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By

Jyothisha Praveena

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READERS ASK?

Sir,

I understand that it has been decided to confer on you the title of "Jyotish Martanda" during the Bhavan's Annual convocation on 20th December at 10 A.M. and the title will be conferred by His Excellency Dr. P. V. Cherian, Governor of Maharashtra.

I know that you are running 7½ years Saturn, otherwise termed Sade-Sati. How is it that one is honoured at a time when the so-called evil Sade-Sati is on?

K. V. D., Bombay-1.

Answer

(JYOTISHA VISHARATH K. GANAPATHI)

Please refer to an article published in September 1964 issue "Astrology and Athirishtha" wherein it was explained how the Proprietor of Hotel Ooty at Visakapatnam was honoured, when he had a similar undesirable transit of Saturn in the 8th house to Moon was on.

The following is the chart of the Editor who will be conferred the title on 20-12-64:

Saturn			Rahu Nep
	Rasi		
Moon Lagna			Jup.
Uranus Kethu		Sun Mercury	Venus Mars

At the time of birth Moon dasa Balance year and 2 months.

Saturn is declared to be a strong malefic causing, dependency depression, delay, dejection, disharmony, disappointment, dispute, difficulties etc. Hindus take the position of Moon to judge the transit results and call the period "Sade-Sati" when Saturn, by transit, enters the 12th sign counted from the sign occupied by Moon, and after nearly 7½ years leave the second sign counted from Moon. That is, when Saturn is in 12 to Moon, conjoined with Moon and continues to be in 2 to Moon. Saturn takes approximately 2½ years to pass through a sign. Hence to transit these three signs it takes 7½ years. This period is commonly known as 7½ years Saturn or Sade-Sati.

1. Never be terrified by this. Many persons had fortune only during Sade-Sathi. They experienced untold miseries when Saturn transited in the 11th or 3rd or 6th sign which is said as auspicious houses. This statement cannot be refuted by any whereas it can be substantiated by many.

2. The editor was already honoured similarly on 20-9-1961 by conferring on him the title "Jyotishsha Praveena" by the Retired Chief Judge of Travancore Shri T. M. Krishnaswami Iyer and the Retired High Court Judge Shri N. Somasundaram Avergal at Madras. The nalso, he had Sade-Sati. According to his horoscope, he had been running Saturn Mahadasa Mercury Bhukti Venus Anthara and Mars Shookshma on Wednesday 20-9-1961 when Jyotishsha Praveena was conferred on him.

On 20-12-1964, the editor will be running Saturn Dasa Venus Bhukti Venus anthara and Mars Shookshma.

Saturn owns the houses 1 and 2: It is in the 3rd house-Pisces, in its own constellation. It is auspicious.

Venus is lord of 5 and 10 and is in the 9th sign conjoined with Mars who rules the houses 4 and 11. Venus promises

name, fame and reputation. Mars as lord of 11 portrays grand success.

By transit, Sun opposes Rahu and conjoins Kethu; Moon squares Mars; Venus sextile Venus radical position; Uranus trine Uranus radical position; Neptune trines Neptune radical position.

Conferring this title in Bombay necessitates a journey for the editor to go to Bombay from Madras and stay there for some days which is indicated by Uranus forming favourable aspect with its original position in the 12th house. Venus in the 9th sign aspecting harmoniously its original position by transit is also propitious to make a comfortable journey and to have warm reception in Bombay, being lord 10 in 9.

Mars governs the stars, Mrigasirisha, Chitra and Dhanishta. Rahu alone was in the constellation of Mars (in Mrigasirisha) at the time of birth. Mars, lord of 11, has to fulfil his desire. Therefore Rahu in Mar's star is stronger than Mars and when lord of 1 transits in the constellation of Rahu, he will realise his ambition, even though $7\frac{1}{2}$ years Saturn period is on. Saturn transits in Sathabisha in Rahu's star from 15-12-64.

The actual time when it will be conferred on him though it is mentioned as 10 A.M. on that day, is worked out, using Krishnamurthi Paddathi.

The editor is running Saturn dasa. Venus Bhukti commenced on 22-10-64 only. It is to run for 38 months. Hence the ascendant at the time of receipt should be either in (a) Aquarius between 2 degrees

40 mts. and 4 degrees 53 mts 20 seconds or (b) in Pisces between 8 degrees 6 minutes 40 seconds and 10 degrees 20 minutes, especially at $8^{\circ} 46'$ for $18^{\circ} 55' N$ and $72^{\circ} 54' East$, or (c) at the time when Saturn rises in the east.

(a) $2^{\circ} 40'$ to $4^{\circ} 53' 20''$ in Aquarius is in the sub of Venus, in Mars star, Saturn Sign—He is running Saturn dasa Venus Bhukti Venus Anthara and Mars Shookshma.

(b) In Pisces $8^{\circ} 46'$ is ruled by Jupiter the lord of the sign, Uthrapathrapada governed by dasanatha Saturn and sub of Venus.

(c) When the dasanatha at a particular position in the Zodiac is so propitious to offer name and fame, the same position may rise in the East i.e., $7^{\circ} 1'$ in Aquarius.

The time when (a) rises will be 10 hours 53 mts., (b) rises will be 12-48 P.M. and (c) rises will be 11-7 A.M., which is the strongest.

It is, indeed, an auspicious day to receive such a title. A number of good aspects are formed on 20-12-64 promising pleasure and prosperity.

1. Moon Sextile Uranus 11-57 A.M.
2. Uranus Stationary 12-00 Noon
3. Moon Sextile Pluto 2-17 P.M.
4. Moon Sextile Jupiter 3- 8 P.M.
5. Moon Trine Neptune 5-31 P.M.
6. Moon-Sextile Mars 8-15 P.M.

LONGEVITY

		Fortuna 9° 40' Neptune 29° 27'	
			Lagna 1° 00' Kethu 7° 42'
	Rasi Chakram		
Rahu 7° 42'			
	Mercury 15° 28' Saturn 10° 28' Uranus 6° 37' Mars 6° 30' Sun 6° 21'	Venus 15° 29'	Jupiter 12° 4' Moon 15° 1'

Fortuna + Rahu	Jupiter	Moon	
Venus			Lagna
	Amsa		
			Sun Mars
	Mercury	Saturn	Neptune Kethu Uranus

Ascendant or Lagna shows one's health, vitality, immunity and longevity. Planets, benefic by lordship, occupying Lagna, contribute for long span of life. Malefics affect health. Though Cancer-Karkata-Lagna natives are considered to be fragile in their youth, they pick up health later and lead a healthy life, yet longevity depends upon the exact position of the Lagna and the relative position of the planets, as for other rasi-borns.

6th house shows disease. Planets occupying or owning the house are weaker in strength than the planets in the constellation of the occupants and owner.

8th house shows unexpected and serious incidents affecting one's health and causing anxiety to life.

12th house threatens with danger and end of life (Moksha).

Houses 1, 8 and 3 are to be examined to ascertain whether one will live long or is blessed with short life. The houses 12 to 1, 8 and 3 are 12, 7 and 2. Twelfth house to any house is the house of negation to the next house. Hence, houses 1, 8 and 3 are the houses of longevity whereas houses 12, 7 and 2 are the "Maraka Houses".

Whenever one tries to ascertain one's longevity, it is necessary to find out whether one is promised Poorna Ayush, or middle life, or short life. Then one is to judge (a) according to Udu Dasa System which planets will affect the longevity and calculate the period ruled by them jointly; (b) according to Progression when the ascendant, the lord of the ascendant and the very slow moving planets Saturn, Uranus and Neptune receive evil aspects; (c) according to transit (Gocharam), when adverse aspects are formed to the ascendant, its lord etc. and lastly; (d) erect a chart for the moment at which you answer this query and read the results, for an estimate, and determine the longevity.

According to Hindus, Bhadhaka Sthana Adhipathis are the worst planets which will lay their icy hands unhesitatingly. The 12 signs, Aries to Pisces, are classified as follows. Aries, Cancer, Libra and Capricorn are movable signs; Taurus, Leo, Scorpio and Aquarius are fixed signs; Gemini, Virgo, Sagittarius and Pisces are common signs.

For those born in movable signs—Chara rasi—the 11th house is termed Bhadhaka Sthana.

For people born in fixed signs—Sthira Rasi—the 9th house is called Bhadhakasthana.

(For those whose birth happened to be in any one of the common signs, the 7th house is the Bhadhakasthana.)

Actually, the planets, in the constellation of the occupants of the Bhadhakasthana, are the strongest evils; Next, the occupants of Bhadhakasthana, next those in the constellation of the lords of the Bhadhakasthana and lastly the lords of these evil houses.)

Next, Kendhradhipathyam is regarded as harmful. In strength, it is next to Bhadhaka shorter-Sthanam. Jupiter, Venus, Waxing Moon and unafflicted Mercury are called natural benefics. Houses 1, 4, 7 and 10 are Kendhra Sthanas. It is believed that the benefics owning the houses 1, 4, 7 or 10—Kendhra Sthana, become evil; they cause death; they are especially dangerous if they occupy the Maraka Sthanas, 2 or 7.

But, the editor is of strong opinion that the Kendhradhipathis are not always harmful; people born with Jupiter, Venus, etc. as Kendhradhipathi, occupying the marakasthanas, 2 or 7, outlive their dasas; but they pass away during the period of the planets occupying the constellation of the Kendhradhipathies.

Next one is to judge the Maraka Sthanas.

Having considered and selected the strong evils, note when they will operate conjointly (according to Udu Dasa System).

Find out the aspects by progression and by transit. If these agree, then one can declare that he or she will live at least till that date.

Your Lagna is Cancer; it is a movable sign. 11th house to Cancer is the Bhadhaka Sthana, i.e., Taurus. Neptune alone is in Taurus. As Neptune is not allotted any star, no planet is in the constellation of the planet in Bhadhaka Sthana.

Venus is the lord of the sign Taurus. It is also lord of 4 and hence it is Kendhra

adhipathi also. Venus is evil. It is in the constellation of Rahu which occupies Maraka Sthana. Therefore Venus is a very strong evil planet.

Bharani, Poorvapalguni, and Poorvashada are ruled by Venus. No planet occupies the constellation of Venus. So Venus itself is a significator.

Leo is the 2nd house, and its Lord is Sun. It is the Maraka Sthana-adhipathi to Cancer-borns. No planet is found in the second house. But Sun was in the constellation of Saturn and it is not helpful to give robust health; (a) Sun and Saturn are natural enemies; (b) Saturn is not only Maraka Sthana-adhipathi but also ashtama adhipathi. Sun is another significator. Capricorn is the 7th house and hence another Maraka Sthana. Its lord is Saturn. It was in its own constellation and exalted in Navamsa. It was in close conjunction with Mercury which forms sesquiquadrate aspect with the Ascendant. Therefore both are evil.

Saturn's stars are Pushya, Anuradha and Uthratadhi (Uthrapathrapada). Majority of the planets are under the sway of Saturn. Ketu alone is in Pushyam star. But all the planets in Scorpio, i.e., Sun, Mars, Mercury, Saturn and Uranus are in Anuradha star. None is in Uthrapathrapada. When the majority of the planets are in the same star, find out in which sub according to Krishnamurthi Paddhati they are. Those planets in the star of Saturn and the sub of the other significators are definitely evil. Mars is the strongest malefic,

- (a) as it is in its own sign;
- (b) as it occupies the constellation of Saturn, and
- (c) the sub of Mercury.

Hence Mercury, Mars, Saturn, Venus and Sun are evil.

As Mercury Dasa is operating, select Mars Bhukti, sub period. In that sub period, the conjoined sub of Saturn, Venus, and Sun will operate.

It will be after 19-12-1972.

As per progression, Moon, lord of the ascendant, will progress in the 12th house. It squares its original position in the natal chart. Mercury, the Dasanatha, squares Meridian. So, the later half of 1972 onwards, the time is evil.

As per transit, Mercury squares lord of the ascendant; Saturn opposes the majority of planets in Scorpio; Jupiter conjoins Rahu and opposes Kethu.

As per Nadi, Sun transits in the 2nd degree of Nirayana Aquarius, which is the third quarter of Dhanishta star and the sub ruled by Mercury. Hence when Sun transits in the 8th house, i.e., in Saturn's sign Aquarius, in Dhanishta star governed by Mars, and the sub by Mercury, in the 3rd week of February 1973, health will fail.

Therefore planets promise long life at least till 15-2-1973.

Health

The ascendant, the planet in the ascendant as well as the strength of the position occupied by, and the aspects received by the lord of the ascendant indicate whether one is promised with robust health, resistance against infectious diseases, and satisfactory recuperative power.

The sixth house shows the nature of the disease from which one may suffer, the duration of the disease, etc. Planets occupying the constellation of the occupants, the occupants, those which are in the constellation of the lord of the sixth house and the lord indicate the ailment.

The 8th house indicates the nature of the fatal disease or danger and portrays the place where death will happen. Eighth house is considered to find out who will survive whom, either the native or the partner of the native, i.e., the first wife. For the second wife, the third house shows who will outlive.

Seventh house signifies the first wife. The second house to the seventh is the Maraka Sthana of the wife and also the longevity of the native.

The eighth house to the seventh is the danger to the first wife, her longevity, etc.

Generally, the demise of the first wife causes vacancy and the native is able to marry a second wife. That is why, Kalidas, in Utharakalamrita, has mentioned that one is to examine the second house counted from his Lagna for the second wife. Some are of opinion that the 11th house is to be considered for the second wife. The Editor says that the second house presages second wife, legally married, whereas the 11th house suggests good friends, intimate friends, etc.; also in some cases, those with whom one lives with pleasure without actually marrying her.

When the second house denotes the second wife, the maraka house, i.e., the second to the second, indicates her end. That is why the third house is to be considered for the longevity of the second wife.

In this chart, Cancer is the ascendant; 6th house is Sagittarius. Its lord is Jupiter. No planet is in the 6th house. Punarvasu, Visakam and Poorvapadhrapada are the stars governed by Jupiter. No planet is in any of these three stars.

So Jupiter will cause ailment in its period. Jupiter was in Virgo, in the constellation of Moon. Hence it will cause diarrhoea during the conjoined periods and sub periods of Jupiter and Moon.

Jupiter and Moon are in the 3rd house. Hence they may affect your throat; you may suffer from cold and bronchitis.

As Saturn does not afflict, you will not suffer from T.B.; as Sun does not afflict, Eosonophilia will not cause trouble to you. You will not contract Typhoid as Rahu and Mercury do not aspect adversely; Mars forming good aspect with Jupiter gives you immunity and rapid recovery; you will not be a victim of asthma. Hence Jupiter and Moon may cause (1) Digestive disturbance, and (2) Bronchitis, etc. Amoebic Dysentery is not indicated.

Next consider Bhadhaka-Sthana adhipathi Venus. It is in its own sign and in the constellation of the evil planet Rahu. Rahu has to give the results of both

Jupiter and Saturn as it receives the 5th aspect from Jupiter and the 3rd aspect from Saturn.

The nodes Rahu and Kethu give the results of (1) the planet with which they are conjoined; (2) the planet which aspects them; (3) the lord of the constellation and (4) the lord of the sign in which it was. This order is to be followed as this alone is correct.

One may refer to Utharakalamrjtham, Khanda VI and Slokas 12 and 14; (Page 165 in Panditabhushana V. Subramanya Sastri, B.A.'s translation of this book.)

"If Rahu or Kethu occupies a Trikona (5th or 9th) and is conjoined with or aspected by the lord of the 2nd or the 7th house, they cause death during their dasas; (b) if they occupy the 7th or the 2nd house in conjunction with, or aspected by the lord of the 5th or the 9th, they confer wealth and long life on the native. Houses 5 and 9 generally cause Rajayoga, whereas houses 2 and 7 threaten with death. So from this statement, one can understand the principle followed by Kalidasa.

As Rahu will act as an agent of both Jupiter and Saturn, it will cause cold, Flu and Rheumatic pain governed by Saturn, and also give trouble due to gas formation, hernia, etc. (In the research made by the editor, evil planets in Visakam star give hernia because Visakam is Jupiter's star and it is in Libra owned by Venus.) Hernia or appendicitis or diabetes are given by these two planets. So also, planets in Poorvashada star cause diabetes and affect the lungs. Libra being the seventh sign of the Zodiac, the lower portion of the abdomen is affected. Sagittarius being the 9th sign of the Zodiac, it is detrimental to the Pulmonary system. The lunar mansion Poorvashada signifies defect in the pancreatic gland, deficiency

in the secretion of insulin and consequently leading to diabetes.

Therefore planets in Rahu's stars, Arudhra, Swathi and Sathabhisha will give similar results.

Venus is in Swathi. Hence Venus will cause such diseases.

Hence, whenever Saturn transits in any of these stars and forms conjunction or trine aspect with Venus you would have fallen ill, especially during Rahu Dasa, Venus Bhukti, in November 1924.

Later, when Saturn transited in Sathabhisha in 1935, during Jupiter dasa, Mercury Bhukti, Rahu anthara, you would have been bed-ridden.

Next, when Saturn conjoined Venus, you ought to have fallen ill in 1954 during your Saturn dasa, Venus Bhukti, Saturn anthara.

Now when Saturn was in Sathabhisha, you entered into Mercury dasa. Its Swa Bhukti, i.e., own sub period is operating. In that, Venus sub period was running. Hence on a Wednesday (ruled by Mercury who governs the dasa) when Moon was transiting in Poorvashada in Dhanur rasi (Poorvashada ruled by Venus; Dhanur rasi belonging to Jupiter) at the time when Sun squared Neptune, you would have been operated for hernia on 16-9-1964.

Hereafter, your health will not be normal during

(a) Mercury Dasa, Venus Bhukti, Jupiter Anthara, at the end of December 1967;

(b) Mercury Dasa, Sun Bhukti, Rahu Anthara in June 1971; and

(c) Mercury Dasa, Mars Bhukti, Saturn Anthara on 15-2-1973.

(This horoscope will be discussed for two marriages in the coming issues.)

FINANCE AND FORTUNE

	Moon 16° 10' Kethu 1°	Fortuna 9° 6' M.c. 14° 29'	
Uranus 11° 49'	Rasi Chakram		Mercury 6° 3' Neptune 1° 45' Sun 21° 3'
			Venus 1° 19' Jupiter 2° 59' Lagna 14° 34' Saturn 1° 27'
		Mars 20° 19' Rahu 1°	

Born on Saturday at 7-20 A.M. L.M.T.
on 7-8-1920 at 22° 0' North and 73° 16'
East.

Ascertain whether Lagna is strong or the Moon sign, as the stronger of the two is to be taken as the first house and then alone, one is to examine the horoscope for various matters.

The Ascendant is in Leo and in Lagna Bhava (i.e. First house) Saturn is posited. So it is weak. But when we take Moon sign, it is Aries, and Kethu is in close conjunction with Moon. It is weaker still.

When a doubt arises, find out on which day and in which star the birth took place. As they are the ruling planets, they will strengthen either Lagna or Moon sign by occupying the Lagna or conjoined with Moon or by aspecting either the ascendant or the Moon sign.

(a) Saturn, lord of Saturday—the day of birth is a ruling planet. It is Lagna and confirms that the native is a Saturnian.

Mars, lord of the Moon sign, Aries, aspects Aries and strengthens the Moon sign.

When again there is a doubt, without any hesitation, consider the ruling planets at the time of the query “whether Lagna is strong or Moon sign is strong” is taken for consideration.

The editor has taken this chart on 20-8-1964 for offering prediction. The star at the time was Utharashada and the day was Thursday. Hence Jupiter, Saturn and Sun were the ruling planets. Jupiter ruled the day, Sun governed the star and Saturn owned the rasi.

Mars has nothing to do with this time. Hence, one is to reject the moon sign under the reign of Mars, but consider the Lagna Leo as the stronger of the two.

Finance. Second house indicates bank position and self-acquisition.

Sixth house denotes one's personal exertion, labour, work and thereby earning money.

Tenth house shows one's profession either in service or in independent business as well as one's inheritance.

Sun is the chief governor for profession. Jupiter indicates the bank position: Fortuna portrays how one will be fortunate.

(Always take the Bhava-(house) and not the signs to find out results as each house signifies certain matters.)

No planet is in the second, or the 6th, or the 10th house. But Fortuna is in the 10th sign and 9th Bhava.

As Fortuna gives fortune to one in the period of the lord of the sign in which it was posited, and as it represents the lord of the sign, Fortuna is to give the results of Venus who rules the meridian, the 10th Cusp. Fortuna was 9° 6' in Taurus. So according to Krishnamurthi Paddhati, Fortuna was in Venus sign, Taurus, and in the constellation of Sun and sub of Venus. Therefore during the conjoined periods and sub periods of Sun and Venus, you will be fortunate. (Actually you took up service only in Sun Dasa, Venus Bhukti.)

Mercury rules the second house. Its stars are Ashlesha, Jyeshtha and Revathi. Sun alone was in Ashlesha star. Sun in Cancer, in the 12th house in Mercury's star, indicates that you will have security of service, permanency, mostly service under Government in a place, far away from your native place. It is in a movable sign. Therefore, there will be change in the department and in the nature of work during the periods and sub periods of Sun. From one institution to another, you will be transferred with lien in the previous department or completely severing connection with the previous job. Also, Sun indicates that it will end your educational career and offer official life. (Why? 4th house is for regular course of study when one is to attend the class, hear the lectures and sit for examination. 9th house is for P.Hd.: Higher education, etc. For people born in Cancer-Kataka, 4th house is Libra-Thulam: So the duration of study and the end of the college course is to be judged by taking Libra as the Lagna for education. It is known that Bhadhakasthana Adhipathi and Maraka Sthana Adhipathi end the life; so also, they end one's study: Bhadhakasthana to Libra, a movable sign is the 11th sign, i.e., Leo.—Its lord is Sun: Ashtamadhipathi is Venus and Maraka Sthanadhipathi is Mars. Kethu in Mars' sign is stronger than Mars: Rahu in Libra is stronger than Venus. Hence, Sun, Kethu and Rahu are evil for one's College course. Actually, the native attended the College till the Sun dasa, Kethu Bhukti, Rahu anthara; appeared for B.Com. and failed.)

During Sun Dasa, Venus Bhukti, Jupiter Anthara in the end of December 1941, when Sun transited in Poorvashada star (governed by Venus in Jupiter's sign) you joined a Bank.

Sun who also causes changes, on 1-5-1942 during Sun Dasa, Venus Bhukti, Kethu Anthara, you went to Rajkot: during Mercury sub in Kethu anthara, on 6-5-42 you joined the International Bank.

Again during Moon Dasa, Mars Bhukti, Sun Anthara, you left service in the Bank and joined Government service in the Revenue Department.

During Moon Dasa, Sun Bhukti you were promoted as class I Officer with a change in the place.

Thus Sun had been uniformly doing good to you, in service.

Again, when you run Rahu Dasa, Sun Bhukti, Jupiter Anthara, in the middle of March 1974, you can expect a higher rank with confidence. There will be increase in income and improvement in status.

Let us take the 6th house. As Leo is the ascendant, 6th house is Capricorn. Its lord is Saturn. Pushyam, Anuradha and Uthrapadrapadha are the three stars governed by Saturn. Mercury is the only planet occupying Pushya. Hence, Mercury indicates that

(a) you will be inspecting the accounts submitted by others or carrying out the instructions of other officials;

(b) as it is in a movable sign, there will be transfers and changes;

(c) as the sub occupied by it, is ruled by Mercury, there is no modification in its results;

(d) Mercury will give you long journey including overseas; and

(e) you may have to serve in International trade or foreign exchange or in exports and imports.

This journey will come during Rahu Dasa Mercury Bhukti as Rahu was in the 3rd house, in its own star and in the sub of Moon—a watery planet—owning 12th house (life in a foreign place): Rahu also receives aspect from Moon. You will surely go overseas in connection with your profession on 28-6-1966. At that time as per transit, Sun will be in Gemini ruled by Mercury, in Arudhra star governed by Rahu and in the sub of Mercury; Jupiter also will be transiting in the same position and conjoined with Sun: (The General rule is that a person has his desires fulfilled when Jupiter transits in the sign owned by Dasanatha. But the editor has found that Jupiter, Sun, Moon and the significators will transit in the stars governed by both Dasanatha and

Bhuktinatha. This finding is 100% correct. Students are requested to follow this method and scholars may investigate, do research and confirm this finding. It is true in all cases. On various occasions, to find out the time of event, our sages have suggested to note the time when the significator, e.g., Venus or Sun or Jupiter transits in a sign owned by Dasanatha. The sign is the Solar mansion. The Nakshatra is the Lunar mansion. The editor's finding is that the time of event comes correctly only when the significator is in the constellation, i.e., Nakshatra or Lunar mansion, belonging to either Dasanatha or Bhuktinatha or Antranatha.

Saturn, as lord of 6, in the ascendant in the sign owned by Sun, in the constellation of lord of 10 Venus and in the sub of Rahu who is an agent of Venus, indicates that you will be holding a position of trust and that you have to keep secrets. You will work in a department where the official matters are to be kept in strict confidence and should not be disclosed. Therefore, during the period of Saturn, you will be entrusted with such a work. You may be asked to unearth some facts which were unaccounted, but possessed by the parties. As Saturn was in the constellation of Venus, lord of 10, you will be crowned with success in your efforts. Not only will you be able to do your job most satisfactorily, but it will also be recognised and you will have an outstanding confidential report during Saturn's sub periods. When you were running Rahu dasa Jupiter Bhukti Saturn Anthara in May 1962, you came to this department. Saturn Bhukti commenced on 13-6-1964. Thereafter, you had been doing such a work and it is sure that you will be establishing a good name.

(Generally 10th house is termed as Karmasthana: it includes doing the last rites to father and mother, to do religious functions, yagnas, etc., and to work and make money. That is why, those who enjoy promotion during the period of lord of 10, also lose either of the elders. 10th house is the second to the 9th denoting father and the seventh to the 4th indicating mother. 2 and 7 are Maraka Sthanas. Hence death of either of the

parents and promotion in service come together. It is worthy of note that your father passed away immediately after Saturn Bhukti started, as it was in the constellation of lord of 10. Since 9th house indicates father, and your birth was in Leo, Aries is the 9th house and Saturn is the Bhadhaga Sthanadhipathi to Aries. Hence, Saturn affected the longevity of your father, on 27-6-64 on Saturday in Uthrashada star when Moon transited in Saturn's sign and in the constellation of the chief governor for father—Sun. Also Saturn transited in Sathabhisha star in Saturn's sign and Rahu's star. When you are running Rahu dasa Saturn bhukti, you will realise those results which are indicated by the planets in your birth-chart, when they transit in the star of Rahu in Saturn's sign, i.e., Sathabhisha. This is an important ruling of the editor. If the Bhukti is ruled by Mercury, the significator is to transit in Mercury's sign and Rahu's star Arudhra; if the sub period is ruled by Venus, the significators have to transit in Rahu's star Swathi in Venus sign—Libra.)

The 10th house is Taurus. It is ruled by Venus. No planet occupies Taurus. Therefore consider Venus and planets occupying Venus star—Bharani, Poorvapalguni and Poorvashada are the three stars under the reign of Venus.

Moon and Kethu were in the Star Bharani: Saturn was in Poorvapalguni. No planet was in Poorvashada star. Hence Saturn, Moon and Kethu are under the sway of Venus and whatever Venus is to offer, they will be given even during the periods of Moon, Kethu and Saturn.

Moon indicates changes, transfers and life in a far-off place. Kethu shows a thorough change. Saturn offers responsible position.

Venus owns two houses, Taurus and Libra. Taurus is the 10th house. As Venus owns it, find out whether Rahu or Kethu occupies either Taurus or Libra. Then the node is stronger than Venus. As Rahu was in Libra, at the time of your birth, Rahu will prove to be fortunate. Actually, you had a good lift on 15th July 1959, when Rahu Rahu Bhukti, Rahu

Anthara was operating: Swathi was the Nakshathra on that day.

Jupiter, the chief governor for finance, is conjoined with Venus. Jupiter will be favourable to you. As it was in Kethu's star Makam, and Kethu was in the 9th house, during Jupiter sub period, you will be transferred to the north-east; you will be taken to the administrative department and will become very popular. Actually, you were transferred to the administrative head office, in a town north-east of the place where you were, and you became popular. The officials, the colleagues and all those with whom you have to come in contact, will speak highly of you for your straightforward, honest and fair dealings. Integrity and sincerity stand to your credit.

Thus it will be seen that

- (a) Rahu is the strongest benefic;
- (b) Mercury gives you good opportunity to show your talent during inspection;
- (c) Mars adds authority and power;
- (d) Venus bestows on you social and financial success;
- (e) Sun offers you a permanent position under the Government;
- (f) Jupiter increases your income, changes the residence, and office and improves your status. It gives you service in the Revenue department.
- (g) Moon indicates fortune in a foreign place, and so on.

Future Prospects

- (1) Rahu Dasa Sani Bhukti Sukra Anthara—November 1965—Promotion.

- (2) Rahu Dasa Budha Bhukti Moon Anthara—June 1968. Overseas.
- (3) Rahu Dasa Budha Bhukti Rahu Anthara—October 1968—Promotion.
- (4) Rahu Dasa Kethu Bhukti Sani Anthara—worries and anxieties—May 1970.
- (5) Rahu Dasa Sukra Bhukti Guru Anthara very popular and climax in career—November 1972—Different nature of work.
- (6) Rahu Dasa Mars Bhukti Jupiter Anthara—the coveted post will be offered in July 1976.
- (7) Retirement: Guru Dasa Sani Bhukti Kethu Anthara—March 1980.

Retirement—when?

Houses 2, 6 and 10 indicate Service. Malefics in their Bhadhaka Sthana or lords of those signs; planets in 12 to 2 or 6 or 10, i.e., in 1, 5 and 9; or planets in 6 or 8 to them, i.e., 3 and 5 are to end this career. Therefore houses 1, 3, 5 and 9 indicate retirement and thorough change at that age:

Here Guru is in the constellation of Kethu in 9: Sani is in 1, not only the 12th house to the second but also ashtama to the sixth house; Kethu is in 9, i.e., Vyaya to the 10th house.

So at the time when Sun transits in the sign governed by Jupiter, in the star Uthrapadra ruled by Saturn and in Kethu sub on or around 21-3-1980, you will retire from service.

Jupiter in Kethu's star indicates that you will donate for renovation of religious centres. So far, you had enough of Iha-Loka-Sukham. Hereafter, you follow Para Loka Sadhana.

MARRIAGE AND MARRIED LIFE

By Marriage, it is meant that one more member is added to the family which is indicated by the second house. This addition is on an agreement which is denoted by the seventh house and such an additional member brings permanent tie of friendship for pleasure and progeny, shown by the 11th house. That is why houses 2, 7 and 11 are examined to find out whether

- (a) marriage is promised or not;
- (b) the description of the partner; his or her ruling planets; whether already related or not; his or her features, characteristics, profession etc.;
- (c) time of marriage; and
- (d) state of married life: (1) whether it is a harmonious one promising an inseparable temperament of the couple without any attachment, simply to maintain the prestige of the family, manage to live in the same premises or (3) to lead the life like cat and rats, especially during day-time even though the couple may become the parents of many children or (4) to be going on marrying and divorcing.

(I) Is the marriage promised or not?

Marriage is celebrated in youth or in proper age if (according to Hindu system),

- (a) Moon and Venus occupy fruitful signs, Taurus-Rishaba, Cancer-Kataka, Scorpio-Vrischika, Pisces-Meena and also Sagittarius-Dhanus;
- (b) or if the 7th Cusp falls in any of these signs;
- (c) or Jupiter-Guru or Venus-Sukra occupy the houses 2, 7 or 11;
- (d) or Jupiter is conjoined with Moon in 1, 5, 10, 11;

- (e) or Venus is conjoined with Moon in 1, 5, 10 or 11;
- (f) and Moon as well as Venus is not aspected by Saturn, but is stronger than Saturn;
- (g) or lord of Lagna is conjoined with lord of 7 and occupies a favourable house;
- (h) or lord of Lagna and lord of 7 are in 3 and 11 or 5 and 9 to each other;
- (i) or benefics occupy 2 or 7 or 11 counted from Lagna and Moon sign;
- (j) or the houses 2 or 7 or 11 have favourable connections with benefics;
- (k) or benefic in 7 and both lord of Lagna and lord of 7 are strong and well posited;
- (l) or Venus is in his own or exalted sign and lord of 7 in beneficial house;
- (m) or Mercury in 7 and Venus are conjoined with lord of 7;
- (n) or lord of 7 is in 11 and Venus in 2;
- (o) or Venus is in Lagna and Lord of Lagna is in 7;
- (p) or if there is mutual exchange between lords of 1 and 7 when it is termed as Madhana Gopalyoga;
- (q) or Jupiter is exalted in the 7th house conjoined with benefics;
- (r) or Venus is strong in the 7th house;
- (s) or lord of 7, Venus, occupies the 2nd house;
- (t) or lord of Lagna is in 10 and lord of 2 is in 11;
- (u) or benefics are in 1 or 2 or 7;

- (v) or lords of 2 and 11 are in mutual exchange ;
- (w) or lord of 2 and 7 is in 11 ;
- (x) or (according to Western System) Moon and Venus occupy beneficial houses and receive harmonious aspects, in the male's map ;
- (y) or Sun and Mars in bride's chart occupy favourable houses and receive good aspects from other planets ;
- (z) or a benefic is transiting very close to the Ascendant or 7th Cusp at the time of birth in the 12th house or 6th house.

If it is an arranged marriage, the parents do not take much pains to find out the bridegroom ; if it is a love marriage, then also the couple do not take a long time to give expression to their love and to celebrate it.

The following chart is that of a girl who got married at the age of 12 ; Her birth was on 29-6-1926 at 19. G. 45V.

Mars		Venus	Sun Rahu
Jupiter Moon	RASI		Mercury
Kethu		Lagna Saturn	

Venus		Rahu	Saturn
Sun	NAVAMSA		
L Mars	Jupiter, Kethu	Moon	Mercury

Balance of Mars dasa 2 years 10 months and 19 days. The date of marriage was 11-7-1938, on a Monday in Moolam star. She was running Rahu dasa Mercury Bhukti Moon anthra.

The Lagna is weak as its lord is in the 8th house and the Lagna is occupied by Saturn. Moon sign is stronger as it is conjoined with the benefic Jupiter and the lord of the rasi is in the 9th sign in exaltation. Hence Moon sign is stronger.

Houses 2, 7 and 11 are considered for marriage :

Second house is occupied by Mars. Its stars are Mrigasirisha, Chitra and Dhanishta. No planet is in Mrigasirisha ; none in Chithrai ; but Moon and Jupiter are in star Dhanishta. Both of them are significators, i.e., Moon and Jupiter ; Mars by occupying the second house is next in strength.

11th house is occupied by Kethu. Its stars are Aswini, Makam and Moolam. No planet is found in any of these three stars.

7th house is vacant.

Lord of 2 and 11 is Jupiter. Its stars are Punarvasu, Visakam and Poorvapathra—Rahu was in Punarvasu ; Sani in Visaka and none in Poorvapathra.

Hence Rahu and Sani are also significant. Of the two, Rahu is conjoined with Sun, the lord of 7. So Rahu has greater influence. Sun, lord of 7, rules Karthikai, Uthrapalguni and Uthrasada. Venus alone was in Karthikai. As Sun conjoined with Rahu gets weakened, Venus also will be offering the results of the 7th house.

Hence Moon, Jupiter, Rahu, Saturn and Kethu are the significant. Mercury in the constellation of Saturn, and aspected by Saturn is also auspicious. It gains strength to give marriage.

A node, conjoined with a planet, gives the results of the planet. As Sun rules the 7th house, Rahu is to bless her with marriage since Rahu is conjoined with Sun. Further, it is under the sway of Jupiter, lord of 2 and 11, counted from the Moon sign.

Saturn in Lagna causes delay in marriage. It can delay till its period is over. Even though Budha is aspected by Sani according to Hindu method by the 10th aspect, yet they are 108 degrees away and form good aspect. If it were to be 90°, Mercury cannot give the wedding: Being 108° away, Mercury will be helpful.

To Dasanatha Rahu, Mercury is in advance in the second house. Therefore Rahu Dasa Mercury Bhukti was the period of marriage.

- (1) Moon and Jupiter in close conjunction is auspicious for early marriage;
- (2) Moon and Jupiter in 5 to Lagna is favourable to celebrate the marriage in youth;
- (3) Venus, lord of Lagna, and Mars, lord of 7, are in 3 and 11 to each other.

This horoscope is illustrated to show that very early marriage can take place, even though exalted Saturn was in the ascendant, as Jupiter by its aspect to Saturn reduces its malefic results and the conjunction of Moon and Jupiter is very beneficial.

II. Marriage is promised but it comes off late in life

- (a) if Saturn is either in 1, 3, 5 or 7 or 10 counted from Lagna or Moon sign and if he does not own beneficial houses;
- (b) if malefics are in the 7th Bhava, receiving adverse aspects from Jupiter or Uranus;
- (c) if Mars is in the 8th house;
- (d) if Moon and Saturn conjoin together, especially in 1, 2, 7 or 11;
- (e) if Mars and Venus are conjoined together in 5, 7 or 9 and both receive evil aspects from Jupiter or Uranus;
- (f) if the lord of 7 and Venus are aspected by Saturn.
- (g) if Moon and Venus are squared by Jupiter or Uranus.

There will be many proposals, one after another they will fall through: and years will pass on. The parents and the bride will get so much dejected and vexed that the bride decides to remain unmarried. But, at last, a fresh negotiation will come up with a new party and the marriage will be fixed and celebrated suddenly.

The following ones are the charts of two individuals: One male and another female; both are to be married.

Born on 2-4-1926 Friday at 39 G. 40 V. in Anuradha star with a balance of Saturn dasa for 9 years 11 months and 27 days.

Sun Mercury			Rahu
Venus	MALE RASI		
Mars Jupiter			
Kethu	Lagna Moon Sani		

		Mars	Rahu
	NAVAMSA		Sani
			Jupiter
Sun Kethu	Mercury Venus	Lagna	Moon

			Lagna Kethu
Saturn	GIRL RASI 28-12-1935 5-58 P. M.		
Moon Mars			
Sun Mercury Rahu	Jupiter	Venus	

	Kethu		Moon Venus
	NAVAMSA		Sun
Lagna Sani			Mars
Jupiter		Mercury Rahu	

Moon dasa Balance : 2 years 6 months and 19 days.

In the chart of the boy,

Saturn is not a Rajayogathipathi, nor does he own the rasi. As Moon is posited

in Lagna, one need not take trouble to find out whether Lagna is strong or Moon sign is strong. Both being the same sign, take Scorpio as the first house.

Second house is occupied by Kethu and it delays marriage.

Lords of 2 and 11 are in debilitation. Venus, lord of 7, in 4 will offer the marriage.

Moon and Jupiter, forming favourable aspect, will, on a later date, settle a family life on you.

Hence Venus Dasa Moon Bhukti Jupiter Anthra will give the marriage, at the end of January 1965 itself.

In the Girl's horoscope

- Evil node in 7 shows delay (Rahu);
- Mars in 8 shows hindrances and obstacles;
- Saturn aspects the 11th house;
- Moon in Capricorn is afflicted by Saturn; the relative position between the two being $22\frac{1}{2}$ degrees.

The above are the indications showing that the marriage will be accomplished with great difficulty.

The time of marriage will be during Jupiter Dasa Jupiter Bhukti Rahu Anthara on or around 14th July 1965.

OVERSEAS

Houses 3, 9, 12 and 7 as well as planets Moon, Neptune and Uranus are examined to find out

- (a) whether journeys are promised ; if so, whether it is short or long ;
- (b) whether it is on land or over-seas ; and
- (c) whether one breaks journey on his way or not.

1. Good aspects to the 3rd cusp, planets in the constellation of the occupants of the third house, the occupants of the third house, the planets in the constellation of lord of 3 and the owner of the third house indicate short travel.

Similar aspects to the 9th house promise long travel.

12th house shows life in a foreign place and a thorough change in the surroundings and environments.

7th house indicates visit of various places in the same trip and break of journey on the way.

Evil planet occupying 4th house gives a thorough change in one's residence, especially during the period of the lord of 12.

The following chart indicates the change in the residence of a native, due to transfer during Mars Dasa Rahu Bhukti as Rahu is in the 4th Bhava and the lord of the Dasa owns the 12th house.

Mars Kethu	Moon	Lagna	
	Born 24-1-1923 Rasi		
Mercury, Sun			
	Venus	Jupiter	Rahu, Saturn

	Moon Sun	Jupiter Lagna	
Venus	Navamsa		Kethu Mercury
Rahu			
			Saturn, Mars

Similarly, during Sun Dasa Rahu Bhukti he had a thorough change in 1949, as Sun is in 9 and owns the 4th house. During Moon Dasa Rahu Bhukti, there was no change, as Moon was in the eleventh Bhava, and the eleventh house is to enjoy in the same place. Now during Mars Dasa Rahu Bhukti, he leaves, once for all, Madras and settles in Bangalore.

The following is the horoscope of one of the sons of Sri Natesa Iyer who wrote the letter on 18-11-64 from Calcutta. The contents of the letter are published in the first page.

Birth : 14-9-1938 at 45 Ghatish.

Saturn	Moon, Kethu		Lagna
Jupiter	Rasi		
			Sun, Mars, Mercury
		Venus, Rahu	

			Rahu
Venus	Navamsam		Mars, Mercury
Sani			
Kethu, Sun, Moon		Lagna, Jupiter	

At the time of birth, the balance in Sun Dasa was 5 years 4 months and 5 days.

He entered Rahu Dasa Jupiter Bhukti on 1-10-1963.

The Editor predicted that at the time when he runs Rahu Dasa Guru Bhukti Kethu Anthra, he will go overseas for further studies.

Why? Occupant is stronger than owner. Guru (Jupiter) was in Aquarius in the 9th Bhava. So Jupiter is to give a long journey.

Venus is lord of 12. But Rahu is in the sign owned by Venus and is also conjoined with Venus. Therefore Rahu is stronger than Venus and will offer those results which Venus promises.

Kethu aspected by Sukra and conjoined with Moon, lord of 2, has to offer the results of Sukra and Moon; Sukra (Venus) is lord of 12; Moon is a watery planet. They both occupy movable signs. Hence Kethu contributes for Overseas.

The day will be, when Sun transits in Jupiter's star and Rahu's sub; it will come thrice a year, as Jupiter rules 3 stars; So, first when it is in Punarvasu 4th pada on 18th July; next when it is in Visakam 4th pada on 16th November and then, when it is in Poorvaphadrapada 4th quarter on 15th March.

As Rahu Dasa, Guru Bhukti, Kethu Anthra, operated between 15-11-64 and 5-1-65, of the 3 periods when Sun could transit in Jupiter's star Rahu's sub, 16th November 1964 is fixed. Actually, he

left India on 16-11-1964, as predicted by the editor in February 1963.

The second son of Sri Natesa Iyer was born on 24-2-1944 at 41G. 19V. The chart is as under:—

		Mars, Sani	
Sun, Moon	Rasi		Guru, Rahu
Budha, Sukra, Kethu			
		Lagna	

Guru	Lagna, Kethu, Moon, Venus		
	Navamsam		Mars
Sun			Mercury, Sani
		Rahu	

At the time of birth, balance of Jupiter Dasa, was 14 years 6 months 27 days.

In this horoscope, Moon sign is stronger than the ascendant.

Lord of Lagna is strong in a Kendhra, but it is conjoined with Kethu.

Lord of the Rasi is strong in a Kendhra to Moon sign, conjoined with Mars.

Both appear to be equally strong. But note that Saturn, the lord of the Rasi Aquarius, aspects the Moon sign and strengthens the rasi, whereas lord of lagna is not only conjoined with Kethu, but lord of 12 is also configured in the same sign and Venus receives aspect from lord of 3 and 6.

Hence take Moon sign and then offer the results.

Saturn Dasa is on. He is lord of 12. He occupies the 4th house. It has to give a change in the residence,

Kethu—a node occupies the sign of Saturn and is in 12 to Moon. Kethu gives results of Venus and Mercury as it is conjoined with them and also that of Saturn who owns Capricorn.

Venus is lord of 9 to Moon Sign: It is in Parivarthana Yoga with Saturn. Lord of 1 and 12 is in 4 and lord of 4 and 9 is in 12. So Venus has to give overseas journey. Kethu is stronger.

Mercury, as lord of 8 to Moon Sign cannot give overseas.

Therefore, Saturn, Kethu and Venus are auspicious to go on a long journey. Hence Saturn Dasa Kethu Bhukti Venus Anthra is between 2-6-64 and 3-9-64. As Kethu is the strongest, the shookshma should be that of Kethu which operated on 2-9-64 and 3-9-64. The editor predicted that he will go overseas on 2-9-64, when Sun transits in Venus star and when Sun conjoins both Mercury and Uranus in that constellation. (Mercury and Uranus are for sudden journeys.)

The next horoscope belongs to one person, who need not go overseas, as he need not qualify himself by further studies or contact any one to expand his business. But, without any expectation and expenses, the native had made overseas journey as predicted years ago.

The Chart is as follows:—

	Moon, Kethu	Sun, Venus
Uranus	Rasi	Fortuna, Mercury, Jupiter, Neptune
		Saturn
	Rahu, Mars	Lagna

Neptune Jupiter Rahu	Lagna	Sun	Venus
Uranus		Navamsam	Saturn
Mars, Mercury		Moon	Kethu, Fortuna

Born on 11-7-1920 at 11-10 AM., the balance of Venus Dasa is 7 years and 3 months. Consider 9th and 12th houses for overseas. 9 is vacant. It is owned by Venus. Rahu occupies Venus sign—Rahu is stronger than Venus. Rahu has to give the results of Mars also as it is conjoined with it. Rahu was in its own constellation. 12th house is occupied by Saturn. It is in the constellation of lord of 9, Venus as it is in Poorvapalguni star.

Sun is lord of 12; it is conjoined with Venus. Hence Rahu, in Venus's sign, Saturn, Venus and Sun are the signifiers. So Rahu Dasa Venus Bhukti Saturn Anthra was found to be the period. Rahu Dasa Venus Bhukti commenced on 29-4-64: Saturn's sub was between 2-4-64 and 23-9-64: again in this period Venus shookshma operated between 3-6-64 and 1-7-64. Actually he left Madras on 28-6-64 to Delhi and then left Delhi and reached America.

Why should he go to Delhi and break his journey? Because Venus was in the constellation of Jupiter who owns the 7th house which signifies this break.

ASPECTS AND THEIR SIGNIFICANCE (Contd.)

By
"BALA"

Declinational motion for 48 hours 8 minutes
Amount of time elapsed since 5-30 p. m. of 3-1-1963 36 hours
Therefore motion for 36 $36 \times 8 =$ 6 minutes hours 48
Declination for 3-1-1963 5 deg. South 40'

Deduct decrease in motion for interval of 36 hours 6'
Jupiter's declination at 5° 34' S. birth time

One has to understand the different terms used in the Ephemeris. *Declination* is the perpendicular distance, north or south, of the planet or star from the Celestial Equator whereas *Celestial Latitude* is the perpendicular distance between a planet or star and the ecliptic (whatever be the declination of the ecliptic). *Celestial Longitude* is measured in one direction along the ecliptic (i.e., from Aries 0 degree to Pisces 30 degrees), whereas *Right Ascension* is the measurement along the Celestial Equator from the 0 degree of Aries to the 30th degree of Pisces in one direction.

(3) *Opposition* (180 degrees apart). It is adverse in nature, indicative of tension.

(4) *Trine* (120 degrees distance). It is very powerful for good; benign in nature.

(5) *Square* (90 degrees angle). It is similar to opposition in effect.

(6) *Sextile* (60 degrees apart). Similar to the trine.

(7) *Semi-square* (45 degrees). It is said to be moderately evil.

(8) *Semi-sextile* (30 degrees). Slightly good.

(9) *Quincunx* (150 degrees angle). It is adverse in nature like opposition and square.

(10) *Quintile* (72 degrees). This aspect is considered to be moderately good.

(11) *Bequintile* (144 degrees). This aspect has been found to be as good as a trine aspect.

(12) *Sesquiquadrate* (135 degrees). Similar to semi-sextile (45 degrees) in quality.

(13) *Vigintile* (18 degrees). Slightly favourable.

(14) *Quindecile* (24 degrees). Slightly good

(15) *Decile Semi-quintile* or 36 degrees. Moderately good.

(16) *Tredecile* (108 degrees). Also slightly favourable.

(17) 54 degrees: Slightly good.

(18) 162 degrees: Slightly good.

All multiples of 22½ degrees are evil, namely 22½, 45, 67½, 90, 112½, 135, 157½ and 180. All multiples of 18 (except 90) and all multiples of 30 are beneficial, namely 18, 30, 36, 54, 60, 72, 108, 120, 126, 144 and 162.

The conjunction is the most powerful of all these. The Parallel is considered to be as strong as the conjunction. The opposition, trine, quincunx, biquintile, sesquiquadrate, square, sextile and quintile are next in strength and influence. The rest are moderate in effect.

Orb: A torch, when lit, throws its light up to a certain distance from it. If one were to stand just in front of it, one will find that the light is very bright; but, as one goes farther and farther away from the torch, the light gets scattered and after a certain distance the light fades away completely. Similarly, the planet's rays radiate all round and illuminate the surrounding space up to a certain distance. This sphere of influence is

called 'orb'. Orb, in other words, is an allowance of so many degrees on either side of an exact aspect. Sun, the head of the solar system, is believed to exert its influence up to 12 degrees when applying to a planet and 17 degrees when separating from it. Moon which receives the rays of all the planets and reflects them to the earth is considered next in importance and she is said to possess influence up to 8 degrees when applying and 12 degrees when leaving a planet. The other planets are credited with an orb of 6 degrees when applying and 8 degrees when separating. The editor's feeling is that the orbs assigned to Sun, Moon and other planets apply only to conjunctions and should not be applied strictly in the case of aspects. If, for example, Mars is in Vrischika (Scorpio) 2nd degree and Sun in Meena (Pisces) 17th degree, then they are 135 degrees away from each other. This angle is adverse in effect. Now, if one were to take the orb ascribed to the Sun as hard and fast and apply it, one will conclude that the Sun is just 15 degrees past the trine (120 degrees) aspect with Mars and therefore in a beneficial aspect and will record the aspect accordingly. The angle of 135 degrees (sesquiquadrate) portends unfavourable results whereas the trine or 120 degrees aspect is very favourable. It leads to overlapping and one is at a loss to understand whether the result would be beneficial or otherwise. The orbs above mentioned should not be followed in the case of aspects. They will of course apply for conjunctions.

Conjunction. Two planets occupying the same degree and minute of celestial longitude are said to be in rapt (perfect) conjunction. It is seldom that two planets are in perfect conjunction. In such cases, they are still considered to be in conjunction if the relative distance between them is less than half the sum of their orbits taken together. If the planets are not in exact conjunction but are within the orb allowed for conjunction, then they are in wide (platic) conjunction.

The orbs allowed to Sun, Moon and other planets are :

	<i>Applying</i>	<i>Separating</i>
Sun	12°	17°
Moon	8°	12°
Other planets	6°	8°

For conjunctions of Sun, Moon and other planets with the cusp of a house, an orb of 8 degrees is to be uniformly applied.

Applying and separating. When two heavenly bodies are within the range of conjunction or aspect and not in exact as rapt conjunction, the faster moving planet, if it happens to be placed in the zodiac behind the other planet, i.e., the slower moving one, will move towards the latter to complete the conjunction or aspect, unless the latter planet is retrograde. (This will be explained subsequently). The conjunction or aspect grows stronger and stronger as the quicker planet draws near the culminating degree (exact conjunction or aspect) when the influence reaches its peak or maximum, but as soon as the quicker planet begins to move away from the culminating point, the influence still remains but decreases slowly. When the quicker planet goes fully beyond the orb of conjunction, the influence completely ceases. Suppose one observes two gentlemen riding along a road, one on a motor cycle and the other on a bicycle. He who is on the motor cycle is at a certain distance behind the one travelling in the bicycle. Both are proceeding in the same direction. Since the motor cycle has a greater speed than the bicycle, the man on the motor cycle will slowly go nearer the one on the bicycle and at a particular spot he will catch the latter. Thereafter, they continue their journey and slowly the distance between the two increases and after a certain time the man on the motor cycle is not sighted. Likewise, the planets have different speeds. In the course of their travel in the same direction, the swifter planet, if behind the slow-moving one, is said to be applying to the latter and at a particular point both are in exact conjunction. As soon as the conjunction or aspect is complete, the swifter planet will move away from it when it is said to be separating from the conjunction or aspect as the case may be.

(To be continued)

MOLES AND THEIR MEANING

Finger: Moles in the finger indicates that one cannot be straightforward; he will be cunning and clever; he will not be honest. He cannot save money and become rich.

Finger is indicated by the third house and moles are found in the finger when a malefic occupies the third house. In our experience it is found that mole in the thumb gives one a stubborn attitude. Due to rash action, he will get into trouble. He will be independent and aggressive. He may, at times, be foolhardy; mole in the finger of Jupiter brings bad reputation by the indecisive nature. He is often thwarted by the myriads of obstacles and impediments. There is loss by speculation and litigation. There will be difficulty in getting one's

inheritance. Mole in the middle finger indicates that one needs diplomacy and business acumen. One will be selfish, miserly and avaricious. Falsification of accounts, misappropriation, etc. are not ruled out. Moles in the 4th finger show that one is susceptible to infectious diseases. It is advantageous to have prophylactic measures taken whenever the locality is threatened with any epidemic. There will be dismissal or reversal in service and financial trouble. It assails one with all vanities of disappointments. Moles in the little finger, the 5th, threatens trouble caused by indigestion, flatulence and nervous break-down. One may commit forgery or theft. He will cheat others and will never hesitate to carry tales. He cannot be relied upon.

FOOD PROBLEM

"Ahara Nithra Baya Maithunam Cha
Samanyamae Thath Paeubir Naranam
Gyanam Naranam Athikoc Viesha:
Gyanama Heena: Paeubi: Samana:."

It is said that all the birds, the reptiles, the aquatic as well as the wild animals and the human beings, want essentially food for growth; all take rest; in the law of nature the mightier survives and so the weaker ones are afraid of them. Reproduction and procreation are common to all the Creations of God.

But the human beings are considered to be superior to the other creations. It is true only when they are wise. Otherwise he or she is another animal.

One can boldly lead a life without any fear and also without cohabitation. But none can live without food. That is why, "Ahara" is mentioned first. It is one of the three prime necessities of life, the other two being air and water. The fourth one is "HEAT or FIRE".

Animals and birds take chances; they live on what they get, if at all they get; otherwise they have to starve. Their food varies according to the season and the availability.

But we, the human beings, can foresee, produce year after year more and more food, preserve them and regulate the consumption, so that each has a well-balanced diet throughout the year and throughout life. Also we should never be indifferent, unconcerned and reluctant when any one else starves. Co-operation, socialism, patriotism, humanitarianism and benevolence are absolutely necessary for a pleasant and prosperous life enjoying peace of mind. But those who lack all these, and who are selfish, unlawful, unreasonable, mean, covetous and live for themselves, alone are not contributing to the welfare of the nation.

Blackmarketeers are the first enemy to the nation; it is just like an ulcer in the body.

The second enemy is the person who offers adulterated foodstuff. This is like a boil in the body needing an incision using a sharp instrument by an able surgeon. None would like to suffer either from the cancer or from boils. Therefore it is the duty of one and all to work hard as directed by his conscience. One should conquer his lower nature with all its faults and bad habits. Then alone, all will be assured of at least the irreducible minimum quantity of food, especially when there is so much increase in birth-rate, immigration from other colonies, rapid increase in the number of hotels, or number of feasts, social functions with tea, etc.

Swami Vivekananda said:

"More bread the need of the hour: We talk foolishly against material civilisation. The grapes are sour. Material civilisation, nay even luxury, is necessary to create work for the poor. Bread! Bread! India is to be raised, the poor are to be fed, education is to be spread and the evil of priestcraft is to be removed. No priest, no social tyranny! More bread, more opportunity for everybody!

The poor fellows have been starving. No dogmas will satisfy the cravings of hunger. There are two curses here, first our weakness, secondly our hatred, our dried up hearts."

Balanced diet includes carbohydrates, protein, fat, vitamins, mineral salts, etc.; it is necessary for proper growth and maintenance of good health.

In India, food consists mainly of

- (a) Wheat, rice, maize, cholan, kamboo,
- (b) Pulses: dhall, blackgram, greengram, bengalgram, soya beans, etc.,
- (c) Fat, oils, butter, ghee, fish, mutton,

- (d) Vitamins both fat soluble and water soluble,
- (e) Sugar, jaggery, chillies, condiments,
- (f) Milk, fruits, greens and molasses.

Astrologically, carbohydrates are indicated by the fruitful, earthy and feminine sign Taurus-Rishaba.

Hence wheat, rice, jaggery, sugar, milk and molasses are indicated by Taurus.

(Karthikai star in Rishaba represents wheat; Rohini indicates milk and sugar; Mrigasirisha signifies paddy.)

Fat, vegetable oils, chemicals and minerals are represented by the watery sign Scorpio-Vrischika :

Fat, animal oils, breweries are indicated by the other watery sign Pisces-Meena.

The watery sign Cancer-Kataka indicates coffee, tea, milk, onions, fruits: stars Spica-Chithra and Swathi indicate pulses (Virgo and Libra—Thulam).

Vitamins A and D are indicated by Pisces-Meena,

Vitamin B by Virgo,

Vitamins C and E by Cancer.

Growth and Availability: Benefics transiting those signs or forming favourable aspect to those signs or the significators during their transit show bumper crops and large yield.

But malefics transiting the sign or transiting in the 8th or 12th to that sign which represents any commodity or produce, show that the crops will be affected by animals, rats, locusts, birds or will be destroyed by floods or they will fail due to drought, storm, etc.

For abundance of growth, the following are necessary;

- (a) good seed and the auspicious time when one sows the seed;
- (b) Fertiliser;
- (c) Tilling the soil;

- (d) Regulated supply of water ;—
- (e) Absence of locust, pest, insect, rats, parrots, birds, jackals, and prevention of erosion of the soil ;
- (f) Floatation of Finance Corporation, formation of Co-operative societies and education to the innocent agriculturists ;
- (g) movement of wagons ;
- (h) labour, etc.

(a) *To select good seed:* The crop should not be harvested at a time when the barren signs, Aries-Mesha, Gemini-Mithuna, Virgo-Kanni and Leo-Simha rise in the east. In those lagnas, anything that is done either (a) to procure seed, (b) or to dry it in the Sun, (c) or to store it, etc., will be disadvantageous. Avoid these lagnas. Elect only the fruitful signs Taurus—Rishaba, Cancer—Kataka, Scorpio—Vrischika and Pisces—Meena.

When the following signs rise in the east, the seeds may be sown with advantage: Rishabam, Mithunam, Katakam, Simham, Thulam, Meenam—these Lagnas assure that the crops will be healthy, they will flourish and will yield much more than when sown in other lagnas. Also the astrologer should avoid the Lagna which is afflicted by a malefic occupying the 3rd house to the lagna.

Planets Jupiter, Mars and Venus indicate good seed: Jupiter is for reproduction. Mars and Venus for fertility and also for seed. Saturn spoils the seed. Rahu and Kethu indicate that the plants may sprout, but will immediately die out. Hence avoid Saturn, Rahu, or Kethu either in lagna or in 5 or in 8.

(b) *Fertiliser:* Saturn, Mars and Venus signify fertiliser.

The best day to use fertiliser will be Tuesday; the next best is Friday. The best time will be when moon transits in Pushya or Anuradha or Uthrapathrapada; Chitra; second half is next in order.

(c) *Tilling the soil:* Soil needs aeration for nitrification so that the nitrates may

be converted into nitrates by the action of the aerobic organisms. Further, it is advantageous to have the soil loose for the roots and the bulbs to thrive.

Untimely rain should not spoil the efforts.

So, start tilling the soil when the lagna is Taurus, Gemini, Cancer, Capricorn or Pisces. The aspect between Sun and Moon should be sextile or trine. Stars Rohini, Punarvasu, Pushyam, Uthrapalguni, Hastham, Moolam, Uthratthadi and Revathi are auspicious ones when the land may be tilled.

(d) *Regulated supply of water*: Each year Sun conjoins with Jupiter and emerges out. Note the star in which the conjunction took place. The year is named after the Nakshathra, i.e., the star wherefrom Sun got separated. They are Kartika, Margasira, Pausha, Magha, Phalgun, Chaitra, Vaisakha, Jyeshtha, Ashada, Sravana, Bhadrpada and Aswayuja. Karthika, Margasira years threaten that there will be drought. Pausha year is auspicious—Prices of the commodities will tumble down as there will be bumper crop. Magha year promises timely rains and the crops will be plenty. In the year Phalgun, the results will be mixed. In a few places there will be good crop and in some places, there will be much loss. In Chaitra year rain will be below average. Food will become costly though pulses are available in plenty. Abundant growth due to good rains may be expected in the Vaisakha year. Jyeshtha year is not a favourable one. Rains will be below average and so the growth of crops will be poor. In Ashada year, irregular rains in some parts of the country and no rains in other parts will affect the crops. In Sravana year, timely rains, sufficient enough, will be helpful to have bumper crops. In Bhadrpada year, pulses, grams, etc., grow in plenty. Position of food will be satisfactory. In Aswayujayear, frequent rain causes much growth of corns and pulses. So, one can observe how the rain, though said to be seasonal, is irregular; in some years plenty and in a few years scanty.

Jupiter in his Northern course causes frequent rains and food material will be available in plenty. If it is in close proximity to the celestial Equator, the rain will be average. When Jupiter is in the Southern course, there will be drought. Further, in those years when Jupiter transits more than $2\frac{1}{2}$ stars within a period of 12 months, Jupiter is incapable of causing beneficial results; e.g.—rain, food, health, peace, etc.

As it is clear that rain will be unsteady and not uniform, it is necessary to impound the wastage and regulate the flow. Also wells are to be sunk in large numbers, as the sub-soil strata holds a very large quantity of water fit for agricultural purposes.

(e) Locusts, pests and insects will spoil the growing plants. Preventive measures have to be adopted.

Rats do havoc in paddy fields. Parrots and birds are dangerous for fruits, kambu and maize.

Jackals affect sugarcane. Pigs spoil the bulbs, sweet potatoes, groundnut, etc.

Erosion in the slopes of the hill spoils the growth of vegetables, potatoes, tea, coffee, etc. So one has to overcome these difficulties and get over all disadvantages.

(f) *Finance Corporation and Co-operative Societies* are needed to lend assistance to the needy agriculturists,

- (1) to buy good seed,
- (2) to employ sufficient labour,
- (3) to instal pump-sets, and
- (4) to borrow money whenever necessary to sink wells, etc. This will be possible when Jupiter transits in positions favourable to the agriculturists.

(g) *Movement of wagons*: Gemini denotes the availability of the wagons to transport the food material from the surplus area to the scarcity one. If Gemini is afflicted, movement will be delayed and there will be panic in the areas depending on the supplies.

(b) *Labour*: Though, in this age, machines replace manpower to a great extent, yet, due to the dearth of labour,

- (a) tilling cannot be done properly;
- (b) fertilisers will not be used in time;
- (c) harvest will be delayed and thereby will cause loss; and
- (d) it will be a problem to load and unload the food materials.

Therefore, the good aspects among the planets transiting in the heavens promise good growth and plenty. Evil aspects threaten difficulty and famine. Jupiter promises plenty of growth and satisfactory assistance to agriculturists from the Government.

Venus assures fertility, and splendid yield.

Moon shows timely rain. Mercury indicates free movement, quick transport, speedy turn-over, etc.

Saturn threatens famine, labour trouble, black marketeers, and those who hoard and are selfish, profiteers, etc.

Mars threatens loss by fire, famine, profiteers, those who adulterate and those who smuggle.

Rahu and Kethu indicate that the growth is not satisfactory, husk will be more, and grain will be less. Disease and drought are portended.

Good growth of corns may be expected

- (1) when malefics are in Aries and Taurus, and benefics occupy either Aquarius or Leo or Scorpio and Sun is in Scorpio.
- (2) If Sun is in Taurus, malefics are in 6 and 7 to Sun and benefics are in Kendra to Sun, autumnal crop will be plentiful.

(3) Sun in Sagittarius or Capricorn or Aquarius conjoined with Jupiter, Mercury and Venus indicates that the crops will flourish and the price will be fair.

(4) Sun in Aries, and Mercury, Jupiter, and Venus in 2 to Sun shows that the crops will thrive and the price will come down.

(This will be after 23rd May 1965)

(a) *Failure of crops, non-availability of foodstuff and high price are threatened* if Sun is conjoined with malefics in Scorpio and if evil planets are in Libra and Sagittarius.

(b) *Mars and Saturn square or in opposition and Sun in Scorpio destroy crops. The prices will soar up.* This happens in November and December 1964.

(c) When Sun is in Scorpio, if there is an evil planet in Taurus, there will be good growth upto flowering, and then the crops will get destroyed.

(d) Sun in Scorpio: Jupiter in Aquarius; Mars and Saturn in Capricorn; there will be hostile invasion, dearth of food-stuffs and also disease.

(e) Similar results are indicated when Saturn and Jupiter are at the end of Mesha-Aries.

(f) But destruction of the crops due to floods is threatened when Saturn and Jupiter conjoin either in Taurus or Leo.

(g) Mars, stagnant in any sign, indicates drought.

(h) Saturn and Mars conjoined together and retrograde in the same sign threatens famine.

(i) Saturn, while getting separated from Rahu or Kethu after conjoining with either, indicates that the crops will be destroyed by locusts and pests; the commodity will be scarce.

(j) In India, in the South, there will be drought, disease, dearth and difficulty if Sun, Moon, Mars and Venus are conjoined in any one of the 7 stars counted from Makam.

(k) Jupiter, Moon and Mercury conjoined in any of the seven stars counted from Anuradha shows such evil results in the West.

(l) Sun, Venus and Mars in any of the 7 stars, counted from Dhanishta, shows evil in the North.

(m) If they are in the remaining stars, we may expect the evil in the eastern part of India.

People living in the following places will suffer:—

- (a) If Sun is afflicted, Narmada, Vanga, Orissa, Kalinga and Dravidas.
- (b) If Moon is afflicted, "Kosala" will suffer.
- (c) If Mars is afflicted, Godavari and Ganges deltaic areas will suffer.
- (d) If Mercury is afflicted, Kausika and Himalayan region will suffer.
- (e) If Jupiter is afflicted, Uttar Pradesh and Matsya will suffer.
- (f) If Venus is afflicted, Kaikaeya, Iravathi suffer.
- (g) If Saturn is afflicted, Saurashtra and the disappearing portion of Saraswathi will suffer.
- (h) If Rahu is afflicted, Mountain peaks and caves will suffer.
- (i) If Kethu is afflicted, Cholas (Chinese and Afghans) will suffer.

The commodities which will be scarce when a planet is afflicted are as follows:—

- (a) Sun—Wheat, medicinal herbs and greens, husk grain, pungent substances;
- (b) Moon—Sweet, flower, fruit, water, barley, rice, milk, salt;
- (c) Mars—Red fruits, flowers; jaggery; groundnut, drinks, mutton, pulses, dhall, dry fruits, nuts, breweries, toddy, chilly, pepper;
- (d) Mercury—Ghee, green gram, oil, oilseeds, vitamin "B";
- (e) Jupiter—Bengal gram, beans, fat;
- (f) Venus—Rice, sugar, milk, pulses white in colour "Mochai", gooseberry (Vitamin "C"), cardomam, condiments, greens, butter, ghee (Vitamins A and D);
- (g) Saturn—She-buffaloes, milk, gingelly, sesame, fish, mutton;
- (h) Rahu—Blackgram;
- (i) Kethu—Horse gram.

The star, occupied by an afflicted planet, indicates dearth and scarcity or danger to the following people, animal or foodstuff:—

1. Aswani — Horse;
2. Bharani — Carnivals, husk-grain;
3. Robini — Agriculturists;
4. Mrigasirisham — Flowers, fruits;
5. Arudhra — Grains, Rusk;
6. Punarvasu — Costly grains;
7. Pushyam — Barley, wheat, rice, sugar-cane, fish;
8. Ashlesha — Bulbs, roots, fruits;
9. Poorva parguni — Salt, honey, oil;
10. Uthra parguni — Fine corn;
11. Hastham — Grain-husk;
12. Chithra — Weavers-Pulses;
13. Swathi — Buds, bengal-gram, pulses;
14. Visakam — Greengram, black gram, bengal-gram;
15. Anuradha — Autumnal produce;
16. Moolam — Roots, fruits, seeds;
17. Poorvashada — Fish, aquatic animals, aquatic fruits;
18. Uthara Shada — Dry fruits;
19. Sravanam — Oils;
20. Dhanishta — Charred stuff;
21. Sathabhishta — Aquatic products, fish;
22. Poorattadhi — Cowherds, slaughter house;
23. Utthattadhi — Valuable corn;
24. Revathi — Aquatic fruits, flowers, salts, etc.

The best method of finding out the prosperity of a country in a particular year is to erect a chart for the moment at which Sun, in its northern course, passes

the Celestial Equator and apply the following principles to read out the result. For India, take Capricorn $12^{\circ} 20'$ as ascendant and read out the result.

The doubt may arise whether one is to erect a chart when Sun enters Aries—Mesha according to Sayana or Nirayana system.

The chart is to be cast for the moment when Sun reaches the Vernal Equinox and is one the Celestial Equator—Sayana.

But the horoscope is to be made according to Nirayana system, as stellar astrology is correct for prediction as the influence of the planets gets modified according to the Lunar mansion transited by them.

(1) Determine the ruler of the year by working out the horoscope for the moment of Ingress of Sun in Sayana Aries and the Latitude and Longitude of Delhi, the capital of India. Similarly, to each state and town, maps may be erected taking the latitude and longitude of the capital town.

(Suppose a child is born at that moment when Sun is in Vernal equinox, in the capital, how you will erect a horoscope so you do. Then how the result for the first year of the child is read from the chart, so also find out the result for the country. Similarly, note for the coming year.)

(2) If Aries rises and the lord of sign Mesha also afflicted, there will be difficulty due to fire, drought, heat, war, riots, unhealthy season, misfortune, poor growth of crops etc.

Scorpio being the ascendant and Mars also being afflicted, there is loss due to floods, breaches, locusts, bacteria, etc.

If Taurus is the Lagna, and both the Lagna and Venus receive bad aspects or conjoin with malefics, there will be much of snow and cold, flowers will get charred, fruits will be spoiled, animals and birds also will destroy the crops. Greens, milk and fruits will be in demand.

If Libra rises and Venus is afflicted as it is an airy sign, due to storms, trees will be uprooted, the crops will be spoiled and the yield will be very poor. Flowers, luxury goods, condiments and perfumeries will not be easily available. Women will suffer much.

Gemini rising in the east and Mercury getting afflicted show that there will be storm twice in that year. Not only will the growth be poor, transport will be difficult and thereby merchants will suffer. Loss in transshipment is also threatened.

Virgo rising and Mercury being afflicted show that the crops will be spoiled at the time when they are in flowers and before they yield fruits. Large extent of land will be barren. Due to dry cold weather, the flowers will get charred. Those who take lease and sign any agreement will lose miserably.

Cancer rising and Moon being afflicted threaten with heavy rains, floods, breaches, inundation, etc.; thereby the crops die out. Occasionally, sand will bury the crops (viz. 1923 floods in Tanjore district).

Leo rising and Sun being also afflicted portend drought and disease.

Sagittarius rising and Jupiter being afflicted show that the seeds will be of poor quality; scarcity of rain and monetary difficulties are the evil results.

Pisces rising and Jupiter being afflicted threaten breaches, floods and washing away of the fertiliser; growth and yield will be much afflicted. Capricorn rising and Saturn being afflicted indicate labour trouble, disease among cattle, cold and locust, insects' menace.

Aquarius rising and Saturn being afflicted there will be high and strong winds, withering away of the flowers, dry cold weather and very poor yield.

But good aspects to the ascendant and to the lord of the ascendant show that the people will be healthy and prosperous, successful, and secure; the abundance of food materials, absence of infectious

diseases and low price of the commodities are promised.

Ashada. The Moon passing through Poorvashada and Uthraashada at that time indicates destruction of seeds, ruin of forests and damage by fire.

When the eclipse occurs in the lunar month of Ashada, the banks of lakes and rivers will be destroyed, and shortly after, rivers will run dry.

One of the important indications is "If Saturn is in slow motion at the time when Jupiter enters the next sign in its accelerated motion and if Venus is also eclipsed and Mercury gets separated from Sun, there will be famine in the country in spite of the sincere efforts by the Government." This goes on between July 64 and March 65. Now let us cast the horoscopes for the years 1964-65 and 1965-66 for the City Delhi (Capital of India) for the moment at which Sun reached the Celestial Equator during its northern course.

1964-65

On Friday 20-3-1964 at 7-39' 30" P.M. I.S.T., Sun reached the Vernal equinox—Sayana (6° 45') Pisces-Meena-Nirayana as Ayanamsa is 23° 15'.

The Horoscope cast according to Nirayana system is as under :—

Mercury 13° 57' Sun 6° 45'	Jupiter 1° 24' Venus 21° 21'		MOON 3° 13' Rahu 13° 54' Mc 23° 5'
Mars 29° 49' Sani 6° 21'	7-39-30 P.M. 20-3-64 1964-1965		
India 12 20'			Uranus 13° 51'
		Neptune 24° 20'	V.E. Lagna 22° 20'
Kethu 13° 54'			

Mercury 25° 9' Sun 6° 44' Venus 1° 3'		Jupiter 0° 2' Rahu 24° 32'	
Saturn 17° 2'	1-35 A.M. 21-3-65 1965-66 Ayanamsa 23° 16'		Uranus 1° 4' Mars B 22° 9'
India 12° 20'			
Ascendant 9° 23' (Lagna)	Kethu 24° 32'	Neptune 26° 31' B Moon 1° 56'	Mc 24° 44'

In the chart erected for 1964-65, the Lagna is at 22° 20' Virgo-Kanni.

The lord of this sign is in 7, debilitated and conjoined with Sun, lord of 12. Lord of Lagna was in the constellation of Saturn, lord of 6. Therefore the health of the people will be affected and the lord of the constellation threatens with cold, flu, dengue, etc. Also, Mercury in the constellation of lord of 6 and in a watery sign portends pollution of water and spreading of water-borne diseases.

6th house indicates the availability of food materials to the public, especially middle-class people, as the low-born and ill-bred people can exploit the situation whereas the rich can anyhow manage. 6th house is Aquarius. It is owned by Saturn. It is in the constellation of Mars, lord of 8. Hence there will be a lot of difficulty to procure the need. Mars indicates quarrel, competition, black-market, unlawful action, etc. Might is right. Police action is necessary to maintain law and order. Looting, riots, etc. are not ruled out.

[To be continued]

CHARACTERISTICS TO BE CORRECTED

Don't be Corrupt: Be Correct: It is not the need to earn more, that makes one to be corrupt. Greedy persons, never contented with the fortune they have, but ever dissatisfied, stoop down to any level, without regard to prestige, honour, morals and character and become corrupt. Where is peace of mind for them? How can they command respect from others? What is the difference between a brothel and a corrupt person? What a life it is to expect, demand, and receive illegal gratification? What a shame it is to appear in a Court of Law as a corrupt person when your subordinates give evidence against you. The corrupt persons are the most ungrateful people. They may favour the parties either by doing harm and injustice to their opponents or they may favour the parties against the procedure, policy and the principles of the department. They will be fraudulent also.

- (a) In their horoscopes, the houses 3, 4 and 5 will be occupied by malefics.
- (b) Lords of 8 and 10 may be in the 4th house.
- (c) Mars and Mercury will conjoin and aspect the Ascendant or the lord of the Ascendant.
- (d) Even though Jupiter may be in the ascendant, the adverse aspect of Mars makes one greedy and to follow his own rule.

will be outwardly honest but inwardly dishonest.

- (f) Jupiter and Mercury, afflicted by malefics, will not allow one to be honest, straightforward and true, but he will be an expert in receiving bribes.

Contentment is the manifestation of Venus and the Sign Taurus. Those persons are usually satisfied with simple things. They are not avaricious.

Discontent and greedy nature arise whenever the Ascendant falls in movable signs and the lord of the ascendant is afflicted by malefics from cardinal signs. Saturn in a watery sign causes dissatisfaction. He will be always needy. He may not be greedy. But during Saturn sub period and in the sub period of the planet which afflicts Saturn, he may, once in his life time, receive some illegal gratification, will be taken to task by the authorities and will be victimized.

If Saturn is in Cancer in the second house, one will be avaricious. If it is conjoined with malefics, he is born to live on bribes alone.

Moon in Aries, afflicted by Saturn makes one greedy. He will not hesitate to accept anything that is offered.

If Saturn and Rahu are in 9, aspected by Gulika, the person can be bribed easily. But he will speak philosophy.

When the lord of the 7th house occupies the 12th house, the native will be mean and avaricious.

- (e) Saturn, Mars, Rahu or Kethu in the 4th house, owning evil houses, indicates that the person

The man born in Kemadruma yoga may be inclined to accept illegal gratification. He will not attach any importance to character.

In Ashtagavarga, if the Bindhus—figures in the houses 1, 4, 5, 7, 9 and 10 are added and if this total is greater than the totals of the Bindhus in other houses, he will be contented and will never degrade himself.

“Bribe” received from others is worse than the money taken by a prostitute in a locality, where the Brothel Act is in force. If, in one's chart, such combinations are found, one must try to overcome them.

(a) Pray to “Satya Narayana” indicated by Jupiter and Mercury.

(b) Use pure gold ring.

(c) Avoid blue and red stones.

The following is the chart of an officer who cannot be bribed at all.

		Kethu	Lagna Sun Mars
	Born on 2—7—1919 at sunrise		Jup. Merc.
			Venus Moon Saturn
	Rahu		

Why? Jupiter in exaltation is conjoined with the lord of Lagna and is in Lagna Bhava. Mars gives courage, independent, spirit and confidence in his capacity to carry on his duties without fear or favour.

SAGITTARIUS—DHANUS

By

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Sagittarius is the ninth sign of the Zodiac. It is also 30° in longitude. It extends from 240th degree from Vernal Equinox (Aries 0°—Mesha 0°) to 270°. Sun moves away from the celestial Equator to the southernmost of the Sun's path of Ecliptic.

The constellations or the stars, otherwise called Nakshathras, Moolam, Poorvashada and Uthrashada first quarter are contained in this sign, Sagittarius.

According to Sayana System, Sun nowadays, enters Sagittarius around 23rd November and leaves it around December 22nd. Sun remains in this sign for nearly 30 days, a little less than 30, so that Sun moves daily, approximately 1 degree and 1 minute. Those who are born between 23rd November and 22nd December are considered as Sagittarians as in their horoscopes erected by Sayana Western System, Sun will be marked in Sagittarius.

According to Nirayana System, throughout Kaliyuga, Sun will enter Sagittarius on the 15th December and after passing through the constellations Moolam, Poorvashada and Uthrashada first quarter, will leave it on the 14th January every year. Therefore Sun will be shown in Sagittarius, in the horoscopes of those who are born between 15th December and 14th January, any year, if the charts are erected according to Nirayana System.

Sagittarius is the 9th Sign of the Zodiac. But it is the first sign governed by Jupiter. It is a fiery sign, fixed, common, positive, masculine, hot, dry, dual—double bodied (the first half of Dhanus is human; the second half is animal—bestial). It is of long ascension.

Jupiter is the ruler of this sign. No planet gets exalted in Sagittarius, nor does any become debilitated here. But Mercury is said to have its detriment here.

Sun, Moon and Mars are said to occupy their friend's house when they are in this sign. Saturn, Venus and Mercury are considered to be in enemy's camp when they are in Sagittarius.

Sagittarius is pictured as half-man with bow and arrow and half horse. "Two birds at a shot" is indicated by Dhanus. God Narasimha not only killed Hiranya Kasipu but also saved Prahlada as it is a dual sign. 5th house shows initiation of Mantra and the 10th house denotes what one practises. Mars rules the 5th house and Mercury the 10th; Mars indicates Pourusham—Courage and militant type, whereas Mercury suggests "Vaishnav". Hence Lord Narasimha Avathar alone is said to be a dreadful, awe inspiring, frightful and ferocious avathar of God Vishnu. In Sagittarius, the constellation Poorvashada governed by Venus is called human "Naran", whereas Uthrashada ruled by Sun, owning Leo, the Lion, means "Simha". As Sagittarius is a dual one containing "Nara" and "Simha", this sign indicates God Narasimha.

Its ruler is Jupiter, Jehovah, the Saviour. If one is suffering from any disease or meets with an accident, his life will be saved and hence it is said that Jupiter's favourable aspect means that one will enjoy "Providential Help". Mr. Evangelina Adams in "Astrology for Every one" says "If Jupiter is with you, nobody can be against you". But the editor says "If Jupiter is with you nothing can go against your interests".

Physical Features

A well-proportioned and a well-developed body; tall, large forehead; high and bushy eyebrows; long nose; bright eyes; charming appearance; graceful look; fair complexion and handsome figure.

Characteristics

Sagittarius is a fiery sign. Hence you will be bold, courageous and pushful. You will be ambitious, greedy and aspiring. You will have hope against hope and will invariably look on the bright side of things. You will not be timid. You will not flutter nor fear and tremble even in adverse conditions. You will be dauntless and with self-confidence you will work against odds. You are at your best only when there are obstacles. Fiery sign gives you energy and enthusiasm, vigour, vitality, etc.

Being a common sign, it indicates that you will weigh the merits and demerits of each case and finally take a decision. Aries people will be impulsive and rash, whereas Sagittarians are those who act after deep consideration. You may delay to start a work or undertake any venture, because you would have taken time to contemplate, plan and scheme.

Being a masculine sign, you do not hesitate to think, speak out or act as you desire. You love only truth. You hold on to your principle to the last, even though you are aware that your action may bring unpleasant results. You will speak out what you feel right, without considering how others will relish such statements.

An astrologer was in the midst of a dozen new clients. When they were about to consult, a Sagittarian, an old customer, came in and said "Sir, better you give up your profession. Your predictions have gone west. Not one came true. Honestly I tell you, better you learn more before you try to earn. Not only has your prediction miserably failed as regards my promotion in service; I am shocked to understand that I will be retrenched".

Look at the embarrassed position of the astrologer in the presence of new clients".

Another Sagittarian enters a lawyer's chamber and behaves similarly, as he lost his case.

Another Sagittarian places a surgeon in a similar bad situation, when the patient died though he was informed that the operation was successful.

Hence Sagittarians should be given interviews only when the practitioners are alone.

Sagittarius being the 9th sign of the Zodiac, you will try to have higher education. You are fond of long travel. You have the desire to develop friendship with foreigners. You are highly philosophical, religious minded and God-fearing.

Of the 12 signs of the Zodiac, the first 8 signs indicate worldly pleasures and pains. But the houses 9 to 12 denote Para-Loka Sadhanam.

First house shows one's health; second finance, speech and vision; third shows brothers and sisters; 4th mother, house, land, studies and conveyance; 5th children; sixth disease; 7th partner in life and at last 8th indicates death.

Ninth denotes Dharma; tenth Artha; eleventh Kama; twelfth moksha. Thus Dharma, Artha, Kama and Moksha are indicated by the houses 9 to 12. The Zodiacal signs 9 and 12 are ruled by Jupiter as it gives Moksha by doing Dharma. Therefore Sagittarius is the sign which signifies "Dharma".

Jupiter, being the lord of the sign, gives you broad mind, tolerance, confidence, truth, mental equilibrium, spiritual uplift, etc. You will be fond of sport; your outstanding features are justice, sympathy and courage. You will have quick grasp and retentive power as the 9th and 10th houses to Sagittarius are governed by Sun and Mercury, which are mostly found in any one sign causing Nipuna yoga.

So Sagittarians understand quickly and assimilate new ideas. Your intuition will

correct. You are for justice. If you find that someone is done injustice, you will fight out and arrange that the victim gains his or her rightful claims.

Venus generally indicates what one will like most. As Venus owns the sixth house, you will have dogs and other pet animals. As lord of 11, you will have many benefactors. You desire to be in the midst of the opposite sex. You make friendship in a moment and you maintain it for a long number of years.

As Moon owns the 8th house, you will have unnecessary distrust and you will change your opinion often.

So far, the characteristics of those born in Sagittarius are given without any modification. But planets, ascending in Sagittarius, will modify, intensify or nullify a few of them.

Suppose Sun was rising in the east at the time of your birth in Sagittarius; it gives lofty ideals and aspiration. You pray that the whole world should lead a happy life. You are not selfish. How many people are there who pray to God "Give me Health & Wealth"? Not only that. "Please, with your Pasa Ankusam or Thirusoolum chop off my enemy's or competitor's head." Why? They are interested only in themselves. But Sagittarians wish to come up in their life along with others. They are pleased in their promotion, if it comes in a chain and the vacancy falls due to the promotion of the senior. Saturnians, whether they wish or not, will have their promotion due to the demise of the senior; Mercurians have it when the senior is transferred and so on.

Sun in Sagittarius indicates that you will be liked by all your friends and acquaintances as you will be philanthropic, helpful, accommodating, gracious, considerate and warm-hearted. You will have success in law, company law, finance department, Civil Engineering, religion and politics. Your services

will be recognised. You will be elevated and honoured.

Moon in Sagittarius makes you jovial, good-humoured, hopeful, enthusiastic. You may have day-dreams. You will be easily provoked. You will lose your temper quickly. But all will like you, since you will forget and forgive immediately, after such an incident and later do them more good than what they expect. The whole world may be friendly with you but you cannot keep good relationship with your parents and very close relatives. You will be quick, active, restless, alert and unsettled. You are inclined to walk, ride and travel. You wish to be a good sportsman. You are studious and you have the inclination for the investigation of religion. You will be good in philosophy, law, commerce and foreign affairs generally. You are a born teacher. You will become popular and will be a successful politician.

Mars in the ascendant in Sagittarius, makes you frank, candid, straightforward and impulsive. You will be original and independent in thought; bold and acting according to your conscience, without minding the opinions of others. You will take up with courage and confidence any enterprise. You will have a fund of interesting and instructive information. You will be a good sportsman. You will prove to be a good Mechanical Engineer, an able surgeon, an intelligent advocate, a strenuous explorer, a tactful military officer, a satisfying husband or pleasing wife. If Mars is afflicted, never speculate. If Mars receives good aspect, you will always win in competition, election, sports, lottery, speculation, etc.

Mercury gives ambition, generosity, sincerity and wisdom. You will have a religious and philosophical turn of mind. You do not respect the conventions which will not suit your independent and modern views. If you are a girl, you will be a modern girl, when Mercury is there. But Venus also in the same sign makes you a modest girl. You are fond of frequent travels. You like frequent changes; you will fondle with pet animals and will gain through vehicles. You appreciate

Nature. Hence you leave the city often and visit villages and hilly stations. You will be a good philosopher, mathematician, journalist, publicity officer, travel agent, adviser, Secretary, auditor, Engineer or medical consultant. You are both intelligent and intuitive.

Jupiter in Sagittarius gives those characteristics given in general. It makes you a sportsman, a trainer, a jockey etc. You will be interested in shipping, science and speculation. You will gain popularity and prosperity. You will be a successful politician. Generally people born in Sagittarius or Pisces with Moon or Jupiter will be a minister in all ministries, showing their ability, tact, etc. Above all is their luck. Jupiter makes a good lawyer, a financier, preacher of religion, teacher of economics, banking, philosophy etc., etc.

Venus in Sagittarius makes you intuitive and imaginative; you will be fond of fine arts and romance. You will be good in out-door games. Social and financial success, worship of goddess, study of philosophy and chemistry, are given by Venus. One will estimate and assess taxes if Venus is in Sagittarius and has any connection with the houses 2, 6 or 10. You will gain through many sources. You may gain in races, speculation and cards. You may serve in shipping, airport or deal in luxurious commodities. It is not unlikely that one has the chance to have more than one union.

Saturn in Sagittarius shows that you will not be self-centred. You will help everybody. You will respect law. You are religious-minded. You will work for the general public, especially for the uplift of the oppressed. You will be having humanitarian views. You have prophetic insight. You do not wish to be honoured by others. You want to assist without any return. You will not care for name and fame. But if Saturn is afflicted, you will have troubles in public activities, scandal, ill-repute and also "nervous" breakdown. You will be insincere and cynical.

Uranus in Sagittarius is good for research and invention. You will have premoni-

tion and correct intuition; you will be very bold and adventurous. You will try to be independant. You will come in contact with foreigners and make good friendship with them. You will specialise in the subjects you study and you are a well-informed and wide-awake worker with sound knowledge in the subject. Great astrologers and astronomers are born with Uranus in this sign.

Neptune in the ascendant in Sagittarius makes one devoted to God. You will respect the elders and religious people. Your dreams will come to pass. You will have occult experience, clairvoyance, clairaudience etc. Long travel, big enterprises and much assistance from strangers and bankers are indicated by Neptune.

Thus planets occupying the ascendant modifies the body-build, mental make-up, conduct and character, disease and service.

Characteristics to be corrected: If the ascendant or the planet in the Ascendant is afflicted, even though you are mostly good, yet your behaviour occasionally will be inconsiderate. You may lack tact. None else can praise you better than what you can do. Exaggeration and continuous speech without truth are also shown. You will make many promises but you will not keep them up. Do not insult or hurt others by giving your opinion even though you may be correct. Be a moderate. Do not develop hatred towards your parents and brothers.

Health: Sagittarius governs the hips, the thighs, the reins, ilium, femur, buttocks, glutacous muscles, sacral arteries, etc.

Hence one may suffer from sciatica, rheumatic pain, fracture in the hip, lumbago, gout, eosonophilia, lung trouble. Mars and Saturn in Sagittarius cause fracture of the bones as also ulcer in the thigh needing the surgeon's aid.

Jupiter in Dhanus threatens the native with gout and pulmonary apoplexy. Jupiter in Poorvashada star causes diabetes. Saturn alone indicates contusions of the hips, T.B., chronic pulmonary

disease, asthma etc. Moon indicates bronchitis, pneumonia, diabetes. Sun causes defective hearing and poor vision. Venus indicates tumour, diabetes etc. Mercury showshiccough, asthma, etc.

To Sagittarius, Mercury is a Rajayogadhipathi, by owning the 10th house. It is also the Bhadhaka Sthana adhipathi by owning the 7th house, as Sagittarius is a common sign. (To chara rasi, 11th house; to fixed rasi, 9th house; to common sign 7th house.) Mercury is a Kendhrathipathi. (Houses 1, 4, 7 and 10 are called Kendhra Sthanas.) As houses 2 and 7 are termed as Maraka Sthanas, Mercury owning the seventh house is the strongest evil also (other than Rajayoga adhipathyam) to cause fatal disease.

Finance and Fortune: Being a fiery sign, you do not like others ordering you; nor will you prefer to sit tight in one place and work. Your desire is to have frequent changes. You fare well when you are given a free hand.

As Jupiter rules this sign, you will be a teacher, public speaker, bank employee, or one attached to any religious institution. Politics will prove to be lucky if Jupiter is not afflicted.

Mercury, being lord of 10, indicates that you may edit, publish and have larger income through advertisement. You will be a good auditor. You may master Company-law. You will be a Civil Engineering contractor. You may work in foreign embassy or in foreign affairs. Planets in any manner connected with houses 2, 6 or 10 occupying Sagittarius can offer one service in mines, transport and engineering also. Speculation will not be helpful and profitable to Sagittarians, as lord of 5 is also lord of 12. But those who have the lords of 1, 2, 3, 6 and 11 posited in Poorvashada star will get rich quickly and they will have gains without pains.

Domestic Environments: You do not like your close relatives. But you will be generous to the other sex and be friendly with them. You will spend much on your children. Those who have no children

will spend on educational institutions, or renovation of temple, etc. You will be kind to others and not to your kith and kin. At home you are a failure, even though the 4th house is owned by the lord of the ascendant. You are denied the independence which you desire to have in your house.

Friends and Benefactors: It is not at all difficult for you to make friendship with any one. In your experience you will understand that you may have some silly quarrel with a stranger on an impulse and later you will develop permanent friendship with him. It is similar to a passenger who has taken his seat in the III class in the train and fights with a person, who tries to get in. The person will take his seat just opposite to him. The train will steam off. It will run for some minutes. Then gradually they begin to talk and before they reach the destination, they become very friendly and each takes the address of the other. Later they become good friends. Similarly Sagittarians and Gemini-people will make friendship. 11th house shows friends and benefactors. 6th house indicates enmity and open quarrel. To Gemini-borns Mars is lord of 6 and 11. To Sagittarius-borns, Venus is the lord of the 6th and 11th houses. Hence such results will be given by them, especially during their sub periods.

Invariably you will be liked by your friends. Your sweet smile and quick wit will bring you many friends. People born on Fridays or in Taurus and Libra or in the nakshatras Barani, Poorvapalguni and Poorvashada will be your long-standing friends. Those born in Hastham star will bring ill-repute to you, as lord of 8 will be in the constellation of lord of 8 in the tenth house.

Romance and Marriage: If you are a male, your wife should be wise and tactful. Because, your temper will generally flare up quickly and she can understand that it lasts only for a short time. So if she understands you properly and conducts herself tactfully, then the married life will

be pleasant. Further the male will be interested in games, sports, Society clubs, etc. Hence he will spend his time mostly in other activities and it will appear as though his family life is not important to him. As he is a person of integrity and morals, with maturity coming late in his life, it is his wife who is to be broad-minded, adjusting and accommodative.

If a person marries a girl born in Sagittarius, the person is lucky. Whatever a man expects of his wife, all those will be found in her. She will never interfere in his affairs. She will not suggest anything to her husband unless she is asked for. But with or without his knowledge, she will try to be helpful to her husband. She will be calm, clever, competent and considerate. Even though she is sure that her husband is wrong, yet she will be modest and polite to bring it to his notice and with all humility offer him advice. One is really lucky to marry a girl born in Sagittarius.

Houses 2, 7 and 11 indicate the partner. Second house is ruled by Saturn, seventh by Mercury and eleventh by Venus. Hence these 3 planets who are friendly with one another when well posited and not adversely aspected by Mars, give you the most reliable, faithful, dutiful, pleasant and intelligent wife. But if Mars afflicts lord of 2 and 11, then the partner may have chances to have contact with more than one.

Children: Houses 2, 5 and 11 indicate the birth of children. So Saturn, Mars and Venus are the lords. Your children will not be fondled by you when they are young. But as age advances, you will take much interest in them. You should not allow them to feel that you doubt their behaviour, movements etc.; if you curb their independence, they become more obstinate and strong willed. It will not be possible for you, to correct them. Therefore, you must be very tractful in dealing with your children.

Lucky day: Wednesdays and Fridays are very lucky. Thursdays promise success.

Mondays cause anxiety and troubles. Tuesdays show extravagant expenses and loss. Sundays are pleasant and prosperous. Saturdays indicate slow, steady progress and assistance from others.

Speculate on Fridays. If there is any election, have the polling on Fridays. For litigation, Fridays and Saturdays are successful ones.

Sign contracts on Wednesdays. Avoid Mondays and Tuesdays. Make long journey on Sundays. Write examinations on Thursdays or interview officials on Thursdays and Fridays.

Do Shanthi. Prayer, Homa, etc. on Tuesdays, Wednesdays and Fridays.

Lucky Colour: White, cream, green, orange and light blue. Avoid red and pearls.

Emerald bestows on you name, fame reputation, larger yield from investment, promotion and prosperity.

White cream shades show success in litigation, victory over enemies, pleasure and profit.

Orange colour is auspicious for assistance from Government, connections with foreigners and for long journeys.

Light blue indicates increase in self-acquisition, good understanding with colleagues, support from people in authority and power.

If you use ruby and red colour, it makes you more short-tempered, rash and reckless, resulting in great loss.

Lucky numbers; 6, 5, 3 and 8. Of these 6 and 8 are for finance, family and fortune. Avoid 2, 7 and 9.

Objects indicated by Sagittarius: Moolam constellation governs medicine, physicians, flowers, roots, fruits, seeds,

Poorvashada shows fish, aquatic animals, aquatic fruits and flowers.

Uthrashada in Sagittarius indicates horses, elephants, warriors, etc. (Brihat Samhita) arrows; spears; swords; needles. poles, sticks, canes, rope, race horses, tooth picks, crowbars, drills, chisels, Ayurvedic medical herbs, etc.

Places: Hills, in a house the topmost room, places next to the oven, stables of healthy horses, receptacles for cattle, places where ammunition is stored and weapons are preserved, churches, temples, schools and colleges, courts, woods and bushes.

Towns: Naples, Narbonne, Stutland, Avignon, Sheffield, Rottenberg, Cologne, Buda, Bradford, West Bromwich, Torouts, Toledo, Portland, Nottingham.

Countries: Australia, Arabia, Felix, part of France, Madagascar, Hungary, Sclaronia, Tuscany, Spain, Istria, Dalmatia, Italy.

Whom to Pray: Dakshinamurti, Jagadh Guru; Lord Narasimha; better still, Lakshmi-Narasimha.

JUPITER IN THE THIRD HOUSE

By

JYOTISHA VISHARATH K. GANAPATHI

Jupiter, the Greater Fortune, is a masculine and warm planet. It governs over the development of the body, mind and monetary position. It offers hopeful outlook of life, courage to expand and improve one's business and the mind to follow strictly the moral law and the codified laws of religion. It represents "Sathva guna". It gives dutiful children. Jupiter is the index for the meritorious deeds done in the previous birth which stand to one's credit. The bank balance in this life is controlled by Jupiter.

Third house indicates one's next younger brother or sister. Even though Jupiter is masculine, one should not, without other corrective considerations, conclude that the younger will be a brother. But Jupiter promises that the next younger will have smooth life and at least ultimate success in all enterprises. The relationship with the younger will be cordial.

Jupiter in the third house generally gives birth in a well-to-do family. It also assures that one will be able to make much progress in his life.

Jupiter in the third house causes Vasumathi Yoga and makes you independent and you will command plenty of wealth.

The strength of Jupiter and its position in the chart show how far one will be successful, fortunate and famous. Even if other planets are ill-positioned, strong Jupiter in the third house promises good results through the matters signified by houses 3, 7, 9 and 11, which are essential to have a wealthy father, healthy wife, helpful friends and dutiful brothers.

Jupiter governs law, politics, finance, education, administration, execution, literature, long journey, contact with

foreigners, foreign collaboration, export and import, editing, publishing, auditing, arguing in the court of law, Sales Tax, income tax etc., judges, religion, Vedas, purohiths, lecturers, councillors, physicians, bankers, clothiers, goldsmiths, Ayurveda, etc.

Third house governs younger brothers and sisters, cousins, land journey, short journey, correspondence, communication, propaganda, journalism, publications, postal, telegraph, telephone, radio, news, rumours, neighbours, transfer, changes, agreements, contracts, understanding, etc.

In one's body, third house indicates the collar bone, the lungs, the arms, the shoulders and the nervous system.

For the nation, the third house indicates Railways, Postal, Telephone, Telegram, Radio, Transport, Government Press, Publications, Publicity, Propaganda, the friendship or enmity with the countries close by, Ambassador, consul-general, High Commissioner, Embassy, Aerodrome, etc.

Third house includes health, longevity and success of the younger brother or sister, investment by, or loss to mother, disposal of landed property or vehicle, change of residence and separation from mother; partner, pleasure and profit to one's children, or wife's elder brother; uncle's profession; long journey to wife or to the partner in business; danger to father; child birth to elder brother or sister or a good friend whose ruling planet is that which either occupies or owns the 11th house.

If lord of Lagna forms good aspect with Jupiter in 3, the native will be intelligent, studious, religious-minded, simple, unassuming and wise. You will lead a

contented life; you will attend to your work then and there. You will not be lazy. You will have fertile imagination, correct intuition and prompt action. You will be fond of frequent travels, touring and refreshing the friendship often. If Jupiter receives adverse aspect from the lord of Lagna, you cannot have good relationship with younger brothers and sisters; you may lose money and valuables by pick-pocketing and theft, even when you make short journeys. Your trips will not bring any fruit. You will have no mind to study. It may be due to the loss of a close relative and a benefactor.

If lord of 2 forms favourable aspect with Jupiter in 3, your younger brother will be rich and also liberal. He will be helping you at a moment's call. So also, whenever there is need, the neighbour will lend his assistance. One can be the editor and publisher. He will be a good writer, reporter, correspondent and journalist. You may be employed as a camp clerk, travelling cashier, in mobile post, in mobile court, ticket examiner, agent of a concern, representative of a firm, inspector of other's work, artist, Radio, Technician in Television, etc. You may hold any transferable post. Adverse aspect among lord of 2 and Jupiter in 3, threatens difficulty to your children in their profession, and danger to your father.

If lord of 3 and Jupiter in 3 are forming harmonious aspect, all the matters indicated by the third house will be beneficial to you. Your life will be smooth and very pleasant.

If lord of 4 and lord of 3 favourably aspect each other, you will be studious, scholarly, and successful in your scholastic career. You will change your school, College, hostel and residence very often. You will thrive as a broker for lands and buildings. You may have hire-purchase system. You may be an agent for car vehicles etc. Mother may have to live away from you. Children will make profit in a far-off place. Partner gains name, fame and money in foreign places. Danger to father is strongly threatened.

If lord of 5 and Jupiter in 3 have good aspect, even in the train, plane, ship, bus or car while making a journey, in the short period, you will try to please yourself by doing some mischief; you will have pleasurable pursuits. You will be good in sports. You may act in the drama or cinema. You may serve in the stock exchange or be a share-broker. Your mother will incur loss. Your brother will be transferred. Children form new friendship and gain without much effort. Your wife will enjoy her life and be happy. Adverse aspects produce most undesirable results. One will not be able to maintain prestige.

Lord of 6, forming favourable aspect with Jupiter in 3, gives service in the departments, signified by Jupiter. You may suffer from throat trouble or pulmonary disease. You will have overdraft facilities and there will be no pressure for money from any quarter. Brother may purchase property or vehicle; mother goes on a short tour or pilgrimage. Children will make large profit and will have sound bank position. Partner will go on a long journey. Father will be transferred in his service. Friends alone will have worries and anxieties.

Lord of 7, aspecting favourably Jupiter in 3, indicates that the younger brother or sister will be quarrelsome and there will be litigation, especially after the birth of a child to your younger. Occasionally the litigation will be between yourself and the person who owns a land next to yours. Neighbours also may pick up quarrel and the court may have to settle your affairs. You may marry one who may be your neighbour or one living in a place, very near to your place of residence. Your partner may go overseas for higher studies. You may not be able to fulfil any contract or agreement. If your father had been born in Chara rasi—movable sign as Lagna, the planet in 3 and the lord of 7 in your chart will cause anxiety about his health who may prove fatal.

Lord of 8 forming an aspect with Jupiter in 3 gives larger profit from permanent investment to your children,

It causes disease in your lungs and injury in your arms.

Lord of 9 aspecting Jupiter in 3 is auspicious for the husband and wife to go on a long journey to have higher studies, and to submit thesis and come out successful. You will be interested in philosophy, religion, research, etc. Marriage to the younger, enmity and loss to mother, gains without pains to children and anxious ill-health to father are also indicated.

Lord of 10, forming good aspect with Jupiter in 3, indicates that you will earn more as an agent to another, as Liaison officer or representative. Also you may serve in Information and Broadcasting, Publicity and Propaganda, Telegraph or Transport, Postal or Radio, touring officer, Inspector of Bank, Inspector of Schools, Councillor, embassy, ambassador, etc. You may work in any newspaper as a reporter or editor.

Lord of 11, throwing favourable aspect to Jupiter in 3, promises good relationship with close relatives, neighbours and colleagues. There will be both social and financial success. Profit in speculation, gain by lottery are promised. One may stand surety to anybody provided Jupiter does not rule the houses 8 and 12. You will have many pen friends. Your younger brother may go on a long journey or may appear for any competitive examination. Mother faces many difficulties due to secret inimical activities. Children get married or join others as partners in any business.

Lord of 12, forming aspect with Jupiter in 3, threatens that you will be a victim to cheating. You may be charged for forgery and fraud. Your colleagues will let you down miserably; neighbours will prove to be unreliable. If you stand surety to anybody, you will pay the penalty for your generosity. Never stand surety to anybody. You will have loss, anxiety and disappointment. Your brother will gain satisfactorily. To your mother, long journey and loss in a foreign place is threatened. Your children will lose money in speculation and in their transactions. Your wife will have ill-health and

will be admitted in a hospital far away from your residence. Your father will invest on vehicles.

Health: Jupiter in 3, afflicted by evil planets, shows that one may have moles in the neck, above the collar bone, in the shoulder blade, arm, wrist and finger. Sun, afflicting Jupiter, causes Eosouophitra. Moon afflicting Jupiter indicates Pleurisy. Mars threatens boils, burns, injury, fracture, etc. Mercury portends paralysis, some idiosyncrasies and cancer in the upper lobe of the Lungs. Venus afflicting Jupiter affects the throat and also the voice. Saturn denotes Tuberculosis. Sun, Saturn and Mars afflicting Jupiter causes Asthma or amputation of the arm. Saturn and Mars forming unfavourable aspect threatens accident and fracture of the collar bone or the hands.

For those born in Aries Ascendant, Jupiter in the 3rd house in Mrigasirisha is evil. Your short temper and quarrelsome nature will not allow you to enjoy smooth family-life. You will marry one who comes from a family not already related to you. If Jupiter is in Arudhra, note where Rahu was in the horoscope. Accordingly you have to read the result. If Jupiter is in Punarvasu, you will go to a far-off place and settle there. You have to lead a careful life; otherwise you will be cheated by your neighbours and colleagues.

If you are born in Taurus, Jupiter in Punarvasu 4th pada may be in the third house. You may not be friendly with neighbours. There can be some trouble. But ultimately, you will gain, you will have satisfactory profit in your undertakings. Short travels will be fruitful. As an Insurance agent you will be successful. Jupiter in Pushyam star is auspicious to Taurus-borns. It gives you service in Investment Finance Corporation, embassy, etc. You may be a broker for investment shares. You will gain by foreign collaboration, export, import, mine products, State Trading Corporation, kerosene, etc. Jupiter in Ashlesha makes you a good correspondent, editor, publisher, journalist, inspector, auditor, lawyer etc. It gives grand success in investment, shares, commission and as an income tax advisor.

It offers quick grasp and retentive power. You can expect sudden and unexpected gains through lottery, races, etc.

Jupiter in Makam star will be in the third house to Gemini-borns. Depending on the position of Kethu you have to give the results as follows:

(a) As lord of 7, a Kendhradhi pathi, a Bhadhakasthanā adhipathi and Maraka sthāna adhipathi in 3, what can it do? Suppose Guru (Jupiter) and Kethu are conjoined in 3, what result it will give, you have to expect. (Kethu should be considered as the lord of the house, in which it was posited.) If Kethu is in Aries, you have to infer that Guru and lord of 11 are conjoined in 3 and then the result is to be judged. If Kethu had occupied Libra, as it will represent the lord of the sign Libra, Venus, who also owns the 12th house the results are to be considered as though the lord of 7 is conjoined with Venus who owns 5 and 12, when Kethu is in 5 and Jupiter is in Makam.

Jupiter in 3 in Poorvapalguni star indicates loss of money through pleasurable pursuits, or by speculation and withdrawal of money to buy furniture or to

visit the hospital and meet the medical bill due to the serious ailment of your child. [Why? Jupiter is lord of 6 to Libra which is the 5th to Gemini. Libra indicates the children of Gemini-borns. Jupiter as lord of Pisces owns the 6th house to Libra. Venus owns Libra and the 8th house to Libra. Hence when Jupiter occupies the Bhadhakasthanā Leo to Libra, owning the 6th house to Libra and situated in the constellation of the lord of 8, Venus, it has to give such results alone.] One may serve in stock exchange. One may be connected with music, opera, cinema, drama, etc.

Jupiter in the constellation of Suri in Uthrapalguni star offers an Inspector's job, banking, propaganda, publicity, Government service, assistance from bank, judges, assistant in the legal or finance department, success in competitive examination, etc. Children will fall ill during the conjoined periods of Jupiter and Sun. The partner will change the residence, proceed on a long journey and will have higher education.

[Thus for other rasis also, one is to judge the results in this manner. After some months, to each rasi-borns, each planet in each star and sub will be dealt with elaborately.]

ASTROLOGY & ATHRISHTA

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(ASTRONOMY MADE EASY)

Phone: 42449

By

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MADRAS-15

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LETTER TO THE EDITOR

GAIN BY LOTTERY

When I wrote a letter to you last month asking you to explain how you could be honoured at a time when you had sade-sathi-seven-and-half, I had, in fact, my horoscope in my mind, as, in Bombay all are frightening me by saying that I am having 7½ years Saturn. The chart is as under:—

Lagna Rahu			Jupiter
	Born 10-30 A.M. 19—1—1931 Rasi		Mars
Moon Sun			
Saturn Mercury	Venus		Kethu

	Jupiter Moon		
Sun Rahu	NAVAMSA		Lagna
			Kethu Mercury
Mars Venus		Saturn	

You may remember that when you visited Bombay in April 1960, you predicted that I should have gains without pains on various occasions in my life and one of the dates was in December 1964

in spite of the so-called Sade-Sati. It is really a pleasant surprise that I have got Rs. 500/- as a prize for the prize bond of Rs. 5/- denomination purchased by me on 16-4-1960 (on your advice) and the draw was held in Bombay on 1-12-1964. The number of my prize bond is A.H. 2,68,076 This is for your information.

Where is the end for one's ambition? Now I am waiting to see what fortune I will have after March 1968 as you have said already. Do you confirm? I am also visiting Tirupati so that your prediction will come true again.

As a token of my appreciation, I am sending an advertisement for our magazine.

Yours sincerely,
(K. V. R. DORAI, BOMBAY)
BALABHAVAN,

296, A. Central Avenue Road, Chamber,
BOMBAY 71. A.S.

30th December, 1964

Answer. (31—12—1964)

Happy New Year to you and to all the members of your family. Very happy to know that you had come by fortune and thereby the prediction also has proved to be true.

Sade-Sati is an excuse for the astrologer with half-baked knowledge, to explain the never ending difficulties and worries of a native! It is a meaningless 'Slogan'.

You are now running Rahu Dasa, Moon Bhukti, Sun Anthra. Actually you received the cash on Monday ruled by Moon, in Swathi Star day ruled by Rahu. Why?

Houses 1, 2, 3, 6, 10 and 11, receiving favourable aspects promise victory over enemies; success in litigation; win in competition and gain in lottery, games, etc.

5th house shows the mind to speculate; the tendency, the opportunity to bet, etc.

Houses 4, 5, 7, 8, 9 and 12 receiving good aspects threaten loss and when the aspects are adverse, promise gain. First of all, one should consider whether Lagna is strong or the Moon sign. Lagna is occupied by Rahu and Lord of Lagna is in the 4th house—If we take the Moon Sign, it is occupied by the Sun, the lord of 8 and Saturn, the lord of the Moon Sign, is in the 12 to Moon. Hence one can take Lagna as the stronger of the two.

Further, I have received your letter today, Thursday, when the star is Anuradha. Therefore the ruling planets are Jupiter, Saturn and Mars. The Ascendant at the time of receipt of your letter is Pisces. Hence, Pisces is taken as the Ascendant, the first house and the result is offered.

The fifth house is Cancer. It is owned by Moon. It was in Sravanam star, governed by Moon itself. So Moon gives you the mind to speculate. Moon was in Capricorn, in the eleventh sign and the 11th Bhava. Therefore gain without much effort is assured during its sub-period as, in your lifetime, in future, you cannot have Moon dasa.

Sun owns Leo, the 6th house. It is in its own constellation. What is the 6th house? Many, by mistake, think that it indicates only debts and diseases. They miss to note that it causes luck also. 7th house shows those who make similar attempts in speculation—your competitors. Is not the 6th house, twelve to 7? Does it not indicate loss to them? Therefore, loss to competitors means gain to you. During Sun Bhukti, you alone had promotion. Further, Sun in 11, in Capricorn, will ever offer you success.

Rahu, the beneficial node, representing Jupiter was in Pisces, in your ascendant. It was in Revathi star in the constellation of Mercury who occupies the 10th house and receives the aspect from Jupiter. Mercury, as lord of 4, 5, 7, 8, 9 or 12 to your lagna,

will cause loss to you and show disappointment. But planets in 1, 2, 3, 6, 10 and 11 indicate gains to you.

Moon and Sun are in 11. Therefore you had this, as predicted, during Rahu Dasa, Moon Bhukti, Sun Anthra on a day governed by Moon and at the time when Moon transited in Rahu's star, Swathi.

While Saturn was transiting in the other constellation of Rahu—Sathabisha, you received the prize. Saturn is lord of 11 and 12. It shows that you will gain and at once, make purchases.

Whenever one tries to find results by transit, it is necessary to note primarily the transit of the dasanatha and then, of all other planets.

You are running Rahu dasa. Rahu is transiting (according to Krishnamurthi Padhdhathi) in Taurus, in Mrigasirisha star governed by Mars and in Saturn sub ruled by Saturn.

Mars owns the second house and Saturn the 11th. So you gain.

Mars owns the 9th house; Saturn rules the 12th; so you make a long journey to Tirupathi.

Mars owns the 2nd house and Saturn owns the 12th. Hence you made purchases.

Mars owns the 9th house and Saturn the 11th house. So you renew the friendship and you enjoy your life.

Right.

During the next one year, such chances will not repeat.

But after Rahu dasa ends on 17-1-1966, during Jupiter Dasa, Saturn Bhukti, as I already predicted, after March 1965, you will have fortune to a greater extent. As Mercury's sign Gemini is occupied by Jupiter, and Gemini is the third sign of the Zodiac, try lottery. Never go to races. Wait for March 1968.

K.S.K.

EASY METHOD TO CLEAR OFF LOANS

Loan is raised either when one spends or has to spend more than what he has on hand as also his income. Therefore, to know why and when debt is incurred, the horoscopes are to be examined to ascertain how money is earned or received and the cause of one's necessity to spend as well as the extent to which he is to meet the expenses.

Second house indicates one's bank position, cash on hand and readily cashable movable property. Tenth house shows one's profession and inheritance. Eleventh house is the balance sheet indicating one's net profit. One may earn money through the houses 1 to 10 [i.e., first house, by his exertion; second self-acquisition; third through brother, short journey, touring, agency, editing; 4th, education or transport department or through mother; 5th through speculation, cinema, music, children; 6th by serving others; 7th by business and through partners; 8th by insurance, legacy; 9th long journey, connection with foreigners; 10th through his own profession, business or ancestral property]. The house 12 indicates the expenses. Hence the benefits from houses 1 to 10 are added together; the loss from house 12 is deducted; the net balance is called the profit which is shown by the 11th house.

Generally, houses 2, 10 and 11 are studied to understand how one makes money: 6th house denotes why, when, and the extent to which one borrows: 8th house indicates either loss and misery or unexpected gains: 12th house indicates one's expenses, purchases, investments etc. Therefore, a careful consideration of the houses 6, 8 and 12 will indicate one's commitments, expenses, loss and the necessity to borrow.

The Ascendant indicates the person who borrows. The 7th house from his Lagna denotes the gentleman or the lady or the banker who advances the loan.

Sixth house denotes debts. What is a loan? It is an income to the person. His bank position improves by borrowing. To the person lending money, the sixth house is the twelfth to the 7th; i.e., it is a deterioration in his bank position to the extent to which he advances the loan. Therefore debt is the receipt of money by the person who borrows and expenses to one who lends.

As parting with money for expenses may be to discharge one's debts, 12th house of a person shows clearing off loans or part-payment towards the debts already incurred. Is not the 12th house, the sixth from the 7th? Hence to the native who borrows from this person or who receives back the loan, already lent, the 12th house indicates the receipt to the man with whom the transaction is done and who is indicated by the 7th house.

Hence the 6th house indicates raising of loan (receipt of money) and the 12th house denotes repayment of loan or expenses. Kalidas in Uthra-Kalamritha has said that 12th house is to be judged for clearing off loans.

What about the 8th house?

The 8th house is the second to the 7th. Second house shows one's finance, whereas 7th house denotes one with whom a transaction is done. Suppose there is an evil planet in the 8th house of a person; it means that the evil is in the second house to one who transacts. It threatens that the person with whom the money transaction is done, will lose money and there will be difficulty.

But, if a benefic were to be in the 8th house, it means that it is in the second to the 7th when it promises the regaining of money with pleasure. "Sowmya Ranthrae Dhanapathi" says Mahadeva. Everybody in this world will try to maintain prestige. None would wish to borrow

unless circumstances force him to do so. If one has borrowed, he would desire to return it much earlier than the time required by him to repay.

If a man has evil planets in the 8th house, difficulties come as a battalion and he has to face them by borrowing from his friends A to Z. But if he has a benefic in the 8th house and if its period or sub-period runs, he comes by fortune and so, with pleasure, he returns the money.

The tenth house shows one's profession, receipt of money thereby, etc. Tenth house to the 7th is the fourth house to the native. Therefore 4th house also indicates return of money, by the person, and the discharge of debts.

The eleventh house shows profit. The principal and the interest are indicated by the 11th house in the native's chart if he has lent money. But if he has borrowed, the 11th to the 7th shows the return of the amount. Therefore 5th house indicates discharge of debts.

Therefore receipt of money is indicated by the houses 2, 6, 10 and 11 whereas the discharge of debts can be read from the houses 4, 5, 8 and 12.

If beneficial planets occupy, own or aspect favourably the houses 2, 10 and 11, one will make money in their periods and sub-periods, in their star days and week days. So also, benefics occupying the houses 4, 5, 8 or 12 or owning or aspecting these houses, or planets in the constellation of the occupants and owners of these houses indicate the discharge of the loan in their dasas, bhukties and antharas; in their week days and star days.

Evil planets in 2, 10 and 11 reduce one's income and there will be difficulty to make money. Similarly, malefics in 4, 5, 8 and 12 will increase the expenses but will not allow one to discharge the loan. But in their dasas and bhukties the native will suffer from mental agony, anxiety, pressure, worry, depression, irritation, ill-repute, etc.

This is the scientific explanation why a few houses are considered for the raising of funds and the rest for repayment.

Now, let us find out why one has to borrow and when.

When the lagna or the lord of the ascendant is associated with the houses 6, 8, or 12, the debt is incurred due to

(a) one's ill health or the expenses of his or her partner (12th to 7th), ill health of partner (6 to 7th), unexpected loss (8th and 12th) investment, etc.

[By association, is meant that, (a) the house may be occupied by or aspected by a planet or (b) the lord of the house may occupy the houses 6, 8 or 12, or occupy the constellation of the lords of 6, 8 or 12, or be conjoined with them or aspected by them. The following is the chart of a person who is ever in debts :

Moon 21°		Lagna Saturn 2
Mercury 4°		
Venus 10°		

Lagna is occupied by Saturn, the lord of 8. It is in the constellation of the lord of 6 (Punarvasu star ruled by Jupiter). The lord of Lagna is in the constellation of Jupiter, the lord of 6. It is occupying the 8th house.

Mercury, the lord of 12, aspects the Ascendant.

Ascendant is occupied by the lord of 8 and aspected by the lord of 12. The lord of the lagna is in 8 in the constellation of the lord of 6. Here, the lord of Lagna is associated with the lord of 6. Lagna is associated with the lords of 8 and 12.

(2) When the lord of the second house is associated with the 6th, 8th or 12th house, debt is caused by (a) expenses in the

family, (b) medical bill for eye or throat treatment of the person, or (c) danger to partner, or due to (d) the loss of an younger brother, or (e) to payment to mother or (f) to one's children at the time of their appointment or promotion or (g) as loan to father either for his business or to meet his loss. There will not be much difficulty to raise the loan. It may be hand loan or one kept in the suspense account. Malefics occupying the second house indicate that he may raise a loan to repay the amount which he may have temporarily misappropriated.

(3) When the 3rd house or its lord is associated with 6, 8 or 12, the debt may be incurred due to the native's brother; brother, if posited in male sign, and to sister if posited in a female sign. The lord of 3 in a male sign and Mars in a female sign indicate expenses through both brother and sister. It may be raised to help a neighbour; or one may stand surely for another; or may borrow money to make short journeys, purchase a printing press or take up any agency or contract. Some may pledge shares, certificates and documents or earrings, necklace, bangles, rings etc., to raise the loan if the 3rd house is connected with 6th house. If however houses 8 and 12 are associated, the sale of these jewels is indicated.

(4) Should the lord of 4 and Moon be associated with houses 6, 8 or 12, the debt may be raised either through mother or for purchase of cattle or animals. If the lord of 4 and Mars are associated with 6, 8 or 12, one may borrow for the purchase of land, building, etc. Even raising a loan by pledging a house or land is indicated by the lord of 4 connected with the 6th house. The lord of 4 connected with the houses 8 or 12 indicate generally the disposal of the property.

If the lord of 6 has no connection with benefic, but occupies the 9th house then, during the period of the lord of 4, the property may be brought to auction, sold or appropriated by the opponent.

(5) If the lord of 5 and Jupiter are connected with the houses 6, 8 or 12,

debts are caused on account of children (their education, or danger to their lives). Or one may borrow due to the loss in speculation, cinema or any other risky enterprises.

(6) If the lord of 6 is associated with Saturn, debt is caused due to the persistent inimical activity of the opponents, or due to loss by theft, and disease. Jupiter connected with them indicates that the necessity for borrowing is due to litigation. Jupiter, Mars and Sun connected with the indicate debts due to election.

(7) If the lord of 7 and the lords of 2 and 10 are connected with houses 6, 8 or 12, debt is due to the partner in business. But if Venus and the lord of 7 are associated with 6, 8 or 12 the debt is caused through one's wife. If Jupiter and lord of 7 are connected with 6, 8 or 12, litigation may need a large sum of money or one may borrow to meet the expenses of the second son. Waist belts made of gold etc., may be pledged.

(8) Should the lord of 8 be associated with the houses 1, 8 or 12, and if a malefic also aspects, debts are caused due to enemies, disease, difficulties, etc.

(9) If the 9th house or the lord of 9 is connected with the lords of 6, 8 or 12 or the houses 6, 8 or 12, then the necessity to borrow may be due to father, or wife's younger brother or sister (there are people who incur debt to celebrate sister-in-law's marriage) or due to his partner's journey, or through the third child or the native's going on a long journey or overseas or for higher studies.

(10) If the lord of 10 and Sun are associated with the houses 6, 8 or 12, one may have to borrow to repay the debts left behind by father or due to business.

(11) If the lord of 11 is associated with the houses 6, 8 or 12, the debts may be due to the native's standing surety to a friend.

If the lord of 11 and Mars are associated together with the houses 6, 8 or 12, one may incur debts due to an elder brother.

Jupiter			Moon Mars Saturn
			Sun, Mercury, Venus, Neptune, Kethu
Uranus Lagna Kethu	Born at 6 P.M. on 7-8-1915.		

Rahu dasa Balance 9 yrs, 5 months and 18 days.

When this native was running Saturn Dasa, Mars Bhukti, Jupiter Anthara, he stood surety to his elder brother born in Anuradha star. Unfortunately in the beginning of December 1943, his elder brother, within a month, after the transaction passed away and the native had to return the loan through his nose.

If the lord of 11 and Sun are associated with the houses 6, 8 or 12, one incurs debt due to his father's younger brother.

If the lord of 11, Jupiter and Venus are connected with the houses 6, 8 or 12, one incurs debt due to son-in-law.

(12) Lord of 12 and Saturn generally cause loss by theft, fraud, deception, etc. and also due to the action of the secret enemies. People having Saturn in 12 and Mars or Kethu in 2 should be very careful; they should not leak out any of their secret, unlawful action, in an unguarded moment to men in power, e.g., police, Income-tax official, etc. When they run the conjoined period of Saturn in 12, and Mars or Kethu in 2, or in the sub period of 6, 8 and 12, they will be taken to task. Even if Saturn is in 3, 6 or 10, it can throw aspect to the 12th house and bring about the sudden fall to the person. That is why, sages are of strong opinion that Saturn in the tenth house gives rise in one's career suddenly, only for a big pitfall.

Also, lord of the 12th house may be the cause for borrowing money to celebrate the marriage of servants.

When? So far, why one has to borrow was discussed. Now it should be understood that the planets indicating the necessity to borrow will give the results in their dasas and bhukties and also the day, the star on that day, the Lagna, Rasi and the constellation which will be ruled by them. The signifiers will form favourable aspect with their original position at the time of birth.

How many persons there are who, even after borrowing, need more money and suffer just like a person who having married a girl who has not attained age continues to be mostly a bachelor. Such persons, ever in want, are born in the yoga termed as "Dharidhra yoga" i.e., the relative disposition of planets causing poverty. For them, it will be difficult even to raise funds. They have to make many attempts and at the time get vexed and dejected as the amount received will not be sufficient. It will disappear in no time. It will be spent away. Such yogas are mentioned below:—

1. If the lord of lagna is connected with the lord of 7 and if the lords of 1 and 12 are in mutual exchange;
2. When the lords of 1 and 6 exchange places and moon is aspected by the lords of the 2nd and 7th houses

Sun	Lagna Mercury		
Venus			
			Moon
			Mars

3. Lord of Lagna in the eighth house is associated with the lord of 2 or 7

		Jupiter	Lagna
			Moon
Mercury			

4. The Lord of Lagna in 8 is associated with the lords of 2 and 7 and a malefic,
5. The Lord of 5 is in 6, 8 or 12, devoid of connection with a benefic,
6. Lord of 5 is in 6 or 10, aspected by the lord of 2, 6, 7 or 8 and
7. Natural malefics (without being the lords of 9th and 10th houses) occupy Lagna associated by lords of 2 or 7.

Dharidhra yoga means that one will continue to borrow for ever. He will have a list of those who can lend money. 5th house denotes the thought of a person. Moon indicates mind. If Moon is in 5 and is conjoined with Kethu, one will be ever planning how to raise a loan, whom to approach, etc., will somehow manage to borrow only to find that his position has not improved. This is especially true in those cases where there is no planet in 2 or 12 to Moon, and no benefic in 4, 7 or 10 when counted from the Moon sign.

Debt is also caused by the mere occupation of a rasi by certain planets and a few other connections:

- (1) Mars in Pisces with Sun, Moon and Saturn;
- (2) Mercury occupying either of the houses owned by Saturn;
- (3) Mercury in Taurus shows debts through relations;
- (4) Mars and Saturn in 12 denote debts through brothers and sisters;
- (5) Jupiter in 12 associated with a malefic shows that one will borrow to pay taxes;
- (6) Sun and Moon in 12 or Sun, Rahu and Venus in 12 show debt due to litigation;
- (7) Pisces, Leo or Sagittarius being the ascendant with Moon in Aquarius or Venus in Scorpio or Jupiter in the 8th house indicate loan raised for donation, charity, endowment, etc.

People, who advance loans, even though they borrow money due to any of the above-mentioned causes, will have the following combinations:

- (1) Find out the house occupied by the lord of Lagna. Note in which Navamsa sign he was at the time of birth. Find out the lord of the navamsa sign occupied by the lord of Lagna. If the lord of the Navamsa sign occupies friend's quarters and receives aspect from Jupiter, he will lend money.
- (2) Find out the lords of the navamsa signs occupied by the lords of 2 and 11. If in the rasi Kundali, birth chart, the lords of the navamsa signs occupy a Kendra Sthana (1, 4, 7 or 10 counted from the ascendant) he will advance the loan.

If you find the following Yogas in the horoscopes of those who want you to lend money to them, be sure that you cannot have it repaid as they can never discharge the loan before they retire from service or from the world itself:

- (2) or if the lord of 2 is in 6 or 12, with the lord of 12 in 2 and the lord of 11 is any one of the three Dush Sthanas 6, 8 or 12;
- (3) or the lord of Lagna is in 12, malefic in 2 and the lord of 10 is associated with the lord of 11. These combinations are found in the horoscopes of a few members of the co-operative societies who will ever borrow to the maximum eligibility by way of
 - (a) permanent loans,
 - (b) emergent loan,
 - (c) thrift fund loan,
 - (d) Provident Fund loan,
 - (e) Insurance loan,
 - (f) hand loan,
 - (g) by pledging movable property and
 - (h) by mortgaging immovable properties.

Can one discharge the loan and be free from worry?

1. Find out when he will borrow; i.e., the yogas causing the need to raise a loan; the Dasa and Bhukti of those planets.
2. Find out whether he will live long after borrowing.
3. Find out whether there will be time enough for the periods and subperiods of the planets promising the opportunity to wash off loans, after the yoga to borrow is over.

Debt is discharged when one runs the beneficial periods of the planets occupying or owning the houses 2, 6, 10 and 11 counted from the 7th house. They are 8, 12, 4 and 5 counted from the Lagna of the borrower's horoscope. Benefics occupying the houses 4, 5, 8 and 12 indicate that during their periods one will clear off the debts.

If one is not able to return, will he be put into trouble? Will he lose his prestige

and reputation? Or will he be drawn to Civil Court and even get imprisoned?

Loss of reputation, imprisonment, etc. are threatened by the malefics posited in 2, 5, 9 and 12.

If scorpio happens to be the 5th, 9th or 12th house and Saturn be posited therein, not only will he be unable to repay, but also he may be manhandled and drawn to the court of law. His Reputation will be at stake. Kalachakra dasa of the lord of the 6th house indicates similar undesirable results.

Even though a person may be born a King or a Kubera, if his lord of Lagna is eclipsed, in enemy's camp, debilitated and is in 6th, 8th or 12th house associated with the lords of 2 and 7, without any association with a benefic, he must borrow. Similarly a person born to a multi-millionaire will borrow, if Sun and Saturn occupy the second house.

Where to go to raise a loan, will be the problem. The direction in which one can go for borrowing money is indicated by (a) the rasi in which the lord of the second house is posited, (b) or by the direction of the rasi occupied by lord of 11 and (c) by the lord whose Bhukti operates.

If the above lords are in direct motion, attempts made in the direction mentioned, will be helpful. If, however, the lords be retrograde, one can make attempts in all directions and there will be grand success in all quarters. Suppose one is born in the Sign Leo as ascendant, then the lord of 2 and 11 happens to be Mercury. When one runs Mercury sub period and it was in direct motion at the time of birth, one can meet a banker in the north as Mercury indicates north direction and he will be successful only there. Even if Mercury is in the 10th house, one should try in the north. If Mercury was retrograde at the time of birth, he can try anywhere. He is sure to come out successful.

One should also consider the house-bhava in which the lord of 1, 2 and the Bhuktinatha was. If they were in the 3rd house, he may have it from his brother or neighbour and also by executing a bond.

If they were in the 4th house, his close relative and resident of the same locality will lend. If in the 9th house, the banker may be a stranger or one who lives far away. If in the 11th house, elder brother or sister may help or a friend or father's younger brother. If in the 10th house, either in the office or from the officer he may borrow. Or one may pledge Government bonds if Mercury is in 10. If they are in the sixth house, one may take money from his subordinates as loan.

The planet in the sixth house shows that one may raise a loan by pledging any of his possessions. One should judge the houses 4, 10 and 11 to redeem them; but houses 8 and 12 denote that the pledged property will be disposed of ultimately.

Here is the sincere advice to clear off one's loans easily, with pleasure.

Borrow an amount which is a little greater than the need. If you want Rs. 10,000 borrow Rs. 12,000.

Keep separately Rs. 2,000—the excess.

Wait for the day when the star is either Aswini or Anuradha.

Select the Lagna-Aries if it is Aswini star day or the Lagna-Scorpio, if it is Anuradha.

At the time, repay these 2,000 rupees as a part-payment.

This guarantees, that you will be fortunate and repay the full amount in a very short period.

Or, you select either a Tuesday or a Saturday or a Sunday. On that day, the bhithi should be either Chathurthi or Chathurdasi. Work out and ascertain in which sign Gulika will be on that day.

possible, calculate the correct time and repay a part of the loan at that time, so that Gulika is exactly in Lagna—you will be surprised to see, that you are able to clear the full loan in a very short period.

Or select a Saturday and let the ascendant be in a movable sign, either Aries, Cancer, Libra or Capricorn.

It is always advisable to have a malefic in the 8th house to the Lagna at which time the part-payment is made.

Please remember that one should never lend or borrow on eclipse days when the Yoga is Vyatkepada as it threatens danger to both the borrower and the banker.

Now one may ask, whether by following the advice, one can clear off the loans quickly. The answer is 'Yes'. Everybody may try to repay at such a time. Only those who are lucky (according to their horoscope) to be free from the loan shortly, will repay knowingly or unknowingly at this hour. It is the verdict of our sages. Experience also confirms their declaration.

Peace and Prosperity be unto you!

Vahana-yogam

"Sir, whenever I visited your place and was patiently hearing you, while offering predictions to your clients, you used to mention often 'Guru-Balam' (or Vyazha Balam as Kerala people say, or Brahaspathi's beneficial strength during transit as North Indians say) is come. Hence one can get married or if one tries for service, he can enter into one; or if one makes attempts in any direction, he will come out successful and all the pending matters will take a favourable turn and materialise. But, how is it that nowadays you never use the phrase 'Guru Balam' at all."

"Yes! Yes" judging from the way things are happening nowadays, I have my own doubt whether Jupiter possesses any beneficial strength at all. It appears that it has lost much of its strength and that Venus is gaining more and more strength."

Why? What makes you, Sir, to consider like that?

"It is not on any single point, I have come to this conclusion. In every walk of life, I find a thorough change.

Jupiter has become weak

Years ago, girls within 12 years of age got married. The parents understood

from the astrologers when "*Guru Balam*" comes for the girls and whether the so-called *Guru Balam* was there or not, they celebrated the marriages while the girls were young according to their individual luck or fate. They followed the tradition, did the religious rites for four days, and observed the *Vaidheek Dharmas* and *Karmas*. Is it not a surprise nowadays for you to hear that a girl is getting married at her 14th year of age? Is there any wedding being celebrated for four days, performing *Homam* etc. Is not late marriage the order of the day? How many do *Sandhya-Vanthanam* regularly? *Tharpanas* to the departed souls are not done by many, at all. To do *pooja*, people do not find time. Temples are not visited by them unless something happens. Further, where is the respectful regard to the elders now? That is why I feel that Jupiter's strength is waning and marriage to the girls in proper age has become a problem.

Venus gains strength: True! But how do you say that *Venus-Sukra* is gaining more strength? Is not *Venus*, the Chief Governor for matrimony?

Conjugal Bliss: No doubt, *Venus* is the *Karaka* for "*Conjugal Bliss*"; it is also the governor of music, fine arts, *Bharatha Natiya*, Conveyance, Vehicle, *Vahanam*, Wealth, Ornaments, ladies, etc. *Conjugal* happiness can be had.

Music: Consider *music* (vocal as well as instrumental): In every nook and corner, you hear music. Radios and transistors are plenty. Whether you own or not, you hear music during day and night. *Sangeetha Sabhas* are springing up everywhere. Musical concerts are arranged very frequently. Music Schools and Colleges are being opened. How many *Cinema* theatres are in existence and how many more are under construction? Also, the *Touring Cinemas* cater to the needs of the hamlets and villages. *Bharatha Natiyam* had practically ceased to exist. Nowadays, every girl has the desire to learn and earn a name. -

Transport: Let us consider *transport*. Decades ago, our ancients took years to go

round India. There were a few conveyances, and that too, which will move very slowly. But see how many varieties of them we have now; what speed they take; how quickly they go round the world even; travel on land, overseas, and in air are so frequently made that we have vastly improved in transport and travel convenience.

Ladies: *Venus* represents *ladies*. What an advancement! In colleges and schools the admission of ladies is increasing year by year. Ladies enter into service, politics and even take up administration. Ladies have swimming pools. They compete in sports. They drive cars, carts, plane, etc. They have won Nobel Prizes. There is also a lady cosmonaut.

Considering all these—absence of interest in *vaidheek* ceremonies—*Sath Karmas*, essential for *Para Loka Suka*, and more and more indulgence in *Iha-Loka-Suka*—I have to take that the strength of *Jupiter* is waning whereas that of *Venus* is waxing.

"No doubt, what you say is convincing enough. Further, when we enjoy some conveniences for some time, then without them, it is difficult to live. When I was in active service, conveyances were available at a moment's call. After my retirement, all the so-called friends avoid me. Now, my son is doing business and he wants to buy a car. What do you say?

"Have you brought the horoscope of your son?"

"I have got both mine and his."

"Come on, let me examine both."

"Here, Sir. Let me have your considered opinion. Please say who will buy."

"As you asked me to give 'considered opinion' I shall think aloud and finally offer my prediction."

Vahana—conveyance—is represented by the 4th house counted from one's *Lagna* as well as the beneficial effects of *Venus*. Fourth house, in addition to conveyance, indicates one's landed property, house

property, estate, forest, cattle, mother, education, etc. If the fourth house is strong and has the beneficial aspect from Mars alone, one will buy land, building, etc. Aspect from only Mercury indicates education. Aspect from Moon shows mother. Venus indicates vehicles. Hence beneficial connection to the 4th house does not mean possession of vehicle or purchase of a car, etc. It may indicate the purchase of lands or buildings.

But to state definitely whether one has 'Vahana yoga' or not, the houses 4, 9, 10 and 11 counted from the ascendant as well as the beneficial aspect of Venus, Moon or Jupiter should be considered.

"You said that the fourth house represents Vahanam. Why then, should the houses 9, 10 and 11 also be examined."

"House 9 is called Dharma, 10 is Karma and 11 is Labha. Houses 9 and 10 show one's fortune to enjoy his life in this birth, due to the meritorious deeds done in the previous birth. 9th house is termed as "*Poorvapunya Sthanam*." 9th house indicates long journey, whereas 10th house shows pilgrimage."

"What about the 11th house?"

11th house denotes whether one can have his desires fulfilled. To possess a cycle in youth, a scooter in school days—(till a child is born to him or her) and then a car, with radio set, etc., is the desire of almost every one.

Further, if houses 6, 7 and 8, counted from a Bhava, are not occupied by malefics, but are occupied by benefics, then the matter indicated by the Bhava will thrive." Therefore 9th, 10th and 11th houses show whether they sanction or deny this Yoga.

"Venus is said to be the chief governor for conveyance. Why then, should Moon and Jupiter be examined?"

"Venus is the Karaka by nature. Moon owns the 4th sign of the Zodiac indicating change of residence, journey and conveyance. Jupiter owns the 9th house, showing one's Bagyam, long journey, etc., and Jupiter owning the 12th house

of the Zodiac indicates investment. By nature, Jupiter shows one's financial position." All these three planets are natural benefics contributing to a pleasant life in this world. Hence, they need careful consideration."

"Alright! Vahanam is a general term. There are various Vahanas, viz.—Nara-vahanas like palanquins, rickshaws, etc., Miruga Vahanas like carts, juktas, coaches, tongas, etc.; to cross water there are boats and steam launches; Instead of using the power of a man or an animal, by using oil, petrol or water we have scooters, motor cycles, motor cars, motor boats, ships, aeroplanes, helicopters, etc. Is it possible to find out, which vahana one will use?"

"To go by a palanquin carried by others or a rickshaw pulled by poor people are indicated when

- (a) the lord of the 4th house and Venus occupy the Ascendant;
- (b) Moon and Saturn are both exalted in the two Signs of Venus;
- (c) Moon and Venus are in Kona or Kendhra;
- (d) Lords of 1 and 4, as well as Venus and Moon conjoin together;
- (e) Lord of 4, Jupiter, Moon and Venus are strong and well positioned;
- or (f) Lord of 4 and Jupiter occupy the 9th house.

Carts, juktas, coaches and tongas are indicated when

- (a) lord of 4 is associated with Moon occupying the bestial signs;
- (b) Jupiter is in 4 and the lords of 4 and 9 are in 11; or
- (c) Moon and lord of 4 are in the ascendant; or
- (d) the 2nd and the 4th houses are owned by benefics or when moon associated with a benefic occupies these houses; or
- (e) Jupiter, Moon, Venus and the lord of 4 are in Kendhra or Kona;

- (f) the lord of 4 associated with Guru for a beautiful and spacious Vahanam;
- (g) the lord of 4 is in a Kendhra and the lord of that Kendhra-sthana is in the ascendant;
- (h) or Venus is having six Bindhoos or benefic dots in its Ashtaka Varga—a beautiful carriage.

Jupiter or the 9th house, in any manner connected with Saturn shows travel by camel. If they are connected with Moon, travel by elephant or horse or mule is indicated.

If the lord of Lagna is associated with these yogas, or if the yoga-causing planets are associated with Lagna, one will own and use the Vahana.

Should, however, the lords of 6, 8 or 12 be associated, or the yoga producing planets are in 6, 8 or 12, or if Rahu is in 4, or is conjoined with the lord of 4, one will use "Hired vehicles" or other's ones.

If Saturn and the lord of 6 are connected with Vahana-Yoga producing planets, one will be a driver. If Saturn is also the lord of 2, 4 or 11, the native may own and also drive the vehicle.

What are the yogas for the possession and use of power-propelled machines like motor cycle, car, etc?"

"Mars indicates machinery and motor. Moon is a watery planet and shows water. Mars is a fiery planet and Moon denotes steam; Saturn stands for Geology and Moon for oil, kerosene; Venus is for purification. Therefore Saturn, Moon and Venus indicate petrol. Hence these planets, when associated with the houses 4, 9, 10 or 11, indicate "use of such motor ones".

If they are in human signs, they show two-legged vehicles. If they are in quadruped signs, they indicate four-legged ones; if they are in multi-legged signs, they indicate train, etc. Mars and Moon stand for steam train; Mars, Mercury or Uranus stand for electric train.

Use of motor vehicles is indicated when:

- (a) Cancer is the ascendant and Mercury and Venus are in 4, 7, 9, 10 or 11;
- (b) Cancer or Aquarius is the Lagna and Venus is well positioned;
- (c) the lord of 4 is conjoined with Venus;
- (d) the lord of 4 is in the second house conjoined with the lord of 10;
- (e) the lord of 11 is in 4, aspected by the lord of Lagna and 10th house;
- (f) the lords of 1, 4 and 9 are in Kendhra;
- (g) the lord of 12 is in exaltation and is associated with lord of 2 and aspected by the lord of 9;
- (h) the lords of 10 and 11 are in 4 or when lords of 10 and 9 are in 4;
- (i) an exalted planet in 10 is aspected by the lord of 9;
- (j) a benefic is in the 8th house, with lords of 4, 9 and 10 in 2, 3 and 4 respectively;
- (k) Venus is in 3, 7 or 11 counted from the Moon sign,
- (l) Jupiter, Venus and the lord of 4 are in a Kona or Kendhra or in 11;
- (m) Jupiter, Venus and the lord of 9 are in 4 or 9;
- (n) or there is mutual exchange between the lords of 4 and 11; or between 4 and 5, or between 1 and 4, or 5 and 9, or 5 and 11, or 1 and 10,
- (o) or the lords of 4 and 5 occupy their own signs;
- (p) or the lords of 1 and 9 are in Swakshethra;
- (q) or the lord of 5 is in 9 and lord of 9 is in 10;
- (r) Jupiter is in the 4th Bhava and the lord of 4 with Venus in 9 or 10;
- (s) the 4th house has connection with lords of 4 and 9;
- (t) lords of 1, 4 or 9 are in 11;

(u) Mars is lord of 2, in exaltation in 11, with Mercury, the lord of in a Kendhra or Cona;

(v) or Mercury is in 11, associated with the lord of the ascendant, and promise the purchase and use of a vehicle.

Venus, Mars and Moon with beneficial strength contribute for motor car, etc. If they have any connection with Cancer, Scorpio or Pisces, they indicate boats, steam launches, ships, etc.; if they have connection with Gemini, Libra or Aquarius, they indicate air-travel.

Even though travel by some conveyance is indicated, if either the Lagna or lord of the Lagna is not connected with them, one cannot own it. If Rahu has connection, one can hire the vehicle".

"What are the Yogas indicating that one can have a free gift of Vahanam?" Is there any such yoga, in my son's horoscope?"

"There are a few Yogas: one can have the gift of a car if

(a) lords of 1 and 4 are strong and they are posited in 11 aspected by the lords of 9 and 10.

As an illustration, the following chart is given:—

	Mercury, Sun	Venus	
Saturn, MOON	11 P.M. on 27-4-1935		Rethu
Rahu			
Lagna		Jupiter	Mars

The balance of Mars Dasa at birth 1 year 4 months 20 days. He got married

in the end of January 1961 during Jupiter Dasa, Mercury Bhukti, and Sun Anthra and obtained a car for his use from his father-in law;

(b) the lord of 5 is in 9 and lord of 9 in 10, associated with lords of 1 and 4;

the lords of 9 and 10 are in a Kendhra or Kona associated with the lord of 4 aspecting each other; or

(d) the lords of 4 and 9 are in exaltation or posited in the Lagna.

If Sun and the lord of 6 are connected with them, one can borrow money from the office and own a car, scooter or cycle.

If Jupiter and the lord of 6 are associated with the Vahana Yoga Planets, one can have a car on hire-purchase.

If Rahu is associated with Sun or the lords of 2, 10 and the Vahana Yoga Planet, one can use the pass issued by the office or use the vehicle of the Department in which he serves.

If the lord of the Navamsa house occupied by the lord of 4 is in Kendra, associated with Mars, it denotes Vahana-yogam through brother.

If Venus is in 4 with the lord of 4 in 7 and if the lords of 4 and 7 are friends, one can have Vahanam through partner, wife or husband.

Lagna			Venus
			Sun
			Mer- cury

crawled and went in between the four legs of his cow. By chance, the doctor noticed it. He did not shout. But he got up suddenly—slipped—fell down and broke his arm on 19th December.

Hence, evil indicated by malefics will surely happen. No doubt, the physician is a God-fearing gentleman. He is liberal-minded. He treats the poor free. He does Pooja, etc. Look at this.

“Alright: Nowadays it is not easy to get a car, especially in this locality. Can you guide me from where he can have it, please?”

“Generally the direction from where one can get the car is indicated by the lord of the Bhukti, in Vimshothari dasa.

Also it will be the direction indicated by the rasi containing the largest number of beneficial dots in Jupiter's ashtakavarga. From your son's horoscope I can say that

- (1) he will borrow money; after 1 year and 2 months, and
- (2) will buy a car, from a place north of your residence; and
- (3) will enjoy his life, (giving you lift occasionally);
- (4) except on one occasion when he gets into trouble by dashing against an animal and a boy.

“Thanks a lot! I have given you much trouble.”

“Astrologer's pains is your gains. Good Luck.

MARRIAGE

Sir,

Allow me to thank you for the marvelous predictions you had made about the time of marriage of my elder brother and myself.

You will remember that I came to consult you on 19th April, 1961 about my elder brother's marriage which was causing anxiety to us due to continuing delay.

Using your method now popularly known as Krishnamurthi Paddhati, you fixed the date of marriage of my brother as 9-4-1962 in Jupiter Dasa, Mercury Bhukti and of myself in Moon Dasa, Jupiter Bhukti.

I was surprised to find that both the predictions came out amazingly accurately and I therefore send you the horoscopes of my brother and myself along with our partners for publication in your magazine so that the readers may be benefited.

Yours sincerely,

T. R. B.

22, K. S. St.,
Madras-4.

Explanation :—

Horoscope of the brother Shri T. R. J. Born at 8-13-38 A.M. (L.M.T.) on 23-5-1925 at 13°N and 80°E.

Uranus 2-11	Budha 14-14	Sun 8-45 Moon 14-02 Ven. 16 27	Mars 15-40 Lagna 16-41 Fortuna
	Rasi		Rahu 15-23 Nep. 27-13
Kethu 15-23			
		Saturn	

At the time of birth, the balance of Moon dasa was 6 years 11 months and 21 days. He entered Jupiter Dasa, Mercury Bhukti on 14-1-1962.

It is mentioned in the January, issue of 1965, that Saturn in 1, 3, 5, 7 or 10 counted from Lagna delays the time of fixation and celebration of the marriage and so, Saturn exalted in the 5th house, aspecting the 7th cusp by the third aspect delays the wedding till the native gets disgusted and dejected.

When a native has completed 30 years of age, especially in Tamil Nad where one is married early, the astrologer is to pose the question whether marriage is possible or not.

Moon and Venus are conjoined together in the fruitful sign Taurus—Rishaba. This combination contributes for early marriage. But Venus is receiving quincunx aspect (150°) from Saturn. Therefore, there will be delay till Saturn sub-period is over.

7th cusp falls in Sagittarius—Dhanus, a fruitful sign, indicating that the native will lead a married life. Saturn's favourable aspect (sextile or 60 degrees) delays, but it does not deny.

Jupiter occupying the 7th house is favourable for marriage and happy married life.

Lord of 2 in the 11th Bhāva (Moon) is auspicious.

Rahu in the second house, in Saturn's star Pushyam, squared and aspected by Saturn (10th aspect) denies marriage during the 18 years of Rahu dasa.

It is said, on page 17 of January 1965 issue that there is difficulty and thereby delay in fixing the marriage if Saturn aspects the lord of 7. Therefore one is to judge for how long Saturn will delay the marriage.

The beneficial aspect to a planet or an adverse aspect to it will be enjoyed or

experienced by a person during their conjoined periods. If an aspect causes delay to come out successful in any attempt, the delay will be till the end of the conjoined period of the lord-receiving the aspect and the aspecting malefic planet's Bhukti or sub-period. If the dasa is ruled by the planet 'A' and a malefic 'B' aspects 'A', then one cannot have success till 'A' Dasa 'B' Bhukti is over. Later the benefic 'A' will give the favourable result during the sub-period of a significator, well posited to 'A'.

Hence, Jupiter who, as lord of 7, occupies the 7th house, and promises marriage in his dasa; cannot be allowed to get him married till sub-period of Saturn in Jupiter's dasa is over.

Later a strong significator will give the marriage, in his sub-period (Bhukti).

Houses 2, 7 and 11 are judged.

- (a) The planets in the constellation of the occupants of the houses 2, 7 or 11,
- (b) the occupants,
- (c) the planets in the constellation of the lords of the houses 2, 7 or 11,
- (d) the lords of 2, 7 or 11,
- (e) planets conjoined with them, or
- (f) planets aspected by them are the significators of
 - (1) the time of marriage,
 - (2) the description of partner,
 - (3) the state of married life, etc.

Rahu is in the second house. Arudhra, Swathi and Sathabhisha are the stars governed by Rahu. Mars, the lord of 11, is in Arudhra. Saturn (the delaying planet) is in Swathi. No planet is in Sathabhisha. Hence Mars has the strength to signify the marriage. Jupiter occupies the 7th house. Its stars are Punarvasu, Visakam and Poorattathi. Excepting Fortuna and Uranus, no planet is in Jupiter's star.

11th house is occupied by Mercury, Sun and Moon. Mercury, as lord of Lagna,

in Parivarthanayoga with Mars, the lord of 11, and in the constellation of Venus, the chief governor of matrimony, is auspicious for the fixation and celebration of the marriage.

Sun, lord of 3 in its own constellation, in the 11th house indicates that the partner will come from a known family, neither related already closely nor a perfect stranger. She will be a distant relation.

Moon, the lord of 2, in its own constellation Rohini, in exaltation, in the 11th Bhava, is a very strong significator.

Moon rules the second house: Jupiter is the lord of 7 and Mars owns the 11th house. Moon and Jupiter are discussed. Mars governs the stars Mrigasirisha, Chithra and Dhanishta. No planet occupies any of the three stars. But Mars, the lord of 11, being in Parivarthana yoga, with the lord of Lagna is auspicious and strong.

Hence Moon, Jupiter, Mercury and Mars are, in their order, strong to indicate marriage.

As Mr. T.R.B. put the question at 11-20 a.m. on 19-4-1961 on a Wednesday, with Rohini star when Gemini was rising, I took this moment also for confirmation so that I can predict with confidence.

The position of the planets then was as follows:

Mercury, Venus	Sun	Moon	Lagna, Mars
Kethu	RASI		Uranus
Saturn, Jupiter			Rahu
		Neptune	

Mercury, the lord of Wednesday, the Lagna, Mercury and Mars in Lagna, with

Moon in Mars' star Mrigasirisha are to be judged.

Moon indicates the mind of the questioner and the nature of the query.

Moon was in the constellation of Mars, the lord of 11; 11th house indicates elder brother. It is in the second house to the eleventh, indicating elder brother's finance and family. The lord of the 11th house was in Punarvasu star governed by Jupiter, which aspects the second house to the 11th. Hence the query was about the elder brother and a favourable answer is to be given.

Therefore, take the planets which have connection with the ascendant and the Moon sign. They are the same planets which will rule at the time when the result of the query will fructify.

So I decided that the marriage must take place during Jupiter Dasa, Mercury Bhukti. The Anthra may be of Mercury, Moon, Mars or Jupiter. Note down these periods.

Then find out whether Sun transits in the sign of either Dasanatha and Bhukthinatha and in the star of Dasanatha or Bhukthinatha.

Jupiter Dasa:—Sagittarius and Pisces are ruled by Jupiter. In South India, when Sun transits in Dhanu—Sagittarius, none celebrates marriage.

Hence find out whether Mercury, Moon or Mars has any star in Pisces:—Revathi is ruled by Mercury. Hence, there is the likelihood of getting married when Sun transits in Revathi star.

Mercury owns two houses, Gemini and Virgo. Tamilians do not celebrate marriages when Sun transits in Virgo. So find the stars belonging to the significators in Gemini. Mrigasirisha is governed by Mars; Punarvasu is ruled by Jupiter. So when Sun transits in these areas, marriage can take place.

Moon owns the Sign Cancer—Kataka. When Sun transits in this sign, none celebrates marriage.

Mars owns Aries and Scorpio. In Aries there is no star belonging to Mercury, Jupiter or Moon. In Scorpio the first 3° 20' is ruled by Jupiter and the last 13° 20' by Mercury.

Hence one is to select, any of these areas.

Now, find out, from the Ududasa system which anthara, sub period agrees. That is the fortnight when the marriage should take place. It is found that when Sun transits in Revathi star, he will have Jupiter Dasa, Mercury Bhukti, Mercury Anthra and Jupiter Shookshma.

Sun transits in Revathi between 1st and 13th April, every year. As Jupiter is the lord of the Dasa, select the sub of Jupiter in Mercury's star Revathi, according to Krishnamurti Padhadhathi:

26° 6' 40" to 27° 53' 20" in Pisces is under the influence of

- (a) Jupiter, the lord of the Sign Pisces,
- (b) Revathi, governed by Mercury,
- (c) This area from 26° 6' 40" to 27° 53' 20", is under the control of Jupiter.

Every year Sun transits in this area between 8th and 10th April.

8-4-62 was a Sunday with Karthikai star upto 9-11 A.M. Then followed the Janma Nakshatra, Rohini.

9-4-62 was a Monday; Rohini, Janma Nakshatra is over by 8-31 A.M.; Rahu Kalam ends by 9 A.M. The star Mrigasirisha is governed by Mars.

Actually the marriage took place, when the ascendant was in Punarvasu star, governed by Jupiter, in the Sign Gemini owned by Mercury, in Mars' Star Mrigasirisham, and on a Monday ruled by Moon.

It is worthy to note that :—

- The ruling planets at the time of query are the ruling planets at the time of birth and
- the ruling planets at the time of fulfilment of the querist's desire are also the ruling planets at the moment of query.

When a few planets are the significators for marriage, they not only portray the time of marriage; they also describe the partner. Actually the partner is born in the sign Virgo ruled by Mercury, in Hastham star governed by Moon, in the ascendant Sagittarius owned by Jupiter and on a Tuesday, under the control of Mars.

The bride was born at 9 A.M. (L.M.T.) on Tuesday 10-11-1936, at Kancheepuram. The chart is as follows:—

			Kethu
Saturn	Rasi		
Lagna Jup. Rahu	Venus	Sun, Mercury	Moon, Mars

Therefore one has to consider simultaneously various aspects and pass a correct judgment. Incomplete analytical study is the main cause for failure. Mere quotation of a few rules will please the consultant at the time of the query, but when he learns the result, he loses faith in astrology and begins to pass caustic remarks due to the miserable failure of the prediction.

For example, one can find in all text books, that a person will get married early in his life, if Moon and Jupiter are conjoined together in one sign. Horoscopes of the two bridegrooms are given below for study. Why they remain yet unmarried may be examined by the

readers. The correct explanation will be furnished in the following issues.

- Born on 31-1-1931 at 44 G. 10 V; at 13° 04' North, and 80° 15' East. [Mr. R.R.]

Rahu			Moon, Jupiter
	Rasi		Mars
Sun			
Mercury, Venus, Saturn		Lagna	Kethu

Jupiter, Moon	Lagna, Venus		Sun
Rahu	Navamsam		
			Kethu
	Saturn	Mars, Mercury	

At the time of birth, balance of Rahu dasa was 3 years 8 months 24 days. Now he is having Saturn Dasa Rahu Bhukti from 6-6-1964.

- Born at 7-25 A.M. on 30-9-1935 at 13° 04' N. and 80° 15' E. [Mr V.G.]

			Kethu
Saturn	Rasi		
			Venus
Rahu	Mars	Lagna, Jupiter, Moon, Mercury	Sun

	Sun	Kethu	Jupiter
	Navamsam		
Saturn			Venus
Mercury, Moon	Lagna, Mars, Rahu		

At the time of birth, balance of Rahu Dasa was 13 yrs. 11 mths and 12 days.

Now he is running Jupiter Dasa, Rahu Bhukti from 18-4-1963. Jupiter Dasa will end on 12-8-1965.

Further, when one judges the time of marriage, one should not omit to note for how long they can lead happy married life. The astrologer should caution the parties most diplomatically, if he finds undesirable events. The following charts are furnished for the students to study. Correct interpretation will appear later.

Lagna, Moon			
Rahu	Rasi of a boy born on 10-11-32 at 3-6 P.M. Madras.		
Saturn			Jupiter, Mars, Kethu
	Mercury	Sun	Venus

Balance of Mercury Dasa at the time of birth is 11 years and 18 days. In June 1960, he got married in the morning and separated in the evening on the same day.

Saturn	Kethu		
Jupiter	Girl who had the above fate. Born on 23-8-1938 at 1 P.M. at Madras.		Mercury, Mars
			Sun
	Lagna	Rahu	Moon, Venus

Balance of Moon Dasa is 5 years 6 months and 4 days.

The following is the horoscope of a person who got married and divorced his wife after 4 days :—

Uranus, Mars	Born on 29-10-1924 at 14 Ghatia 12 Vighatis		Rahu, Neptune
Lagna, Kethu			
	Jupiter	Sun, Moon, Mercury, Saturn	Venus

		Moon	
Mercury, Lagna, Jupiter, Rahu			
Sun, Mars, Venus, Saturn			Kethu

Balance of Jupiter dasa at the time of birth is 8 years 8 months.

The following is the horoscope of a male born on 1-4-1927 at 11-36 P.M. and got married very late on 23-3-1964, and unfortunately lost his wife on 26-8-1964 due to fire accident.

At the time of birth, the balance of Saturn Dasa was 9 years 7 months and 19 days.

When birth control is advocated for the prosperity of the Indian Nation, this male had a *triplet born* on 8th March, 1964, one at 12 Noon, the next at 12-40 P.M. and the last at 1 P.M. The third died after completing 8 months.

The father the native—was born on 13-12-1927, Tuesday, in Ashlesha star at 8 Ghatis 40 Vighatis at 9° N. and 79° E.

Sun, Moon	Venus	Mars	Rahu
Jupiter, Mercury	RASI		
Lagna, Kethu	Sani		
	Mercury	Jupiter	Lagna, Kethu
	NAVAMSA		
Rahu, Sun	Sani		Venus, Mars, Moon

Jupiter		Rahu	
	RASI		
Lagna			Moon
	Sun, Mercury, Saturn, Kethu, Mars.	Venus	

Explanation for such happenings will be given in detail in the succeeding issues.

OVERSEAS

	Moon 16° 10' Kethu 18° 8'	Fortuna 9° 6'	
Uranus 11° 49'	RASI		Mercury 6° 38' Neptune 18° 45' Sun 21° 38'
			Venus 1° 19' Jupiter 2° 59' Lagna 14° 34' Saturn 18° 27'
		Mars 20° 19' Rahu 18° 8'	

When can I go overseas ?

To ascertain whether one will have the opportunity to go overseas or not, the houses 3, 7, 9 and 12 as well as the planets Neptune, Uranus and Moon are considered. First, it is necessary to judge

- (a) whether change of place either temporarily or permanently is promised. Does it show a journey? If so, is it a short travel or a long one?
- (b) whether it is a land journey or overseas and
- (c) whether one goes straight to a destination and returns home without breaking journey on the way or
- (d) whether he breaks journey and visits various places.

I. Fourth house indicates the permanent place of residence. Villagers, agriculturists, tribesmen who ever stay in their own home without the desire and opportunity to go elsewhere, have the beneficial aspect

- (a) to the cusp of the 4th house,

- (b) to the planets in the constellation of the occupants of the 4th house,
- (c) to the planets in the 4th Bhava,
- (d) to the planets in the constellation of the lord of the 4th house, and
- (e) to the lords of the 4th house.

But those who either change their residence often or make short journeys or take up service as camp clerks, touring officers whose posts are transferable from one place to the other, inspectors, drivers of vehicles, etc., will have

- (a) good aspects to the 3rd cusp, or
- (b) planets occupying the constellation of the occupants of 3rd bhava, or
- (c) planets occupying the third house,
- (d) planets in the constellation of the lord of 3,
- (e) owner of the third house, or
- (f) planets conjoined with the significator,
- (g) or those receiving beneficial harmonious aspect from them.

Long travel is judged similarly, taking the 9th house.

If the lord of the twelfth house does not operate for a long duration, then the visit will be for a short time only. But if the planets in any manner connected with the 12th house have their sub-periods for a long time or if a slow-moving planet forms favourable aspect to the significator by progression, the person will stay for a long period in foreign land.

The favourable aspect to the seventh cusp and the beneficial disposition of the planets in any manner connected with the seventh house denote that the person will visit various places in the same trip and he will be frequently moving and breaking his journey on his way.

Lords of 2, 6 and 10 having connection with these planets indicate that he will travel mainly (a) to carry out the duties assigned to him, (b) to improve business, (c) to visit holy places for fulfilling his vows or desire. The Lord of 11 connected with the significators of the journey and Venus in common signs show "Honey Moon" or travel for pleasure; if they are in a fixed sign, no change, no journey, but reunion and pleasure in the same place.

Evil planets occupying the fourth house indicate either difficulties in the domestic environments, danger to mother, land, building or car, etc., if the significators are in a fixed sign in Navamsa and are conjoined with Moon, or Mars, or Mars and Venus or only Venus, respectively. If the lord of 12 and an evil planet connected with the 4th house jointly operate a period, the native will change the residence or car.

Let us analyse the above chart.

1. The Third house is occupied by Rahu and the lord of 9 is Mars. Nodes are stronger than the planets with which they are associated. Hence Rahu is stronger than Mars. Also Rahu is stronger than Venus, the lord of the sign. Rahu was in its own star, Swathi. Hence Rahu is a strong significator both for short and long travels. As Rahu was in the common sign (Ubhaya Rasi) in Navamsa, the native will go on a journey and return early.

Mars in the third house indicates short journeys and if in a movable sign, will indicate transfer to a new place, with thorough change in surroundings and environments. Movable signs show that one will not, during its period, return to the place he left, just like (Newton's First Law) as rain falling on the slope of a hill and flowing down to the plains will not retrace to the starting point again.

Saturn owns Aquarius wherein at 14° 34' the cusp (the descendant) of the seventh house is. Saturn is in the ascendant in Rasi and in a common sign in Navamsa. Hence Saturn indicates that the native will make journeys and break them frequently. As Saturn owns the sixth house, he has to go on a journey to carry out the duties assigned to him. As Saturn is the planet to keep everything secret and it is not like

Mercury for advertisement, etc., his visit will be on an errand which he alone will know.

Saturn governs the stars Pushyam, Anuradha and Uthrapathra. Mercury alone occupies Saturn's star. It is in the 11th Bhava.

No planet, other than Rahu, is in the constellation of Rahu—Arudhra, Swathi, Sathabhisak. 9th house is occupied by Moon, the lord of 12 and the node Kethu. Hence Kethu is stronger than Moon. Both will give changes. Moon in the fixed sign in Navamsa indicates that he will move away with the idea of settling in the place to which he moves whereas Kethu in the common sign in Navamsa shows tours, journeys to and fro; (oscillation, vacillation).

(Actually the native left his permanent place of residence, immediately after Moon Dasa started in 1942.)

Moon governs the stars Rohini, Hastham and Sravanam. No planet is situated in any of the three stars.

Aswini, Makam and Moolam are ruled by Kethu. No planet is in Aswini; none in Moolam; but Venus and Jupiter are in Makham star. They are also in the 12th Bhava, indicating that Venus and Jupiter indicate life in a far-off place or foreign country as both are in the movable sign in Navamsa and in the 12th Bhava. [The lagna commences at 14° 34' Leo and ends by 12° 29' Virgo. Jupiter and Venus are in 2° 59' and 1° 19' in Leo. According to westerners, they are in the 12th house and for correct prediction, one has to simply follow western system to erect Bhava Chakram.]

Mercury in the 12th sign but the 11th house in the constellation of Saturn, lord of 7 and 6, shows that there can be no separation from partner; the journey will be pleasant in partner's company, the tour will be to carry out official work (Saturn's constellation; Saturn lord of 6 & 7) and Mercury in a fixed navamsa indicates that the assignment will be for a long duration.

Thus, after a thorough analysis, one will be able to decide that Rahu, Saturn, Kethu and Mercury are strong enough to

offer such results as making tours to places far away and overseas.

Therefore one has to note down the periods of journey as follows:

- (1) Rahu Dasa Saturn Bhukti
Mercury Anthara
(2) Kethu Anthara
(3) Rahu Anthara
(4) Rahu Dasa Mercury Bhukti
Kethu Anthara
(5) Rahu Anthara
(6) Saturn Anthara
(7) Rahu Dasa Kethu Bhukti
Rahu Anthara
(8) Saturn Anthara
(9) Mercury Anthara

Then find out by progression and by transit whether the journeys are promised only when all the three methods agree, one can go overseas.

As the explanation, working and the the decision cannot be published in this small work, the results only are given.

There is confirmation for items 1, 3, 5, 8 and 9. So note the periods.

“(1) i.e., Rahu-Saturn-Mercury operate from 25-11-64 to 19-4-1965.

(3) Rahu-Budha-Kethu in September 1967

(5) Rahu-Budha-Rahu in June 1968 and

(8) and (9) operate between July 1970 and November 1970 and declare that these are the occasions when he will be going overseas. Trips in September 1967 and June 1968 will be made with your pleasant partner in life.

Two horoscopes of a lady and a gentleman are given for the students to study.

	Moon		
Kethu, Jupiter, Venus, Sun	Lady born on 22-1-1926 at 8 P.M. at Bombay.		Rahu Lagna
Mercury	Saturn, Mars		

Balance of Sun Dasa at birth is 4 years 10 months. He went overseas during Rahu Dasa Saturn Bhukti on 15-4-1954 and returned during Rahu Dasa Kethu Bhukti on 30-6-1958.

			Saturn
Rahu	Male born on 23-8-1914 at 8 A.M. Bombay.		
Jupiter			Sun, Mercury, Moon, Kethu
			Lagna, Mars, Venus

Balance of Sun Dasa was 5 years 3 months and 19 days.

The native left India on 22-8-1946 during Rahu Dasa, Mercury Bhukti and returned on 31-3-1960 after nearly 14 years during Jupiter Dasa, Mercury Bhukti.

PROFESSION

I. How long will I be working in my profession? Chart is given below :—

M.c. 27° 56'		11th Cusp 0° 56' Fortuna 9° 40' Neptune 29° 27'	12th Cusp 1° 56'
9th Cusp 25° 56'	Rasi		Lagna 1° 00' Kethu 7° 42' ii Cusp 26° 56'
8th Cusp 26° 56' Rahu 7° 42' 7th Cusp 1° 00'			3rd Cusp 25° 56'
6th Cusp 1° 56'	Mercury 13° 08' Saturn 10° 20' Uranus 8° 57' Moon 0° 36' Sun 0° 21' Ven 0° 38'	Venus 15° 29'	Jupiter 12° 4' Moon 15° 1' 4th Cusp 27° 56'

Balance of Moon Dasa at the time of birth is 6 years 2 months 26 days.

Self-acquisition is judged from the houses 2, 6 and 10. So one is to consider the strength of the significators in the following order :

1. The planets in the constellation of the occupants of the houses 2, 6 or 10;
2. the occupants of these three houses 2, 6 or 10;
3. the planets in the constellation of the lords of the houses 2, 6 and 10;
4. the lords of these houses ;—
5. the planets conjoined with the significators ; and
6. those receiving aspect from the significators.

Before proceeding further, it is necessary to mention clearly what a Bhava-House is, and which planet is to be taken as the lord of a Bhava-House.

A house commences from the cusp of a house and ends with the succeeding cusp. The cusp of the ascendant is 1° 00'. So the Lagna commences at 1° 00' Cancer. The next cusp falls at 26° 56'. Hence Lagna Bhava is ruled by Moon. It extends from 1° 00' to 26° 56'. Further Moon is also the lord of the second house as the second cusp falls at 26° 56'. The cusp of the third house is 25° 56' in Leo. Hence the second house extends from 26° 56' Cancer to 25° 56' Leo. Even though only 43' in Cancer happens to be in the second Bhava and 25° 56' is the extension of the second house in Leo owned by Sun, the lord of the second house for predicting finance, fortune etc., is Moon.

Further, the traditional method of erecting the Bhava Chakra—Chaleeth as it is called in North India needs some consideration as it is mis-leading. Suppose one's Lagna Bhava commences at 21° in Cancer and extends up to 20° in Leo. Also presume that the planet 'A' was in 10° Cancer; the planet 'B' was in 25° Cancer and the planet 'C' in 10° Leo. In the chart which is erected by the Hindu astrologers in Bhava-Chakra, they show the planet 'A' in Gemini, and planets B and C in Cancer. It is mis-leading.

*No doubt planet 'A' is in the 12th Bhava. Planets B and C are in Lagna Bhava. To represent these clearly and correctly, it is advisable to follow the table as under.

Bhava-Lord of the Bhava	Planets in the Chart	Sign Occupied	Lord of the Sign	Lord of the Constellation	Sub-lord
1. Moon	Kethu 7° 42'	Cancer	Moon	Saturn	Kethu
2. Moon
3. Sun	Jupiter 12° 04'	Virgo	Mercury	Moon	Rahu
	Moon 15° 01'	Virgo	"	"	Guru
4. Mercury	Venus 15° 29'	Libra	Venus	Rahu	Venus
5. Mars	Sun 6° 21'	Scorpio	Mars	Saturn	Mercury
	Mars 6° 36'	"	"	"	"
	Uranus 6° 57'	"	"	"	"
	Saturn 10° 26'	"	"	"	Sun
	Mercury 13° 28'	"	"	"	Rahu
6. Jupiter					
7. Saturn	Rahu 7° 42'	Capricorn	Saturn	Sun	Kethu
8. Saturn					
9. Saturn					
10. Jupiter	M. c. 27° 56'	Pisces	Jupiter	Mercury	Saturn
11. Venus	Fortune 9° 40'	Taurus	Venus	Sun	Venus
	Neptune 29° 27'			Mars	Saturn
12. Mercury					

In the above horoscope, it will be seen that the second house extends from 26° 56' in Cancer to 25° 56' in Leo and the second house is owned by Moon. The sixth Cusp commences from 1° 56' in Sagittarius and extends up to 1° in Capricorn and the 6th house is governed by Jupiter. The Meridian, i.e., the Cusp of the 10th house falls at 27° 56' in Pisces, extends all the 30° of Aries and ends at 0° 56' Taurus and the lord of the tenth house is Jupiter.

No planet occupies any of the three houses 2, 6 or 10. Hence one need not take trouble to note the constellations ruled by the occupants and also the planets occupying those constellations.

Therefore take the planets in the constellation of the lords of 2, 6 or 10. Moon rules the second house. Jupiter governs 6 and 10.

Moon's stars are Rohini, Hastha and Sravana. Moon and Jupiter alone occupy Hastha.

The stars of Jupiter are Punarvasu, Visaka and Poorvapathra. There is no planet in any of the three stars. Therefore, Moon and Jupiter are the significators.

Nodes are stronger than the planets. Hence find out whether Rahu or Kethu occupies their houses or conjoin with them or receive aspects from either Moon or Jupiter. Then, they also will be the significators.

Kethu is in cancer in Moon's sign. So Kethu is stronger than Moon.

Rahu receives the beneficial 5th aspect from Jupiter. Hence Rahu acquires the strength of Jupiter, other than what it has to offer, as an agent of Saturn, by occupying capricorn owned by Saturn and also by receiving aspect (3rd) from Saturn.

Moon and Jupiter, the significators, are in the third house, in a common sign showing that you will be having a transferable post.

Moon and Jupiter indicate department of Finance, Education or Politics. The third house does not show Education. Generally, the fifth house indicates Politics. Therefore the third house occupied by Moon and Jupiter in Mercury's sign indicate short tour, transfer, inspection of accounts, auditing, etc. Further, the Meridian was in Jupiter's sign, Mercury star, and Saturn sub. It is clear that you

will be a Journalist, correspondent or in the department of Finance.

First appointment

Find out, the dasa that runs between the age of 16 and 30 to all persons, as, generally people enter service only then.

You were running Rahu Dasa from the age of 13 years 2 months and 26 days, till 31 years 2 months and 26 days.

It is found that Rahu and Kethu are the strongest signifiers. Hence you ought to have entered service during Rahu Dasa, Kethu Bhukti, Kethu Anthra, or Rahu Anthra on the day when Moon would be transiting in one of the 3 stars governed by Rahu. Actually you joined the Finance Department during Rahu Dasa Kethu Bhukti Kethu Anthra on Swathi star day, viz., 6-9-1921. (Arudhra, Swathi and Sathabhisha are governed by Rahu).

When you were running Jupiter Dasa Saturn Bhukti Mercury Anthra, you were selected and from Kethu Anthra promoted in 1932.

For 9 months during the Bhukti ruled by Kethu in Jupiter Dasa, you had a transfer with an additional allowance in 1936.

Again during Jupiter Dasa Venus Bhukti Kethu Anthra you were offered a special duty in the Central Board.

During Jupiter Dasa Sun Bhukti Kethu Anthra, you were posted to a far off place.

During Saturn Dasa Saturn Bhukti Venus Anthara (Sub sub period) you were promoted on 1-4-1946. It is said that if either Saturn or Venus owns either 6, 8 or 12 and if they are mutually placed in 6, 8 or 12 to each other in their mutual periods, good health and increase in income are to be predicted (Uthrakalamritham). Venus is in the 12th sign, to the sign occupied by Saturn which owns the 8th house.

In 1955 you retired once for all during Saturn Dasa Sun Bhukti.

From Saturn Dasa Moon Bhukti Kethu Anthra you have set up practice.

"What next?" is your question.

Now you are running Mercury Dasa from 16-2-64. Mercury Bhukti ends on 13-7-66 when the very favourable Kethu Bhukti starts. Popular and prosperous Venus Bhukti follows Kethu's period for 34 months from 10-7-67. Only from 10-5-70 Sun Bhukti commences. It is Sun which will give you the mind to take rest and give up private practice.

The editor suggests that a native can look for improvement, satisfaction and contentment in one's profession during the period of a planet which is the chief governor indicating the profession; e.g., if one serves in a Bank which is governed by Jupiter, he can expect good relationship with officials, and popularity and promotion during Jupiter's period and sub period. If one serves in the Police or Military Department indicated by Mars, he will have an advancement in his career during Mars' periods and sub periods. If one acts in the cinema or serves in the transport department, his advancement during the period of Venus is assured.

Similarly, for people serving in the Postal department, communication, Engineering, Agency, or in an advisory capacity or accounts, auditing, etc., Mercury is the Karaka planet. Therefore, one can predict safely, that a native will prosper during Mercury's period to a greater extent than during the other periods. Saturn makes one serve, in positions of trust, etc., but yet it shows dissatisfaction. One will not realise his ambition to his entire satisfaction. Slow and steady progress alone will be experienced. But Mercury gives plurality of interests. Unlike the period of Saturn, when money will be entangled, receipt will be less and arrears increase, Mercury pays in advance, arrears will be collected and lump sum will be received during Kethu sub period in Mercury dasa.

Mercury is in advance to the group of planets in Scorpio and is not hemmed in between malefics. This is auspicious.

For a moment, forget the Ascendant. As the Ascendant is occupied by Kethu, consider it as weak. Take Moon's sign as the first house and count houses from Virgo.

(a) Moon, the lord of 11, conjoined

with Jupiter, the lord of 4 and 7, is beneficial,

- (b) Kethu in Moon's sign, will improve your position.
- (c) Mercury, the lord of 10 in 3, gives you transferable post, in accounts, auditing, inspection, assessment, etc. Scorpio being the sign ruled by Mars, you will have authority also.
- (d) Mercury offers you the opportunity to represent firms you will make short tours, will have branches and will be successful in an advisory capacity.

Therefore retirement from profession and from the world will come together.

Conveyance includes comfort and investment of money upon a vehicle requiring recurring expenditure. The fourth house indicates vehicle. 12th house indicates investment, houses 9 and 10 indicate comfort and 11th house for the fulfilment of one's desire. 4 and 11 are ruled by Venus; 12th house by Mercury; 9 and 10 are governed by Jupiter and Mars.

Jupiter and Moon in the 3rd house to your ascendant show that they are in 12 to the 4th house. Hence, Jupiter being behind Moon in the 3rd house will not give the desire and opportunity to have a car of your own. But the planet which indicates withdrawal of money from bank, entanglement of money, etc., is Saturn is especially during the sub sub period of the planet forming favourable aspect with it or conjoined with it.

As Mars is conjoined with Saturn, you could have gone in for a motor vehicle and would have had it from Saturn Dasa Saturn Bhukti Mars Anthra. Mercury indicating plurality does not deny you this comfort and convenience whereas it promises plurality of vehicles. According to your horoscope, from 1947 till end of life, you will have your own conveyance.

Investment on immovable property may be expected during Mercury Dasa Venus Bhukti Mars Anthra and Saturn Shookshama in the second week of June 1968, when Sun transits in the first half of Mrigasirisha.

THE EPHEMERIS

The best available and the most popular ephemeris is "Raphael's Astronomical Ephemeris" for every year commencing from 1st January to the end of 31st December.

Various data regarding the date, the day, the sidereal time at noon at Greenwich, Sun's Longitude and declination, Moon's Longitude, Latitude and Declination and midnight position of Moon are given on one page. On the adjacent page, Longitude of Neptune, Uranus, Saturn, Jupiter, Mars, Venus and Mercury will be found. These particulars are published in the lower half of each page. The data in the upper half of these pages may be taken for consideration in subsequent issues.

Data for the month of January are given on pages 2 & 3, for February on pages 4 & 5, for March on pages 6 & 7, and so on.

In the first column in the pages 2, 4, 6, 8, 10, etc., the date of the month is given in order. To guide one properly and to avoid committing any mistake, while referring along one line, for every 5 dates, a line is drawn from the beginning of the left page to the end of the right one.

In the second column $\frac{D}{W}$ will be seen. It means the day of the week. For Sundays, a flowery capital 'S' is used. Capital 'S' for Saturday, 'Th' for Thursday, 'Tu' for Tuesday, 'M' for Monday, 'W' for Wednesday and 'F' for Friday, are the abbreviations used.

The third column is allotted to the sidereal time. 'H' shows 'Hours', 'M' represents minutes and 'S' indicates seconds.

In the fourth column, a black thick, and dark dot in the centre of a circle is seen. It is the symbol of Sun. 'Long'

stands for Longitude. Underneath the Longitude of Sun is given its position in degrees. Next, you will note the symbol of the sign in which Sun is on that day. Minutes and seconds follow the symbol of the sign occupied by Sun.

The next column is allotted to the declination of Sun. This shows how far Sun is in the North or South of *Celestial Equator*. On or around June 22nd, Sun will be in 23° 27' North; on or around September 22nd, Sun's declination is 0°; i.e., Sun is exactly in the Celestial Equator; i.e. Sun passes the autumnal equinox. Gradually, Sun's declination increases. It will be found in the South of the Celestial Equator. On or around 22nd December, the declination of Sun will be 23° 27' South. Sun takes a northern course and around March 21st, the declination of Sun is 0°. It indicates that Sun on that day passes the vernal equinox. So, if one simply follows this column, day after day, and month after month, one can understand the declination of Sun.

There is no latitude for Sun. Why? The Sun's apparent path is the *ecliptic*. The latitude is the distance measured from the ecliptic perpendicularly to the planet. As Sun moves along the ecliptic and the measurement is to be taken only from the ecliptic, there is no latitude at all for Sun. It may be said that Latitude of Sun is ever Zero. But, all other planets have their own orbits. They are not parallel to the Sun's path—the ecliptic. But they are inclined to it. So, each of them crosses the ecliptic in two different points.

If one goes through the ephemeris, one can observe that the planets have different latitudes and declinations.

The sixth column gives the longitude of Moon. The seventh shows its latitude;

whereas the 8th is the declination of Moon.

Since Moon moves very fast and there is variation in its motion every day, the 9th and the 10th columns in the same page show the Moon's longitude, and latitude at midnight 0 hours. Thus, for Moon alone, its position for every 12 hours can be had from the ephemeris.

In the adjacent page, date of the month is given and only on Sundays, instead of giving the dates, the letter 'S' will be seen which, we will realise to be useful.

The longitudes of planets are given in a particular order. The planet which moves very, very slowly is Neptune. So its longitude is given first. No doubt Uranus also moves slowly, yet faster than Neptune and it is between Neptune and

Sun. So longitude of Uranus is given next to that of Neptune. The fourth column gives the Longitude of Saturn which moves faster than Uranus. Further, it is nearer to Sun than Uranus. Following the same principle, longitudes of Jupiter, Mars, Venus and Mercury are given in the ephemeris in the order of their distances from Sun.

Next refer to the upper half of the page. On the right side, i.e., pages 3, 5, 7, 9 and so on, the 8th column gives the position of Moon's node, which Hindus call as Rahu. As the position of Kethu (Descending node) is always exactly 180° away from Rahu, it is not given separately.

Thus, the date, the day, the sidereal time at noon at Greenwich, the longitudes of all planets can be had from the ephemeris.

SIDEREAL TIME

Sidereal time is the time of vernal equinox. It is a measure of one complete rotation of the earth with respect to the vernal equinox (the intersecting point of the celestial equator and the ecliptic) which has a very small retrograde motion. Every day, the sidereal time at noon for the same place increases by a little less than four minutes and in one year the sidereal time increases by 24 hours.

The sidereal time at noon is given in Raphael's Astronomical Ephemeris for every noon at Greenwich, for the whole year. On March 21, it will be 0 hour 0 minute when the Sun will be found exactly in the vernal equinox. From 21st March, every month, the sidereal time at noon increases by two hours. So, around 21st April, the sidereal time at noon, at Greenwich, will be two hours; around 21st May it will be 4 hours at 12 noon, around 21st June, it will be 6 hours at noon and so on. Thus in 12 months, the sidereal time increases by 24 hours at 12 noon.

If one were to refer to the sidereal time at noon on the day of the birth of a child, then one is to obtain the ephemeris of the year of the birth of the child. All particulars about the day, the date, the sidereal time at noon at Greenwich, position of all planets etc., are given in the ephemeris in two adjacent pages.

For January refer to pages 2 & 3,
For February 4 & 5,
For March 6 & 7, and so on,
And for December 24 & 25,

in the Raphael's Astronomical Ephemeris. So, turn over to the page in which these particulars are given for the month of the birth of a child. Underline the date and day of birth of the native before proceeding to calculate the sidereal time for the moment of the birth of the child.

Suppose three children are born at Agra, Allahabad and Ahmedabad respectively; one is born at Agra at 6-30 P.M. I.S.T.;

other at 3.30 A.M. I.S.T. at Allahabad, and another at 12-5 P.M. I.S.T. at Ahmedabad. All these births are on 15th May 1963.

It means on 15th May, Wednesday evening, at 6-30 P.M. I.S.T. a child is born at Agra; the other is born on Tuesday night and before sunrise on Wednesday, three and a half hours after midnight, i.e., three and a half hours after the commencement of the calendar day, 15th May 1963. Another birth was only 5 minutes after Wednesday noon.

First, what is it that is to be worked out?

It is the Local Mean Time of each birth. So note the Longitude of each place of birth. Reference may be made to the Geographical Atlas.

Longitude of Agra is $78^{\circ} 5' E$.

Longitude of Allahabad is $81^{\circ} 54' E$.

Longitude of Ahmedabad is $72^{\circ} 38' E$.

1. Time of birth at Agra = 6-30 P.M. I.S.T. on 15-5-63.

Difference between I.S.T. and Greenwich Mean Time is 5 hours 30 minutes.

Therefore 6-30 P.M. I.S.T. means
 $6-30 - 5-30 = 1 P.M. G.M.T.$

Longitude of Agra = $78^{\circ} 5' E$.

For every degree East of Greenwich, add 4 minutes.

Therefore for $78^{\circ} 5'$, add $78 \frac{5}{60} \times 4$ minutes = 312 minutes 20 secs. = 5 hours 12 minutes 20 secs.

Add this to the G.M.T. obtained.

6-30 P.M. I.S.T. = 1 P.M. G.M.T.

Adding 5 hours 12 minutes 20 seconds to 1 P.M. G.M.T., we get L.M.T. = 6-12-20 P.M. on 15-5-63.

2. Birth time at Allahabad = 3-30 A.M.

I.S.T. on 15-5-63.

To get Greenwich time, deduct 5 hours 30 minutes.

Then Greenwich mean time = 10 P.M. M.T. on 14-5-63.

Longitude of Allahabad is $81^{\circ} 54' \text{ E.}$

For every degree East add 4 minutes.

Therefore for $81^{\circ} 54'$, add 5 hours 27 minutes 36 seconds.

So, adding the 5 hours 27 minutes 36 seconds to 10 P.M. G.M.T. on 14-5-63, we get 3 hrs. 27' 36" A.M. L.M.T. on 15-5-63 at Allahabad.

Therefore L.M.T. = 3 hrs. 27' 36" A.M. on 15-5-63.

3. Birth time at Ahmedabad = 12-5 P.M. on 15-5-63.

Deducting 5 hours 30 minutes (which is the difference between G.M.T. and I.S.T.), the time G.M.T. arrived at is

12 hrs. 5'—5 hrs. 30' = 6-35 A.M. on 15-5-63.

Longitude of Ahmedabad = $72^{\circ} 38' \text{ E.}$

Adding 4 minutes for each degree, i.e., 4 hours 50 minutes 32 seconds for $72^{\circ} 38' \text{ E.}$, the time is 6 hrs. 35' + 4 hrs. 50' 32"

Therefore L.M.T. = 11 hrs. 25' 32" A.M. on 15-5-63.

(1) To find the sidereal time for the birth at 6-30 P.M. I.S.T. on 15-5-63 at Agra $78^{\circ} 5' \text{ E.}$ = 6-12-20 P.M. L.M.T.

Take the ephemeris for the year 1963.

Turn over to page 10.

Underline the date 15th, against which is written 'W' meaning Wednesday.

Note the third column. The sidereal time at noon at Greenwich is given.

Sidereal time at noon at Greenwich on 15-5-63 = 3 hours 29 minutes 59 seconds.

Work out the sidereal time at noon at Agra $78^{\circ} 5' \text{ E.}$

For each degree East, deduct $2/3$ second from the sidereal time at noon at Greenwich.

Therefore for $78^{\circ} 5' \text{ E.}$ deduct $78 \frac{5}{60} \times \frac{2}{3}$ seconds = $\frac{156 \frac{5}{60}}{3}$ sec. = 52 sec. roughly.

Deducting 52 seconds from the sidereal time at noon at Greenwich on 15-5-1963, we get 3 hrs. 29' 59"—52" or 3 hrs. 29' 7".

This is the sidereal time at Agra on 15-5-63

So,

Sidereal time at noon at Greenwich on 15-5-1963 = 3—29—59

Sidereal time at noon at Agra on 15-5-1963 = 3—29—07

Interval between previous noon and birth time L.M.T. = 6—12—20

Correction for the interval at 10 seconds per hour = 0—1—02

Add all these three.

The total = 9—42—29

Therefore the sidereal time at the time of birth, i.e., 6-30 P.M. I.S.T., which is 6 hrs. 12' 20" P.M. L.M.T. at Agra on 15-5-1963 is 9 hrs. 42' 29".

(2) Birth at 3-30 A.M. I.S.T. = 3-27-36 A.M. L.M.T. on 15-5-63.

What is the sidereal time?

Take the sidereal time at previous noon at Greenwich.

The previous noon was the noon on 14-5-63.

Therefore refer in the ephemeris to the sidereal time given for noon at Greenwich on 14-5-63.

Sidereal time on 14-5-63 at 12 noon at Greenwich is 3 hours 26 minutes 2 seconds.

Find sidereal time on 14-5-63 at 12 noon at Allahabad $81^{\circ} 54' \text{ E.}$ by deducting $2/3$ second for every degree East Longitude.

$81 \frac{54}{60} \times \frac{2}{3}$ sec. = $\frac{819}{10} \times \frac{2}{3}$ sec. = 55 sec.

Therefore sidereal time at noon on 14-5-63 at $81^{\circ} 54' \text{ E.}$

3 hrs. 26 min. 2 sec.—55 sec. Hrs.Min.Sec. 3—25—7

Add interval between 14-5-63 noon and birth time L.M.T. 15—27—36

Add correction for the interval of 15 hours 27 minutes 36 seconds at 10 seconds per hour. 0—2—35

The total is 18—55—18

Therefore the sidereal time at 3-30 A.M. I.S.T. on 15-3-63 at Allahabad $81^{\circ} 54' E.$ is 18 hrs. $55' 18''$.

(3) Birth at 12.5 P.M. I.S.T. = 11 hrs. $25' 32''$ A.M. L.M.T. on 15-5-63 at $72^{\circ} 38' E.$ (Amedabad). Since the L.M.T. is 11 hrs. $25' 32''$ A.M. on 15-5-63, take the sidereal time at previous noon on 14-5-63 which is 3 hours 26 minutes 2 seconds.

This time is given for Greenwich :

So the sidereal time at Ahmedabad which is $72^{\circ} 38' E.$

is 3 hrs. $26' 2''$ minus $72 \frac{38}{60} \times \frac{2}{3}$ sec.
or 48 sec.

Add the interval between previous noon and birth time in L.M.T.

Add also correction for the interval of 23 hrs. 25 min. 32 sec. at 10 seconds per hour

	Hrs.Min.Sec.
	3—25—14
	23—25—32
	0— 3—54
Total	<u>26—54—40</u>

As the total is above 24 hours, the excess is 26 hrs. $54' 40''$ minus 24 hrs. or 2 hrs. $54' 40''$. Therefore, the sidereal time for birth at 12-5 P.M. I.S.T. on 15-5-63 at Ahmedabad $72^{\circ} 38' E.$ is 2 hours 54 minutes 40 seconds. When one wants to work out, one need not write all these. It is enough if the following is worked out:

Birth at 12-5 P.M. I.S.T. = 12-25-32 A.M. L.M.T. on 15-5-63 at $72^{\circ} 38' E.$

	Hrs.Min.Sec.
Sidereal time at noon on 14-5-63	3—26— 2
Deduction for $72^{\circ} 38'$ at $\frac{2}{3}$ sec. for one degree	0— 0—48
	<u>3—25—14</u>

Add interval between previous noon and birth time in L.M.T.

	Hrs.Min.Sec.
	23—25—32
Add correction for interval	0— 3—54
Total	<u>26—54—40</u>

Therefore sidereal time on 15-5-63 at 12-5 P.M. at $72^{\circ} 38' E.$ is 26 hrs. $54' 40''$.

Deduct 24 hours.

Sidereal time at 12-5 P.M. I.S.T. on 15-5-63 = 2 hrs. 54 min. 40 sec.

Let us take the examples of two births in Western Longitude. One birth is supposed to be at 9 P.M. at Boston $71^{\circ} 2' West$ and the other at 7 A.M. at San Francisco $122^{\circ} 25' West$ on 15-5-63. The Standard time in use at Boston is 5 hours less than Greenwich mean time.

The Standard time at San Francisco is 8 hours less than Greenwich mean time.

If it is 12 noon Standard time at Boston, it will be 5 P.M. at Greenwich.

If it is 12 noon Standard time at San Francisco, it will be 8 P.M. at Greenwich.

At Boston $7^{\circ} 2' West$, birth was at 9 P.M.

Difference is 5 hours,

Hence the time at Greenwich will be 2 A.M. on 16-5-63. Boston is $71^{\circ} 2' West$.

For every one degree deduct 4 minutes for West longitude. Hence deduct $71 \frac{2}{3} \times 4$ min. or 4 hours 44 minutes 8 seconds from Greenwich time.

Hence 2 A.M. on 16-5-63 is 14 hrs. minus 4 hrs. $44' 8''$ = 9 hrs. $15' 52''$ P.M. L.M.T. on 15-5-63.

Hrs.Min.Sec.

Sidereal time at previous noon, i.e., on 15-5-63

To get sidereal time at Boston at noon, add $\frac{2}{3} \times 71 \frac{2}{3}$ sec.

+0— 0—47

Add interval between previous noon and birth time L.M.T.

9—15—52

Correction for interval at 10 secs. per hour

+0— 1—33

Therefore sidereal time at 9 P.M. on 15-5-63 at $71^{\circ} 2' W.$ is

12—48—11

= 12 hours 48 min. 11 sec.

(4) Birth at San Francisco 7 A.M.
Standard time.

Difference between Greenwich time and
Standard time is 8 hours. Therefore
7 A.M. on 15-5-63 at San Francisco
= 3 P.M. on 15-5-63 at Greenwich.

Longitude of San Francisco is $122^{\circ} 25'$
West.

Hence deduct $122\frac{25}{60} \times 4$
min. or 489 min. 40
sec. from 3 P.M. = 6
hrs. $50^{\circ} 20''$ A.M.
L.M.T. at San
Francisco

Hrs.Min.Sec.

8— 9—40

Sidereal time at 12 noon
at Greenwich on
14-5-63

Sidereal time at 12 noon
at San Francisco (add
 $122\frac{25}{60} \times \frac{1}{24}$)

Add the interval between
previous noon and
birth time L.M.T.

Add correction for
interval at 10 secs.
per hour

Therefore sidereal time
at 7 P.M. Standard
time at San Francisco
on 15-5-63

Hrs.Min.Sec.

3—26— 2

0— 1—22

18—50—20

0— 3— 8

22—20—52

ASPECTS AND THEIR SIGNIFICANCE (Contd.)

By

“BALA”

An exact aspect (conjunction) is styled 'partile' or 'rapt'. An aspect which is just within the orb, either applying or separating, is termed 'platic' or 'wide'. It must be remembered that *the closer an aspect the stronger it is*. An aspect or conjunction just within the range of orb is weak in power.

Moon is the fastest of all the planets, its daily motion being between 12 and 15 degrees. It can therefore apply to Mercury, Venus, Sun, Mars, Jupiter, Saturn, Uranus and Neptune. Mercury is the next in order of speed. It moves between 66 minutes and 100 minutes of longitude per day (average or mean motion being $59^{\circ} 08'$ of longitude). Mercury can therefore apply to all other planets, except the Moon. The third in order of speed is Venus which travels at a rate between 62 and 82 minutes of longitude per day; Its mean motion is also $59^{\circ} 08'$ of longitude. Venus will apply to Sun, Mars, Jupiter, Saturn, Uranus and Neptune. (When one refers to an Ephemeris, one sometimes finds that the daily motion of Venus is greater than that of Mercury on some days. On some other days, it is noticed that Sun's motion is faster than that of both Venus and Mercury. This is due to various causes. Mercury and Venus are never more than 28 and 48 degrees respectively from the Sun on either side. Mercury can be at a maximum distance of 76 degrees from Venus if Mercury is 28 degrees away from the Sun on one side and Venus 48 degrees away from the Sun on the other side. Generally, when Mercury is closer to the Sun ('perihelion' or place in a planet's orbit nearest the Sun) than Venus, then Mercury moves faster than Venus. When Mercury is farther from the Sun ('aphelion' or the point in the orbit of a planet farthest from the Sun) than Venus, then Venus has greater speed. The closer to the Sun, the faster the planet goes; the farther from the Sun its speed decreases. Therefore carefully note the

exact daily motions of the Sun, Mercury and Venus before one records whether, in a particular person's chart, Mercury will apply to Venus or vice versa.

Sun is fourth in speed. It can apply to all other planets except Moon, Mercury and Venus. Sun moves daily at a rate varying between $0^{\circ} 57' 10''$ to $1^{\circ} 1' 10''$ and its average motion is $0^{\circ} 59' 08''$ per day. Sun takes one month to transit every sign. Sun, Mercury and Venus make a circuit of the zodiac in about a year.

Mars has a daily motion ranging between 31 and 44 minutes of celestial longitude, its average motion being $33' 28''$. It can therefore apply to Jupiter, Saturn, Uranus and Neptune. Mars goes around the zodiac in nearly 22 months, taking about 55 days to pass through a sign.

Jupiter comes next in the order of speed. It transits in the zodiac at a speed between 5 and 15 minutes per day (its mean motion being $5'$ per day). It can therefore apply to Saturn, Uranus and Neptune. Jupiter takes 12 years to traverse the zodiac, one year to go through a sign and one month to move about $2\frac{1}{2}$ degrees.

Saturn is slower than Jupiter but faster than Uranus and Neptune. Its mean motion is $2'$ per day. Saturn can apply to Uranus and Neptune but not to Moon, Mercury, Venus, Sun, Mars and Jupiter (unless the latter are retrograde). Saturn travels at the rate of 1 degree every month, 12 degrees every year and requires about $29\frac{1}{2}$ years to make a complete circuit of the zodiac.

Uranus requires 84 years to transit the entire zodiac and about 7 years for each sign. Its daily mean motion is $42''$ of longitude. It can apply only to Neptune.

Neptune, being the slowest of the planets under consideration, can apply to none. Its average or mean motion is $24''$ per day. Neptune goes around the zodiac once in 165 years and takes 14 years to go

through one sign, travelling at the rate of about 2 degrees per year.

A few examples of conjunction and aspect are illustrated below :

Sun 7° 30'	Mars 25° Sun 16°		

Example 1

Sun Vrischika 16 degrees, Mars Vrischika 25 degrees, conjunction beginning (Sun's orb when applying is 12 degrees and Mars' orb is 6 degrees. Adding the two together and dividing it by 2, we get 9 degrees within which distance the two planets are considered to be in wide conjunction); Sun and Mars in Vrischika 25 degrees, conjunction is exact; Sun Dhanus 7 degrees 30 minutes and Mars Vrischika 25 degrees, conjunction ends. Sun's orb is 17 degrees and Mars' 8 degrees when separating; thus 17 plus 8 divided by 2 gives 12-1/2 degrees; that is, Sun separates fully from conjunction when it is 12-1/2 degrees past Vrischika 25 degree occupied by Mars.

			Moon 11° Jupiter 18°

Example No. 2

Jupiter in Simha 18 degrees, Moon in Simha 11 degrees, conjunction beginning. (Moon's orb, when applying, is 8° degrees and Jupiter's 6 degrees and half the sum of their orbits is 7 degrees.) Jupiter and Moon are both situated in 18 degrees Simha, conjunction rapt; Jupiter Simha 18 degrees and Moon Simha 28 degrees, end of conjunction. (While separating, Moon's orb is 12 degrees and Jupiter's 8 degrees, the half part of their united orbs being 10 degrees.)

			Jupiter 6° Saturn 12°

Example No. 3

Saturn Mithuna 12 degrees, Jupiter Mithuna 6 degrees, conjunction beginning (Jupiter and Saturn both have an orb of 6 degrees when applying); Saturn and Jupiter in 12 degrees Mithuna, conjunction complete; Saturn in 12 degrees Mithuna and Jupiter in 20 degrees Mithuna; conjunction comes to an end. (When separating, these planets have 8 degrees of orb each.)

Orb of Aspects and Parallel

For Parallel of Declination (denoted by the symbol 'P'), an orb of 1° degree is to be allowed. For example, Mars in 18 degrees North Declination (18 degrees North of the Celestial Equator) and Saturn in 17° degrees and 30 Minutes South Declination (South of the Celestial Equator). It is immaterial that one is in the North and the other is in the South. Since they are within the orb of 1°, they

are in parallel (wide parallel). A look at the ephemeris shows that the declination of Mars is decreasing. That is, it is moving towards the Celestial Equator from the North. By moving faster than Saturn, Mars will soon gain the necessary 30 minutes and reach 17° 30' N when the Parallel is complete. When Mars goes from 17 degrees M' 30 N further on towards the Celestial Equator, it is said to separate from the parallel and as soon as it is past 16 degree 30', N that is 1 degree past the exact parallel, the parallel is fully dissolved. When a planet is going towards the Celestial Equator from the North or the South it means its declination is decreasing, and when it is going away from the Celestial Equator towards the North or the South, then the declination will be increasing.

For opposition (180 degrees) aspect, give an orbit of 8 degrees. Allow an orb of 6 degrees to trine (120 degrees), square (90 degrees) and sextile (60 degrees) aspects. The orb to be followed in the case of biquintile (144 degrees), quincunx (150 degrees) and sesquiquadrate (135 degrees) angles is 3 degrees. Permit 2 degrees of orb to 162 degrees, tredecile (108 degrees), quintile (72 degrees), 54 degrees, semi-quartile or semi-square of 45 degrees, decile (36 degrees), semisextil (30 degrees) and vigintile (18 degrees) aspects. No range of influence is to be given to 22 ½ degrees, 67-½ degrees, 112-½ degrees and 157-½ degrees angles and these should be exact. The above orbs are only outside limits. In any case, *the more exact an aspect, the stronger will be its effect.*

A ready table of the different aspects and their range of influence is given below:

	Applying	Exact	Separating
<i>Major aspects</i>			
(1) Opposition	172-180	180	180-188
(2) Trine	114-120	120	120-126
(3) 126 degrees		126	126-130
(4) Square	84-90	90	90-96
(5) Sextile	54-60	60	60-66
(6) Biquintile	144-144	144	144-147
(7) Quincunx	148-150	150	150-153
(8) Sesquiquadrate	132-135	135	135-138

Applying Exact Separating

Minor aspects

(10) Tredecile	106-108	108	108-110
(11) 54 degrees	52-54	54	54-56
(12) Semi-square	43-45	45	45-47
(13) Decile	34-36	36	36-38
(14) Semi-sextile	28-30	30	30-32
(15) Vigintile	16-18	18	18-20

Other aspects, such as 22-1/2, 67-1/2, 112-1/2, 157-1/2 and 162 degrees should be exact. The aspect of 126 degrees being of the same benign nature as trine, its influence can safely be taken to extend up to 130 degrees.

To illustrate an example of two planets in trine aspect, let it be assumed that Mars occupies Rishaba 9 degrees and Jupiter Kanni 17 degrees.

		Mars 9°	
		Jupiter 17°	

The orb for a trine aspect being 8 degrees, Mars is just within the distance constituting the trine with Jupiter. Since Mars moves faster than Jupiter, it will shortly gain the necessary 8 degrees to complete the exact trine. In the course of its travel from Rishaba 9 degrees to Rishaba 17 degrees (when the aspect would be complete), the trine aspect is in the process of being formed; in other words, Mars is applying (approaching) to the trine of Jupiter. When Mars, by its swifter motion, moves away from Rishaba 17 degrees on to the 25th degree of Rishaba, it is separating from the Jupiter's trine and the moment it is past the 25th degree of Rishaba, the aspect is completely dissolved.

In similar manner, other aspects should be worked out.

Mutual application

When two planets are within the range of an aspect and one of them is in retrograde motion (i.e., moving against the natural order of the signs), each will move towards the other. This is called 'mutual application'.

			Mars 8°
	Jupiter 14°		

For example, Mars is in Cancer 8 degrees and Jupiter in Vrischika 14 degrees. Mars is moving in direct motion; that is, he is moving from Cancer 8 degrees towards Cancer 14 degrees. Jupiter, on the other hand, is retrograde, i.e., he is retracing from Vrischika 14 degrees and is moving backwards. So Mars is moving towards Jupiter and Jupiter is moving towards Mars. Due to the combined motions of these two planets, the trine is in the process of being formed very quickly. This is termed 'mutual application'.

Suppose one is travelling by the Grand Trunk Express from New Delhi towards Madras, and another is coming from Madras to New Delhi by the Janata Express. If both were to be about 100 miles away from Nagpur, on either side, the two trains moving towards each other from opposite directions will steam into the Nagpur railway station very shortly. The two boys travelling towards Nagpur by the two trains but from opposite directions feel happier and happier as the trains

near the Nagpur station and when they alight at Nagpur, they are overjoyed at the sight of their sweet-hearts. Similarly, when two planets are approaching mutually to form a trine, the aspect gets stronger and stronger till the aspect is complete.

Mutual application is stronger than even the applying aspect.

Retrogradation is an appearance caused by the combined motions of a planet and the Earth and their positions relative to the Sun. No planet retraces in its orbit but is ever in its forward motion. This phenomenon of retrograde motion occurs due to the difference in the speeds of the planets as seen from the Earth as the centre. In this process, a planet appears to overtake another planet, then slows down; thereafter it appears not to move (when it is said to be stationary) and then appears to start moving backwards in the zodiac.

If a planet's longitude is going on decreasing, then the planet is in retrograde motion. Sun and Moon are never retrograde; Rahu and Ketu are ever retrograde and never in direct motion.

Mercury is retrograde for a period of 24 days and is stationary about one day before and after the retrograde motion. Venus is retrograde for 42 days and is stationary for about 2 days before and 2 days after retrogradation.

Mars goes retrograde for 80 days and 2 to 3 days before and after retrograde motion it remains stationary. Jupiter is seen to retrograde for about 120 days, remaining stationary approximately 5 days before and after.

When a planet is in retrograde motion, it is denoted in the Ephemeris by the letter 'R' and on the date when it turns direct it is indicated by 'D'.

Llewellyn George, a noted Western astrologer, avers that the influence of benefic when they are retrograde is weakened very much and they lose their power to offer beneficial results. On the other hand, a malefic planet if it happens to be retrograde, then its malefic is

increased doublefold. He further says that, when two planets which are retrograde are in good aspect, the results indicated by the aspect would be deficient and disappointing and would fall short of its efficacy in the good results which would otherwise be experienced had the two planets not been retrograde. He believes that an evil aspect by a planet, which is retrograde, accentuates the evil influence. Other Western authors have also the same view.

Hindus, however, do not share the above view. According to Varahamihira in Brihat Jataka, benefics when retrograde exert happy influence for a very long time while malefics augment the evil. Kalidas says in "Uttara Kalamritam" (Sloka I, Khanda II) that the strength of a retrograde planet is equal to its exaltation. A planet which is conjoined with another planet which is retrograde gets increased strength. He further says that when a planet, while in its exaltation sign, is also retrograde, then it attains neecha strength and the strength of a planet, posited in its debilitation sign but retrograde, is similar to its exaltation. Mantreswarar in 'Phala-deepika' (Sloka 4, Adhyaya IV) is emphatic that a retrograde planet possesses strength even though it may be posited in its depression or inimical sign or amsa. Other Hindu sages have also expressed the same view.

As regards the results of retrograde planets, the editor mentioned in his lectures in Delhi that he agrees with the views of the Hindu sages and differs from the Western savants.

Combustion of Light

A planet is said to lose its power completely when it is within a certain distance from the Sun, Mercury being an exception. In that condition, the planet is called 'combust' or burnt up by the Sun's rays. When a planet is posited in the same degree and minute of longitude as the one occupied by the Sun, then it is said to be in rapt conjunction with the Sun. It is then considered to be eclipsed and utterly powerless.

Planets within a distance of 5 degrees from the Sun are also in combustion (eclipsed). If, however, they are 10 degrees away from the Sun, then the combustion is only ordinary. When the planet is beyond 15 degrees, then there is no combustion at all.

The editor has treated this subject very exhaustively in the November, 1963 issue of 'Astrology and Atharvashiksha' which may be referred to. In the editor's experience, a planet when combust does not completely lose its power to offer the results indicated by it but it does so to a less extent.

Translation of Light

An applying (approaching) aspect, i.e., one in the process of formation, is more powerful than the separating one and connotes new experiences. The exact aspect over, its influence diminishes slowly and ceases completely after the aspect is dissolved. Sometimes two planets transit in the zodiac at different points. They have no aspect between them, but a third planet interposed between them may bring them closer together. For example, Mars is placed in Rishaba 5 degrees and Jupiter Vrischika 17 degrees. They are not in opposition as Jupiter is 4 degrees beyond 13th degree of Vrischika up to which the orb of opposition extends. But if Moon were to be in Simha 11 degrees, then it will be in square to both Mars and Jupiter (after allowing the orb for square aspect). It will then transmute the influence of the malefic Mars towards that of the benefic Jupiter. There was no opposition ordinarily between Mars and Jupiter, but Moon situated in between them brought it about.


Western authors believe that translation of light is a powerful testimony for results, good or bad, according as the aspect thrown is good in quality and according as the planets connected are benefic or malefic by ownership and by nature.

Another example: Moon is in Vrishaba 5 degrees, Mars in Kumbha 4 degrees and Venus in Kanya 6 degrees. That is to say, Moon is in square to Mars, a malefic, and

in trine to Venus, a benefic. Moon is separating from Mars square and applying to the trine of Venus. The evil effect of the separating square aspect in this case is counteracted and greatly modified by the applying trine, the application being of primary importance. The separation from aspect indicates, in the Westerners' view, a lesson already learned and the application a lesson to be learned. In the above illustration, the separation from the square of a malefic and the application to the trine of a benefic suggest that the native has the resistance, determination and resource to overcome the adverse

nature of the influence denoted by the square aspect and ability to move forward and achieve success through self-effort in spite of seeming obstacles in his way. It would be the other way round, if the planet separates from a benefic and applies to an adverse aspect with a malefic. It has also been stated by the westerners that the separation of a planet from a malefic and its application to another malefic shows that the evil light of one is reflected to the other, thereby accentuating the already adverse influence. The editor's experience and knowledge in the predictive field confirms this view.

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CAPRICORN—MAKARĀM

By

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Capricorn is the tenth sign of the Zodiac. It is also 30° in longitude. It extends from 270th degree from the Vernal Equinox (Aries 0°—Mesha 0°) to 300. Sun had reached the southernmost in its path (called the ecliptic) and takes the northern course from 270th degree.

It is popularly known as Makara Sankaranthi. When the Sun is in the 270th degree counted from the Vernal equinox, exactly half a day is over for those in the South Pole and the other half of the day is to run. For people in the North Pole, it is exact midnight, sunset to South Pole is the time when the Sun crosses the Celestial Equator and that is the time of sun-rise for those in the North Pole.

The Nakshathras or the stars, otherwise called the constellations Uthra-shada second, third and fourth quarters, Sravanam, Dhanishta first and second padas are contained in this sign, Capricorn—Makara.

According to Sayana System, the Sun, nowadays, enters Capricorn on or around 22nd December every year and leaves Capricorn on or around 21st January. The Sun remains in this sign for a period, less than 30 days, and so the Sun moves daily approximately 1° 8' to 1° 11'. Those who are born between 23rd December and 21st January, any year, are called Capricornians. In their horoscopes, cast by following Sayana System the Sun will be shown in the sign Capricorn.

But, according to Nirayana system, throughout Kaliyuga, the Sun will enter Capricorn or Makara on the 14th January, pass through the constellations Uthra-shada, Sravana and Dhanishta first half

and leave Nirayana Capricorn on or around 12th February every year. If the charts are erected, following stellar astrology or Nirayana system, Sun will be marked in Capricorn in the horoscopes of the persons born between 14th January and 12th February, both days inclusive.

Capricorn-Makara is the 10th sign of the Zodiac [Aries is the first; Taurus, second; Gemini, third; Cancer, fourth; Leo, fifth; Virgo, sixth; Libra, seventh; Scorpio, eighth; Sagittarius, ninth; Capricorn, tenth; Aquarius, eleventh and Pisces, twelfth]. But it is the first sign governed by Saturn. The other sign which Saturn owns, is called Aquarius and is next to Capricorn.

Capricorn is a chara-movable-cardinal, solstitial, tropical, negative, feminine, earthy, dry, cold, quadrupedal, persevering, serving, despondent sign of short-ascension in the southern-hemisphere.

Saturn gets debilitated in the sign (owned by Mars) Aries-Mesha. But Mars gets exalted in this sign (owned by Saturn) in Capricorn-Makara. Jupiter gets debilitated in this sign. Whenever Capricorn is occupied by both the luminaries Sun and Moon, they are said to be in enemy's camp. But Venus and Mercury are considered to occupy the friend's residence when they are in Capricorn.

It may be considered that the signs, Aries to Scorpio denote the matters necessary to lead the life in this world and to enjoy worldly pleasures, whereas Sagittarius to Pisces may be taken as the four philosophical signs representing Dharma, Artha, Kama and Moksha. No doubt, Dharma and Moksha are governed by

Jupiter who rules these two signs, Sagittarius and Pisces. But, Artha and Kama are indicated by Saturn. Here, Kama does not mean the animal pleasure but the ardent desire to reach the end one aims at. Saturn, the lord of the sign, is to aspect favourably for a person either to hoard money or to regularly observe the religious affairs, concentrate, meditate and pray. The bank position of the meritorious deed done by one is shown by the tenth house. Capricorn gives philosophical spirit, much power to persevere till one reaches the goal, even though one has to face many ordeals and increases the bank position of Para-Loka-Sadhana. It shows the Yagam, Yagyam, Homam, Tharppanam, Pooja, etc.; i.e.—Karma Yoga; but Aquarius shows Gyana-Yoga (meditation) as it is an airy sign. Capricorn is the sign of sacrifice. It is said that at the time of the birth of Jesus, the Sun had just entered Capricorn which in the symbol of resurrection.

Even today, in India, the goat is the sacrificial animal. Whosoever that sacrifices himself is a Capricornian. The popular saying, "He was the goat" is applicable to one born in Makara.

Physical Features: Saturn, the lord of the sign, shows that one will be emaciated, weak and grow slowly. The body will not be muscular or plumpy, but slender. One grows tall suddenly after 16 years of age. As one advances in age, his constitution also improves. The face will be thin and oval. The nose will be long, eyes deep set. The hair will be coarse. (Saturn and Sun indicate growth of hair. Weak Saturn shows that there will not be sufficient growth of hair in the forehead. Well-positated Saturn indicates profuse growth). Saturn rules this sign. He governs the osseous system in the body. If Saturn is ill-positated for those born in Capricorn, one may suffer from T.B. of the bones or mottled enamel or fluorine intoxication. As age advances, the person becomes hunch-backed. There will be scar in the knee-cap or at least a mole.

Characteristics: Capricorn is an earthy sign; so, the person will be economical,

prudent, reasonable, thoughtful and practical-minded. It confers on him methodicity and plodding, persevering and patiently working temperament. The person will be calculative and business-like.

Capricorn is a movable sign; hence one will quickly execute any work after taking carefully a decision. He will have the push and confidence. He will not hesitate to have a thorough change in his career, if it is found to be advantageous. He will have a special organising capacity and with enormous tolerance, patience and steady nature, he will be at the head of certain projects, however large they may be.

Being a feminine sign, owned by Saturn, it gives one the reserved nature and fear of ridicule. He will not entertain any hope on others' promises: nor will he be optimistic till he comes out successful or realises his ambition. It is not easy to cheat the Capricornians. Further, the person will appear to be modest and polite. He will not make friendship with anybody quickly. He will take a long time to test the individual and finally make a permanent tie of friendship.

Saturn who owns this house, indicates that one will be either honest, sincere and reliable or the most conceited, dishonest, selfish, greedy, miserly never hesitating to commit any crime. Purposeful Saturn shows that Capricornians will never spend their time in idle talk. Lethargic Saturn suggests that the person needs another man to kindle him to do a task. Normally, he will not take action then and there, but postpone it to the last moment. At the instance of another, he will start doing the job: when once he takes it up, he will be at it (till it is finished). Delaying Saturn may not confer success on him immediately. One need not call it as "disappointment": because, like Robert Bruce, he will make repeated attempts and will finally come out successful. If he is given encouragement, with enthusiasm, he will complete the work. Obstacles and hindrances will depress him for some time; but he will not leave it. People who dive

in the sea and mine excavators are governed by Saturn or Capricorn. Till he finds the spring, he will be digging the well.

Further it shows that one will utilise everything to a material purpose.

Generally, Venus presages those which one will desire to have. As it owns the houses, 5 and 10 and since Saturn owns the sign Capricorn, he will try to have pleasurable pursuits, will be fond of music, drama, cinema, etc., will speculate, will have proper Guru (Preceptor) to initiate him a 'Mantra' and will be fortunate to have success.

Moon owns the seventh house. So one will be always having a Company. Otherwise, there will be depression. Whenever they work, study or travel they will have the Company of a friend to keep themselves cheerful and active.

This Sign, also, produces many great men, especially in politics. Saturn in the tenth house will be exalted. In certain sub in Libra, Saturn gains such an influence, that Capricorns, having Saturn in such positions, will think something speak something and do something else. They will be highly tactful, diplomatic, clever, cunning and selfish and will not be grateful to any. While Mercury gives a good memory, Saturn, forming ill-aspect with Mercury, gives the native the power to remember one and all before election and totally forget immediately after selection. But good aspect between Saturn and Mercury in the horoscope of such persons is a fortune to the country as they will work for others. (Horoscope of Shri Rajaji.) They will not have any favouritism. They abide by the moral law. The disadvantage is that they will be slow and steady in their ventures with the blessing of the Providence for ultimate grand success.

So far, in general, without the necessary modification, the characteristics of people born in Capricorn are given. But planets, ascending in Capricorn, near the ascendant or aspecting it, will either modify, intensify or nullify the above characteristics.

Suppose you are born at the time of sun-rise when Sun passes in Capricorn. Sun makes you cautious, prudent and practical. You will be serious, thoughtful and careful you will have much of organizing ability. You have sufficient forethought. You are capable of planning and scheming. You are industrious and always active, in spite of poor health. You will be reserved and pensive. You will never make spasmodic effort. Your steady action against odds will bring you the fruit after undue delay. It may be the demise of the opponent or the senior or the competitor, that will contribute for quick rise in your career. (An ordinary clerk who entered service in a bank in Venus dasa, began to enjoy a series of promotions in the short period of six years in Sun dasa and occupied a coveted post during Sun dasa, Venus Bhukti. Most of the promotions were due to the vacancy caused by the demise of the senior.) Also, the Sun in Capricorn gives you the rise in life by the goodwill of the high officials who will recognise your merit and take you into confidence. August a Foss Heindel says "Judges in that position cannot be bought but they will administer justice as they see it, to all comers". Everything has its own disadvantage also. When it gives you fair-play in all matters, you will find it difficult to pull on with those who expect you to connive at the criminal actions of your colleagues or officers. So, your income will be only your salary. That is the disadvantage of Sun in the ascendant in Capricorn.

Moon in Capricorn, in the ascendant, makes you ambitious. You will be careful, cautious and calculative. Good aspect to Moon indicates that you will be popular, prominent and honoured. If Sun forms good aspect, one will be respected by all: it is auspicious to become the executive director of any industry. But bad aspect to Moon makes one a pessimistic. He cannot take any decision. Failures will depress him. He will be a very insignificant person. He will have the fear complex and inferiority complex. He will have poor digestion. He will not be bold to

do anything himself. He needs others' help. Due to frequent disappointments in life, he will imagine that the world is coming to an end, that he is floored and that he can never come up again in life. He will think that he should remain as bachelor throughout life as he would not have the approval and consent of a bride to choose him for marriage. One gets dejected. Nothing can cheer him up.

Mars in Capricorn, in the ascendant, gives the native extraordinary courage, and a go-a-head spirit. Good aspect to Mars offers self-reliance and boldness to undertake any venture. One will not regard the dangers or risks he may have to face. Impulsive and quick action is indicated. He will act first; speak next and think last. Heroes are born with Mars in the Capricorn Ascendant. They are capable of handling any situation. They will surely reach the goal and have their desires fulfilled due to their indomitable courage, inexhaustible energy, patient perseverance and superlative efficiency.

But afflicted Mars shows that he will be rash, adamant, atrocious, aggressive, argumentative, foolhardy and basically dishonest. He may meet with accident or need surgical aid for gastric ulcer. His temper will be hasty impatient and irritable and his disposition vindictive, pitiless, unforgiving and rancorous.

Mercury in the Ascendant in Capricorn gives the native sharp intellect, suspicious mind and peevish nature. He will never be satisfied. He will always be busy about something or other. He will be studious and serious and will always interfere in other's matters. He will be the first person to get news and he is more or less a newspaper. He is best fitted to be a spy or detective. Officers having Mercury in Capricorn will have a successful career in excise, customs, C.I.D., Directorate enforcement, Foreign exchange, and as Inspector in the Tax department, etc. He can ferret out the secrets in the most uncanny way. Thumb-impression specialists, experts in forgery, criminals bringing out counterfeit notes will have Mercury in Capricorn.

Jupiter in Capricorn (ascendant) gives him good health. He will be ambitious, ingenious and thoughtful. He will be economical and popular. He will study science, philosophy and religion. Due to his virtue and merit, he will come up in life. There is the providential help to get over any difficulty or to tide over the adverse days. He may be inclined to take jobs involving tours, short as well as long journeys, publicity, propaganda, exhibition and will have also the chance to serve in the "Foreign Affairs" department or will take up the agency of foreign concerns.

Jupiter is debilitated in this sign. But, if it were to be in this sign in the fourth quarter of Sravanam star, Jupiter will be exalted in Navamsa and it will offer the results indicated by it, to such a great extent, as it does, when in exaltation. Always, planets debilitated in rasi and exalted in Navamsa gain the strength of exaltation.

Similarly, Mars in the 4th quarter of Sravanam in Capricorn, gets debilitated in Navamsa and its strength is NIL.

Jupiter, strong in Navamsa, gives success in political career; also, one can gain through commerce. It is likely that the marriage is affected by a close relatives. If Jupiter receives bad aspect, the person will be unorthodox and will have difficulties in his occupation. Troubles through tax department are inevitable.

Venus in the ascendant in Capricorn makes one ambitious, diplomatic and wealthy. Afflicted Venus indicates that the person will marry for convenience and for social success. He may be disappointed in love affairs; in business, his associates will prove to be time-serving, fraudulent and dishonest. He should be careful while dealing with the subordinates (of opposite sex). Venus, receiving harmonious aspects gives gain without effort, promotion in service and many children (mostly daughters). Favourable Venus places one in coveted posts with great authority, power and responsibility. The person may do business in leather, and mine

products, or may be employed in banking, stock exchange, etc.

Saturn in the ascendant in Capricorn indicates that the native will be plodding, persevering and patiently working. He will be slow and steady with a strong determination to make efforts in the same direction till he comes out successful. Saturn is a delaying planet to these people but it is neither a denying nor a disappointing one. Further, the delay by Saturn is not dangerous. It is only to achieve success in a larger measure in spite of various types of hindrances and handicaps. He will be honest, faithful, reliable, economical, prudent and frugal. He will be a practical man. He is neither an optimist nor a pessimist. He believes in duty and in fate. He knows that the effort is his and the result is God's "Man proposes and God disposes." So, he becomes a philosopher through bitter experience. Afflicted Saturn makes one depressed, dejected, and despondent. Disharmony, dispute, difficulties and dissatisfaction are the results of Saturn receiving adverse aspects from other planets.

Uranus in Capricorn makes one ambitious, enthusiastic, enterprising and persevering. It is advantageous for research scholars. It gives original ideas. He cannot be erratic or perverted; nor will he be adamant, arrogant and aggressive. But afflicted Uranus makes one foolhardy, eccentric, controversial and disputatious, and he will be at loggerheads with society in general and with his close kith and kin in particular. He will depart radically from established systems, tradition and habits. He will be successful in Government or public occupations, or in transport, electricity, machinery or astrology, if Uranus receives good aspect. Bad aspect to Uranus threatens disagreement between the couple, separation, estrangement and even divorce.

Neptune in the ascendant in Capricorn makes one to be self-reliant and intelligent. He will develop intuitive powers. He will be calm, careful and cautious in all his

dealings. He will take interest in psychological affairs, art, music (mostly stringed) and in big projects. He will prove to be a good detective and a research scholar. He will be admirably efficient, in professions which need deep consideration, concentration and correct judgment. But if Neptune receives disharmonious aspects, he will become a cheat, a fraud and a traitor. The most ungrateful sinner is born in Capricorn with Neptune rising in the East.

Therefore one should consider the planet occupying the Ascendant, Capricorn, and accordingly modify (a) the physical features, (b) the characteristics, (c) aptitude, (d) disease and (e) profession.

Characteristics to be corrected:

If either the ascendant in Capricorn or the lord of the ascendant, Saturn, were to receive bad aspects from any other planet,

- (a) the native will be mostly selfish and egoistic.
- (b) Rarely will he be optimistic but mostly pessimistic. He will become desperate and broken-hearted.
- (c) He will overwork and exert too much.
- (d) He will contemplate, meditate and tax himself very much. Due to overstrain he will feel fatigued.

Hence, the native should correct himself after understanding that he may not be aware of his faults or defects and that one born in Capricorn will have the above undesirable characteristics.

He should develop dignity and diplomacy, avoid nervousness and discontent.

HEALTH

Capricorn governs the knees and the patella bones. Saturn signifies the complete bony structure. Capricorn also governs the dry epidermis.

Hence the injury to the part of the body, near the knee cap, urticaria, skin disease, eczema bruises, dislocation, etc., are indicated when the lord of the sixth house occupies Capricorn and to those having malefics in the ascendant in Capricorn.

Hysteria, rheumatism and cold are indicated by the owner of this sign, i.e., Saturn.

As people born in this sign will be depressed and discontented, worried and gloomy, gradually the digestive system will become weak and it may cause flatulence.

Capricorn opposing Cancer, may cause pulmonary affection and in 6 to Leo may cause trouble to the heart.

Large number of horoscopes were collected and it was found that evil planets in Capricorn affect the heart of the native during the period of the malefic occupying Capricorn.

It is advantageous to be in the midst of cheerful youngsters. Take heating and stimulating food. Include laxative. Have regular physical exercise. Never jump and fall down. Avoid "High jump, pole jump," etc.

Saturn in Uthrashada threatens murmur of heart: Mars in Uthrashada shows cardiac thrombosis Rahu, and Kethu in Uthrashada cause blood pressure. Uranus causes heart failure.

Planets in Sravanam star, show affection of the lungs, eczema, etc.

Planets in Dhanishta threaten high fever, bronchitis, pneumonia, urticaria, bruises, fracture, dislocation, etc.

Capricorn is a movable sign. Hence the 11th house therefrom is the Bhadrakasthanas. The lord of the 11th house, Scorpio, is Mars. Hence Mars is not good for longevity.

The second and seventh houses are Maṛaka Sthanas. Even though Saturn is the lord of the ascendant, as he is, by

nature, the chief governor for longevity and as he owns the 2nd house, Aquarius, the Maṛaka-Sthana, Saturn will end one's life.

7th house is owned by Moon. Hence Mars, Saturn and Moon are evil and will cause death.

It is said that Sun, who owns Leo, the eighth house, does not become evil due to its lordship—Jataka-chandrika. By that one is to understand that unless Sun gains evil results by conjoining with or aspected by Saturn, Mars and Moon, it will not cause death. One should not judge, that it becomes wholly good. Not at all. As regards longevity, it will not normally prove to be evil. But, during its periods and sub periods one will face many difficulties and will be in trouble.

Mercury, lord of 6, will affect health. Hence Vitamin 'B' deficiency, gas trouble and general nervous debility may be expected during periods and sub periods of Mercury.

One is to understand clearly that Saturn, Mars and Moon will cause danger and anxiety to one's longevity in their Conjoined sub periods in the major period of evil planet whereas Mercury will repeatedly give more or less, the same disease.

Finance and Fortune

Capricorn-borns are conservatives. They will never mind the difficulties, handicaps and hindrances: but will continue to work in the same direction till they come out successful. Their ambition forces and drives them to persevere. They have the desire to gain name, fame, reputation and money. They will try not to miss the bus, but avail of all the opportunities arising. They will consolidate all their affairs and resources. As a business man born in any of the 12 signs during Jupiter dasa one will be going on expanding his business and opening many branches in different parts. But the same business man, during Saturn dasa and during the dasa of planets in Capricorn, will consolidate and concentrate. They are pessimistic by nature.

They do not speculate. They will invest on permanent possessions after carefully scrutinizing the documents and having obtained enough of security.

They are industrious. They save money slowly and steadily. As long as they do not speculate, take chances and risks, how can they expect a windfall. They do not waste money. If they serve others, they will prove to be most economical, correct, trustworthy, well-informed and wide-awake worker. They are best fitted to serve in the Finance Department. They will always think of the future and save satisfactorily for the 'rainy day' or to meet unexpect and uncommon expenses.

Saturn being the lord of Capricorn and also the second house, the native may deal in such *things* or serve in such *places* as are mentioned below. Further good aspect from planets to the ascendant or to the lord of the ascendant, Saturn indicates the following professions. Sun forming good aspect indicates service in quasi-government, municipality, local boards, Corporation or Government, dealing in mine ores or organising and managing big institutions. The native will lay out money on wholesale business or invest on lands, buildings, etc., which may be let out for rent for Government use.

Moon forming good aspect shows that the person will deal with kerosene, lands and animals. He will be a successful agriculturist. He may excavate wells, build tanks or may be a contractor to reinforce the bund of lakes, etc.

Mars forming favourable aspect is necessary for engravers of metal, masons, engineers, surveyors, cement manufacturers (Venus also must form aspect for cement, and leather manufacture), surgeons (Sun, too), lawyers (Jupiter also), brick-kiln owners, etc.

Mercury forming good aspect produces Engineering, detective novel writers, deep thinkers, teachers, Mathematics, Physics dealers in scientific instrument and gives chance to work in C.I.D. department

(Mars also), it produces experts in hand-print, forgery; it is advantageous to those who practise concentration, crystal-gazing yoga, etc.

Jupiter forming good aspect shows that one may be a physician or a scientist. One may gain through clubs and societies. He may manage large companies, or may serve in Religious Endowment Board. He may gain through lands and mine products. He is also likely to serve in the Education, Finance or Legal department of Government. He may take contracts on a longterm basis.

Venus forming good aspect makes one patient and honest, steady and sincere. He may deal in chemical, mine ores, leather and hides; or may serve in slaughter house, birth control; or may be a sanyasi without any attraction to the opposite sex or he may invest his money on gardens and lands. The people working in the cremation or burial ground will also have this aspect. [Purohits, having good aspect between Jupiter and Venus are experts in conducting a marriage whereas Purohits having good aspect between Saturn and Venus are conversant with disposals.]

Uranus forming good aspect gives good knowledge in occult sciences: the person is an expert in mental healing or healing one without any drug. He may serve in the Railway: He may practise astrology or study Geology: He will be interested in collecting curios, in preserving monuments, etc. (Venus also).

Neptune forming good aspect shows success in secret service, submarine liquids, oils, subsoil materials etc. He should be careful, when he speculates. He should not overtrade. Then he will be successful. Long journeys on land or sea will prove to be advantageous.

Domestic Environments

— Generally, Capricorn-borns are not very anxious to get married early. But they have it, because they have to marry and are destined to marry. They do not want many children. Yet they become the

JUPITER IN THE FOURTH HOUSE

By

JYOTHISHA VISHARATH K. GANAPATHI

Jupiter is the representative of Providence. The meritorious deeds done in the previous birth—the bank position of one's virtue in the past—can be judged from the strength and occupation of Jupiter in one's horoscope. Jupiter is associated with luck as one can survive dangers and disasters due to the mitigating influence of prominently placed Jupiter. Good aspects to Jupiter make a person good-humoured, liberal-minded and generous. A person under the influence of Jupiter will be an ardent devotee of law, philosophy, religion, economics, banking, etc. To lead a happy life in this world and to enjoy peace of mind by prayers, Jupiter must be well-positd in one's horoscope. It governs one's worldly possessions and fortunes. It is the chief governor for Finance and Family.

Fourth house signifies one's happiness misery in the domestic environments, success or failure in one's native place, increase or decrease in landed property, improvement or deterioration of one's buildings, possession of a vehicle, good relationship with mother and other kith and kin, success or failure in one's educational career, rise in life and emoluments (when it aspects 10th house), contentment and good health in old age (as it aspects 8th house), proper investment bringing larger returns (when aspecting 12th house) etc.

Also, Fourth house indicates the movable property of the younger brother and sister; the health and longevity of mother; the loss to or expenses or investment by the children; the occupation of the partner (in a male's chart, the 4th house indicates the profession of the wife and in a female's chart, it denotes that of the husband); the danger to the father; the debt disease, dispute and difficulty of the elder brother or sister.

The Hindus declare that the 4th house indicates the mother of the native, whereas the Westerners consider it to denote the father. The editor follows the Hindu view, as it is found to be correct in his research work:—

4th house indicates one's residence, native place, lands, sites, gardens, mansion, mine, treasure, permanent holdings, land taken on lease, rents, transport, conveyance, private life, sincerity and honesty or the opposite satisfaction, etc.

Jupiter in the 4th house is auspicious: (a) Benefics occupying a house improve the matters indicated by it; (b) benefics aspecting a house mitigate the affliction of a house, if it is spoiled by the malefics. [The Sun may be hot. No doubt, Sun is very huge in size. Yet an umbrella protects one from the hot sun. So also, evil planets may spoil a house. Yet the aspect from the benefics, like the umbrella, will protect one from undesirable events.]

A person would like to have happy domestic environments indicated by the 4th house. Jupiter in 4, ~~2~~ mises it. Further the parts of the body denoted by the 4th house will be strengthened. One will not suffer from Eosonophilia, Asthma, T.B., etc.

One would wish to have a peaceful end after having lived a large number of years. This is assured by Jupiter in 4, as it aspects the 8th house, and will not give lingering disease.

Who will not have the ambition to be prosperous in business, promotion in service and the desire to earn name and fame. Jupiter offers these, as the tenth house receives the beneficial aspect from Jupiter, when in 4.

Consider the harm done by rats, bandicoots, bugs, cockroaches, mosquitoes, lizards, insects, etc., in one's residence, especially when one goes to bed. Also consider, however small, the sum may be, if one loses it unawares, how much one is perturbed at that time. Further, if one is cheated while purchasing some articles, (like smuggled watch, pen, etc. Sold on the platform by expert cheats) consider his feelings. Thus all the undesirable matters signified by the 12th house will not be experienced by the person who has Jupiter in the 4th house, as it aspects the 12th house.

Therefore, good domestic environments, peaceful end, prosperous profession and pleasant life with large returns from investments are portrayed by Jupiter in the 4th house.

If the Lord of Lagna forms good aspect with the lord of the Cusp of 4th house or Jupiter in the fourth bhava, one will gain through lands, mines, permanent possessions, maternal property, inheritance, transport, conveyance, banking, lending money for hire purchase, service in a land mortgage bank, colleges, schools, religious societies, mutts, law department, etc. One can graduate himself or herself and may have post-graduate study. The person will lead a peaceful life, even in old age, when he draws his pension sanctioned in time, without much delay. [If Saturn also aspects either the lord of the 4th house or Jupiter in 4, it will delay to some extent, but ultimately he will get it, before he is put to trouble. If Jupiter has nothing to do with the 10th or the 4th house, but Saturn aspects either those houses or their lords, however much the administrators may desire to dispose of the affairs quickly, the subordinates will delay the papers for years and the pension paper will move much more slowly than the stars in the heavens. The lord of 1 forming good aspect indicates possession of vehicle in their joint periods. If the lord of 1 is Mars the native will buy land: if the lord of 1 is Venus, he may purchase a vehicle: if the lord of 1 is Mercury, he may own publications; Moon indicates that one may have boats: Sun shows

medicine and gold: Saturn shows that one may come by a treasure or invest on land.

The lord of 2, forming good aspect, promises gain through mother, land, mines, etc. Happy family life with peace and prosperity is assured. Service in banks, in the agricultural department, college and finance department may be looked for.

The lord of 3 forming favourable aspect with either Jupiter in the 4th bhava or to the cusp of the 4th bhava shows that the person will derive benefits from the mother. The person will be studious. He will shine as a broker, an agent or a representative. He may be a contractor or serve in the department of communication, information, broadcasting, publicity, postal or telephone departments. The job is transferable. He will be inclined to have changes.

The lord of 4, forming good aspect, gives the matters governed by the 4th house to the entire satisfaction of the native. It indicates prosperity to the partner, danger to father and litigation to elder brother.

The lord of 5 throwing harmonious aspect to the 4th house indicates gain through children. There will be the temptation to speculate and it will end in a loss. Adverse aspect alone assures gain by speculation. The native will not mind spending on pleasurable pursuits in his own locality. He will be much attached to his relatives, especially towards his mother and children. The partner will have most beneficial results during the conjoined period of the lord of 5 and Jupiter in 4.

The lord of 6 aspecting Jupiter beneficially indicates sickness of the person through the worry and anxiety at home. It is difficult to lead a harmonious and happy life. Servants also will contribute for further troubles. Pet animals, cows, etc., will fall ill. He may study for medicine, maternity or nursing. Physicians, especially Ayurvedic doctors will have success in life.

The lord of 7 forming good aspect with lord of 4 or with Jupiter in 4 or to the 4th cusp, indicates that the native will gain through partner, or may get property through marriage by marrying a rich wife or husband. The partner will be chaste and will ever try to maintain peace and lead a harmonious life. Business will improve by taking partners. Wife will come from his own place or from the family, already related. Litigation will end in a loss. Failure in competition is indicated.

The lord of 8 forming good aspect with Jupiter in 4 indicates that the native may receive insurance amount or legacy. There will be death in his residence. The native will not meet with accidents neither will he fall down nor will anything fall on him. No loss by floods and storms are indicated. Partner will gain much. There will be social and financial success to partner who may work in an Insurance Corporation or deal with the money of a deceased person or will be an income-tax officer dealing in estate duty and death duty.

The lord of 9 forming good aspect promises grand success in scholastic career. The native may have double-degree. He may possess lands in a far-off place and also a good conveyance which will not give trouble. He may go overseas for higher education. Gain of money through strangers and foreigners, travel on account of family affairs, transfer and change of place to partner, loss of money by speculation to children are the results of Jupiter in 4 receiving aspect from the lord of 9.

The lord of 10 throwing favourable aspect on Jupiter in the 4th Bhava shows that one will receive honour, title, etc. He will be respected by all. He will be popular and prosperous. He will gain money through land, buildings, agricultural or education department, mines, etc. The end of life will be peaceful and pleasant. One may be interested in reclamation ground or build in it. Also one may own a building through co-operative

department. Architecture, Archaeology, horticulture, nursery and collection of antiquities are also indicated. Children may fall ill and may be admitted in the hospital (10th house is the 6th to the 5th; and 4th is the 12th to the 5th. 6th house shows disease and 12 indicates hospitalisation).

The lord of 11 forming good aspect with Jupiter in the 4th house shows that the native with gain money through friends or he may be fortunate in dealing with lands and buildings. He may acquire property at a competitive price due to the efforts of good friends. Those who live in the same house or in the same street or town will be very friendly. His car, the building and other permanent possession will not give him trouble. There will be no difficulty for water-supply, nor any loss by floods or storm.

The lord of 12, aspecting Jupiter in 4, threatens the native with loss, difficulty, trouble, litigation, etc. There will be secret inimical activity even at home. One may suffer within oneself and never give expression to his sufferings. He will find that his resources are limited and that he has to depend on others towards the end of his life. Such people should never commute and reduce their pension. They should not prefer Provident Fund, but select the pension system. Also he should take an endowment policy which will mature at an age around 60.

Health: Jupiter in the 4th house shows moles in the chest. Sun afflicting Jupiter causes dry cough, or Eosonophilia. Moon causes Pneumonia. Mars indicates boils, burns, bruises, etc. in the chest region. Mercury afflicting Jupiter shows Cancer. Venus indicates Bronchitis: Saturn threatens Tuberculosis, Asthma, Hiccough and removal of ribs.

Detailed Study—Stellar astrology: For those born in Aries; Jupiter is lord of 9 and 12. If it is in the 4th house, it may be in Cancer where it is exalted. Further it will be in one of the three constellations Punarvasu, Pushyam or Ashlesha. If

Jupiter is in Punarvasu 4th quarter, then it will be exalted both in Rasi and Navamsa and it is said to be in 'Vargothamamsa'. It promises that the person will have higher education, grand success in his or her studies, long journey, life in a foreign place, sale of old inherited house and investment on a new building in a far off place, mostly on the bank of a river or lake or on the shore of the sea without any difficulty for water. He may have contact with foreigners and earn through them. His domestic environments alone will not be very happy as the wife or the partner will not maintain good health.

Jupiter in Pushyam star will prove to be most advantageous. Gain through speculation, peaceful atmosphere at home, promotion in service, greater responsibility, and position of trust, prosperity in business, service in mines, petrol companies, absence of trouble through the tax collectors and inspectors, no difficulty through the Directorate of Enforcement, Foreign Exchange, etc.

Jupiter in Ashlesha star indicates that one will have loss, difficulty, debts, disease, nervous break-down etc. One may stand surety for another and pay the penalty for his over liberality and generosity. One may borrow, without any scruples and dispose of his property to clear off the loans.

If Jupiter would have been in the second pada—(quarter) of Ashlesha, Jupiter will be debilitated in Navamsa. It is said that planets exalted in rasi and debilitated in Navamsa, lose their strength. Hence Jupiter becomes very weak, if it were in the second quarter of Ashlesha. One may be a good writer and be a famous editor. It is not uncommon to meet brilliant journalists who are always in need of money. Yet they will have such a mind that they should not accept anything as gift. They will never relish subordination. Hence they will be ever poor.

To people born in Taurus, with Jupiter as lord of 8 and 11 occupying the 4th house, Leo will be either in Makam or

Poorvapalguni or the first quarter of Uthrapalguni. So Jupiter in Makam gives troubles through landed properties and buildings but ultimately brings success and gain. One will not be able to inherit easily. Through the help of friends the person will get over his difficulties. Jupiter in Poorvapalguni star shows success in competition, gain in speculation, ill-health but proper medical aid promising rapid cure. It is likely that the native suffers from diabetes. Jupiter in Uthrapalguni star shows that the native may gain through medicine, pharmaceuticals, bank, Government, religious and legal departments.

To people born in Gemini, Jupiter in Virgo, in the 4th house will be in Uthrapalguni star governed by Sun, or in Hastham star ruled by Moon or in the first half of Chithrai, lord of which is Mars which owns the 6th and 11th houses.

Jupiter is said to be the Kendhradhipathi for Gemini-borns and is considered to be wholly evil by a few students of astrology. Their conception is not correct. Jupiter, no doubt, owns the houses Sagittarius and Pisces which are the 7th and 10th houses counted from Gemini. As the houses 1, 4, 7 and 10 are termed as Kendhra Sthanas, Jupiter by owning houses 7 and 10, becomes the Kendhradhipathi. One is to correctly understand, that Kendhradhipathi, benefic by nature, will prove to be evil, after one has lived his life according to his horoscope, and at the time, he is destined to die. Even though Jupiter dasa may operate in one's youth or adult age, one will outlive this dasa, as he is destined to live for a long number of years, and when he dies, Jupiter will rule the sub period or sub sub period. That is all.

But during his lifetime, it gives him early marriage and the partner will be a Jupiterian—One will accept, work and earn through the occupations governed by Jupiter, as it owns the tenth house—the house signifying profession.

Jupiter in Uthrapalguni 2nd pada will be debilitated in Navamsa and will be

weak, Jupiter in this star makes one a contractor supplying materials to Government or one may be employed in the communication, publicity and propaganda departments or may be a salesman of chemicals and medicine. Jupiter in Hastham, promises gain with least pain. If it would be in the 4th quarter, Jupiter will be exalted in Navamsa and very strong. Hence Jupiter brings one to the front of the public, makes him popular and offers prosperity. One may be a good politician, statesman, orator and also a businessman doing wholesale business. One may gain by speculation; it is likely that he may donate for an educational institution or a medical ward. Jupiter in Chithra is very favourable. Win in competition, success in election, gains in games, profit through friends, construction of houses through co-operative societies, service in land mortgage bank, press, publication, or telegraph department, dealings in surgical goods and instruments are indicated.

[Thus, for each rasi born, one is to find out (a) which houses are ruled by Jupiter as it owns two houses (A and B);

- (b) in which star it was;
- (c) which planet rules the star; and
- (d) which houses the lord of the star governs (C and D).

Then one is to judge

1. lord of 'A' house in the constellation of the lord of the house 'C'.
 2. lord of the house 'A' in the constellation of the lord of the house 'D'.
 3. lord of 'B' in the constellation of lord of 'C'.
- and 4. lord of 'B' in the constellation of lord of 'D'.

The above results will be enjoyed during the conjoined periods of these planets.]

SIGNS AND HOUSES

Thousands of stars are visible when night gathers and they are scattered at random over the sky. Only a few appear in certain patterns. If one observes the pathway of the Moon, one will notice that it does not embrace all the stars in the heavens, but takes a course which is in the neighbourhood of the celestial equator. Observations made to fix the apparent pathway of the Sun both in the early morning hours and immediately after sunset confirm that its route is also very close to the celestial equator and neither Sun nor Moon moves far away from it. Never do they pass near the South Pole or the North Pole. The Sun's path crosses the celestial equator in two points and the Sun will be away from it $23^{\circ} 27'$ at the most. The Moon's orbit is a little inclined to the Sun's path, viz. the ecliptic. The other planets also have their individual orbits and all of them are found within 8 degrees on either side of the Ecliptic. This belt of the heavens, which is a circle of space surrounding the Earth, is called the Zodiac.

The Sun appears to rise 365 times a year. But 360 is the L.C.M. (Least Common Multiple) of Numbers 1 to 10 except 7. Hence it appears that the circular route is said to cover 360 degrees, and the mathematicians have also taken 360° for a circle.

The Sun and the New Moon conjoin twelve times before the Sun completes one revolution. So also in the same one-year period there are 12 Full Moons.

Probably this may be the reason to divide the Zodiac into 12 equal parts. Hence each part is defined to contain 30 degrees of space called the signs of the Zodiac. Thus the 12 signs, each measuring exactly 30 degrees, constitute the circle of the Zodiac which is 360.

These twelve signs commence from the vernal equinox and they are called

Aries—Mesha ;	Libra—Thula ;
Taurus—Rishaba ;	Scorpio—Vrischika ;
Gemini—Mithuna ;	Sagittarius—Dhanus
Cancer—Kataka ;	Capricorn—Makara
Leo—Simha ;	Aquarius—Kumbha
Virgo—Kanni ;	Pisces—Meena.

The earth revolves on its axis once in 24 hours. During this period the twelve signs pass over any given spot on the earth, one succeeding the other in the same order. Each sign takes nearly two hours to transit the eastern part of the horizon where the Sun appears to rise in the morning. The time taken by each sign varies. Though a few transit within a period of two hours, some signs take more than two hours and the total time taken is only 24 hours. This also varies widely, depending upon the latitude of the place of birth.

For example, Aries takes nearly 112 minutes and Gemini 129 minutes for people in the Equator, whereas Aries takes 80 minutes and Gemini 118 minutes for people in the latitude 34° North.

As the Zodiac is ever moving and birth can happen at any moment, the part of the Zodiac that rises in the East will be regularly changing at the rate of roughly 1 degree for every four minutes. Therefore, to find out which part of the Zodiac or which part of a particular sign, is rising in the East at the time of birth one has to calculate. It is only to ascertain this time of birth and to have some more data, sidereal time at the time of birth of the child is worked out. Now it is necessary to know how to fix the ascendant, i.e., the part of the sign that is rising in the East.

With a view to read the results of the horoscope our sages have also advocated that the circle commencing from the ascendant is to be divided into 12 parts. These divisions are called Houses. The rising position in the Zodiac, called the Ascendant, the meridian of the place and the setting position of the Zodiac, other-

wise called Descendant, are taken for calculation. The quadrants formed between the meridian and the horizon are trisected. These form the visible six houses above the earth. The other six houses are diametrically opposite to each of these six houses. Thus there are six houses below the earth.

There are various methods of House division. The Hindus follow the method recommended by Sripatipaddathi. It is popular. In other countries, eight methods are followed and the principles involved in each will be very briefly mentioned here.

(a) Ptolemy's *modus equalis* or equal method. The division of the houses commences from the degree that rises in the east. Thirty degrees are added successively and the meridian obtained will not coincide with the zenith. It is rough method and is given up.

(b) Porphyry suggested a method where the meridian and the ascendant are decided and the quadrants are equally divided into three equal parts. The quadrant formed by the ascendant and Nadir (the cusp of the fourth house) is divided into three equal parts. Thus, six houses are obtained and for the other six houses, the diametrically opposite points are taken. This is also not used nowadays.

(c) Morinus introduced a method by trisecting the quadrant of the equator by circles passing through the poles of the ecliptic which has not received support from the present-day authors.

(d) An Australian astrologer named Zariel advocated equal division method by dividing the equator into 12 equal segments. The division commences from the meridian of the place. This is also not popular.

(e) The method of *alcabitius*: He determines the Ascendant in the usual manner. He determines the sidereal time when this degree of the ascendant will be in the meridian. The difference between this and the sidereal time at birth is divided by three and that position which will culminate at the sidereal time thus

arrived at, is taken as the cusp of houses 11 and 12. Similarly he completes the circle.

(f) Campanus follows a method by which he finds the cusps of houses which are the degrees of the Ecliptic cut by the Prime Vertical.

(g) The method in common use is that followed by Placidus, generally known as "Semy Arc System."

(h) Regiomontanus advocates *modus rationalis* which is a rational one.

In the succeeding issues, these will be taken up one by one and described. But now it is enough to understand that there are many methods to work out the various houses. But to the astrologer, it is a tedious job.

To save the trouble as well as the time, and to avoid mistakes, it is suggested that the book "Tables of Houses" may be obtained. If it is not available in your place, please write to "Lakshmi Book Stores", Janpath, New Delhi. The books are available in this book-stall.

This book published by Raphael is the best. All other tables of houses published by different authors will vary widely. Astronomers will say, in one voice, "FOLLOW RAPHAEL'S TABLE OF HOUSES ALONE."

He takes every degree of the meridian to places in the Northern Hemisphere. That is, he has calculated the position of the various houses to a locality by taking regularly one degree after another from Aries 0 degree to Pisces 30° when it passes the meridian. For latitudes between 2° & 60° N., this table is useful. To each latitude of the place, the sidereal time is furnished in the first column. Then the sign and the number of degrees are given for houses 10, 11, 12, Ascendant, 2 and 3. These are the exact points where the houses begin. It is called the "CUSPS" of houses. The space in between the adjacent cusps is the extension of the house. By adding 180 degrees to the cusps 10, 11, 12, 1, 2 & 3 one can easily arrive at the position of the cusps of the

4th, 5th, 6th, 7th, 8th, and the 9th houses respectively. Thus, all the houses can be recorded with ease and without any error.

The positions of these houses are given according to Sayana System.

Signs are twelve in number. They always commence at Aries 0° which is the moving vernal equinox and each sign is ever exactly 30°, whether a person is in equator or at any latitude in the northern or southern hemisphere.

But houses begin only from the point of Zodiac that just rises in the East at the required time. Each house is different in longitude. Some houses will be greater than 30° and some less than 30°, but the longitudes of all the houses put together will be exactly 360°.

Example : Suppose one's sidereal time at birth is 18 hours at Madras (or 13°N), one is to refer in the table of houses to

the particular page in which the position is given for 13°N.

The ascendant will be Aries 0° (Mesha).

The cusp of 2nd house is Taurus 4° (Rishaba)

The cusp of 3rd house is Gemini 4° (Mithuna).

The cusp of 4th house is Cancer 0°.

The cusp of 5th house is Cancer 26°.

The cusp of 6th house is Leo 26°.

The cusp of 7th house is Libra 0° and so on.

From this one can note how each house varies in its Longitude.

A reference to other tables of houses published by other authors, will show that they do not agree.

As Raphael's Table of houses is adopted by astronomers due to its correctness, the readers are advised to use this alone, for casting the horoscope.

DATE FROM WHICH STANDARD TIME IN USE IS ADOPTED

	Date	Month	Year
United States and Canada from 12 noon on	18	11	1883
Japan	12	7	1886
Austria	7	9	1889
Hungary	7	9	1889
Germany	1	9	1890
Prussia	1	4	1893
Rumania	1	10	1891
Servia	1	10	1891
Bulgaria	1	10	1891
Italy	1	11	1893
Denmark	1	1	1894
Switzerland	1	6	1894
Norway	1	1	1895
Queensland	1	1	1895
Australia	1	1	1895
New South Wales	1	2	1895
Victoria	1	2	1895
South Australia	1	2	1895
Manila Island	11	5	1899
Philippine Island	11	5	1899
Alaska	20	8	1900
Spain	1	1	1901
Balearic Islands	1	1	1901
Atlantic Time	15	6	1902
New Brunswick	15	6	1902
Nova Scotia	15	6	1902
Cape Breton	15	6	1902
Prince Edward's Island	15	6	1902
Orange River Colony	1	3	1903
South Africa	1	3	1903
Transvaal	1	3	1903
Rhodesia	1	3	1903
Portuguese East Africa	1	3	1903
Cape Colony	1	3	1903
INDIA	1	1	1906
Peru	28	7	1908
Republic of Chile	1	1	1910
Republic of France	10	3	1911

The following table gives the difference between the Greenwich meantime and the Standard time used in various parts of the world. If the '+' is used, one is to add this difference to Greenwich meantime. For example, India "+ 5 hours 30 minutes", means that Indian Standard Time is always 5 hours 30 minutes in advance of

Greenwich Mean Time. If in Greenwich it is 9 A.M., adding 5 hours 30 minutes, we get 2-30 P.M. in the afternoon, according to Indian Standard Time. If it is 7 P.M. in Indian Standard Time, deduct 5 hours 30 minutes. Then 1-30 P.M. afternoon is Greenwich meantime.

	Hours	Minutes	Seconds
Algeria	0	9	21
Argentina	4	16	48
Australia Western	8	0	0
Australia Central	9	30	0
Australia Eastern	10	0	0
Austria Hungary	1	0	0
Belgium	0	0	0
Borneo	8	0	0
Brazil	2	52	41
British Columbia	8	0	0
Canada Eastern	5	0	0
Canada Central	6	0	0
Chile	4	42	46
China—Sanghai	8	5	43
China—Saigon	7	6	49
Columbia	4	56	54
Cuba	5	29	26
Denmark	1	0	0
Egypt	2	0	0
England	0	0	0
Fiji Islands	11	53	44
France	0	9	21
Germany	1	0	0
Gibraltar	0	0	0
Greece	1	34	53
Holland	0	0	0
Hong Kong	8	0	0
INDIA	5	30	0
Ireland	0	25	21
Italy	1	0	0
Japan	9	0	0
Java	7	7	14
Korea	9	0	0
Madagascar	3	10	7
Malta	1	0	0
Mexico	6	36	27
New Zealand	11	30	0
Norway	1	0	0

Hours Minutes Seconds

Nova Scotia	4	0	0
Panama	5	19	39
Peru	5	9	3
Portugal	0	36	5
Russia Pulkowa	2	1	19
Russia Irkutsk	6	57	5
Russia Vladivostok	8	47	31
Servia	1	0	0
Singapore	6	55	25
South Africa	2	0	0
Spain	0	0	0
Sweden	1	0	0
Switzerland	1	0	0
Tunis	0	9	21
Turkey	2	0	0

Hours Minutes Seconds

United States :

From Manic to South

Carolina	5	0	0
Kakota to Texas	}	6	0
Michigan to Florida			
Montana to Arizona		7	0
Pacific Coast States			
and Nevada	8	0	0
Alaska Sitka	9	0	0
Hawaiian Islands	10	30	0
Philippine Islands	8	0	0
Porto Rico	4	0	0
Panama Canal Zone	5	0	0

One has to refer to this table and calculate G.M.T. to erect a horoscope.

MARS, THE EXTRAVAGANT

BY
'SRAVANA'

Mars is also called Kuja, Sevvai, Angaraka, Mangal, etc.

Nature of Mars: If Mars occupies favourable sign, house and constellation, and owns beneficial houses (Bhavas), it offers *mentally* courage, boldness, resoluteness, daring spirit, heroism, dash, confidence, manliness, nerve, back-bone and tenacity; *physically* muscular, well built, strong body and robust health; *financially* lands, buildings, property; *officially* authority, power, promotion, etc. Mars maintains good relationship with brothers, cousins and such of those relatives signified by the houses governed by it according to the Lagna in which each is born: *domestically* happy, harmonious life.

If Mars is evil in a chart, by its ownership or occupation or both, the person will be *mentally* rash, impulsive, head strong, haughty, arrogant, Vain-glorious, adamant, atrocious, argumentative, never accepting defeat, incautious, imprudent; uncalculating, careless, headless, fool-hardy, ever precipitating things etc., *physically* reckless, devil-may-care, meeting with accidents, ever having injuries, suffering from burns, boils, bruises, cuts, etc., undergoing surgical treatment and having frightening scars and marks, *financially*, very free, over liberal, expenses far outweighing income, extravagant, impulsive purchases without any previous programme keep open one's house, give with both hands and *officially* disobedience insubordinate, rash decision, sudden resignation or take up risky job, *domestically*, irritable, never agreeing, ever quarrelling, violent; disobedient, losing partner early, separation, bereavement, intolerant, vehement, boisterous, impatient, wild and furious.

Second house signifies

- (a) the financial position, bank position of a person. All movable properties are included. It shows one's self, acquisition,
- (b) the prosperity or adversity; gains or loss; rich or poor; business or service;
- (c) the amount that is borrowed or that is lent
- (d) money that is either employed in speculation or entangled in such dealings,
- (e) money entrusted with a guardian,
- (f) litigation, law suit, money, with the receiver of the court,
- (g) wife, husband, children, etc., all relatives,
- (h) face, cheeks, chin, teeth, mouth, eye-the right eye-vision, speech, imagination,
- (i) separation from younger brother expenses and loss to younger brother or sister secret inimical activity against them investment made by the youngsters,
- (j) mother's elder brother, friends and her gains,
- (k) promotion and prosperity to children,
- (l) danger to partner or wife or husband,
- (m) second marriage,
- (n) the service of father, his illness, his open enemies and debts,

- (o) the permanent possession of elder brother or sister,
- (p) and it is Maraka Sthana affecting life.

Mars in the second house, receiving favourable aspect shows that the person will earn more and more, and equally spend lavishly. He will be very free and most generous in all his financial dealings. He will have grand success in the business governed by Mars. e.g., using fire, sharp instruments, machinery, tools, earth etc. He may serve in military, police, industry or earn as a criminal lawyer, surgeon. One may be a Building Contractor or one may hold the position of a Sessions Judge, administrator, director and similar posts.

If Mars receives aspects, the person will be outrageously extravagant and inevitably incur heavy losses. If he speculates, he will be doubling the stake as he goes on losing, and finally run to debts and bankruptcy. As they are foolhardy and adamant, even though they would have had occasions of financial disaster, they will restart and completely forgetting the past how they had burnt their fingers, without being careful atleast thereafter, but continuing to be the same persons, carry on their business as usual and meet with financial wreck.

Shri Ramadayalu in Sanketa Nidhi says that Mars in the second house will destroy one's wealth through enemies, fire or Government. If Mars is afflicted by the conjunction of another malefic, he will die due to vitiation of blood, poisoning, injury caused by weapon etc., Second house being Maraka Sthana, it causes anxiety to one's longevity. Mars in the second house can cause pain in the ears.

Shri Mahadeva in Jataka Tatva mentions that Mars in the second house threatens loss of money through fire, thieves etc.

•Vaidyanatha• Dikshitha is of opinion (*Jataka Parijata*) that one will engage in metallurgy and Agriculture and is short tempered if Mars is in the second house.

Kalyana Varma in *Saravali* has said that Mars in the second house will increase one's wealth, so that he is the richest among his relatives; also, he may lose money through Government (probably black marketeers and tax evaders). Further one may have injury to the eye or on the face.

Jambu Natheyar in *Jambunatheeyāra* has warned the natives having Mars in the second house saying that there will be danger through fire or weapon.

Mars in the second house receiving favourable aspect from *Sun*, the person will be hardworking, painstaking, industrious, alert and active. It is auspicious for dealers in instruments, sports, materials, soldiers, engineers, surgeons, police, agriculture, revenue, etc. One will be frank and free, candid and confident, progressive and aggressive. It brings yearly marriage to girls.

Mars receiving good aspect from *Moon* and occupying second house gives ambition, energy, and courage. Even if there are many testimonies in the chart to save money, this aspect will offset them. As one will be resourceful he will be able to do business satisfactorily. He can expect promotion in service which may be Navy, steam engine, boiler, mechanical engineer constructing damsite, bridges etc., Professor of Botany (*Venus* also). There will be domestic happiness, gain through mother, acquisition of wet lands, dealing in drinks, coffee, tea, toddy etc.

Mercury forming good aspect with Mars in 2 shows that the native will be bold, bright, skillful, enthusiastic with fluent, frank and authoritative speech. He can serve in Engineering as a surveyor, draftsman, mechanical engineer, designing architect, in press, commerce, industry, or telegraph department, or be a broker for lands, houses etc. The person will be tactful and lead a happy and harmonious wedded life. He can never be bossed over by the wife. If this aspect is found in a girl's chart, there will be no occasion to ask her to do a thing.

She will always be ready to fulfil his desire and mostly, guessing what the husband may require, she could have arranged for it earlier and satisfy him to the utmost.

Jupiter forming good aspect with Mars in 2, makes one impulsive, most generous, reckless regarding money matters. He will be straightforward, enterprising, over confident, honest and sincere. He will prove to be a good administrator, director, pioneer and politician with power. He will be broad-minded; fond of journey: good in sports. He will be a successful lawyer, agent of a bank, religious head, physician—Ayurveda. He will serve as a Sessions Judge or a District Medical Officer, Professors in Economics, Philosophy etc. Also one may have private tutorial college; (with Mercury also indicates telegraphy, typewriting, cost accounts, banking, etc.

Venus forming good aspect with Mars in 2nd house shows that one will spend money on many pleasurable pursuits, sports, music etc. One will be able to earn money; unless Saturn forms favourable aspect, one cannot save much as he will be a cheerful extravagant spender. One may deal in jewellery (If Sun or Jupiter also aspects), in petroleum products, (Moon will also aspect), in automobiles (Moon and Mercury will be connected with Mars or Venus), Civil Engineering; dealing in luxury goods, agency for vehicles pimp, etc. (Mercury alone aspecting). Animal husbandry, Judge, Accountant General's office, auditing and assessing income-tax department (if Jupiter aspects); cement, leather, hides, slaughter house, mutton, coal, ever silver etc. (if Saturn aspects) jail department, or taxi driver etc., (if Rahu conjoins either, Mars or Venus) atomic energy, research, cinema, television, plastics, etc., if Uranus conjoins and so on.

Saturn forming favourable aspect with Mars in the second house shows that the person will be economical and prudent and lead a happy and harmonious life. One will be courageous and cautious,

daring and careful, determined and confident. One may deal in mine ores or serve in military, civil and mining engineer, industry (metals), agricultural department, etc. One may be an engineering contractor or a leader among the servant or labour officer.

Thus finding out the favourable or unfavourable aspect, one is to modify the results of Mars.

There may be good aspects from a few planets and adverse aspects from a few. Then one is to note that the beneficial or undesirable results will be had only in the conjoined period of Mars and the planet that aspects. If planet 'A' forms good aspect and planet 'B' bad aspect, then during Mars dasa 'A' Bhukti and 'A' dasa Mars Bhukti one can enjoy the agreeable results. Also, during 'B' dasa Mars Bhukti and Mars dasa 'B' Bhukti the person will suffer. The good aspects from a few planets cannot be modified or nullified by the bad aspects from the other few. Both will be experienced.

Suppose one is born in Aries and Mars is in the second house, i.e., Taurus. Then Mars will be either in Karthikai constellation ruled by Sun, lord of 5 or in Rohini Nakshathra governed by Moon, lord of 4 or in Misgasirisha star lord of which is Mars, who owns the Ascendant Aries and the eighth house Scorpio.

If Mars were to be in Karthikai star, one will enjoy pleasure through games, children, cinema, music, etc. Also will spend much on these. The person will speculate and lose heavily. As he loses more and more, he will become desperate and lose everything, he has.

Mars in Rohini star indicates that one may deal in agriculture, estate, coffee and tea; serve in petrol company; or work in the industry manufacturing dalda or preserving food products, or milk dairy farm etc. It is good to mother.

Mars in Mrigasirisha is not beneficial. One will be adamant and arrogant. One will undertake independent profession.

He may start any business in a flash which will end in a crash. If Saturn forms favourable aspect, he will, somehow, manage and ultimately prove to be successful. Agriculturists will not have any kisan trouble. In industry, there will be no labour trouble. But if Saturn forms evil aspect, one should prefer to be a servant than a bankrupt businessman.

Thus to each rasi-born, one is to ascertain in which star Mars was at the time of birth; Who rules the star; to his lagna, which houses are governed by the lord of the star and also Mars. Then judge the result; so much modification is absolutely necessary before predicting a result and one should never give out the general results of Mars in the second house.

READERS ASK

CONFIGURATION OF PLANETS

Sir,

The following is mentioned in the Hindu. "The yagna will take place from June 5 to June 8 as it is also aimed to mitigate the evil effects of the six-planet (Budha, Sukra, Surya, Chandra, Guru and Rahu) conjunction in Vrishaba Rasi, which, it is apprehended, will not only aggravate the situation in the country, but cause natural calamities as this combination of the planets occurs on May 30-31 at the time of Solar Eclipse")

(a) Is it a fact that configuration of planets, in a Sign, portends only evil results?

(b) If so, when?

(c) What is the nature of the evil effects?

(d) Is the danger for the whole world? or to a part of it?

(e) If so, which country, which part of the country will be affected?

(f) How far can it be averted by Homas, yagnas or by any other *Shanthi*?

(g) Is the eclipse visible in India?

Answer

By JYOTHISHA MARTHANDA
K. S. KRISHNAMURTI

Dear sir,

You are not the only person, posing these questions to me. Many came in person and discussed this subject and were convinced that no uncommon event will take place and they have forgotten about the calamity due to the combination of the planets; a few more got clarified their doubts, by phone.

It pains us much when we find that a few people come forward to opinion on all the subjects without knowing the A,B,C,D of them. Is it wise to prescribe and adminis-

ter medicine by an engineer? or to suggest a pilot how to land, where and when by a doctor? or to predict events by a Purohit, or to deal with Mundane astrology by people who do not know the science? One is at liberty to display one's ignorance. But it should not cause anxiety to others or do harm to them.

Let me first of all assure that nothing untoward will happen. Don't be alarmed. If at all, anything goes wrong, as a *man* it is for us to present a bold front. But be sure that there is no evil at all.

(1) Our Mother Earth will never come to an end in our life time. If one refers Bhaghavatham, in the "Shrishti" (Creation) chapter, one can understand that the earth will exist for multi-million years.

(2) A few of the astronomers on various occasions boldly ventured to predict danger to the people and miserably failed on all occasions. They were found to be the panicmongers who were held in high esteem by the public *only till the eventful day.*

(a) One of the astronomers, thought that the comet which appeared in 1556, would again appear in 1856, and clash with the earth. He gave wide publicity to his prediction and the people were terribly frightened. Neither the comet appeared, nor there was any damage.

(b) Another astronomer said that around 18-12-1919, Six planets would conjoin together in one Sign. They would bring great disaster to the Solar System itself by disturbing the equilibrium. We are now in 1965 and many a time, after that date six planets had configured in one sign and Six planets were within 30°.

(c) Twenty years prior to this alarm, Dr. Falbe of Austria predicted that the world would come to an end at 9-33 A.M. G.M.T. on 13-11-1899 and nothing happened.

(d) The prediction of Prof. Corrigan that a new planet would emerge out of the Sun, collide with the earth with tremendous heat and destroy completely the animate and the inanimate objects on the earth, did not come true so far.

(e) Lord Kelvin had created the alarm that due to the rapid increase in the population and also the industries, the available oxygen for respiration will be exhausted, resulting in the end of life to all the aerobes.

(f) A few years ago an Italian astronomer threatened that the whole world would come to an end on a particular date and he went to a hill-station to take shelter. We cannot forget the incident so soon. We are aware of the panic caused by him. Did it come true?

(g) Let us leave all these but, consider the eight planets configuration on 5-2-1962 and the alarm created by the *ignorant people*.

If at all, one is competent to predict it is only the *astrologers*.

They need not wait till an event in the Heavens takes place. The celestial phenomena is already known. The dates when there will be the eclipse, when majority of the planets configure in one sign and so on are already worked out. Hence any danger either to the earth or to the people can be predicted well in advance only by the learned astrologers.

Let me give a few predictions given by astrologers of various countries which came very true to the day.

1. William Lilly, a popular astrologer, (London) predicted the great London fire in 1666, well-in-advance and there was the destruction due to the tremendous fire accident.

2. Johann Stoff of Tübingen, predicted the moment of his own death, invited his friends, tried to avert, but died at the

stipulated time. A marvellous prediction, indeed.

3. Astrologers in Japan advised the King of Japan, not to wage war with Russia in 1904, but to have it in 1905 when it would be easy to come out victorious and really, it was a glorious victory to Japan.

4. Darus Hystaspis was the King of Persia. In his court, there was a great astrologer, Gjarnasp. He was otherwise called Al. Hakim. He predicted *correctly* the coming of two religions by the birth of Jesus Christ and Mahommed.

5. It was predicted by an astrologer that there will be financial distress in *America* in 1907 which came very true.

6. How can one forget the accurate prediction offered by a German astrologer that Napoleon would meet with his end on 5-5-1821.

7. In India, Varaha Mihira excelled every one else by offering predictions boldly and most accurately. It is remarkable when one of his predictions about the death of a prince came true exactly at the same moment as declared by him.

Similar, astounding accurate predictions offered by various astrologers are many in number and for the present, these will suffice. From the above statements, one can understand that the competent scientists who can come forward to predict are astrologers and astrologers alone.

Appearance of comets coincide with either the demise of any one King or danger to some people in any one part of the world. When the world has so many countries and so many Kings and administrators, every year one or the other passes away. Comets do not appear whenever kings die. But whenever comets appear, there is some calamity, some where, which is attributed to the appearance of the comet.

Comets appear once or twice in one's lifetime. So much research cannot be done on the appearance of the comet and its effect.

But we can study the effects of the configuration of the planets as they recur at many a time in one's lifetime. First let us study the world history. Then let us work out the position of the planets at the time of memorable events and also the occasions when there was the configuration of 6, 7 and 8 planets, i.e.

(1) Note down when majority of the planets were in one sign.

(2) Against those dates or very near those dates, were there any uncommon, and unexpected event.

(3) Note down the dates of disaster, war, etc.

(4) Erect the horoscope for those days and find out whether majority of the planets were in any one sign.

The following charts show when majority of planets were in one sign :

	January 1842		
Sun 20° Moon 20° Mercury 17° Saturn 18° Jupiter 12° Venus 6°			

	(B) 29-8-1861	Sun, Moon Mars, Mercury, Jupiter, Saturn	

Sun, Moon Merc. Jup. Venus, Saturn			
	9-4-1880		

	2-12-1899		
Venus Saturn	Sun, Moon Mars, Merc. Jupiter, Rahu		

Within 30° all the 8 planets.

	August 1920	Sun, Moon Mercury, Jupiter, Venus, Saturn	


Mars, Sun Moon, Merc. Rahu, Saturn	16-1-1934		

Quetta Earthquake.

			Saturn, Mercury
Rahu			Sun
	28-7-1914 World War-I		
Jupiter			Kethu, Venus, Mars
			Moon

	Sun, Moon, Merc. Jup. Venus, Saturn		
	26-4-1941		

Moon, Jupiter	Kethu, Saturn		
			Mer- cury
	World War II 1-9-1939		
Mars			Venus, Sun
		Rahu	

Mer- cury	Jupiter, Venus		
Kethu Saturn Sun			
	Japan War Feb. March- 1905		Rahu
	Mars		

22 War Ships Sunk: 40,000 people died

	Rahu, Saturn, Jupiter		
Mercury, Sun			
	20-2-1941		
Venus			
Mars	Moon	Kethu	

London Bombarded. - Heavy loss.
In that period 44,000 died
and 62,000 injured.

Venus	Sun	Mercury, Saturn, Jupiter	Mars
Kethu	1942 April/May		
			Rahu

Madras evacuated

		Jupiter	
Kethu	1857 Mutiny		
			Saturn Rahu

Started near Garakpur - near
Calcutta Company's rule ended ;
British Parliament transferred
Indian Government from
Company to Crown.

			Saturn
Rahu	22-9-1914		
Jupiter			Kethu
		Mars, Moon, Venus	Sun, Mercury

Madras—High Court
Emden Bombardment
Law College also affected.

	Rahu		
Mercury Venus	Mahatma Gandhiji's end. 30-1-1948		Saturn
Sun			Mars
	Jupiter	Kethu	Moon

	Moon	Sun	Mercury, Venus
Saturn	31-5-1935		Kethu
Rahu			
		Jupiter	Mars

Bihar Earthquake.

	Mercury, Mars, Jupiter	Sun	Venus, Rahu
Saturn	27-5-1964		
Kethu	Moon		

Pandit Jawaharlal Nehruji's end.

		Rahu	Mars
	15—8—1947 India and Pakistan Partition		Saturn, Moon, Sun, Merc., Venus
		Kethu	Jupiter

	22—12—1961 March into Goa.		
Kethu, Jup., Saturn			
Mercury, Sun, Mars, Venus			

Included Goa.

Thus, fairly a good number of charts are presented with the dates. Let us consider whether there was any evil effect on all the occasions when majority of planets configured in one sign:—Also let us note on the most memorable dates of disaster, calamity or war, whether planets configured in large numbers in any one sign or they are found distributed in many signs.

From the facts and figures, one is to conclude that there should be some other scientific explanation for all such calamities, mishaps etc.

First of all, let us find out what Varahamihira has mentioned in Brihat-Sambita. In Adhyaya 20, he says:

(a) If planets configure together and they are visible (i.e., above the horizon i.e. planets in the signs behind the one occupied by the Sun) at the time of sunset, there will be a change in the ruler of the country, indicated by the sign and there will be difficulties to that country from their enemies.

(b) If planets are in any single star-constellation, people belonging to that star will be destroyed. But the same people will prosper if the planets occult each other.

(c) Then he describes the effects of the planetary combinations. They are called Samvartha, Samagama, Sammoha, Samaja, Sannipatha and Kosa. There are six varieties of combinations dealt with by him.

“Eka Arkshae Chath Vara :

Saha Powrairyayino-Athava Pancha Samvartha Nama...”

One should not miss to note that *the combination of planets should be in one asterism and not in one sign*. In each sign, there are 2½ stars, so planets in a group, in any one star alone are judged.

When 4 or 5 planets other than Rahu or Kethu are in one star, it is called *Samvartha*. The effect is indifferent: nothing uncommon.

When Rahu is also one in the group of the majority of planets in any one star, it is called “*Sam-Moha*” when it is considered to be dangerous to the people.

Sammaja is the term used when a stationary planet is in a star and another planet also becomes stationary in the same star or if one planet joins the other while marching. It is a good augury. That year will be very beneficial.

'Kosa' is the term used when Jupiter and Saturn transit in one star and some more planets join them. This is evil to the people. [London Bombardment—Third week-February—1941.]

If a planet rises heliacally and another a little behind it is called 'Sannipatha'. This portends enmity and war.

If planets conjoin in any other manner, except the five conditions mentioned above, it is called 'Samagama'-meaning gathering-and the effect is *very beneficial*.

(1) The combination of 6 planets on 30th and 31st May does not happen in one star. So, those who have not understood the Science clearly, can mistake.

(2) Mercury will be in Karthikai star. Jupiter, Sun and Moon will be in Rohini second quarter whereas Rahu will be in Rohini 4th quarter.

(3) Venus will be, in advance, to all these planets and be in Mrigasirisha constellation.'

(4) No planet is stationary. All will be in direct motion and Rahu alone will be retrograde.

(5) Jupiter Sun Moon and Rahu in Rohini constellation is termed as 'Sam-Moha'. So people signified by Rohini will have adverse results. They are the religious people, businessmen, kings, rich people, yogees, drivers of carts, cows, oxen, aquatic animals, agriculturists and people in power. Taurus sign indicates cloth, flower, buffaloes, bulls etc.

(6) As Jupiter is also in rapt conjunction, the articles mentioned above will thrive. There will be great demand and the dealers will have large turn-over.

(7) Varahamihira is of opinion that the moon in conjunction with the Sun and a benefic promotes the price of the articles. As Jupiter is conjoined with them, the price of the articles will be fair.

The position of the planets is given below.

Nirayana Planetary Position at 2-43— — — A.M. I.S.T. on 31-5-1965.

Add Ayanamsa 23° 16' for Sayana position.

		Mer. 2.15 Jupiter 15.32 Sun 15.58 Moon 15.58 Rahu 20.47 Venus 28.47	
Saturn 23.19			
			Uranus 17.30 Mars 23.56
	Kethu 20.47	Neptune [R] 24.48	

(8) Note whether Venus is in advance to other planets or behind them.

(9) If Jupiter is in advance of Venus, there is danger to white matters, the residential quarters of Vedhic Brahmins, and cows. But Jupiter is behind Venus.

(10) If Venus is behind Mercury, there will be epidemic, jaundice and such dreadful diseases. It is inauspicious to summer crops agni-worshippers, doctors, actors, athletes, vehicles, animals and kings. As Mercury is behind Venus, there is no such calamity.

(11) As Saturn is in Poorvapadra Star, and it is squared by majority of planets, it is inauspicious to good people, those serving in Navy, fishermen, aquatic animals, those who are very careful with money and are wealthy, bridge engineers etc.

It is also said that Saturn portends sufferings to physicians, poets, toddy distillers, politicians etc. As Saturn receives adverse aspect from these planets, the above people will suffer. There is danger to their reputation, position, power and income.

(12) People are to be corrected, if any wrong information is given. No doubt

30th and 31st May is the time for Solar eclipse. But it will not be visible in India, since the exact conjunction will be at 2-43 A.M. I.S.T. in the night.

(13) Further the planets do not receive aspects from the evils, Saturn and Mars. If Mars were to aspect, there will be war, loss by fire and danger from robbers. If Saturn were to aspect, there will be no rain, but there will be famine. As neither of them aspect, there is no such fear.

But one should not omit to note that Jupiter is unfavourable to scholars, administrators, ministers, animals, people on the banks of the Indus etc. as it is in rapt conjunction and the declination is also 21°, 14 North, Venus 22°, Sun 21-52 Moon 21° etc. For them alone, there can be difficulties, *provided according to their horoscopes, they have to suffer them.* Suppose two trains collide, only the ill-fated passengers will suffer, whereas those whose time is favourable will escape. Either to be a victim or to be one of those who escaped, it does not depend on the prayers, poojas and homas done by one in this birth for the occasion, but it depends only on their fate—destiny.

Now, let us find out which rasis will have adverse results.

According to Krishnamurthi Paddhathi (improved methods of Stellar astrology) one is to note down in which star, the eclipse and the configuration of the majority of the planets occur. Sun, Moon, Jupiter and Rahu conjoin in Rohini which is governed by Moon.

Therefore find out to which sign-births, Moon will be evil, by lordship. Generally a planet is considered to be evil, if it owns the houses 6, 8 and 12. Moon, though Jataka Chandrika considered to be not evil to Sagittarius-borns, yet it is really bad for all matters except longevity. Hence to Leo, Sagittarius and Aquarius, Cancer will be the 12th, 8th and the 6th houses. Therefore to people born in these signs and to the commodities, countries and cities signified by these signs, the results will be adverse, especially on the day when Jupiter and Rahu come in rapt

conjunction i.e., 18th June, 1965 and not 30th and 31st May, 1965. It is not out of place to mention that Nefa trouble started when Sani and Kethu conjoined in Capricorn after 15-10-62 and not on 5-2-62 when all the planets configured in that sign.

Aries indicates Germany, England, Madras, Rail, Factory, Machinery, wool.

Taurus:— Ireland, Persia, Surat, Wheat, Sugar, Barley, Milk.

Gemini:— Belgium, N. Africa, United States.

In India, Yamuna river, its bank, Publicity, Newspaper.

Bus—Train, Railway, Transport.

Cancer. China—Scotland, Calcutta—Madura and Silver, Tea Onions, Milk.

Leo—France, Italy, Bombay—Gold Currency.

Virgo—Turkey, Paris, Rome, Nagpur, and Cotton, clothing, corn.

Libra—Japan, Tibet, China, Gujarat, —price, of cotton

Scorpio, Brazil, Delhi Oils Chemicals.

Sagittarius. Arabia Tin—Rubber

Capricorn. India, Rubber—Skin—Hides.

Aquarius. Russia—Silk—electricity—atomic energy.

Pisces. Egypt, Portugal—Fish—Breweries. Oil.

As the conjunction is in Taurus, and Moon rules the 3rd house counted from Taurus, agreement to import wheat, sugar, Barley etc., will be signed and larger quantity will be had, as Jupiter conjoins. (3rd house denotes agreement: Moon—Commerce. Import, export, etc.)

As Taurus is the 12th house to Gemini there will be loss through Transport department, some changes in the administration on the bank of the Yamuna and some relief in the control over Newsprint, etc.

Cancer:—People in Calcutta and Madura will enjoy beneficial results.

Leo:—But people in Bombay will experience the most undesirable results; the smugglers of gold will face the worst time.

Virgo:—There will be much advantage to the citizens in Nagpur. Probably, there will be rain in time and the summer will not be as bad as it used to be. New colleges may be opened.

Libra:—There will be a bumper crop and price of cotton will come down. Gujarat and China will have greater advantages and more benefits. Delhi will float loans.

Scorpio

The price of oils and chemicals will rule high.

Sagittarius:—Rubber will be in great demand, and the price will be put up.

Capricorn

India may have to repay loan, float fresh loan and incur unnecessary and unavoidable expenses due to the neighbour's secret enemical activities. Though skins and hides are available in plenty, there is no chance for the price to come down.

Aquarius

In Russia, there will be trouble, both internal and outside. There will be loss of money, failure in the supply of electricity, scarcity for silk etc.

Pisces

Fish Breweries and oils will be in surplus. Price of oil will come down.

People born in Taurus Cancer, Virgo, Libra and Pisces will have brilliant results. Those born in Aries, Scorpio, Capricorn will have mixed results.

The other rasi-borns cannot expect favourable effects during the period of configuration.

Homa and yagna done by the people can give mental solace. How can they change one's fate?

Whether planets configure in one sign or not, all the creations of God, without any exception, will either enjoy or suffer

according to their fate. Configuration of the planets in a favourable sign counted from either the Ascendant, or Moon or Sun alone, cannot bring fortune, if according to evil Dasa and Bhukti one is to suffer. Similarly people enjoying brilliant dasa and bhukti cannot suffer, even if the configuration, according to their method of prediction, is in evil house to the sign in which they are born.

Karma is the strongest. God comes next. Homas, etc., are performed by those who are destined to do so. The performance of Homas and prayers does not alter destiny.

A father prayed to Lord Venkateswara, when his child was 2 years old and was suffering from lever enlargement. He deposited Rs. 100/- in the Undil-Boy: survived. When he was 9 years old he fell down from the cycle and suffered from Tetanus-again the father prayed and deposited Rs. 200/- now. The boy outlived this danger. Then at the age of 15, he suffered from typhoid Rs. 500/- were deposited. Boy got cured. Marriage was celebrated. Later he went by a scooter: met with a minor injury. The boy's parents, his father-in-law, mother-in-law and wife, deposited Rs. 1,000/- each. They prayed very sincerely. Alas! the boy died.

So, which is strong? Either Karma or God or planetary configuration.

"But, what about Newton's III law of motion. Is it not true that every action has a reaction?"

Yes.

The truth is that only those who are destined to pray, do pooja, perform homa, etc., or to contribute for such religious functions alone can do so.

People who are in troubles, who expect very bad results, may pray and according to their fate, may escape. They attribute the good result [the modified one] to the prayers.

Some other people, may do the same. Yet according to their fate, they had to suffer.

Some may not have any trouble at all. With pleasure, and without any anxiety, they can pray with greater sincerity. Yet they may suffer immediately after such meritorious and virtuous deeds. How many people, on return journey from Tirupathi, Palani, etc., had met with accident. [On the same day of the prayers] Instances are not wanting where one said that his car caught fire, another had injury and some how escaped, another succumbed to it and so on.

Therefore, consider well:

Anyhow, when a man suffers from a disease, is it not advisable to engage the most ablest physician and surgeon: when one has litigation in the Court, is it not wise to engage the lucky and the ablest advocate. So also, when one is doubtful, whether one will have divine grace and thereby a relief or not, it is advisable to go to "Pesum Daivam" [பேசும் தெய்வம்] appraise him of the fact, have his Dharsan and Blessing. Mental solace is the immediate effect. What we want is peace. That you can have.

Nowdays "Pesum Daivam" is our Jagadh Guru Shri Kanchi Kamakodi Peetathipathi Jagadh Guru Sri Sankarachariar Swamigal now camping near "Kanchi", next to Madras.

Readers are requested to refer the most popular daily "*Hindu*," dated 2-2-65, 12th page.

The following is taken from "*The Hindu*" "Inevitability of Destiny".

Kamba Ramayana Discourses, Madras, February 2.

When destiny plays its role and causes misery and misfortune, it is unwise to blame others. Its course cannot be checked or changed. Even Sri Sita had to undergo severe hardship and her opinion about fate's powerful influence holds good even to-day.....

"It has been destined that, due to my misdeeds in my previous life, I should suffer and hence others should not now be held responsible", says Sita.

Therefore Destiny will win. Destiny depends on one's meritorious deeds done in the previous birth, Homa, Yagna, prayer, pooja etc., are all virtuous ones. Though what we enjoy and suffer depend on our actions in the previous birth. Yet, let us be doing good.

A cheque is honoured or dishonoured depending on the credit balance of his account. So also whether one's prayers will appear to give effect or not depends on his bank position in the previous birth. As it is advisable to deposit money at least hereafter and build up bank position, let us pray, have the Dharsan of Jagad-Guru and enjoy His blessings, peace and prosperity.

THE GREATEST SAGE IN OUR AGE

By JYOTHISHA MARTHANDA K. S. KRISHNAMURTI

13, Brahmin Street, Saidapet, Madras-15.

A few devotees of His Holiness Kanchi amakoti Peetathipathi Jagadguru Sri Inkarachariar Swamigal Avargal approached me at 6-46 P.M. on 16-5-64 and asked me to read his horoscope and they tape-recorded the same. The text is as follows:—

“Om. Sri. Gurubyo Namaha. Let me first verify the correctness of the chart presented by you by finding out whether the ruling planets at the time of query are the ruling planets at the time of his birth.

Now at 6-46 P.M. on 16-5-64 at Madras, corpio, governed by Mars is rising in the East; the Moon is transiting in the constellation, Pushyam ruled by Saturn and the day is Saturday, allotted to Saturn. The ascendant is aspected by Sun, Mars and Saturn. Hence this moment is jointly ruled by Mars, Saturn and Sun.

The chart presented by you shows that he is born on a Sunday governed by Sun, in the Lagna Leo owned by Sun, in Anuadha star ruled by Saturn and in the sign Scorpio, lord of which is Mars. Hence the chart may be taken as correct.

His Chart:—

Born at 1-16 P.M. L.M.T. on 20-5-1894 at 11° 57' North and 79° 32' East.

(Pisces) Venus 22-1 Rahu 15-31 Fortuna 1-57	(Aries)	(Taurus) Neptune 20-26 Jupiter 1-05 Sun 6-57 Mercury 8-38	(Gemini)
(Aquarius) Mars 14-56	20—5—1894		(Cancer)
(Capricorn)			(Leo) Ascendant 24-43
(Sagittarius)	Moon 14-11 (Scorpio)	Uranus 20-22 (Libra)	(Virgo) Kethu 15-31 Saturn 26-35

Physical Features: Leo shows that he will have full stature, strong and well developed bones; round head, imposing eyebrows, dignified, regal and commanding appearance. As the second house is connected with Saturn, he will have piercing eyes; Jupiter adds kindness and sympathy. Mars suggests that he can command and issue orders by his look. *Venus aspecting the second house is the fortune of the devotees, as His glance in itself is His Blessings and Goddess Lakshmi will never desert them.*

Characteristics:—

Lagna, Leo shows that he will be generous and noble. Being a fixed sign, he will have a strong will and win his way to the top in spite of all obstacles due to Saturn owning the houses 6 and 7. If he espouses any cause he will generally stay by it. He will work with great zeal and never do anything halfheartedly.

The Lord of the Lagna in the fixed sign Taurus indicates that he is pre-eminently “Thorough and Steadfast” in everything he does and he will persist till he attains the goal.

Being the 5th sign of the Zodiac, he is naturally intuitive. Moon and Budha mutually aspecting each other gives fertile imagination and improves intuition.

He removes the darkness, and gives life to those who either meet Him, or write to Him or even think of Him. *The distance does not count.*

As Sun is in rapt conjunction with Mercury, he has quick grasp, retentive power, extraordinary memory, and reproductive ability. It has made him the greatest scholar, the most powerful sage and the wisest philosopher. People respect him and regard him as though he is equal to Lord Krishna and Adhi Sankarachariar;

Jupiter never allows him to be bombastic nor blustering.

Lord of Lagna conjoined with Jupiter shows that he is loyal and true through thick and thin. He will never mind the sacrifice he has to make. He practises first and then preaches Ahimsa.

Speech: As Saturn in the 2nd house limits one's speech, our Guru speaks only a few words, pregnant with wise advices. Venus renders it in a musical tune. Mars' aspect to the second house gives him courage, confidence and authority and his speech will be forceful.

Food: Saturn in the second house shows that he will be satisfied with the irreducible minimum quantity of food. Jupiter's aspect to Saturn renders it, the *Divine Prasadam*. Venus aspect from a watery sign indicates that he will include milk and fruit juice. Mars aspect to Saturn indicates that he will take only that which is cooked (Mars) afresh and also cooled (Saturn) down.

Dress: There is no Malavya yoga in his horoscope; Venus, the planet, has gone to the 8th house. So he does not put on costly dress.

The scholar Ramadayaalu in Sanketanidhi says that the position of Jupiter indicates the apparel used by the person. As Jupiter and Sun are in the 10th sign but the 9th Bhava, he will have the dress of an ascetic. Saturn aspecting Moon and the lord of the lagna receiving aspect from Mars confirms that he will be an ascetic and will not mind about the dress.

Ornament: He is born in the year "Jaya" which probably implies that he will hold always a "Jaya Kodi" which is the emblem of a true Sanyasin. Varahamihira says that people born in the year Jaya are found to be the leaders and pioneers. Hence our Guru is the leader of all such Sanyasins.

Venus in the 8th house indicates vegetable kingdom, flowers leaves seeds and

nuts. Look at him, especially on the Pradhosham day; he is completely covered by Rudhraksha. That is all his ornament. A Sanyasin has to sever connection with relatives. "*Swa-Bhandu Bhandu-Varjitam*". He is to forego his ancestral property; take only little food; put on simple dress and devote his time on Karma and Gyana Yogas. Mars and Jupiter should be strong to become the leader among the Sanyasins and be a Jagadh Guru.

Mother: The 4th house and Moon indicate mother. The 4th house is ruled by Mars; Moon, lord of 12 is debilitated in 4th sign. Mars, lord of 4, in the sixth Bhava, is in the constellation of Rahu. Hence Mars threatens either separation or severing connection with mother during its period.

Father: Mars as lord of 9 indicates father also as it is in the 6th Bhava; it portrays either separation or severing connection with father.

Mars according to Krishnamurthi Padadhathi was in Saturn's sign, Rahu Star and Kethu sub. Evil planets having connections like this generally show that one will go in adoption to another and he himself on a later date may have to take adoption. In a way, to succeed one Jagadh Guru and to take another on a later date to occupy the Peetam, may be considered as adoption in the language of astrology as the occupant of the Peetam automatically gets the rights to do Puja, to manage the property and to take charge of everything belonging to the mutt. Mars is the strongest planet indicating these results. It has to take place, in Mars' period and sub period.

Family: Family is indicated by the second house. To leave the family and to lead a new cycle of life in a foreign place, the 12th (twelfth) house is judged. So Moon, lord of 12 or planets in Moon's star, Rohini or Hastha or Sravana will give such results. Kethu was in Hastham; Jupiter was in Rohini. Nodes are stronger than planets; so Kethu is stronger.

Therefore, the planets which promise separation from the family have to operate their conjoined period—*Bhukti*, *Anthra* etc. in the major period of the planet which indicates family by ruling the second house. Hence Mars and Ketu have to jointly rule a time in Mercury dasa.

Actually on 13-2-1907, during Mercury dasa Mars sub period and Ketu sub sub he left his family—Poorva Asramam and became the Peetadhipathi, severing connections with kith and kin and commencing a new cycle of religious life.

True Sanyasin especially for this murt cannot have a family life.

Houses 2, 7, 11 are considered for family life. Planets occupying 2, 7, 11 houses, planets in the constellation of the occupants; lords of these houses, planets in their constellation, planets conjoined with them or being aspected by them, indicate whether one will enter into family life or not.

Second house is occupied by lord of 7 Saturn. It was retrograde, so proposal, if any, should fall through.

7th house is occupied by Rahu, though in the sign. It was not only in Saturn star but also aspected by Saturn which was retrograde.

11th house is unoccupied but is aspected by the malefic Saturn. Moon, lord of 12 is weak in Saturn's star.

Mars in the constellation of Rahu and the sub of Ketu also throws obstacles. Hence family life is denied.

But Mercury, lord of 2, was in the constellation of lord of 1. It shows that there is the chance. But it did not happen, because (a) Mercury Dasa Sun Bhukti came at his age of 9, and the denying planet Mars, afflicts both the Sun and Mercury. (b) Later at his age of 52, Sun Dasa Mercury Bhukti operated. Mars affliction denied again.

So family life was out of question. But he will take out to succeed him so that he also will dedicate his life to the good of humanity.

But to Moon sign, Scorpio, lord of 2 Jupiter is conjoined with lord of 11 Mercury and lord of 10, Sun, and they are in the 7th house. The Parivarthana Yoga between Jupiter and Venus as lord of 5 and 7 does not help one to lead a family life. Sages say that the Parivarthana Yoga among lords of 5 and 7 is not auspicious to have a partner or a child.

Conjunction of Sun with Mercury as lord of 8 to Moon sign does not give the desire to lead a family life. *Neptune and Jupiter therein indicate that he is legally and spiritually tied up with God and God alone.*

One will desire to lead a family life if Mars is conjoined with Venus in one's horoscope. But to our Jagadh Guru Mars is in the 12th sign to Venus and so there will be no such desire. Further, Ketu in Lagna Bhava; lord of the 5th house in the constellation of lord of 12 Moon and Moon in the 4th house in the constellation of Saturn show that there is no family.

Sages declare that if the 5th house is counted from Lagna or counted from the 7th house (according to the editor) owned by Mercury and if that house receives aspect from Saturn, the native will have one by adoption. In this chart Gemini owned by Mercury is the 5th from 7th. It receives Saturn's aspect. So he will have one taken in his lifetime to succeed him.

Moon is in Sani's star, Anuradha and is also aspected by Sani. Hence our Jagadh Guru would have had the mind to select a young proper scholar during Moon Dasa Saturn Bhukti between March 1952 and October 1953. But Budha as lord of 2, indicating adoption has to fulfil it in his sub period. Moon Dasa, Budha Bhukti ran between October 1953 and March 1955. Sukra in the exaltation

aspecting the 2nd house contributes to success. Sukra conjoined with Rahu in Meena is to be borne in mind. Upadesam of Maha Vakyam by Our Jagadh Guru to the Junior happened during Moon Dasa Budha Bhukti Surka Anthra.

Let us consider how the Steller astrology explains that the senior can select one, only on that day, and at that time. The senior was running *Moon Dasa*; on 22-3-1954, that day when he took him was a *Monday ruled by Moon*. Exalted Sukra conjoined with Rahu aspecting the second house, was in Bhudha's star, and so it gave results during Budha Bhukthi. The star on 22nd March, 1954 was *Swathi* ruled by Rahu in Sukra's sign *Thulam*. Actually, the Junior was in Upavasam from 20th, Hastham Star Day, when Moon was transiting in Moon's star and Mercury sign,

as the period was *Moon Dasa Mercury Bhukthi*.

Indeed, we are all very fortunae. People born before 1894 or those to be born after some years cannot have his dharsan. In us also only the lucky few can have his dharsan.

For centuries before 1894 no such sage was born; it is doubtful whether anyone else may be born in the near future.

Hence the readers can benefit themselves by having his dharsan. Otherwise, pray and write to the Mutt. You will receive the choicest Blessings. *It is a certainty.*

**PEACE AND PROSPERITY BE
UNTO YOU.**

ASTROLOGY & ATHRISHTA

(FOUNDED: 1-4-1963)

(ASTRONOMY MADE EASY)

Phone: 42449

By

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MADRAS-15

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LONGEVITY

Question :—

Sir,

In the dailies, I saw that you were delivering lectures on astrology at Poona. I am going over there this Sunday to attend your class. I am aged 62. I would like to discuss my longevity and clarify my doubts in various points in astrology. My time and date of birth is furnished, i.e., 15th June 1902—Sunday at 5-58 P.M. I.S.T. at a place near Ahmednagar. (19°02' N. and 74°42' East.)

(Sd) S.D.B.

Astrologer.

Answer.

Your chart is as follows :—

	Kethu 9-20 Venus 20°-35'	Mars 13.	Sun. 1.32 Sep. 8.31 Mars. 19°0
Jupiter 24°43' Saturn 4°17'	Rasi chakram		
	Uranus 26°11' Lagna 23°40'	Rahu 9°. 20'	Moon 29.52

	Mars		Kethu
Saturn Lagna Uranus	Navamsam		
Mercury			Jupiter
Rahu Neptune	Venus Sun		Moon

At the time of birth Mars dasa Balance 3 years 6 months 25 days.

Health, vitality, resistance against infectious diseases, immunity, activity and longevity are judged from the strength of the Ascendant, planets in the Lagna Bhava, those occupying their constellation, the good or bad aspects to the ascendant and to the lord of the Ascendant.

Benefics in the Ascendant contribute for long span of life.

Lord of the Ascendant forming favourable aspect with the ascendant, and receiving harmonious aspect from benefics promise long life.

Your ascendant is scorpio. It gives you good health and much activity.

Its lord is Mars. As per Hindu System it is aspecting the Lagna and fortifying it. Therefore health and longevity are assured by Angaraka (Mars).

Disease is indicated by the 6th Cusp, 6th house, planets in the constellation of the occupants of the 6th house, the occupants of the 6th house, the planets in the constellation of lord of 6, the owner of the 6th house, planets conjoined with them or aspected by them affect the health and cause such diseases signified by them when they operate their dasa or Bhukthi or anthra and there is aspect to them by progression and by transit.

In your case (so also Taurus borns) lord of 1 is also the lord of the 6th house. So the same planet owns both the ascendant promising health and also the 6th house threatening disease. Then when you run Mars (lord of 1 and 6) dasa or Bhukti or anthra, how to say whether you will maintain robust health or you will fall ill as Mars has to offer health and also cause disease also? Note down which planets form favourable aspects with Mars and the ascendant and which form (a) adverse aspects with Mars, (b) good aspect with the 6th house and (c)

adverse with Ascendant. You will maintain good health during the dasa or the conjoined period of Mars and the benefic who form harmonious aspects with the Ascendant and the lord of the Ascendant. You ought to have fallen ill and you will have ailment during the dasa of the planet forming evil aspect with Ascendant or good aspect with the 6th Cusp or lord of 6 or planet in 6.

8th house is called the house of "Longevity". Therefore planets in the constellation of evil planets in the 8th house, except Saturn, occupants of the 8th house, planets in the Constellation or in the sub of lord of 8, lord of the 8th Cusp and planets in any manner connected with them threaten (a) danger to one's life, (b) the cause of death and (c) the place of death.

7

But houses 2 and 7 are Maraka houses and 12th house indicates Moksha. The reason is as follows. Houses 1, 8 and 3 are judged for longevity and benefics in these houses contribute for long life. 12th house to any bhava is the negation of the Bhava. Therefore the 12th house to 1, 8 and 3 are 12, 7 and 2 and they are evil for one's longevity. That is why, houses 2 and 7 are said to be maraka-sthanas and 12 is called the Moksha Sthana.

So one is to judge the houses 1, 8 and 3 and then 2, 7 and 12.

First of all one is to judge whether a person is promised "Poorna Ayush"—i.e., full course of life running between 66 and 100 or Madyama or Middle life (age between 33 and 66) or short life (between 0 and 33).

Then one is to work out, calculate and ascertain (a) which planet will rule the dasa in that age and the area covered by the maraka planets; (b) according to progression, the time when the Lagna, the lord of the Lagna and the very slow moving planets Saturn, Uranus and Neptune receive evil aspects; (c) according to transit (Gocharam) when evil aspects are formed to the ascendant, its lord; etc.

Also, erect a chart for the moment at which there is the urge for you to answer the query and note the evil planets for that moment.

Finally ask the person to mention a number within 108. Consider the position of the planets and judge. These are for confirmation and for our courage and confidence to declare boldly the result.

According to the Hindus, Bhadhakasthana Adhipathis are the worst malefics who will never hesitate to put an end to one's life. Of the twelve signs, Aries, Cancer, Libra and Capricorn are movable-chakra-signs and the 11th house counted therefrom are Bhadhaka-Sthanas i.e., to Aries born, Aquarius is the Bhadhakasthana and the lord of Aquarius is the Bhadhakasthana Adhipathi. To Cancer-born, Taurus is the Bhadhakasthana and the lord of Taurus, Venus is the Bhadhakasthana Adhipathi to Cancer borns. Similarly to Libra, the Sign Leo and the Luminary Sun and to Capricorn, the Sign Scorpio and its lord, Mars are Bhadhakasthanas and Bhadhakasthana adhipathis.

For people born in fixed signs Taurus, Leo, Scorpio and Aquarius, the 9th sign therefrom from those houses are Bhadhakasthanas and their lords are Bhadhakasthana adhipathis.

For people born in common signs Gemini, Virgo, Sagittarius and Pisces, the 7th house therefrom and the lords of those houses are Bhadhakasthanas and Bhadhakasthana adhipathis.

(1) Of all the planets, those which occupy the constellation of the occupants of the Bhadhaka Sthana are the most evil. Next, the occupants of Bhadhaka sthana: Of the planets occupying the constellation of the lord of the Bhadhaka sthana, and the lord of that evil sign, those in the constellation are stronger. Also, the planets conjoined with them or being aspected by them acquire unfavourable effects.

(2) Next, the Hindus consider Kendhra adhipathyam as harmful. Waxing Moon, unafflicted Mercury, Venus and Jupiter, owning the houses 1, 4, 7 or 10 counted from Lagna are regarded as Kendhra adhi-

pathis and a few astrologers are terribly afraid of them, as they have not collected materials and studied from the facts and figures.

Very strongly it is declared that there is no reason to judge that Kendhradhipathis will invariably do harm.

There are hundreds of people, born in the years 1909 & 1923, in the Ascendant Virgo with Moon in Hastham star, having Jupiter in the maraka sthana, two, owning the Kendhra houses 4 and 7, are now living having enjoyed their lives for 16 years of Jupiter dasa and are now running Saturn dasa. Therefore to decide one's longevity, taking Kendhradhipathyam is not correct. Many other methods are to be included.

(3) Next consider the planets in the constellation of those in maraka sthanas the occupants of Maraka sthanas, those in the constellation of Maraka Sthana adhipathis, the lords of Maraka Sthanas, those conjoined with or aspected by them. Thus one is to analyse and judge.

Your lagna is Vrischika. It is a fixed sign. The 9th house is the Bhadhaka-sthana. Moon is the lord of the 9th house. No planet is in the Bhadhaka-sthana. Hence one is to consider its lord Moon after judging the strength of the planets in the constellation of Moon i.e., Rohini or Hastham or Sravanam. Only Mars is in Rohini star.

Venus is a Kendhradhipathi owning the 7th house. Venus alone is in Bharani governed by Venus.

But there is a node in the sign of Venus and one in the sign of Mars. Rahu represents Venus; Kethu denotes Mars.

Therefore Rahu and Kethu are definitely evil.

As you are promised Purna Ayush, by the aspect of Mars to Lagna, Jupiter's aspect to lord of Lagna etc. and as it is, you are now running 63 years of age, consider which dasa will prove to be evil. Now you are running Mercury dasa Venus Bhukti from 4-6-1962. It operates till 4-4-1965.

Venus in the 6th bhava, in the dasa of lord of 8 can cause cataract in the eye. It will be developing in this period and in the bhukti of Sun, in the constellation of lord of Lagna Mars, will give you vision with the aid of a surgeon.

Later Moon Bhukti will be pleasant which will be continuously enjoyed during Mars sub period.

You enter into Rahu Bhukti on 7-7-1968. Rahu is undoubtedly evil. Dasanatha Mercury, lord of 8, in the constellation of Rahu, in Mokshasthana, representing Kendhradhipathi Venus, is also undesirable. Kethu in the constellation of Mars is not favourable. Kethu is in the 6th sign, but in the 5th Bhava. It is said that Kethu in the 5th house conjoined with Maraka-sthana-adhipathi will inflict death.

Therefore Budha dasa Rahu Bhukti-Kethu anthra will be the end.

Budha dasa Rahu Bhukti commences on 7-7-68; Kethu anthra will be between 2-1-70 and 25-2-70.

As per transit on 18-2-70, Saturn by Gochara will be in 6 to Lagna, 8 to Moon and conjoins exactly Kethu, the anthra natha and opposing Rahu, the Bhukti natha.

Further Saturn, the chief governor for longevity forms favourable aspect with Neptune in the 8th sign. It indicates that Neptune gains strength from Saturn to give such a result which Neptune has to give by occupying that position at the time of birth. Neptune shows end of life as it was also in Rahu constellation and is conjoined with dasanatha Mercury.

Jupiter transitting in Libra, just after conjoining with Rahu, forms quintile aspect (150° aspect) with lord of Lagna Mars.

Mars, lord of Lagna forms semi-angular aspect to its radical position (45° aspect).

Mercury, the dasanatha will be forming Biquintile aspect and gains strength to offer such a result which it has to give by its lordship, occupation, etc.

Therefore longevity at least upto 18-2-1970 is promised.

LITIGATION

Sir, I thank you and congratulate you for the accurate prediction given to me saying that on a Wednesday on 24-2-65, you will win the case. Actually the judgment was announced on 24-2-65 in my favour.

Can I ever be in future without any litigation? Oh God! Something or other crops up and I am dragged to the Court of law. Enough! Please say whether I will be free from these, at least for some years in my last part of life. I am enclosing my horoscope.

At the time of birth Moon Mahadasa Balance 6 years 2 months and 26 days. On 16-2-1964 Mercury dasa has commenced.

Reply:

Sir,

Peace and Prosperity are denoted by the 11th cusp, planets in the constellation of the occupants of the 11th house, occupants of the 11th house, planets in the constellation of the lord of the 11th house, lord of the 11th house, planets conjoined with or aspected by them.

Also, 11th house indicates that one will come out successful in any dispute, mostly by compromise as 11th house is for friendship and that too, permanent tie of friendship.

The Ascendant indicates whether one will have the courage and confidence to compete and be crowned with success or be funky and withdraw or submit apology and try to avoid dispute; also it shows whether one will be law abiding and try to have justice from the court of law or take law in his or her own hands or adopt any foul means to fulfil one's desire.

The Ascendant shows the person to whom the chart belongs.

The 7th house denotes the opponent. His health, longevity and success in his or her (opponents) efforts. 7th house signifies litigation.

12th house counted from the Ascendant threatens loss of money, prestige etc., and also failure in litigation for the native.

Similarly 12th house to the 7th Bhava indicates loss of wealth, honour, name, fame etc., to the opponent as well as defeat in any competition or election and failure in the litigation. Therefore 6th house portrays expenses to the opponent, gains to the native, but yet, litigation, misunderstanding, dispute etc.

Malefics in the 12th house cause adverse results to the person to whom the chart belongs. Therefore malefics in the 6th house are to penalise the opponent. That

(Sd) M. A.
Poona.

is why, sages have said that malefics in the 6th house promise victory over enemies and the 6th house is included in Upachaya Sathanas 3, 6, 10 and 11.

Your lagna is ruled by Moon. It is in its own constellation, Hastham. According to Krishnamurthi Paddhathi, Moon between 13° 53' 20" and 15° 40' 00" is in Moon's star and in the sub of Jupiter. Therefore, if you file a case against any body, especially during Moon's sub period or sub sub period, on a Monday ruled by Moon or in Cancer Lagna owned by Moon or on a Rohini star day governed by Moon, your success is assured, even though your case may be weak. It may be that your opponent may have strong grounds to win. Yet lord of lagna in the sub of lord of 6 (12 to 7) will offer you success. There may be a loophole to torpedo their arguments and like a ship with a small hole sinks, the opponent will lose and you will win. Therefore you have the Providential help, the assistance.

Saturn is the lord of the 7th house. It was in 10° 26'. It means Saturn was in the sub of Sun (10° 20' 00" to 11° 00' 00") (according to Krishnamurthi Paddhathi) who rules the 8th house—Ashtama to Capricorn the 7th house. Therefore your opponent's lord, Saturn was in the sub of Ashtamadhhipathi. Hence your opponent must invariably lose, especially during your Saturn dasa. Evil days commence to your opponent at a time when you run Saturn dasa. Mars Bhukti (lord of the sign) Sun anthra (lord of the sub) i.e., between 10—8—1958 and 29—8—1958.

Rahu is in the 7th house. It is in the sign of Saturn, in the constellation of Sun and in the sub of Ketu (7° 00' 00" to 7° 46' 40"). Therefore Rahu in 7 is evil to the opponent. But to you, Sun is the lord of the 2nd house counted from Lagna and it is favourable to you.

When Rahu Bhukti followed, the opponent would have been giving you trouble though depressed and worried about the failures. Rahu portends loss to your opponent.

Now you are running Mercury dasa. Mercury was in Mar's sign scorpio but in

Saturn's star Anuradha and in the sub of Rahu. Explanation is given assuring failure to the opponent because of the disposition of Saturn and Rahu and thereby success to you.

Hence Mercury promises grand success to you. That is why, I predicted that the judgment will be delivered in your favour on a Wednesday or on the day when the star—nakshathra is Ashlesha or Jyeshtha or Revathi and at a time when the Ascendant (the point that rises in the East) is in Ashlesha or Jyeshtha or Revathi.

I understand from you that on 24-2-65 on a Wednesday, when Moon was transiting in Jyeshtha star, when the court was about to be closed, at the time when the Lagna was in Ashlesha, a judgment in your favour was delivered.

Let us thank our sages, admire Krishnamurthi Paddhathi and pray for peace.

How can prayer guarantee peace, when Karma is otherwise, which is clearly judged from the horoscope? Yet, we can presume that God may pay heed to our prayers as we do not hear from him and gather courage or apply Krishnamurthi Paddhathi, know what is in store for us and have real mental strength on the strength of the planets in the horoscope. When will the litigation be over? When can I have peace?

You once for all win the case during Mercury dasa Ketu Bhukti Jupiter anthra, as 6th cusp was in Ketu, star 'moolam' and in Jupiter's sign Sagittarius. Ketu was in Saturn's star and Ketu sub. To the opponent, Saturn is lord of 1 and 2, who is to offer health and also cause end of life to the opponent. Ketu is in the 7th Bhava which is a marakasthan. Hence to the opponent, Saturn is the Maraka Sthana adhipathi, in Bhadhaka Sthana, the 11th house. Ketu is in Marakasthan. Mercury is lord of 6 to 7 and is also in Bhadhaka Sthana, the 11th house to Chara rasi or movable sign. Hence Mercury dasa Ketu Bhukti Sani anthra is an undesirable time i.e., between 6—1—67 and 3—3—67.

Therefore your chart shows that you can be free from all such troubles from the Happy New year 1967.

K. S. K.

MARRIAGE

Dear Sir,

In the daily Maharashtra Newspaper 'Sakal' I saw your photo taken at the time when you were delivering lecture to the professional astrologers and the students of astrology and read their great admiration about your novel method of prediction "Krishnamurthi Paddhathi."

I was vexed and much worried about my daughter's marriage. After reading the feature in 'Sakal', I have a relief. I trust I can have correct prediction which will offer me mental solace and by which I can understand when I will be able to celebrate her marriage. She is a well educated girl—well accomplished—has good complexion, etc. There is no question about finance for expenses. I am rich enough when everything is there, why there is so much delay and why many periods mentioned by local astrologers failed, I am at a loss to know.

May I request you to kindly oblige me by giving the time of marriage of my daughter. I enclose herewith her horoscope.

Yours sincerely,

H. L. GHOLAP

24-2-1965

Junnar.

Moon Kethu	Jupiter Sun Saturn Mercury	Mars	Venus
	Born 5-10 p.m. on 4-5-1940 at Junnar Female 19° 12' N and 73° 58' E.		
			Lagna Rahu

Saturday-Revathi star

Mercury dasa Balance at the time of birth = 16 years 0 month and 25 days.

	Mercury	Jupiter	
Kethu	Navamsa		Saturn Lagna Rahu
Moon	Venus	Sun	Mars

Reply: Your daughter is born in the Ascendant, Virgo, with Rahu in the Lagna Bhava; Kethu Moon, Mercury, Jupiter and Saturn in the 7th Bhava (Moon and Kethu in Pisces, whereas Mercury, Jupiter and Saturn are in Aries) Sun in 8th house, Mars and Venus in 9th house (Mars in Taurus and Venus in Gemini).

For marriage, judge the houses 2, 7 and 11 and the chief governor for marriage Venus.

House 2 indicates all relatives—the whole family—it includes all, father, mother, brother, sister, aunt, uncle, grandma, grandfather, wife, children, grand children and what not. Therefore if the house 2 is well aspected, then there will be increase in the number of the numbers of family by marriage, etc. Hence 2nd house is taken.

7th house indicates agreement: bondage, etc.—One who contributes for the company. He or she who marries. He or she who leads domestic life as partner:

in business 7th house shows partner in business of the same or opposite sex.

11th house denotes pleasure, procreation, permanent tie of friendship and partner in life.

Hence these three houses are considered.

Marriage serves two purposes. For Ika-Loka-Sukha, for pleasure and company, we marry. For Para-Loka-Sukha it is necessary. Grabasthasrama is much better than any. For pleasure—Kama—the lord is Venus. So he is considered while judging one is to follow the following order:—

(a) The planets occupying the constellation of the planets or node in the house 2 or 7 or 11 or Venus.

(b) The occupants of the houses 2 or 7 or 11 or Venus.

(c) The planets in the constellation of the lords of the house 2 or 7 or 11.

(d) The owners of the house 2 or 7 or 11.

(e) the planets conjoined with them or

(f) the planets aspected by them, etc.

House 2 is vacant.

7th house is occupied by Kethu and Moon. Kethu rules Asvini, Makam and Moolam. Mercury and Jupiter are in Asvini. No planet in Makam or Moolam.

Moon rules Rohini, Hasthan and Sravanam. No planet is found in any of the three asterisms.

11th house is unoccupied.

Venus, the chief governor for matrimony rules the stars Bharani, Poorvapalguni and Poorvashada. Sun alone is in Bharani.

Therefore Mercury, Sun and Jupiter are the significators.

Moon and Kethu are in the 7th house. Both are in Revathi star which is ruled by Mercury, lord of 1 and 10. Mercury and Kethu are in Shookshma Parivarthana-yoga.

Lord 2 is Venus: Bharani, Poorvapalguni and Poorvashada are ruled by Venus.

Sun occupied Bharani. Sun is exalted there. No other planet is under the sway of the lord of 2 Venus.

7th house, owned by Jupiter, governs the constellations, Punarvasu, Visaka and Poorvapathrapada. No planet is in these three stars.

Lord of 11th house is Moon, who rules the asterisms: Rohini, Hastham and Sravanam. None is found in any of the three.

Lord of 2 Venus is in friend's quarters.

Lord of 7 Jupiter is strong.

Lord of 11, Moon is conjoined with Kethu and becomes weaker than Kethu.

Thus it will be seen that the girl has Mercury, Sun, Jupiter and Kethu, strong to indicate the marriage.

According to Udu dasa system she will get married during Sukra dasa Sukra Bhuthi Mercury anthra Sun shookshma. Why? Venus, the dasanatha, the chief governor for marriage and lord of the second house receives the 3rd aspect from Saturn who is in the 7th Bhava and who delays the marriage. Mercury which is behind Saturn and away from the orb, following Saturn's sub sub period will give the marriage.

Therefore, what will happen? Many a proposal may come. They may appear to come through. But they will not materialise till Saturn Shookshma is over till 29-1-1966. Later, during Budha anthra, it will rush through.

As per Stellar system, when Venus the dasanatha or Sun transits in Venus star Bharani and the sub of Venus, marriage will be celebrated, i.e., 28-4-1966.

Betrothal or fixation of the marriage will be on or around 4th April 1966, when Sun transits in Jupiter's sign, Mercury star and Venus sub and is in the 7th Cusp.

The bridegroom's ruling planets will be Venus, Mercury, Sun and Jupiter. His star may be Poorvashada (Venus Star in Jupiter's sign, or poorvapalguni (Venus star in Sun's sign).

He may serve in income-tax department (Sun denotes Government and Security of Service, Jupiter, Finance and Law: Mercury inspection of accounts and Venus assessment).

Or he may be a salesman in a medical concern (Sun for medicine: Mercury a salesman; Jupiter to handle cash—Venus by Social Success). Or he may have a silk, cotton shop (Sun denotes one's profession, Mercury yarn, textiles, Venus, silk; Jupiter investment of money, owner and manager).

Or an accountant in a bank.

Lord of 7 Jupiter in a movable sign in the constellation of Kethu shows (a) he belongs to your district, (b) he is not already closely related to you.

On 28—4—1966, he becomes your close relative, as son-in-law to you.

Good Luck !

K. S. K.

MARRIAGE AND OVERSEAS

Sir,

I hasten to tender you my grateful appreciation for your uncanny prediction about the date of my daughter's marriage. As you were lecturing to us in Bharatiya Vidya Bhavan in September 1962, you were discussing how the effects of the nodes, Rahu and Ketu are more pronounced than the lords of the houses in which they are situated and how the nodes are capable of giving beneficial results in their conjoined periods contrary to the general belief. And, in this connection, you also predicted that the marriage of my daughter would take place on or around in the first week of February 1965 when she would be running Rahu dasa Ketu Bhukthi. Actually the marriage took place on 5th February 1965. Your prediction had helped me not to worry myself about her wedding till January 1965 and to take leave at the appropriate time, search for a suitable bridegroom for my daughter and celebrate the marriage.

Incidentally my daughter left for Boston in U.S.A. on 13-2-65 along with her husband while you had predicted that she would go to a far-off place immediately after her marriage, as Ketu was in the 9th sign.

Would it be convenient for you to discuss scientifically how these events came about according to your predictions based on stellar astrology. I send a copy of the photo taken at the moment you blessed her. If you wish you may use it.

Thanking you,

Yours faithfully,

Dated 28-2-65

N.V.R.

L. B. Nagar

New Delhi-3.

Answer :

In our files, there is a copy of your daughter's horoscope. We are happy to note that the stellar astrology is the most accurate method and is really very useful.

The following is her chart :

Ketu	Sun Mercury Venus Saturn	Moon Jupiter	
	Rasi Birth at 11-50 A.M. 29-4-1941		Lagna
Mars			
			Rahu

Rahu		Moon	Mercury
	Navamsa		
Jupiter			Sun Mars
	Saturn		Venus Ketu Lagna

Moon dasa Balance at the time of birth 6 years 1 month and 13 days.

Explanation is offered to clear the doubts whether the malefic nodes Rahu and Ketu, can ever offer brilliant results, if so, under which circumstances one can expect memorable pleasant events and the method followed by the editor.

Marriage brings a new cycle of life. One more member will be added to the family on the day of the marriage which is indicated by the second house. There is the legal bondage that one lives with the other as husband and wife which is signified by the 7th house.

If the match is good, marriage promises pleasure, progeny and permanent tie which are judged from the 11th house.

[Houses are counted from the Lagna or from the moon sign, if the Ascendant is afflicted.]

As the Ascendant is not afflicted, but it is very strong due to the fact that lord of Lagna is exalted and the Ascendant receives aspect from the exalted Rajayoga-adhipathi, Mars.

Always the strength of planets to offer any result is to be judged as follows:—

- (a) The planet in the constellation of the occupants of the houses which indicate the result,
- (b) The occupants of those houses,
- (c) The planet is in the constellation of the lords of those houses (for marriage, houses 2, 7 and 11),
- (d) The lords of these houses,
- (e) Planets conjoined with them,

and (f) Planets receiving favourable aspects from them.

Second house is not occupied by any planet. Therefore, one need not take trouble to find out which planet occupies the constellation of the occupant of the second house.

Seventh house is occupied by Mars. Mrigasirisha, Chithra and Dhanishta are the stars ruled by Mars. So, find out whether there is any or are many planets in these stars. Mars alone is in Dhanishta. Hence Mars is a significator.

Eleventh house is occupied by Moon. Jupiter goes to 10th house. Therefore Moon is a significator. Moon's stars are Rohini, Hastham and Sravanam. No planet is found in any of the three stars.

Second house is governed by Sun. Karthika, Uthrapalguni and Uthrashada are the three stars ruled by Sun.

- (a) Jupiter is in Karthika.
- (b) Rahu is in Uthrapalguni.

Hence Rahu and Jupiter will contribute for the marriage.

Seventh house is owned by Saturn. It rules Pushyam, Anuradha and Uthratathi asterisms. No planet transited in either Pushyam or Anuradha. But the node, Kethu was in Uthrapathrapada constellation. Therefore Kethu is a significator.

Venus rules Taurus, the eleventh house. Bharani, Poorvapalguni and Poorvashada

are governed by Venus. No planet is in Poorvapalguni and Poorvashada. Sun, Venus and Saturn are in Bharani-Though Venus is in its own constellation it is weaker than Sun. Saturn has Neecha Bagna Rajayoga effect. Thus, it will be seen that Rahu, Kethu, Mars, Sun, Venus and Saturn are the significators. Kethu is stronger than Saturn, as it is in the latter's star and similarly Rahu is stronger than Sun. Because nodes are invariably stronger than the planets.

Therefore, Rahudasa Kethu Bhukti Venus anthra, Mars shookshma will be the time of marriage. It runs between 4-1-1965 and 7-3-1965.

Actually the marriage was celebrated on 5-2-1965. The day is a Friday. The star on that day was ruled by Saturn. The Lagna at the time of marriage was Taurus, governed by Venus. According to transit

- (a) Lord of 2, Sun conjoined the exalted Mars in the 7th house.
- (b) Moon, lord of Lagna, conjoined Bhukti natha Kethu.
- (c) Jupiter conjoined lord of 7, Saturn.
- (d) Lord of 7 Saturn transited in the constellation of the dasanatha, Rahu (Sathabhisha).
- (e) Mars, the exalted Raja yoga adhipathi in the seventh house conjoined dasa natha Rahu.

A few important points are worthy to note:

Saturn in the 10th house, will aspect the 7th house by its 10th aspect. It will delay the time of marriage. A few attempts will be made. It would appear as though any of those would materialise. But Saturn conjoined with Mercury, etc., cannot allow the parents to fix a boy, till saturn Bhukti is over: later even in Mercury Bhukti. If in a horoscope, Saturn throws obstacles, it will also force the other planets with which it is conjoined or which receive aspect from saturn.

But planets which are neither conjoined with, nor aspected by Saturn and those which are in 6 or 8 or 12 to Saturn will give their results without further delay.

That is why, Rahu and Ketu which were not, thus, influenced, gave the marriage.

Mars in 7, will fix the marriage suddenly. The interval between betrothal and celebration will be the minimum.

As the father of the bride was informed that the marriage would take place in the first week of February 1965, he took leave from January 1965, came from Delhi to Madras and was in search of a suitable bridegroom. Luckily, a person, on 22-1-65 arrived at Madras, leaving Boston on 19-1-65. On understanding that the bridegroom will suit nicely considering health, rank, educational qualification, wealth etc., the father of the girl, made attempts from 26-1-65. It was fixed on 31-1-65 and celebrated on 5-2-65. This rush is due to 'Mars' in the 7th house. In the chart of your daughter Mars in 7, has no dhosha at all.

- (a) For girls, Mars in the seventh house causes no dhosha.
- (b) Exalted Mars has no malefic effect.
- (c) Jupiter and Saturn aspect Mars, and ward off the evil.
- (d) Further, Mars is a Rajayogadhipathi. Therefore, wherever he is posited, he will improve the matters signified by that house and cannot prove to be harmful.

One can find from the Nakshatra of the bridegroom that Mars and Venus happened to be the significators of his birth. His birth star was Bharani, i.e., Moon was transiting in the star governed by Venus and in the sign Aries, owned by Mars.

One more point is to be noted by the astrologers who repeat the auntie's proverbs i.e., "Gurubhalams, Vijayabham" by transit-Gocharam. The girl is born in Rohini star. Her rasi is Taurus-Rishaba. At the time of marriage, Jupiter was in the 12th house to her moon-sign. The bridegroom was born in Bharani star. He had his Moon in Aries and Jupiter was

transiting in Janma, which they call as evil.

The fact is that they got married on 5-2-1965 and both left to Boston on 13-2-1965.

May God bless them with health, happiness, harmony, pleasure, progeny and prosperity.

Overseas:—

Overseas includes (a) a thorough change in the surroundings and environments, (b) quitting the place of residence, (c) making a long journey and, (d) life in a foreign place.

Thorough change in the surroundings and environment is indicated by the 9th or the 12th or the third house.

Leaving one's place of residence is judged from the 12th house to the 4th house which signifies the permanent residence.

Long journey is indicated by the 9th house.

Life in a foreign place is portrayed from the 12th house.

Therefore one has to consider the houses 3, 9 and 12 for overseas.

Rahu which was in Virgo owned by Mercury, is a representative and an agent of Mercury. To this person born in Karkata Lagna-Cancer Ascendant, Mercury is the lord of the third and the twelfth houses. Therefore Rahu in Virgo has to offer the matters signified by the 3rd and 12th houses.

Ketu which was in Pisces-Meena, has to act as an agent of Jupiter which rules Pisces. Jupiter owns two houses, Sagittarius and Pisces. They are the sixth and 9th houses counted from the Ascendant Cancer.

Hence Rahu and Ketu are to offer the results of the houses 3, 12, 9 and 6. That is why, immediately after marriage the bride has gone to Boston; western astrologers say that the sign Virgo indicates Boston. As Rahu is in Virgo, she has gone to Boston.

ARE YOU RUNNING MERCURY PERIOD?

KNOW WHAT TO DO AND WHAT TO AVOID

Mercury Major Period: (Budh-Gya) Mercury dasa runs its period for exactly seventeen years. All the nine planets, Mercury, Kethu, Venus, Sun, Moon, Mars, Jupiter and Saturn have their sub periods in the above order, one following other. Each sub period has its own duration in a particular proportion and total period of seventeen years is not divided equally among them. The proportion in which they are allotted is the same as they are given the major period in the Vimshothari dasa system: i.e., in total of 120 years.

Lord of the sub period	Year.	Month.	Days.
Mercury	2	4	27
Kethu	0	11	27
Venus	2	10	00
Sun	0	10	06
Moon	1	5	00
Mars	0	11	27
Rahu	2	6	18
Jupiter	2	3	06
Saturn	2	8	09
Total	17	00	00

Mercury's major period in the Udu (nakshatra) dasa of 120 years is 17 years; therefore Mercury sub period (ukti—Apahara) in Mercury's major period is $17/120$ of seventeen years = $\times 17 \div 120 = 2$ years 4 months and twenty-seven days. Similarly one is to calculate the sub period of the other 8 planets in the order mentioned in the previous paragraph.

In Mercury's major dasa or period of years (just like for other planets) the sub period is ruled by the dasa-lord itself i.e., Mercury. Then follows Kethu's sub period which is $7 \times 17 \div 120$: Venus runs after Kethu and it will be $\times 17 \div 120$. Next is that of Sun and it runs $6 \times 17 \div 120$. Thus for other planets it is to work out.

On the day when Saturn dasa is over and Mercury dasa commences, the sub period of Mercury starts and on the day when Mercury sub period ends Kethu's sub period begins. Thus other sub periods follow and run their course.

The following gives the sub period of the 9 planets in Mercury dasa.

Quintessence of the Mercury period:—

By nature: Mercury is an unsteady planet, as it is convertible. It does not act independently like Mars. But it acts as an agent and expresses a modified nature in accordance with that of the planet with which it is connected. (By connection it is meant that Mercury is conjoined with or aspected by any other planet or it is in the constellation of another planet which is stronger than Mercury). Mercury will prove to be a benefic if it is conjoined with or aspected by benefics or if it occupies the nakshatra of a favourable planet. Mercury will prove to be harmful, if it is conjoined with or aspected by a malefic or malefics or if it occupies the star of a malefic planet which is to be disadvantageous to a person according to his horoscope.

Mercury is said to be vacillating. It governs the solar plexus and the central nervous system. It is the intelligent planet. So by nature one is born intelligent. He can grasp new ideas very quickly. He cannot forget easily. He will reproduce them to the meticulous detail. Being intelligent, one will analyse. Consider the merits and demerits; the advantages and

the disadvantages : the pros and cons. So one will not take a decision quickly. He lacks decision. Till that time he will be vacillating.

Mercury makes one a mathematician ; a logician. He can argue sensibly and with convincing logic.

It gives research mind. It makes one studious and versatile. He will not be a book-worm. He will read, think and think and be a wise man instead of being learned alone.

Mercury gives dual thoughts and plurality of interests. It does not allow one to concentrate. Hence Mercurians do not take up one project, finish it and go to the next. But his attention will be drawn to other matters when he is attending to one affair, with the result that he does not complete the first work. Therefore he needs steadiness, concentration, perseverance and patience which Mercury does not offer.

Mercury makes one good in calculations, inspection, mathematics, engineering, accounts, correspondence, writing, publishing, propaganda. Mercury is a talkative planet whereas Saturn denotes silence. Therefore Mercurians are good to entertain people, to sell goods, to improve insurance business, to do propaganda, to be eloquent orators, to cheer up others by his ready wit, to talk many languages, to be an interpreter, to be an adviser, to act as an agent or to be a representative or to take up exports and imports to serve in communication department, postal, radio, etc. If afflicted, he will be the worst pimp. He will be a clever, cunning and crooked person who will not hesitate to do harm to others by writing petitions, etc. It is better to be friendly with mercurians, otherwise one will be severely attacked by the mercurian by his pen and venomous tongue. If Mercury is afflicted, the person will be a cheat. He will carry tales. He finds pleasure in uttering falsehood. He is a liar. The conceited showy person with vain glory will have Mercury in his chart, afflicted by other planets. Such a person is perverted, eccentric, unsteady, moody,

boastful and unprincipled. There will be changes with great frequency. The desire to get engaged in new enterprises inspires one and it is not possible to concentrate. The person is good to start with but the finish will be poor. While speaking, he may stammer. He lacks memory.

Constitution and health : Mercury governs the central nervous system, the brain, the tongue, the lungs, the hand and the nose. It rules the Thyroid Gland.

Therefore people having afflicted Mercury in their horoscope will suffer due to vitamin 'B' deficiency, dull liver, poor digestion, gas trouble, flatulence etc., mainly caused by the mental worry and anxiety. There can be frequent and minor vexations through personal clerks, assistants and servants. Irregular diet during short journeys and ever active mentality impair the health. Anxiety, worry and overwork cause primarily the above disease.

Mercury causes headaches, neuralgia, imaginary diseases, hysteria, convulsion, fear complex, mental aberrations, paralysis, loss of speech, insanity etc. Sun or Moon or Neptune afflicting mercury threatens fever, stomach trouble or some psychic abnormal conditions.

Mars afflicting Mercury (in their conjunction periods) cause either surgical treatment or excitability leading to mental derangement, violence, etc. Jupiter causes cancer, Venus produces general nervous debility due to excessive sexual pleasures, whereas Saturn portends danger through serious ailment caused by untold misery. Inferiority complex, sudden reversals, unexpected and terrific loss, etc. cause sudden shock which ruins the health. Rahu shows typhoid, para-typhoid etc., Whereas Kethu denotes food poisoning. Uranus indicates that he may try to end his ailment by committing suicide.

Anyhow, people born with afflicted Mercury can, with advantage, take vitamin 'B', Liver extract etc, have regular diet and avoid worries. By worrying, can you change your fate? By worrying can you save anybody's life? Then by

worrying, how do you help yourself? Once a girl aged 20, studying in a college, could not return home in time. The parents are disturbed. Both are walking from the kitchen to the verandah and again back to kitchen and so on. They phone to casualty ward. They phone to all places. Unfortunately the phone in the college was not attended to by anybody. All are locked. Sudden and heavy rains did not allow the students to leave the premises. After a couple of hours, it stopped. Due to the rush, the modest girl allowed all the modern girls by the first bus, and she took the next. At last she arrived home at 8-30 P.M.

What has happened to the girl? Nothing. She is alright.

What has happened at home? The father and mother, imagining all possibilities and impossibilities, discussing, worrying, and not attending to their work.

Which is responsible for these? *Their Karma*: which is indicated by the affliction of Mercury in one's horoscope.

Therefore, Mercurians should never worry. Everything will happen as predestained. Worry and anxiety cannot solve any problem except causing trouble to the person mentally and physically which may result in financial trouble also. Never worry—Leave everything to God (Nature's Law—Karma's effect) and be attending to your work normally.

Mental: Analytical and attentive; businesslike and brilliant; critical and cunning; debating and deceiving; eloquent and effervescent; fluent and fidgeting; grumbling and governing; hygienic and healthy; imaginative and imitating; intelligent and intuitive; Jack-of-clubs and jobbing; knowledgeable or knavish; learned and lively; memorizing or mischief making; nervous and nimble; observing or oscillating, perverted or pilfering; quickly acting or quivering; restless and reading; speaking or stammering; shrewd or subtle, talking or teaching; thinking or translating; typing or transmitting; uttering or understanding; vibrating or varying; wittily speak-

ing or writing fast, youthful or mingling with youth, etc. are the nature of Mercury.

What can one expect during Mercury's period: Mercury in the Ascendant receiving good aspect gives mental strength and thereby speedy recovery from any chronic ailment from which one could have suffered. Mercury is considered to be strong if it is either in Gemini or Virgo and also when it is in its own or exaltation sign in Navamsa, even though debilitated in rasi. It will improve the nervous system and digestive system. One will write down one's impressions, ideas, suggestions etc., then one will try to complete the plan. One will be a good correspondent. One will not only start correspondence, but also send it by the quickest delivery service and being a dual planet causing doubt in one's mind, one will post the copy of the same by another mode of service or one will send mostly by registered post offering peace and comfort to him.

One will be inclined to make frequent short trips refresh friendship, renew contacts and review business methods. One will be introducing new, new ideas to save the time and double-up the turn-over, checking the production or the sale or the popularity of the product. Mercurians will not only attend to their work but also be learning much from the competitor.

One cannot maintain health during Mercury's periods if it is afflicted by the other planets or if it owns the houses 6 or 8 or 12 or if Mercury occupies the constellation of the lords of 6 or 8 or 12 or conjoined with them or aspected by any of them.

For example, Mercury is a malefic to people born in Aries-Mesha as he owns the 6th house. If it is in Aswini, he suffers from neurasthenia, mental aberration and epilepsy. Mercury in Bharani causes nervous debility, poor digestion, dyspepsia, etc. due to overindulgence. Mercury in Karthikai first quarter causes anxiety due to his profession, loss in speculation, etc.

To Taurus-borns Mercury is a benefic and he will prove to be good in Karthikai and Rohini star, whereas Mercury in

Mrigasirisha causes mental disorder, litigation, dispute and also hospitalisation. To Gemini, he is the lord of the ascendant, in the ascendant and he is to be good. But he is evil when in Mrigasirisha as it is owned by Mars, lord of 6 and Mercury is beneficial when in Punarvasu. For people born in Cancer-Kataka, any planet in Kataka is evil and especially Mercury.

Why ?

In Cancer there are 2½ stars i.e., Punarvasu, Pushya and Ashlesha. They are governed by Jupiter, Saturn and Mercury. These three planets rule the 6th, 8th and the 12th houses respectively counted from Cancer. Therefore any planet in the constellation of lords of 6, 8 and 12 has to cause trouble—when Mercury rules 3 and 12, it must be definitely evil. Good aspects of other planets may improve, but cannot eradicate the evil i.e., during the sub sub periods of the planets forming good aspects with Mercury in Cancer Lagna, there may be some relief, but the original troubles will again relapse during the other sub periods. Students must note this carefully.

To Leo-borns, Mercury in the ascendant is auspicious, unless Ketu is spoiled. To Virgo-borns, Mercury in Uthrapalguni is evil. In Hastam it is favourable. In Chithra, it is very bad, though Mercury is lord of 1 and 10, a Rajayogadhipathi, a Kendradhipathi, etc. and is exalted in its own sign.

To Libra-borns, Mercury in Visaka is evil. To Scorpions borns, Mercury is a malefic in Jyeshtha. To Sagittarius-borns Mercury is good only in Uthrasada first quarter.

To Makara, (Capricorn) Mercury in Lagna is bad for health in Uthrasada ruled by Sun, lord of 8 and in Dhanishta, governed by Mars, the Bhadraka Sthanadhipathi.

To Aquarius, Mercury is evil only in Sathabhisha whereas to Pisces-borns, Mercury is very bad in Uthrapathapada. In other constellations it is good. There are cases wherein people born in Poorva

pathrapada 4th quarter in Pisces. Lagna suffered during Mercury dasa, due to falsification of accounts.

Mercury in the *second house* receiving good aspects shows that one will gain by correspondence, oration (politics) argument (lawyer) travelling (agents) preaching (Purohits) teaching (professors) writing (clerks) typing (Mercury and Mars) Short-hand typing (Saturn Mercury Mars), agency, export import, engineering, commission, broker, advertising, distribution, paper, books journals, dailies etc. as a messenger or to serve in Postal, telegraph, telephone, television, Radio, dance, actor, and one plays always second fiddle.

Mercury in the third house : Forming good aspect with lord of Lagna gives intelligence : one will be studious : will be attached to youngsters : will be quick in action, correct in execution with proper intimation and imagination. If the aspect between lord of 1 and Mercury in 3 is evil, one will not be inclined to read, work, etc : will be unnecessarily travelling here and there : will lose money by pick-pocket ; cannot maintain good relationship with youngsters and neighbours. Mercury in 3 forming good aspect with lord of 2, gains by writing, through brother or sister, serve as a journalist or undertake travelling job or take representative post of any industry or be an auditor : it portends mental aberration to father and even danger to his life. Mercury in 3 receiving good aspect makes one a good writer : one will always be very active and make successful short journeys. One will be fond of reading, study, and analyse : one will have the desire to speak in a meeting. Only when Mercury is afflicted, the bowels will be affected. One may get into trouble by writing letters, signing contracts, standing surety, etc.

Mercury in the 4th house : Shows that one will have the desire to change one's residence. Generally people having frequent transfers or changing jobs very often or changing their residence will have Mercury in the 4th house. The Directors of private schools and colleges, people

serving in estates, registration offices, libraries, publishing houses, mines, or as ground engineer, mine engineer, clerks in college, university etc., will have Mercury in the 4th house.

Some say that Mercury in the 4th house is inauspicious for education by saying "Karaka Bhava Nasaya". It is a disheartening and incorrect slogan. By the above, they say that if a planet is the chief governor for a matter and if a Bhava—house also indicates the same matter, then the situation of that planet in that house signifying the same result will do harm. It loses its strength and spoils the matters of the bhava—house. It is not correct in most of the cases, whereas actually in many cases there is improvement.

Parasara says

"Suryo—Guru; Kuja; Somo
Guru Bhowma; Sitha; Sani
Guruschandra Sutho; Jeevo
Mandascha Bhava Karaka:

This is repeated by Vaidyanatha Dikshitha in Jataka Parijatham, mantreswara in Phala—Deepika, Ramanujacharya in Bhavartha Rathnakara, etc.

They have said that Venus occupying the 7th, Mercury the 4th, Jupiter the 5th etc., from the Ascendant are evil to all rasi-borns.

Do not apply this rule strictly. Because when you read the planets and their results in each house given out separately by similar authors, the results are different and they do not agree with "Karaka-Bhava-Nasaya".

Actually there are many engineers, successful building contractors, architect engineers, people good in mathematics, astrology etc., are born with Mercury in the 4th house. People who have submitted thesis, got doctorate have Mercury in the 4th Bhava. Hence, one should forget "Karaka-Bhava-Nasaya" but study the various aspects to Mercury in the 4th house, the lord of the constellation in which Mercury was at the time of birth etc.

Mercury in the 5th house: Shows that one will be worried about his children or loss in speculation or disappointment in music opera and cinema, if it is afflicted. Also adverse aspects to Mercury threatens with troubles in love affairs, public talk and scandal, separation or divorce, litigation and waste of money. But good aspect promises pleasant travelling (Honey moon) success in music etc., speculation and investment. One may serve in Stock Exchange or be a broker. One may be the advisor or personal assistant. Good aspect of Moon to Mercury is beneficial for success in music, dealings with uncles, mother and other close relatives. There will be unexpected gains. Mars' favourable aspect gives profitable contracts and fresh ventures. One may serve in military accounts or police or industry or press or telegraph department. Jupiter's harmonious aspect makes one a successful income-tax advisor, representative of cinema films, distributor, advocate, journalist, banker, teacher, purohit, etc., and will have initiation of Mantra of God Vishnu.

Venus forming favourable aspect is excellent for actors and actresses, for social and financial success, reputation, name and fame. Saturn is auspicious to concentrate, meditate or to undertake any job and steadily with patience and perseverance complete it. Thus the aspects from planets to Mercury must be included while judging its results.

Mercury in the 6th house: Troubles through servants: health may fail: one may go on journey on health conditions: Mercury will cause gas trouble and dyspepsia: general nervous debility: it discourages and unnerves one: he may imagine that his end is soon and live long; unlike people having Mercury in favourable houses may declare that their end is not in the near future but will die shortly after such statement. Mercury makes one work hard. It is the anxiety which is the main cause for the disease. But the good effect of Mercury in 6 is that the person will study hygiene, medicine etc., or he may be a contractor supplying materials to hospitals: or he may construct hos-

pitals: or he may be a Maistry or Kan-
kani collecting servants to be sent to
estates i.e., a broker for labour or a statis-
tician.

Mercury in the seventh house receiving
good aspects makes one popular. He will
be studious and learn science. He can be
a public platform speaker. The marriage
will be a successful one as the partner will
be intelligent, tactful, diplomatic, clever,
accommodative and adjusting.

Afflicted Mercury in the 7th house is
worse than Mars in the 7th house. The
nature of the partner will be nagging. He
or she will spoil the married life by fre-
quent quarrels. The partner will find
fault with and always mistake the person.
The partner will be fickle-minded and will
have no faith. Do not ask whether such
people can have any child? There, they
do not lack. They are the parents of
many children and their children can
form a cricket team of their own. If
Mercury is afflicted by many planets, at
last the husband and wife will live
separately. Is this not worse than Mars in
7 which may end trouble

or divorce. Mars will not cause frequent
quarrels and allow to unite. Mercury,
afflicted in the 7th house threatens litigation,
scandal ill-repute, hostility and
caustic criticism. With whomsoever the
person moves, he or she will be sarcastic
and hastytempered. Mercury in the 7th
house indicates that one can be a partner
in the profession signified by Mercury.

Mercury in the 8th house shows that a
person will be speaking or active just
before his death, if Mercury rules the time
of demise. Mercury in 8 threatens the ill-
health to younger brothers and sisters,
short journey of servants or change of
servants, dispute with neighbours, desire
to study occult science. If Mercury is
afflicted, there will be dissension and
disharmony with wife or husband or
partner in business. There will be
quarrels, disputes and litigation.

Mercury in the 9th house produces
intelligent people—NIPUNAS—They will
be ingenious, clever and studious.
They can speak well, write quickly and

memorize anything that they read. One
will gain by editing and publishing. One
can be a good penman or clerk. One will
come in contact with strangers, enter into
contract with them. One may make long
journeys and persecute higher studies.
One may have the mind to live in foreign
land (foreign does not mean only overseas
—far away from his native place is signi-
fied by the ninth house) especially if
Mercury is in a chara—movable sign. If
Mercury is afflicted, he cannot concentrate,
He cannot finish any work. He cannot
get through higher studies (People who
returned with passing I.C.S.; I.A.S.;
F.R.C.P., like that, have afflicted Mercury
in the 9th house. During the conjoined
period of the planet forming favourable
aspect with Mercury one may go to a far
off place and study. But the afflicting
planet will operate at the time when
the result is announced and one is to
return without success. Mercury in 9,
when adversely aspected makes one to
doubt everything. There is no self-confi-
dence. One cannot take any decision.
The journeys will end in a waste.

Mercury in the 10th house brings name,
fame and reputation. One will be honour-
ed. One will ably push his business—
expand it and be successful. Mercury
gives such a profession as modified by the
lord of the constellation and the sub in
which it was at the time of birth in the
birth chart. Mercury generally give the
post of private secretary, assistant, as it is
the messenger of God and not God Him-
self. One may be a good orator; or be
good in mathematics, engineering astrology
etc. If Sun is conjoined one may enter
into Government service or be a Govern-
ment contractor. If Moon is conjoined or
if it forms favourable aspect he may deal
in textiles, import, export, etc. If Mars
forms an aspect, he takes mechanical
engineering or press; If Jupiter aspects he
may be a civil engineer, journalist, writer,
lawyer or even physician—Venus and
Mercury in good aspect shows sanitary
engineering, public health, agent of
luxurious stuff, car broker, distributor of
cinema films, etc. Saturn makes him a
mine engineer, a C.I.D. reporter, expert in
finger print, forgery, etc. Uranus shows

that he may write novels or be a reporter, lecturer, electrical inspector, travelling ticket examiner, astrologer, a good psychologist or one who deals in antiques or serve in archaeological department. Neptune shows mercantile work. He may become a shipping agent or import, export agent, representative, etc.

Mercury in the 11th house indicates that one may not have permanent tie of friendship with anybody but will have many acquaintances who will be his benefactors. They will be younger than the person. We may see some people, always keeping company with youngsters e.g. college boy playing with High School students; officers finding pleasure with students, etc. Mercury in 11 gives mercurians, as friends i.e., agents, mathematicians, book sellers, representatives, etc. If Mercury receives good aspects, one will be supremely intelligent, most tactful and very friendly with all, thereby he always gains. But if Mercury receives adverse aspects, especially from Jupiter or Saturn or Uranus, never trust your so-called friends. Do not depend on them. They are unreliable. Do not stand a surety to them. They will let you down miserably. Do not take their advice. You will be in hot-waters. For people born in movable sign, Mercury is either lord of 6 or lord of 12. So those people born in Aries, Cancer, Libra and Capricorn—to whom 11th house is a Bhadhakasthan—must exercise care on their health; otherwise there will be danger to health; also loss through friends and elder sister or brother.

Mercury in the 12th house gives desire to study occult science or chemistry. One may take medicine. Mercury causes anxieties and annoyance: frequent changes in residence; life in a foreign place. One prefers to study or do research singly in an isolated place. He will shun society. He may have secret enmical activities. He may miss the bus often and will not be able to carry out his work in time or gain satisfactorily.

Therefore depending on the house owned by Mercury, or the Bhawa occupied by Mercury, or the lord of the constellation

in which Mercury was and the modification indicated by the sub lord (according to Krishnamurti Paddhathi) one is to judge the results of Mercury, including the various aspects which Mercury receives from other planets (according to Western System).

Suppose, Mercury was in the constellation of Mars i.e., in one of the stars Mrigashirsha or Chithra or Dhanishta, then during the conjoined period of Mercury and Mars; whatever it indicates will be enjoyed in full. If Mercury would have been in the constellation of Moon and you expect one to serve in textiles or open a cloth shop during Mercury dasa, he will do so, during Moon's sub period and he will gain during Mercury dasa Moon's period. Even though he would have been serving in any other department, he will be transferred to Textiles during Moon's sub period.

Suppose Mars forms good aspect and Jupiter evil aspect with Mercury. Then during Mercury dasa Mars Bhukti you will have courage and confidence, you will be bold and influential; therefore you will be crowned with success. It is not unlikely, that out of turn, overlooking others' claims you will be promoted. During Rahu sub period, you may continue depending on Rahu. But Jupiter, though considered to be a benefic by nature, as it forms evil aspect with Mercury, during Mercury dasa Jupiter Bhukti, you will be reverted and the rules will be against your interests.

[Students to note: Suppose during Mercury dasa Mars Bhukti, one is promoted. Therefore he or she who gave promotion ought to have been born with Lagna or Moon in Mrigashirsha second half (ruled by Mars) in Gemini sign (governed by Mercury) or in Chithra first half (ruled by Mars) in Virgo sign (owned by Mercury) or in Jyeshtha star (governed by Mercury) in Scorpio sign, the lord of which is Mars.

Similarly, he who had reverted one during Mercury dasa Jupiter Bhukti will be one whose Lagna or Moon would be (in his chart) in Punarvasu first, second or third pada ruled by Jupiter in Gemini owned by

Mercury or in Revathi star governed by Mercury in Pisces owned by Jupiter.

Combination of Mercury and Sun means Uthrapalguni 2nd, 3rd or 4th pada in Virgo.

Combination of Mercury and Moon means Ashlesha in Cancer or Hastham in Virgo.

Combination of Mercury and Rahu means Arudha—Thiruvadhirai—Adhra in Gemini.

Combination of Mercury and Saturn, means, Mercury star Saturn sub or Saturn star Mercury sub: so also for Kethu and Venus. This will be invariably correct.

This is applicable to the birth star of friends or foes, wife or husband, partner in business, etc., you can have during a particular dasa and particular Bhukti.]

Whom to contact for success? Those who can help you during Mercury period, if Mercury receives good aspects from other planets or those who will do you harm during Mercury period, if Mercury is adversely aspected by other planets are those born on Wednesdays or in Gemini or Virgo as ascendant or when Moon transited in either of the two signs or as

is classified in the previous paragraph. They may be good linguists, orators, writers, Secretaries, teachers, reporters, clerks, printers, book binders, publishers, editors, typists, dancers agents, representatives, export import business people, textile dealers, mill owners, accountants, auditors, inspectors, salesmen, librarians, advertising agents, travelling agents, engineers, mathematicians, artists, civil engineers, sanitary, mechanical, electrical engineers, physicians, etc.

How to approach? Be businesslike. Do not be carried away by sentiments. Put new ideas. Place fresh arguments. Supply new grounds. Put everything in writing. Do not hesitate. Post in the quickest delivery service. Smart and quick action is needed. Then success is yours.

What to avoid? Do not undertake many varieties of work. Do not concentrate on any. If one marries many, how can one satisfy all. Worse than that, will be the diversion during Mercury period. Never overstate your case. Put an end to self-boasting. Put out exaggeration. Never believe the rumours. Do not attach weight to second-hand information. Never worry for anything. Work with a determination till you finish the undertaking and do not do anything by fits and starts.

GAJAKESARI YOGAM!

Sir,

I enclose herewith a chart of my friend. He has, so far, consulted many astrologers. All of them gave a rosy picture saying that he had Gajakesari yoga.

I know and God knows his worries, anxieties and pecuniary difficulties. He realises that none wants his company. When this is the honest truth, what is this, so-called Gajakesari-yoga? What have you to say?

Srinivasan—Poona.

Answer:

Yogas are many in number. There are thousands and thousands of yogas. To ascertain whether there is yoga or not one had to consider the relative position of planets to Lagna or the relative position between Moon and another planet.

Gajakesari yoga is otherwise called as 'Kesari yoga'. It is caused when the Moon is in a Kendra position to Jupiter. Some say that either Moon or Jupiter should occupy its own or exalted sign:

If this general rule is satisfied then "The person born in the Kesari yoga will destroy all his enemies, however valiant they are, like a lion. He will speak nobly and loftily in public meetings. He will have passion and emotion. He lives long. He will be intelligent and famous. He will conquer everything by his own 'bala'", says Mantreswara in Phala Deepika.

Podumanai Chomadri in Jatakadesa aarga says, "The person born in Kesari yoga will be rich, the important member of his family and a great man. He will be the builder of a village or city and will live to see 1,000 lunar months or about 81 years".

According to this rule, 25 per cent of the population have to live beyond 81 years, which is not a fact.

Vaidyanatha Dikshita in Jataka-Parijata says, "When Jupiter is in a kendhra from Moon, the yoga is Gajakesari. If the Moon is aspected by Mercury, Venus and Jupiter without being obscured by the Sun, the yoga is Gajakesari. The person born in this yoga is active; rich and has much gain. He will be clever and respected by all. He will do such which will please the king or the Government".

Thus various authors have given a very good picture.

When we collect the horoscopes and refer to their life history, we find that we are not able to justify. Intelligent astrologers with little research done by them may say that the consultant's birth chart is not correct. But if the querist says that his father was a learned scholar in astrology and the editor of the Indian Almanac and that he cast the horoscope, the astrologer will try to give some excuse, without knowing the truth.

(a) If Moon or Jupiter should be in their own or exalted sign, then Gajakesari yoga can be found in 4 cases when

Moon Jupiter		Moon Jupiter	
			Moon Jupiter
Moon Jupiter			

Moon and Jupiter will be conjoined.

(b) Moon in Taurus, Jupiter can be in Leo or Scorpio or Aquarius.

(c) Moon in Cancer, Jupiter may occupy Libra, Capricorn or Aries.

(d) Moon in Sagittarius, Jupiter may be in Pisces, Gemini or Virgo.

(e) Moon in Pisces. Jupiter can occupy Gemini, Virgo or Sagittarius.

Therefore there are only 16 varieties of Gajakesari yoga when either Moon or Jupiter will be in its own or exalted sign and the other will occupy one of the Kendra houses (i.e., 1 or 4 or 7 or 10).

The first blunder that can be committed while judging the horoscope will be, to omit to note to which houses Moon and Jupiter are the lords; whether they are beneficial by lordship. Whether they occupy favourable houses or not. Suppose a person is born in the Lagna Leo. Then Moon will rule the 12th house and Jupiter will govern the houses 5 and 8. They will occupy the 10th house. Suppose both happen to be in Rohini star. Then both the Moon and Jupiter will be in the constellation of lord of 12 which is for loss, fraud, cheating, swindling, secret inimical activity etc. When lord of 5 conjoins lord of 12, one cannot gain in betting, games and speculation.

Lords of 8 and 12 conjoining in 6 or 8 or 12 is good. But when they conjoin in the 10th house, it is definitely evil. Therefore Moon in conjunction with Jupiter cannot produce any beneficial effect. But one favourable aspect is that the person will put on a smiling face and be ever optimistic, even though he may have to incur loss in all his transactions and there is no support for him from any quarters. He is given warm welcome daily by the playmates because invariably he loses the game which is the gain for the playmates.

Again, take the birth of a person born in Sagittarius as his ascendant, Moon and Jupiter in Mrigasirisha and Rohini stars respectively. Mrigasirisha is governed by Mars who rules the 12th house. Rohini is governed by Moon, lord of 8. Jupiter is behind Moon; which gets separated from Jupiter. How can this person enjoy

Gajakesari Yoga? This person complains that he had incurred terrible loss through partner especially during Jupiter dasa Moon Bhukti, which two planets are said to cause Gajakesari Yoga.

Another person born in Capricorn has Moon in Karthikai star ruled by Sun who owns the 8th house. Jupiter is in Rohini governed by Moon who is the lord of the 7th house indicating the opponent or partner. This conjunction proves to be good only to the opponent and not to the native born in Capricorn.

Thus when we collect the charts and understand the results in Jupiter dasa, we will find many instances wherein Moon and Jupiter in Taurus were really evil and the Gajakesari Yoga did not produce beneficial results. A person, having such a Gajakesari Yoga born in Capricorn, tried to take a picture (cinema) but he failed. (Gajam means one yard in Tamil. Kesam means hair.) Actually he has grown his beard which can be measured in terms of a yard.

Let us take the person born in cancer Ascendant, Kataka Lagna: Moon and Jupiter in cancer. Suppose Moon was in Punarvasu 4th quarter governed by Jupiter. Then the native will have Jupiter dasa for a period less than 4 years. Then between 4 and 23 years of age, he will have Saturn dasa: between 23 years of age and 40, Budha dasa will operate. Later for 7 years Kethu dasa will run. Therefore upto 4 years of age, lord of 6 and 9 will function. Then for 19 years, lord of 7 and 8 followed by lord of 3 and 12 for 17 years and later the malefic node, Kethu. Therefore, one runs till 47 years of age, the dasas of lords of 6, 8 and 12.

Further consider the constellations in Cancer—Kataka. Punarvasu, Pushyam and Aslesha are in Cancer. Punarvasu is ruled by Jupiter, lord of 6; Pushya is governed by Saturn, lord of 8 and the lord of Aslesha owns the 12th house. Hence, the Gaja Kesari Yoga in cancer Lagna cannot offer any beneficial effect till one becomes old. Whether he will have improvement or not, depends on Venus

who is the lord of the dasa following that of Kethu after one lives for 47 years.

So also people born in Leo, Moon and Jupiter in Sagittarius is inauspicious. Similarly many instances can be shown.

Therefore one is to judge for correct prediction, in the following manner:

- in which constellation, Moon and Jupiter were, at the time of the birth; who are the rulers of those stars; to that individual, which houses are governed by the lords of the constellations in which Moon and Jupiter were;
- to which houses Moon and Jupiter are the lords. Do they promise favourable results or will they offer evil results by their lordship; and
- in which houses, they are posited.

Now let us take the chart of a person born in Cancer, as Ascendant and he has Moon and Jupiter in Taurus.

Taurus is the 11th house. Karthikai, Rohini and Mrigasira are the constellations in Taurus. Karthikai is ruled by Sun; Rohini by Moon and Mrigasirisha by Mars; Sun owns the second house and the constellation is in the 11th house—So it is very beneficial. Rohini is governed by Moon who owns the Lagna and Rohini is in the 11th house which is fortunate—Mrigasirisha governed by Mars owns the houses 5 and 10. It will cause Raja Yoga. Therefore Mars influences the planets in Mrigasirisha in the 11th house most favourably. Hence, people born in Cancer, having Moon and Jupiter in 11 will be fortunate during the conjoined periods of Moon and Jupiter.

Notes to Students: (a) Such beneficial effects will be enjoyed during the periods of the planets in the constellations of Moon and Jupiter i.e., in Rohini, Hastham, Sravanam; Punarvasu, Visakam and Poorvaphtrapada.

(b) Such brilliant results will be offered by Rahu and Kethu, if they occupy

either Cancer or Sagittarius or Pisces owned by Moon and Jupiter, as Rahu and Kethu are the representatives of Moon or Jupiter, depending on the sign, they occupy.

Therefore, you can observe that in many cases the conjunction of Moon and Jupiter gave adverse results, whereas one enjoys during the periods of the evil nodes and planets. A reference to the illustrative horoscope in the article 'Marriage' will show you how Kethu, in Pisces, representing Jupiter, gave pleasant marriage, journey to New York, acquisition of costly jewels, silk saris, silver vessels, etc. which other planets could not offer.

Therefore, a thorough scrutiny and deep study is needed to preserve the fame of astrology.

The horoscope of your friend is as under:

Lagna Moon, Jupiter	Saturn Mercury V. dies Kethu	Sun	
	15-5-1919 3-10 A.M. 18-31 N and 73-55 E		
Mars			
		Rahu	

	Venus Saturn		Mercury
Mars Rahu	Navamsa		
Sun			Kethu
			Lagna Moon Jupiter

Saturn dasa Balance at the time of birth 11 years 4 months and 16 days.

He is now only twenty-five years old. Saturn dasa ran till he completed 11 years 4 months and 16 days. Saturn as lord of 11 and 12 was in the second sign, first bhava, in the constellation of Kethu, an evil node. Then, Mercury dasa is running. It is also evil as it was in Kethu's constellation and was conjoined with lords of 8 and 12. Kethu dasa will follow from 28 years 4 months 16 days of age to 35 years 4 months and 16 days. Kethu was in the constellation of lord of 3 and 8 Venus. Then for 20 years Venus dasa who is lord of 8 in Kethu's constellation and later 6 years of Sun dasa who is lord

of 6, in its own constellation. Therefore at the age of 61 years 4 months and 16 days, he will enter into Moon dasa. Moon was in the constellation of Saturn who is lord of 11 and 12. Hence, you can imagine whether this person can have pleasant life at all.

At the first sight, it is not uncommon to encourage the querist by saying that lord of 2 and 9 is in exaltation in 11, causing Neechabanga Raja Yoga to Saturn, and producing Parivarthana. Yoga Also, they may add that the person has Gaja Kesari Yoga.

Deep study is the eye opener when one can judge correctly.

-(To be Continued)-

REINSTATEMENT OF DISMISSED CANDIDATE

Sir,

I was.....service as a clerk. I was suspended from service on 30-4-63 with orders of departmental enquiry. I was removed from.....service on 29-4-64 at 12 noon. I desire to know

(a) whether I will be reinstated in the same service,

(b) if so, when,

(c) whether I will get all my arrears etc.

I was born on 29-3-22 and the chart is enclosed.

Yours faithfully,
K. V.

Maharashtra State.

Sun, Venus, Kethu, Moon			
Mercury, Uranus	Rasi		Neptune
	Mars	Lagna	Jupiter, Saturn, Rahu

Venus, Moon	Mercury, Saturn	Rahu	
Mars	Navamsan		Jupiter
Lagna			
	Sun Kethu		

Dear friend,

Do not worry - Entertain hopes - you are coming out successful.

On 30-4-63 during your Moon dasa Saturn Bhukti, when Moon transited in Cancer sign ruled by Moon and in Pushya star governed by Saturn, you were kept under suspension.

On 29-4-64, during Moon dasa Mercury Bhukti on a Wednesday, ruled by Mercury and Anuradha star day governed by Saturn and in Cancer Lagna owned by Moon.

2, 6, 10 houses indicate profession.

House 2 is occupied and owned by Mars. No planet is in the constellation of Mars, to indicate good and bad in your profession.

House 6 is owned by Jupiter and occupied by Sun, Kethu, Moon and Venus.

House 10 is owned by Moon; Sani, Rahu and Jupiter are in Hastham and they promise success or failure in your profession. Sani was exactly in the 12th cusp.

7th house shows one with whom you transact or one who pays you money.

Saturn is lord of 11 to 7th house and was in 6 to 7, i.e., Saturnas Labhadhipathi to 7th house in Vraya Sthana to you. Saturn is to keep everything under suspense, delay unduly and prolong throughout its period. Hence Saturn, in 12th cusp, Vraya, in the constellation of Moon, caused some secret enmity activity and you were suspended during Saturn Bhukti on a Saturn star day Pushya.

Mercury is in the 11th house to the 7th i.e., in Labha to the opponent. It is the lord of your 12th house Vraya. Mercury is for explanation and enquiry and it had adversely ended.

Till 18-3-66 you are running Kethu sub period. Then follows Venus.

Venus - Sukra is lord of 8 in 6, i.e., lord of the second house to the 7th in Vraya to the 7th. Therefore during Venus Bhukti you will regain.

Sun is your Labhaadhipathi and is in 6 to you and Vraya to the 7th. Therefore Moon dasa Venus Bhukti Sun anthra will reinstate you. They are in Jupiter's sign and aspected by Jupiter. Law is in your favour. Rules are in your favour. But all along, your time was bad.

But during Moon dasa Venus Bhukti Sun anthra, i.e., on or around 1-9-66,

when Sun transits in Pooirvapaiguni star and Moon in Rohini star, you will be reinstated:

Arrears of pay, that had been accumulating in one's account, gratuity, provident fund, insurance etc., are shown by 8th house. Lord of 8 Venus in 6, in Vargothama, in exaltation in Rasi and in navamsa will get you all the amount due to you and your claims for promotion etc., will receive correct, proper and prompt attention. Pray Lord Krishna who was born in Rohini (Moon star, Venus sign) as you will win in Moon dasa Venus Bhukti.

Good Luck

K. S. K.

ESCAPE FROM AN ACCIDENT

Sir,

The following is my chart. On 1-9-1962 on Saturday while returning from office a truck dashed my vehicle. I fell on the left and escaped. If I would have fallen on the right, I would have been run over and crushed. Do you expect any injury or similar incident, in future?

Moon		Mercury	Sun Venus
		Rasi 15-6-1925 1 P.M. Sattar.	Rahu Mars
Kethu			
Jupiter 29°		Saturn	Lagna 19°

		Kethu	
Venus Saturn			Mars
	Navamsam		Mer- cury
Jupiter	Rahu	Sun	

Mercury dasa Balance at birth
9 years 3 months 5 days

Generally people born in the sign owned by Mercury is Gemini and Virgo will have accidents, injury, fracture, dislocation, etc. as (a) to Gemini-borns, Mars rules the 6th house and Saturn the 8th house and (b) to Virgo-borns Saturn rules the 6th house and Mars the 8th house. Of the two signs, Virgo is worse as Mars rules the 8th house.

On 1-9-1962, you were running Sun dasa Mars Bhukti Saturn anthra.

Sun, lord of 12, in the constellation of

Mars ashtama adhipathi, in the sub of Mercury and in the sign of Mercury, causes hospitalisation and separation from family.

Mars, lord of 8 causes danger.

Saturn, lord of 6, in 2, gives separation from family, expenses and disease.

On 1-9-62, the day was *Saturday*. The Nakshathra was Uthrapalguni, governed by *Sun* and the Lagna was in *Mars* sign scorio, in the star of Anuradha 4th pada governed by *Saturn*.

As the dasanatha and Bhuktinadba were in the 10th and 11th houses respectively and above the horizon, you fell on the left side. As Jupiter aspects your Lagna and the Bhuktinadba/Mars, there was the Providential Help you escaped. As Jupiter was in good aspect your Lagna (western system) and below the horizon, the Providential aid came from right side. That is why, the truck went on the right side and you thereby escaped. If Jupiter would have been in the 9th house and above the horizon, the truck would have come on the left and would have gone at a distance. If Jupiter would have been in Lagna, the truck would have stopped just in front of you.

I had the chance to see the horoscope of my friend who had Jupiter in Lagna. He was in a scooter. The signal was red. He stopped his scooter. When the yellow light was on, he tried to start: once, twice, thrice. No. It did not start. To his luck, the car in which I went, thinking that he will move, started and picked up, say, 5 miles speed. As he did not move, the car gave a push to the scooter. Array! It started at once and my friend drove. Even to start, when it is not perfectly alright, God helps in this manner.

As long as Jupiter aspects your Lagna, there is no fear.

Yet, it is advisable to be careful during Mars dasa Saturn Bhukti Sun Anthra. Such serious incident is not threatened.

Pray to Lord Venkateswara of Gajanaana.

MISSING MAN RETURNS

Sir,

Namaskarams. May God give you long life. I cannot afford to reward you what an astoundingly accurate prediction, you have given. I, my friends and relatives admire at your ability to encourage us, by offering the following predictions. You said

"Your brother has gone out and is not to be seen from 25-11-64. The chart below is presented by you. It is incorrect.

			Kethu
Saturn	Rasi 3-12-1936 15 mts. before Sunrise		Moon
Mercury Venus Jupiter Rahu	Lagna Sun		Mars

	Rahu	Mars Mercury	Jupiter
Moon, Sani	Navamsam		
Sun	Venus, Lagna	Kethu	

Mercury dasa Balance 5 yrs. 6 months 5 days.

The correct chart is

- (a) date of birth is 4-12-1936 and not 3-12-36 as the date changes at 12 midnight;
- (b) though Thursday (3-12-36) continues till sunrise on 4-12-36,

			Kethu
Saturn	4-12-1936 Rasi		Moon
Venus, Jupiter, Rahu	Sun Mercury Lagna		Mars

Mercury Moon	Saturn Rahu		Mars Jupiter
	Navamsa		
Venus Sun	Lagna	Kethu	

Mercury dasa at the time of birth balance = 1 year 5 months and 26 days. Please note that Mercury's position in rasi is different. Majority of planets in Navamsa occupy different signs.

[Such wrong charts are cast by following the Almanacs worked out in any method other than Drik. Repeatedly we have told

that one should follow only 'Drik' system of calculations or cast the chart using Raphael Ephemeris and to get Nirayana position, use the Ayanamsa advocated by Modern astrological Research Institute, Madras, which the editor had already published or use the Ayanamsa of Lahiri, C. G. Rajan etc. But never use the Ayanamsa followed by Sri B. V. Raman, editor of the Astrological Magazine which will never agree with Drik or Vakya and about which learned people have discussed and found to be incorrect, though he may explain to justify his ayanamsa. In one word, the editor says that the ayanamsa followed by him is "INCORRECT"]

On 25-11-64, he had been running Venus dasa Kethu Bhukti Rahu anthra which ends by 28-11-64. Later you will have Jupiter anthra for 1 month 26 days. Then 24-1-65 onwards for 2 months and 6 days, Saturn sub sub period will run.

Venus, lord of 12 in the second house indicates either loss in the family or separation or bereavement. Venus in the constellation of Sun, lord of 10, in Lagna Bhava promises long life to the native. Mars, lord of Lagna, aspecting Venus, gives both physical and mental strength.

Kethu is in Ashtamasthana and in the 7th house. Kethu represents Mercury who is lord of 8 and 11. Therefore Kethu has to give both good and bad. 8th house is for difficulties and separation, whereas 11th house denotes pleasure and reunion. Therefore during Kethu Bhukti, one has to expect both the results that is to run away from the family during the sub sub of an evil planet and to return home during the sub sub of a beneficial one. Kethu in the 8th sign was in the constellation of lord of 1 and 6. This aspect also indicates both good and bad results.

Rahu, the lord of the anthra, sub sub period is in the second sign and in Lagna Bhava. Rahu gives the results of the planets with which it is conjoined and then the effects of the lord of the sign in which Rahu is conjoined with Venus and Jupiter; lords of 12 and 2. Jupiter owns the sign. Hence Rahu is to give the effects signified by the houses 2 and 12.

Hence Rahu also threatens with separation from the family.

Hence Venus dasa Kethu Bhukti Rahu anthra gave the undesirable result; that is, to get away without anybody's knowledge and be wandering without anybody's notice.

After Rahu anthra follows that of Jupiter and it will be over by 24-1-65. Later Saturn sub sub period will pass. Saturn is lord of the 4th house. It is in its own sign a fixed one. Saturn shows that he must live in one place that also in his permanent place of residence. [It is worthwhile to study and confirm that people going overseas during Mars or Rahu or Jupiter period or sub period, return home during Saturn period or sub period.]

Hence Sukra dasa Kethu Bhukti Saturn Anthra indicates that he will return home after 24-1-65 and before 30-3-65. As Mercury is also lord of 11, promising reunion, during Mercury Shookshma, he must come back i.e., between 4-2-65 and 13-2-65. As Saturn sub sub period promises the return and reunion, he may return on the day ruled by Saturn or on the day when the star is either Pushya or Anuradha or Uthrapathrapada. If any one of the three stars happen to be a Saturday, then that day is the strongest.

Actually 6-2-65 happens to be a Saturday and the star will be Uthrapathrapada. Therefore, boldly one can declare that he must return home on 6-2-65 at a time when the Lagna that rises in the east, may be either Capricorn or Aquarius or any of the three constellations Pushya, Anuradha or Uthrapathrapada.

As Uthrapathrapada Nakshathra ends at 12-51 P.M. on 6-2-65, Pushya and Anuradha constellation to rise in the east at the time of his return is ruled out.

Therefore he will come back in the morning hours on 6-2-65.

Actually he returned home when Uthrapathrapada star was rising in the east at 9-15 A.M. on Saturday 6-2-65 when Moon was also in Uthrapathrapada star.

Normally when one is asked "why he had run away", immediately one may

quote the two slokas and explain, that the person is born in Ashlesha star and hence the Moon is in Cancer. According to Transit, there is Ashtama Sani, i.e., Saturn is in 8 to Moon and Dasama Brahaspathi i.e., Jupiter is in 10. So he ran away."

If again he is posed with the question "Then, will he not return till Ashtama Sani is over and Jupiter transits the eleventh house. Saturn came to Ashtama on 26-1-64 and Jupiter entered the 10th sign on 14-3-64. Till 25-11-64, he was alright, even though there is Ashtama Sani and Jupiter in 10. He ran away only now; When will he return? At the time when he returns will these two planets move to other signs?", it is not known what argument, he will advance.

Here is another horoscope of a boy, who is missing from 19-1-1965. He has not yet returned home. The following is his chart:

		Lagna Rahu	Uranus Mars
	Rasi 12-9-1947 10-35 P.M. 13°05'N and 80°15' E		Saturn Moon
			Sun Venus
	Kethu	Jupiter	Mercury Neptune

Mercury Moon	Lagna	Mars	Jupiter Neptune
Rahu	Navamsha		
			Kethu
Venus	Sun	Uranus	

Mercury dasa at the time of the birth was 3 yrs. 4 months and 9 days.

He is running Venus dasa Mars Bhukti from 21-1-64 and it will run till 21-3-65. Venus is lord of 1 and 6. Mars is the lord of 7 and 12.

Lord of 6 in the 4th house indicates some worry or other in the place of residence.

Lord of 12 in 2 is evil for happy family life. It shows loss or separation or bereavement.

Mars who is lord of 12 owns Scorpio and Aries and Kethu is in Scorpio offering the results of Mars. Hence on a Tuesday ruled by Mars and in Makam star governed by Kethu he had gone.

When will he return?

Mars Bhukti will be over and Rahu Bhukti will commence on 21-3-65. Hence on the next Swathi star day or Bharani trine star day on a Friday he will return as Rahu is in Taurus, governed by Venus. Hence on Friday night, before Sun rises on Saturday on 16th/17th April 1965 he will come back safe. At that time lord of Lagna will transit in the 11th house and be in exaltation.

From the above, one should not be alarmed that all those born in Ashlesha star will have some trouble or other and they may leave their families and run away.

On 5-2-65, in Rishaba Lagna, in Madras 3 bridegrooms born in Ashlesha had their marriage. For them, the so-called Ashtama Sani and tenth sign Jupiter gave the wedding.

One lady for the first time occupied her new building on 7-2-65. Her star is Ashlesha.

Therefore, one has to study the dasa and bhukti, the progression and the relative position of the transiting planets to those in the radical chart.

In this boy's chart, if the lagna is considered to be weak, then one is to take the sign occupied by Moon as the first house.

Then Venus, lord of 11, is in 2 and it is very auspicious. But Mars is in the 12th sign. Only undesirable results will be enjoyed during the dasa and bhukti of the planets occupying the second and the

twelfth houses, as the former is for the increase in the number of the members of the family, whereas 12th house is for loss, separation etc. Hence Venus dasa Mars Bhukti Venus anthra indicates that he will be missing.

But when Rahu Bhukti runs, as Rahu is in the 11th house to Moon, promising reunion, Rahu Bhukti will bring him back.

Hence the relatives need not worry at all. He is alive. He will come back on 17-4-1965.

The following is the chart of the person who has left his family on 26-9-1964 and his whereabouts is not yet known. He was born at 4-00 A.M. on 8th night and before the sunrise on 9-1-1935.

Saturn Moon	Rasi 9-1-1935		Kethu
Rahu Venus Mercury			
Sun	Lagna	Jupiter	Mars

Moon Venus Rahu		Jupiter	
	Navamsam		Mars
Mercury			
	Sun	Saturn	Kethu

At the time of birth Rahu dasa Balance 4 years 4 months 4 days, so he had between 9-1-1935 and 13-5-1939 Rahu dasa; then till 13-5-1955, Jupiter dasa. Later Saturn dasa is running and in it, Venus Bhukti started on 4-3-1962. It will end on 4-5-1965.

On the day he walked out (26-9-1964) the day was a Saturday ruled by Dasanatha Saturn and the Moon was transiting in Taurus owned by Venus who is the lord of

the Bhukti. He had been then running Saturn dasa Venus Bhukti Mercury anthra from 8-9-64. Mercury anthra continues till 19-2-65: Later Kethu anthra will run till 4-5-65.

He has not yet returned. The questions are

1. Is he alive?
2. When will he return home?

Answer :

1. Lord of Lagna in the 11th sign, in the constellation of the Bhadhakasthana adhipathi Moon is weak.

2. Lagna is aspected by Saturn which is in the constellation of lord of Lagna. It contributes for long life.

3. Lord of 8 has gone to the 8th house to the 8th and is weak.

4. Lord of 3 is strong in its own sign and hence Saturn promises long life.

But Mercury and Mars are evil.

Taking Moon sign, Mercury lord of 8 is in 12 to Moon, and Mars lord of 3 is in ashtama to Moon.

Hence Mercury dasa Mars Bhukti will be undesirable:

As he runs now, Saturn dasa, he is alive. So this worry is over.

Next question is about the time of his return.

Houses 4 and 11 indicate, life in his own place and reunion respectively. Saturn is lord of 4 and is in its own sign. Moon is also in 4. Mars in 11 will fulfil the desire. Therefore Saturn dasa Moon Bhukti Mars Anthra is the period of his return i.e. between 4-6-66 and 8-7-66.

The nakshatra on that day will be either Pushyam ruled by Saturn in Cancer rasi governed by Moon or on a Sravanam star day, Sravana ruled by Moon in the sign capricorn owned by Saturn.

Cannot he return during Sun Bhukti between 4-5-65 and 16-4-66? No. Because, Sun was in Poorvashada star governed by Venus who owns the 12th house and indicates separation from family, wandering here and there, etc.

So expect him on a Pushyam or Sravanam star day between 4-6-66 and 8-7-66.

THEFT AND RECOVERY.

27, Abraham Mudali Street,
Mylapore, Madras-4.
5-2-65

Dear Sir,

I introduce myself as a friend of Mr. Alwar, Superintendent, Secretariat. We both came to your house on 8-11-64 but you predicted in your class in Bharatiya Vidhya Bhavan, Madras Kendhra on 8th itself.

Some my of jewels, silver articles, silk sarees and cash were stolen away from my house during the day time (between 8-15 A.M. and 12-30 P.M.).

You took my horoscope and also asked me to give a number within 108. I told you 16th--Sixteen.

In the class, you discussed and explained and your students took notes also. You said "your property is in tact. All of them will be returned back to you. One male and two females are involved in the theft. You will be called to identify the property after 10-1-65. The thief will be black in complexion. He is a young man. He will be Caught by the police when he makes similar attempts. You forget about the loss. It is, after all for a short period. Be cheerful and thank God that you are lucky to have them back. I suggest to you to have a "Godrej" or Allwyn or Kiron Almirah in your house. Also, let me know in February or March, what happened."

"The thief was caught on 20-1-1965. He is a young man, black in colour. He is an ex-convict. Two women were also involved. He is a dangerous K.D.

Except 3 articles worth about 3 sovereigns, all the gold jewels, all silk sarees all silver vessels etc., were recovered from

him. Articles about 6 sovereigns were melted away by him and he made two pairs of bangles.

I am glad to say that the thief was convicted and sentenced to rigorous imprisonment for four years. The stolen property worth Rupees Three Thousands, was handed over to me.

I place on record my deep and sincere appreciation of your correct prediction about the stolen property.

I thank you immensely because your uncanny prediction boldly declared in the presence of nearly 60 students, in such a detail, gave me and wife sufficient strength to withstand the shock when we were worried about the loss of property and with that mental strength due to the faith in your prediction, we were able to wait calmly till the thief was caught.

Yours faithfully,
(Sd) S. Govindan.

On 8-11-64, the map of the heavens is as follows:

	Jupiter	Lagna 28° to 23°-20°	Rahu
Saturn	Number given is 16 Rasi Sunday Moolam Star.		
			Mars Uranus
Moon Kethu	Mercury	Sun Neptune	Venus

Venus	Sun Kethu	Neptune	Mars Moon
	Navamsam		Lagna
Jupiter	Saturn	Rahu Uranus	Mercury

Bhawas

1 Rahu

2 ———

3 Mars

4 Uranus, Venus

5 ———

6 Sun, Neptune, Mercury

7 Moon, Kethu

8 ———

9 Saturn

10

11

12 Jupiter Retrograde

The number given was 16. Therefore divide 16 by 9: Once it will go. Remainder is 7. Therefore 1 sign Aries is over: The 7th pada in Taurus is the Lagna.

Because, the Zodiac is 360°. It is divided by 12 spokes: Therefore each arc is 30° in longitude. They are called Rasi, sign or solar mansion. The same Zodiac is divided into 27 equal parts; each is 13° 20'; each is called an asterism, star constellation or Nakshathra. Each Star is divided into 4 equal parts and each part called pada or quarter will be 3° 20'. Hence the Zodiac is divided into 108 equal parts. And, the number mentioned by the querist is that pada counted from Aries 0° or Mesha 0° or Aswini Nakshathra first pada. Hence 16 number is to be divided by 4 (four padas in each star) 16 can be divided by 4 times and the remainder will be Zero, i.e., 4 full Stars, i.e., Aswini, Bharani, Karkhika and Rohini. A doubt arises whether to take Rohini 4th pada or Mrigasira first quarter. As 16th part of the 108 divisions is to be taken, take Rohini 4th quarter.

One should divide the number given by the querist, in such a way, that there is some remainder, either 1 or 2 or 3 or 4. So sixteen is to be divided by 4 only thrice and should have a remainder of 4.

Therefore number sixteen means Rohini 4th pada, i.e. 20° to 23° 20' in Taurus. The Navamsa Lagna is Cancer, a movable sign.

Lagna and the aspect to either the ascendant or to the lord of the ascendant indicates whether one can have a favourable answer from the astrologer or not.

Moon and the aspect to Moon indicates the nature of the query, the cause of his worry, etc.

Taurus rises. Its ruler is Venus. It appears to be debilitated in the rasi but it is exalted in Navamsa. It is 108° away from the ascendant i.e., the aspect from the lord of the Lagna to the Ascendant is favourable. Therefore, first tell the querist that number sixteen promises him "Good Luck". This is the duty of the astrologer. Then analyse, think loud, make him understand that you apply the science in full and give your prediction without any doubt. Never use the words "Likely," "May," "I think" etc.

Moon is in Sagittarius. No doubt, it is the 8th sign. But it is in Moolam second quarter. So it comes to 7th Bhava or house as the Lagna is between 20° and 23° 20'.

Moon in the 7th house indicates litigation or theft. Moon in Kethu's star Moolam and in conjunction with Kethu shows that the querist is confused and is very much worried.

As the querist has already informed that he had lost his property, it is for the astrologer to find out (a) whether the person will have the property back or not, (b) the description of the thief or thieves and (c) the time when he can recover the stolen property.

One's possessions are indicated by the second, 4th and 11th houses. Second house shows the movable property, the 4th house signifies the immovable property and the 11th house denotes one's profit and savings. Lord of 2 Mercury should indicate his readily cashable possessions

and other movable properties. As the node Rahu is in Gemini (though in Lagna Bhava) Rahu, automatically becomes the agent of Mercury. Hence Rahu indicates his movable property.

Sun, the lord of the 4th house, is in 6. Sixth house is 12th to 7th. Hence it indicates loss to the thief; at least no gains, no benefit to the thief by Sun who denotes permanent possession. Actually the person has not lost any property—land or building.

11th house is Pisces. No planet is in Pisces. Jupiter rules the sign. It is in the 12th house. So his saving is lost. But it is retrograde. So, the loss is only for a temporary period. If Jupiter would have been in direct motion and if the 11th house is unoccupied, he can never get the lost property. A planet, in direct motion, gives a result and confirms it. A planet, in retrograde, will produce a result which will fall through when it takes direct motion.

Jupiter owns two houses Sagittarius and Pisces. Rahu or Kethu in either of the two, is stronger than Jupiter. Kethu is in Sagittarius. Therefore Kethu is stronger than Jupiter. It is ever retrograde. It is in the second sign to the seventh Cusp and is in the 7th house (i.e. Lagna of the thief. Kethu who is to represent Jupiter as lord of 2 to the 7th house is in the thief's Lagna Bhava in retrograde). Hence Kethu indicates that the thief cannot have the property as his own, for ever.

Therefore, the querist will have the stolen property, without fail. So, declare that the lost ones will surely be recovered.

Similarly consider the 11th house (house of profit) to the thief i.e. 11th to the 7th. Scorpio is the 7th house. Virgo is the 11th to it. Mercury rules that sign. It is in direct motion and is in the 6th Bhava to Taurus—i.e. 12th the 7th Cusp and 7th house. Therefore Mercury threatens that he cannot have them for ever.

The description of the thief or thieves is judged from the seventh house. Scorpio is the seventh house. Its ruler is Mars. According to the Hindus, Mars aspects Scorpio. Hence Mars, a masculine

planet owning the seventh house, strong in triplicity, aspecting the seventh house indicates that the thief is a male, a young man and a bold culprit. Mars aspected by Saturn, occupying Leo suggests that he will be dark in complexion.

The seventh Bhava is occupied by Moon and Kethu. Rahu and Kethu will give first, the results of the planets with which they are conjoined and then only the results of the lord of the sign. As Moon is feminine, Moon and Kethu indicate two ladies Kethu which is to indicate the results of Jupiter who owns the Second house to the seventh, has actually done his work. Because, the fact is that the two women were involved in disposing a portion of the property (second house is to make money; convert into cash, etc).

Therefore a young blackman and two other ladies should be the culprits.

When can he have the property?

To regain what one has lost is a fortune. Such fortunate results can be given only by the lord of the 11th house. The Eleventh house is owned by Jupiter. So he must gain strength so that the person can have his property. At the time of query, it was retrograde. So, he cannot have them, during the period of Jupiter's retrograde motion. Jupiter becomes stationary and takes direct motion on 10th January 1965. Therefore, you cannot have it before 10-1-65. So, do not worry at all—wait. After 10-1-65, you must have it.

According to Krishnamurthi Paddhati Jupiter should transit in the star of the lord of the 12th house to the 7th i.e., 6th house and the sub of the second or 11th house. Jupiter, after direct motion, can transit only in the star of Venus (lord of the 12th house to the seventh) and in the sub of Mercury in Bharani star. That is, according to Nirayana system Jupiter should transit between 24° and 25° 31' i.e., between 5th February 1965 and 19th February 1965. Actually you have received them only then.

My humble prayers to God to guide me properly so that Astrology will be made useful to the depressed people and the Science is honoured by them.

ASTROLOGY AND DRESS

Dear Sir,

I am a regular reader of the valuable and useful magazine "Astrology and Athrishta". Your article on loans is very well dealt with. It is, indeed, exhaustive and most instructive.

I would like to tell you that I am fortunate in every walk of life, but as regards my dress, I am very unlucky. No dress lasts for a long time. Somehow they get spoiled or torn or lost often and I have to be replenishing very frequently. Can you suggest any remedy?

K. Raman
Madras-4.

Dear Raman,

There is truth in what you say. From the literature, one can understand that importance is not given for the time of purchase of the cloth, but Varaha-Mihira has mentioned the good or bad effect of putting on a new cloth in each star or Nakshathra. That is, which Nakshathras are auspicious and which are inauspicious to use a new cloth are expounded by him.

Why, importance is not given for a beneficial time to buy, but he has dealt with the time of first wearing it, may be due to the fact, that one may receive presents, (relatives offer presents to daughter-in-law, son-in-law and others officers and rich landlords to servants etc.) Elders may get for the youngsters who cannot go out for shopping. Or some may buy in a town and send to those who need them and live in villages where there are no shops. Thus, there are many reasons why he or she who puts on a dress cannot elect a time to buy, but can elect a time to wear it for the first time.

1. If one wears a new cloth when Moon transits in the star Aswini (i.e., Nirayana Mesha 0° to

13° 20') one will be getting more and more good cloths.

2. But if one begins to use a cloth when Moon is in the star Bharani, his cloth will be stolen.
3. The next star is Karthikai. If Moon passes in this star and one puts on a new cloth, there is danger from fire to this new dress.

[Therefore those ladies who want to use new silk sarees on Karthikai Deepam day, may first use it for a while on Aswini star day, remove and then use it on Karthikai star day.]

4. If you want to increase the bank position, use the cloth on Rohini star days. There will be acquisition of money.
5. However much careful you are, if knowingly or unknowingly you use it on a Mrigasirisha star day, rats will spoil your dress.
6. Avoid Arudhra days. Loss of money is threatened. (You cannot add any more dress in the near future—you may have to put on torn ones also.)
7. If the day is Punarvasu, you will use it for happy celebrations or for pleasant functions. There will be no damage.
8. Though Pushyam star is governed by Saturn, he says that one will acquire wealth, if he uses for the first a new cloth on a Pushyam star day.
9. Avoid Ashlesha star as it portends destruction of cloths.
10. Ashlesha is not as evil as Magha. Anyone using new cloth for the first time on a Magham star day is threatened with danger to life.

11. The next star is also undesirable. Trouble from the Government is indicated if one uses new dress on a Poorvapalguni Star day. Therefore avoid the above three days Ashlesha, Magha and Poorvapalguni.
 12. Increase in one's income and good health can be had if one wears on Uthrapalguni star day.
 13. Success in one's efforts may be predicted if one uses the new dress on a Hastham star day.
 14. One can have more and more of auspicious functions and be having more of new cloths, if he begins to use a new cloth on a Chitra star day.
 15. If you want to have delicious dish and good food use the cloth on a Swathi star day.
 16. Popularity is promised for those who use the new one on a Visakam day.
 17. Anuradha star portrays social success: refreshing friendship and happy life.
- Thus the above 6 stars are propitious.
18. New cloth used on a Jyeshtha star day will be lost.
 19. So also loss of the dress is threatened if one uses a new dress on a Moolam star day. It is said that it may be lost in water.
 20. If you lose the dress, it does not matter much. But do not lose your health by using the cloth on a Poorvashada star day.
 21. You will be having Sumptuous feast, if the star day is Uthra-shada.
 22. There will be eye disease, if you use it on a Sravanam star day.
 23. Dhanishta star denotes that there will be plenty of corn. So agriculturists can have new cloths put on Dhanishta star days.

24. Danger from poison is portended when one uses on a Sathabhisha star day.]
25. Danger through water is threatened when the new dress is used for the first time on a Poorvathrapada star day.
26. The fortunate star Uthrapathrapada will be welcomed by the couple who have not had any child after marriage or who had so far, only daughters. Varahamithra says that people using new cloths on Uthrapathrapada star day will have a son. No doubt, youngsters and very old people cannot make any experiment.
27. Gems can be acquired if one uses new clothings on Revathi star days.

Therefore the auspicious stars are:

Aswini, Rohini, Punarvasu, Pushyam, Uthrapalguni, Hastham, Chitrai, Swathi, Visakam, Anusamam, Uthra-shada, Dhanishta, Uthrapathrapada and Revathi.

The inauspicious asterisms are:

Bharani, Krithika, Mrigasirisha, Arudhra, Ashlesha, Magha, Poorvapalguni, Jyeshtha, Moolam, Poorvashada, Sravana, Sathabhisha and Poorvathrapada.

Exceptions:

If a star day is considered to be inauspicious one can use new clothes if the happy occasion is a marriage or the time when others give them as presents.

[The main reason is "Food for one is poison for the other". Because all are not born in the same sign as their ascendant. Therefore to each rasi-born, some planets are very auspicious and some are evil. So, the stars ruled by auspicious planets must offer brilliant results whereas the stars governed by evil planets must give undesirable effects. If one receives and uses a present on a Poorvapalguni star day and if he is born in the ascendant Capricorn (even though it is said that one using the new cloth on this star day will have some difficulty with the

Government), he will not suffer. But one who is born in the Ascendant Pisces will have some trouble or the other. Hence one is to judge the horoscope of the native and also this general principle. That star day which is auspicious both according to one's chart and to the general ruling, will prove to be advantageous.

As you are born in the Taurus sign and both Saturn and Mercury are beneficial to you, you buy and use new clothes on Uthrapathrapada and Revathi star days governed by Saturn and Mercury and when Moon is in 11 to your Lagna.

As you had been running all along Mars, Rahu and Jupiter dasas, according to your chart, you could have purchased on the star days governed by them most of which are inauspicious.

Now you have entered into Saturn dasa. So you will use on Pushyam, Anuradha and Uthrapathrapada and you will have brilliant results.

No more evil to you is predicted.

K.S.K.

USE OF BETELS

I have bad smell in my mouth. I realise it. Friends stand at a distance and talk to me. I feel awful. Can you suggest a remedy?

Answer :

Our ancients have said that betel is capable of stimulating love. It adds beauty and increases popularity. It gives good flavour to the mouth, thereby when we are close to each other, and if the man, though suffering from pyorrhea emitting bad odour, uses betels, it will mask the nauseating smell using betels is considered to be beneficial to strengthen the body. Whether our system is capable of absorbing calcium from the lime used chewing or not, using betels after the lunch, heavy tiffin and dinner is advantageous, as one will be minding and more of saliva will be added to the carbohydrate diet taken. Further mild cold will disappear. Irritation in the throat will get reduced. Thus there are many advantages.

If one desires to avoid lip stick, but try to have pleasing colour, one should use lime moderately. If you use much of recaut, the colour will be spoiled. Larger quantity of lime used along with betels causes bad odour, in the mouth. Many suffer from its caustic effect. Large number of betel leaves, used produce good smell.

During the day after lunch and tea, use over-dose of areca-nut. But after dinner, have a large quantity of betel leaf. Use also clove, cardamom, jathipathri etc. Not only, they mask the bad odour, intimate friends will come close by. It makes you happy with the joy of amorous intoxication. Now let us consider why you emit bad smell. You are born in Mesha Lagna-Aries as Ascendant. As your star is Aswini, you had Kethu Mahadasa at the time of birth for 3 years 5 months 27 days. Now you are running Mars dasa Saturn sub period.

Kethu	Lagna Moon 6°. 41'	Sun	Mercury Venus
	Rasi 24-5-1922 at 57G. 5.V. at 13.04N & 80.15E.		
Mars			Saturn Jupiter Rahu

Sun Saturn	Mars	Jupiter Rahu	Moon
	Navamsa		
	Venus Kethu	Mercury	Lagna

You have to wait till Mars dasa Sun sub period.

Why?

Mahadeva in Jataka Tatva says that a person will emit bad smell from his mouth, if Mercury ruling the sixth house, becomes malefic and Moon occupies the Lagna.

You are born in Aries. Mercury owns the sixth house. Moon is in your lagna. Mercury and Venus are in the constellation of lord of 1 and 8 (Mriga-

sirisham). Venus rules the second house signifying 'mouth' and is the chief governor for smell. Venus in the constellation of lord of 8 cannot contribute for pleasant odour. So when Sun sub period runs, especially in the dasa of lord of Lagna, you can expect the good effect of betels which will dispel the bad odour.

Luckily Venus does not occupy Cancer or Aries when Mahadeva mentions that Venus will cause nauseating smell, nor Moon and Venus occupy Mesha, and if

Mercury is in the Lagna or in the sixth house, the person will emit foul odour.

In these three rules given by Mahadeva, Moon in Capricorn and in the ascendant does not produce bad odour, even though Mercury owns the sixth house. Why? Because Mercury is a Rajayoga adhipathi owning the ninth house.

Medical attendants may suggest listerine mouth gargling. Anyhow, betels is more advantageous. So, it is advisable to use the betels in plenty especially by the partners.

FOOD PROBLEM—(Contd.)

9th house indicates the ruler of the country. Lord of 9 is Venus. It is in the 12th sign to the 9th house Taurus and is conjoined with lord of 8 to Taurus, i.e., Sagittarius. Jupiter: It shows danger to the leader and changes in the leadership. Actually at the time when Sun transited in the 9th sign Taurus and squared Saturn, we were unfortunate to lose our beloved leader (27-5-1964). While Sun again squares or conjoins, it will affect the health of a few of the important members or ministers. Also, the evil aspect between Mars and Saturn, and between Mars and Uranus will prove to be harmful. Sudden and unexpected loss is threatened.

The other method, which will yield very accurate result is: (a) to take $12^{\circ} 20'$ Capricorn as the Lagna representing India, (b) to take the position of planets in the Zodiac at the moment when Sun reaches the Vernal Equinox, and then (c) to consider the transit position of the planets.

6th house indicates food; Mercury rules the sign Gemini. It is squared by Rahu and Ketu and it threatens with shortage of food, difficulty to procure the food material and much anxiety.

Uranus also formed exact quincunx aspect with Mercury. Mercury conjoined Uranus thrice by transit on 3-8-64, 1-9-64 and 22-9-64. Therefore, it will be a problem for the Government, (9th house is Virgo.

It indicates the ruler. Virgo is governed by Mercury. The same planet indicates food by ruling the 6th house—Gemini) between 3-8-64 and 22-9-64 and all the efforts will be of no use. Later, Mercury passes on to Virgo on 29-9-64 and in an accelerated motion transits the exalted sign Virgo in 17 days when arrangements will be made for quick transport of imported foodstuff. On 27-10-64 Jupiter, by retrograde motion enters Aries-Mesha, the sign of Mars. On 4-11-64, Mars opposes Saturn. So the poor quantity of food which is available for the use of the public and the apprehension that the situation may become worse by the profit-minded black marketers, the Government took the matter seriously and an ordinance was announced in time.

In the next issue, astrological explanation will be offered to prove.

(a) After 28-2-1965, greater quantity of food will be made available.

(b) From 23-5-1965, one will not grumble that the quantity of food material made available is less than the need.

(c) The prices of the food material will begin to decline after 23-5-1965.

(d) Some changes in the policy then, will be more advantageous to the public.

(e) The Food Minister's view that the ration should continue for five years will be revised.

ASTROLOGY & ATHRISHTA

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WHO IS WHO?

PLANETS AND THEIR GOVERN

K. S. K.

Sun : Sun is the parent of the entire solar system. It is also called the 'Father of the Stars'. It is the nearest star to the earth and is about 93 million miles away from our Mother Earth. It is the largest among the planets, belonging to the solar system. It is nearly 750 times larger than all the planets put together. Its diameter is about 110 times that of the earth and is nearly 27,19,000 miles in circumference.

Scientists say that it is not a solid mass, but they are of the opinion that it is composed of gaseous matter in a series of layers which send out cool and positive magnetic rays which meet one of the negative quality on earth, and that thereby both heat and light are developed. These waves affect likewise all other planets belonging to the solar system. The variation in the intensity depends on many factors.

The sun-spots are active for a period of 11 years and are passive for the succeeding 11 years. (Details about the sun-spots will be discussed in later issues.)

Mythology : Being the centre of all life, force and energy and the giver of Prana, Sun is worshipped as Sun God. It is held in high esteem. At least thrice daily, Sun is prayed for by the Hindus. Every Sunday 'SURYA-NAMASKARAM' is done by many persons to regain the lost vitality and eye-sight. Other nations also pay reverence to Sun. It is said to represent the Creator, the Brahma, with his four faces to have a survey of all the four directions causing four seasons and the four elements, namely Fire, Earth, Air and Water. Sundays (otherwise called Sabbath, meaning wise teacher) are given holidays probably to worship Him. Sunday is also put at the head of all the seven days of the week.

Westerners call the Sun, Apollo. They consider that Sun is the son of Jupiter and Latona. Apollo is the brother of Diana. He is adored by the Greeks. The swan and the raven are said to be Apollo's birds.

Hindus have conceived the Sun as ever moving in a chariot drawn by seven horses. This is probably because in the Sun are contained all the seven colours of the solar spectrum (VIBGYOR). They say that Sun goes round the Mount Meru daily. Whenever Sun enters into certain significant signs, the Hindus perform some religious function on those days to satisfy the departed soul and also offer prayers to Sun God. One such occasion is at the time when Sun crosses the fixed Nirayana Vernal Equinox and enters Aries so that the people in the North Pole could see him after a continuous night extending to six months. This is called Vishu or Tamil New Year's Day. The next occasion is on or around July 17 when Sun reaches the northernmost declination (twenty-three degrees twenty-seven minutes from the celestial equator) and begins its southern course. It is called Dakshinayana. The next occasion when they perform the religious rites falls when Sun during its southern course reaches the Autumnal Equinox which is the beginning of Libra or Thulam. Three months later, when Sun reaches the southernmost declination in the south and just when he commences the Northern course, all Hindus irrespective of caste or creed uniformly celebrate this day. It is called Sankaranthi. Thus the Sun has come to occupy an important place in the Hindu Pantheon. The greatest Astrologer Varahamihira worshipped only Sun God and shed an imperishable lustre among the nine gems in the court of King Vikramaditya.

The Sun takes exactly one year to go round the ecliptic. It has only the direct motion. Never does it retrograde. Also there is no latitude to Sun.

Sun stands to us as a symbol of spirit. Hindus consider that Sun is the soul of Kalapurusha. (The Moon is his mind; Budha or Mercury his speech; Kuja or Mars his strength; Jupiter or Guru his knowledge and happiness, Venus or Sukra his desire or lust; Saturn is his misery, etc. It is said that the several constituents of Kalapurusha are either strong or weak according to the strength of the planets representing them. Only Saturn is exempted. Whenever Saturn is weak, misery will be much greater and will predominate. But if Saturn is strong there will be less of misery. All these effects are felt only in their respective periods.)

For all living beings, Sun represents the positive and primal fount whereas Moon represents the negative influence. Sun is constructive and creative while Moon is preserving and formative. Sun is the father and Moon is the mother. Therefore Sun is the symbol of spirit and Moon is that of matter, both acting as life and form. That is why the zodiac, which is divided into 12 signs are in their nature alternately positive and negative or masculine and feminine.

The Sun and Moon are considered to be the sovereigns. Whereas, Guru or Jupiter and Sukra or Venus are the counsellors or ministers, Budha, or Mercury is their heir or the young prince, Kuja or Mars is the commander-in-chief and Saturn or Sani is the slave or the servant. Sun is the king and Moon is the queen. Venus is considered to be the wife of Jupiter and the adviser.

Other names of Sun are: Adhithya, Arka, Aruna, Bhanu, Dhinakara or Dhinakrit, Heli, Pusha, Ravi, Surya and Thapana.

Sun's govern: Sun and Moon are the two luminaries as they both emit light and make everything bright. The Sun possesses a form with dark red eyes. Realising that it is the Sun which pours forth his

spirit and it is the one planet which gives life to one and all, Chaldeans worshipped the Sun with great love and devotion.

The Sun offers us the power of resistance and vitality. It governs the inspiration and expiration, i.e., breath of life. Also, it rules over our consciousness and denotes the individuality whereas the form and personality are attributed to the moon. Sun gives the force and self-will and makes one determined and decisive.

Sun is a dry, masculine, positive and hot planet. He is 'Agni Devatha' and is fiery by nature. He rules the Direction East and (of the six Rithus) 'Grishma' which includes the months June and July. The colour of the Sun is orange or kankaram. He rules the metal Gold and also Copper.

Sun represents the Father of the native. In the woman's chart it indicates her husband. In service it shows the master, or the administrative head or the Government. In games, it stands for the captain or the leader.

Physical Features: People with Sun as ruling planet born either on a Sunday or in Leo—Simha Lagna or with Sun in the Ascendant will have honey coloured eyes. The face will be large and round. The hair and the colour of the body will have a light shade.

Physical body: Sun rules the heart. So also the sign which Sun governs, Leo—Simha denotes the heart of the Kalapurusha. It also represents the right eye in man and left eye in woman. The mouth, spleen, throat and brain are also indicated by Sun.

Diseases: Sun when afflicted will cause defects in the heart or on the eyesight during the conjoined period of the Sun and the afflicting planet. Saturn afflicting the Sun causes low blood pressure whereas Jupiter afflicting the Sun produces high blood pressure. Mars afflicting Sun causes haemorrhage, cardiac thrombosis, etc. The constitution will be overheated and bilious. It also denotes cerebral meningitis, eruptions of the face, loss of speech as a result of cerebral

affection, i.e., aphasia, sharp fevers, typhoid, polypus, epilepsy, bile complaints, sun-stroke, scorches and disease in the head.

Characteristics: When Sun is not afflicted but is strong and beneficial it offers sterling qualities. It offers real love towards everything and everybody. It fosters universal love. Devotion to God will be sincere and steady. There will be inspiration and intuition. Activity and authority are the beneficial results of Sun. Steadiness, soundness and solidarity in the avocation are due to Sun. It indicates one's self-acquisition. One will not mind making strenuous efforts, roaming over mountains, undertaking travels and taking all pains to gain his objective. Maximum labour and minimum wages are also attributed to Sun. Strong Sun in a favourable sign offers strong will. The native will have a cheerful outlook towards life and enjoy good fortune. He should not however be too frank and outspoken. He has to cultivate caution and secretiveness. Sun gives power to rise far above the status in which he is born. It gives a magnetic quality and ambition. Sun's subjects are tireless workers.

They should however avoid bossing over others. They should not be over-ambitious lest they should feel discontented or unhappy. Those who have a strong Sun and seek favour from anybody, should go directly without sending an agent since the magnetic radiation of the Sun is carried with them and the person sought out cannot refuse to grant the request. By exercising self-control and limiting his ambition, he will enjoy the good-will and the esteem of the people in powerful positions and also from the public. Similarly, high government officials can enjoy life and earn the good-will of the public.

Beneficial Sun gives ambition, boldness, brilliance, capacity to command, dignity, energy, elevation in rank, faith, fame, grace, generosity, health, hope, happiness, individuality, influence, joy, kind heart, kindly appearance, loyalty magnanimity, nobility, optimism, power, sterling quality, respect to elders, reputation,

royalty, regality, scruples, success in worldly affairs, truth, good temperament, unadulterated love, vigour, vitality, virtue and warmth.

Afflicted Sun makes one arrogant, bluff, domineering, egoistical, faithless, vain-glorious, haughty, insulting, jealous, lavish, loquacious, over-ambitious, pompous and proud, self-opinionated, irritable angry and spiteful.

Profession: Sun generally indicates a permanent position in life. All government services, and those in such departments where there is security of service are denoted by Sun. Sun also indicates an independent business financed by the father or the business taken over from him. Sun as an indicator of profession gives success to one who deals in red or orange articles, copper, gold, wheat, medicine and chemicals.

The nature of the profession will however largely depend on the combination of the Sun with other planets. If, for example, Sun is connected with Moon and Mercury, the native will deal in red clothes or orange clothes as Moon and Mercury jointly indicate textiles; alternatively one may be employed with this combination in a Government textile department since Sun represents Government whereas Moon and Mercury denote textiles. If Sun has any connection with Moon and Venus, the native may deal in red or orange paints or the native may serve in a transport or shipping department. If Mars and Mercury are connected with Sun in any manner, the native may be a military engineer or he may deal in brick kilns or serve in Government Press as Mars and Mercury indicate press or mechanical or military engineering, etc. Sun, Mars and Venus promise service as Venus stands for vehicular traffic and transport, and Mars police in traffic department. Those who deal in rose flowers will be influenced by these three planets because Venus is for flowers, Mars shows his possession of landed property and red colour and Sun indicates thorny plants. Sun having a relation with Saturn suggests that one will deal in woollen goods as Saturn also denotes hair.

For people who enter into the medical services as indicated by Sun, the following combinations of planets will indicate the exact nature of their specialisation.

Sun with Jupiter produces good physicians and Mercury gives intuition and helps to diagnose correctly.

Sun receiving beneficial aspects from Mars brings out able surgeons, as Mars indicates use of sharp instruments.

Sun, Venus and Jupiter help specialisation in Maternity, since Sun denotes medicine, Venus women and Jupiter the chief governor for children.

If Venus receives aspects from the active and bold Mars and the secretive Saturn and conjoined with Sun, the person will be an expert in venereal diseases.

If Sun, Venus and Saturn are mutually connected, the person will specialise in skin diseases as Saturn spoils the beauty given by Venus.

Sun and Venus devoid of other planets' influence occupying the sixth or the eighth house show that he will be an optician.

Sun and Saturn in the Ascendant or in 8th house indicate that one will earn as a dentist.

In one's chart the Ascendant shows the native and the 7th house indicates the patient whom he treats. If the 2nd and the 12th houses are spoiled, one has eye defect or disease. So the 2nd and the 12th houses from the 7th is the 8th and the 6th houses counted from the Ascendant. Therefore the planets Sun and Venus in 6 and 8 in the medical officer's chart shows that he will attend on people suffering from eye diseases.

One suffers from tooth-ache only when the 2nd and the 7th houses are afflicted. Therefore the 2nd and the 7th houses counted from the 7th house representing the patient are the 8th and the Ascendant of the doctor. Hence dentists will have Sun and Saturn having connection with these two houses. Further, Saturn rules the osseous system, bones, enamel, etc.

Sun and Mercury in the 9th or the 5th house indicate that the native will be an expert in Ear, Nose and Throat diseases as the houses three and eleven denote ear and throat.

If Rahu, Sukra, Sun, Uranus and the lord of the 9th house are in any manner connected with each other, the medical man will specialise in 'X' ray.

If Uranus has connection only with the Sun, the native will serve in the medical research department.

Generally Sun and Jupiter having connection with Virgo or Kanni, Scorpio or Vrischika shows service in the Public Health department, whereas Mars shows that in the medical department.

Similarly if one takes to the other department of the Government, for example, Law, then Jupiter with Sun and Mercury indicates Civil Law, whereas Mars indicates Criminal Law.

To find out one's profession exactly, a deep study is necessary.

Political: Sun denotes administrators, kings, dictators, royal leaders, heads of departments, and people in authority and power.

Products: The products represented by Sun include red variety in rice, myrobalams, groundnut, cocoanut, asafoetida, cardamoms, almonds, chillies, omum (Ajwan), pepper, milagu, pine, lavender, nutmeg, aromatic herbs, saffron, pearls, corals, etc.

Market: Government Loans, Gold bonds, Gilt-edged securities, Gold, its price and control, Reserve Bank, Stock Exchange, Foreign Exchange and Currency, Trade Associations recognised by Government, Chambers of Commerce, etc.

Plants and Herbs: Thorny trees, grass, timber, Saffron, Laurel, Orange trees, Anise, Cedar, Almond, Vervain, Chamomile, Lavendar, Rue, Rose-mary, Mary-gold and medicinal herbs.

Places: Forests, Mountains, Shiva temples, Fortress, Government buildings, Public offices—District Boards, Panchayat Unions, etc., - Sonrashtra country in India.

Animals and Birds: Lion, Horse, Boar, Serpent, Cattle and other quadrupeds in the forest. All singing birds, nightingale, Swan.

Day: Sun is the lord of Sunday. Whenever one runs a period ruled by Sun, he can expect the results on a Sunday ruled by Sun or at the time when Leo or Simha Lagna owned by Sun rises in the

east or on the days when Moon transits in the stars or nakshatras, Karthigai, Uthrapalguni and Uthrashada, governed by Sun.

Precious Stones: - Diamond and ruby. If Sun is weak or afflicted, one can use metal gold and the stones diamond and ruby set in it. Those who suffer from heart trouble, eye diseases or those who want security in service or power in Government, or favour from the high Government officials, they can use the above gems to enjoy health and success. They will be able to realise their ambition.

ASPECTS AND THEIR SIGNIFICANCE—(Continued)

‘BALA’

How to tabulate the aspects in a natal chart?

Aspect is equally important to study the results of a horoscope. Erect a horoscope for the birth time of a native. Make an orderly tabulation of the different aspects formed between any two planets, and the aspects formed by the planet to the cusps of the various houses and mainly to Fortuna.

The easiest way to find the aspects is to take the planets one by one. Let us, to start with, take the Moon since it is the fastest of all the planets. Suppose Moon is in 10° Mesha (Aries). If a planet were to be in Mesha between 10° and 30°, count the exact number of degrees at which the planet is away from the Moon. Next note whether there is a planet in Rishabhā

(Taurus). Record the distance of the planet in Rishabhā from the Moon in Aries. Similarly, one should find out the planets in Mithuna (Gemini), Kataka (Cancer) and so on and calculate the relative position. Whether there is any aspect or not, one has to note down the actual longitude between the Moon and the different planets. Similarly one is to calculate the exact distance (1) between the different planets, (2) between the planets and the cusps of the 12 houses and (3) the distance between the planets and Fortuna.

After having so calculated the distances, find out whether there are any aspects after allowing the orbs for different aspects explained in the previous issues. The aspects should then be recorded in the following table:—

Planets or houses receiving aspect	Aspects formed by										Nept.
	Moon	Mer-cury	Venus	Sun	Mars	Jupiter	Saturn	Rahu	Kethu	Ura-nus	
Moon											
Mercury											
Venus											
Sun											
Mars											
Jupiter											
Saturn											
Rahu											

Planets or houses receiving aspect	Aspects formed by										
	Moon	Mercury	Venus	Sun	Mars	Jupiter	Saturn	Rahu	Kethu	Uranus	Nept.
Kethu											
Uranus											
Neptune											
Fortuna											
Ascendant											
2nd house											
3rd house											
4th house (Nadir)											
5th house											
6th house											
7th house (Descendant)											
8th house											
9th house											
10th house (Meridian)											
11th house											
12th house											

Principles of judgment

Aspects are the modifying influences in a horoscope and a prediction is not complete unless the aspects are properly computed, studied, and the results judged. A few useful hints are given below to enable one to arrive at a correct judgment.

(1) First assess the *strength of the aspect*. Decile or 36 degrees aspect is not so powerful for good as a trine or 120 degrees aspect; nor semi-square or 45 degrees aspect is so harmful as square or 90 degrees.

(2) What is the *quality* of the aspect? Is it a beneficial aspect or an evil one?

(3) Is the aspect exact (rapt, partite) or is it wide (platic)?

If platic, note whether the aspect is in the process of formation or dissolution.

(4) Note the affairs governed by the house occupied by the aspected planet. Is it conjoined with any other planet at the same time? Association with a benefic (lord of a beneficial house in the chart) is very good and auspicious. Any connection with malefics, more especially with lords of 6 or 8 or 12 either by being conjoined with them or occupying their nakshatras, etc. portends evil. *The nakshatra occupied by a planet is the most important as the results denoted by the nakshatra lord (by its ownership) will mostly predominate.*

(5) What does the aspected planet denote by his lordship? Is he a benefic or not? No doubt a planet possesses certain natural characteristics and these results will operate, but what the planet has to give by lordship will even change the results indicated by its nature e.g., Jupiter, a benefic by nature will be evil by owning evil houses: Saturn by owning favourable houses becomes a benefic. Even these results are modified and changed by the occupation of various houses in the chart. The correct way is to judge by taking the planet's occupation, lordship of houses and its nature: Occu-

pation in a particular constellation and the modification by the lord of the constellation is still more important. Jupiter and Venus who are natural benefics prove to be the worst evils for a number of people and the natural malefics, Mars and Saturn, immensely benefit some, as they occupy the constellation of the planets owning and occupying good houses.

(6) Is the aspected planet placed in a house which is 6 or 8 or 12 to the one it owns? Find out whether it is in a good angle (aspect) to the cusp of the house of which it is the owner. Suppose a person is born when the 29th degree of Aries (Mesha) was rising in the East. Then Mars rules the first house. If Mars happens to occupy Kanya (Virgo) 2nd degree, according to the Hindu method, Mars would be considered as being in 6th to the lagna and therefore badly placed. Actually, however, Mars is at a distance of 123° from the Ascendant and so it is in good trine aspect. It is advisable, therefore, to follow the method of finding out the exact distance. This is the proper and correct method.

Hindus believe that a bhava gets completely destroyed if its owner is posited in a Bhava 6 or 8 or 12 to the Bhava, it owns; or lords of 6 or 8 or 12 to a particular Bhava occupy that Bhava. A planet may own two houses. To one house it may be in 6 or 8 or 12. To the other it will not be in 6 or 8 or 12. That Bhava to which it is in 6 or 8 or 12 will suffer whereas the matters signified by the other Bhava will improve.

(7) Is the aspected planet dignified? A planet in its exaltation sign is the strongest. Next is the one in a Vargottamma position, i.e., occupying the same sign both in the rasi and in the navamsa chart. The third is the one in its Moolathrikona (day house). The fourth, the one in its swakshetra (own house) and the fifth is the planet which is in its friend's quarters. A planet in debilitation or in enemy's camp or connected with malefics in any manner, is said to be weakly posited and afflicted.

(8) Then note the nature of the sign occupied by the aspected planet. Is it a movable (chara) sign, or fixed (sthira) sign, or common (ubhaya) sign? Is the sign a fiery, earthy, airy or watery one, positive or negative, fruitful or barren, etc.?

Similarly, find out whether the aspecting planet is a benefic by lordship, whether he is dignified or afflicted, beneficial or adverse by *occupation* and whether it aspects from a sign congenial to its nature. Also whether the aspecting planet is in a kendra (angular), panaphra (succeedent), or apoklima (cadent) house. Houses 1, 4, 7 and 10 are termed kendra (also kantaka and chatushtaya) houses and planets herein are said to be accidentally dignified, i.e.,

they attain full strength to express themselves. Planets in 2, 5, 8 and 11 called succeedent (panaphara) houses gain moderate strength. The houses 3, 6, 9 and 12 are called cadent (apoklima) and planets in these houses get weakened and lack opportunity for expression. It is also important to note who is the lord of the constellation in which the aspecting planet is situated.

If one has correctly assimilated the basic elements constituting a horoscope and has acquired the ability to synthesize properly, the value of this method to predict the nature of event, the time of event, and the extent to which it can offer, will be realised and recognised.

"PANCHANGS"

Dear Sir,

I am a regular reader of your useful magazine. Yours has impressed me much.

I wanted to get a copy of the almanacs published in Tamil Nad to find out and confirm that the horoscopes prepared by the astrologers differ one from the other as they use different Panchangs prepared and published by various authors.

I am much pained to note that no two almanacs agree in full.

Can you kindly suggest which Panchang can be followed and explain why?

Answer:—

Equally I am much pained. It appears as though the authors who prepare the almanacs have agreed to disagree. When the science has advanced to a great extent and the Ephemeris, nautical almanacs etc. agree one with the other, it is a pity that most of the Panchangs which are wrong are yet published. No doubt, one of the facts may be that there are many who have superstition to follow a particular Panchang only, saying that it was traditionally followed by the elders, secondly, none had taken pains to hold a conference, discuss and decide which is correct.

What is a Panchang? It is a booklet, wherein the day, the ending moment of the Thithi, Nakshathra, Yoga and Karana are given. These five facts compose the almanacs.

I agree with you no doubt, each author gives different timings for Nakshathra, Thithi, etc. If one studies carefully, one will decide not to buy most of the Panchangs but stick to a very few correct ones.

Hindus divide a year into 12 months. The first is called Chithra month. It commences when sun enters the sign Aries (Mesha). Chithra month continues till sun enters the next sign Taurus—Rishaba when the next month Vaikasi starts. Thus each month ends and a new month has its birth when sun leaves the previous sign and enters into the next one. Let us note the timings given by a few authors. Numbers 1 to 7 indicate the almanacs now available here and some important timings are given for the consideration of the readers.

- (1) Anandha Bodhini Suddha Trik Ganitha Panchang.
- (2) Sarva Muhurtha Nirnaya Vakya Panchang—Malarmagal edition.
- (3) Kumaran Panchangam. (Triki).
- (4) Arcot Seetharama Iyer Sarva Muhurtha Panchangam.
- (5) Shri Acharyal Madathu Panchangam.
- (6) Swadesamitran Panchangam.
- (7) 28 Number Suddha Vakya Panchangam.

The following is the timings when sun enters a few signs which are considered to be auspicious.

Date.	1	2	3	4	5	6	7
	Gh-vi	Gh-vi	Gh-vi	Gh-vi	Gh-vi	Gh-vi	Gh-vi
13-4-1965	22-25	19-41	19-41	19-41	30-1	19-41	19-41
16-7-1965	1-15 before sunrise	16-3	6-29	26-22	6-29	16-3	16-3
17-10-1965	11-47 before sunrise	13-47	56-46	22-14	3-14 before sunrise	13-47	13-47
14-1-1966	9-38 before sunrise	0-49 before sunrise	2-5 before sunrise	2-10	2-5 before sunrise	0-49 before sunrise	0-49 before sunrise

Only the almanacs numbered 2, 5 and 7 agree.

Let us take the ending moment of Stars on any two days.

	1	2	3	4	5	6	7
4-7-1965	5-02;	19-38;	5-38;	19-20;	5-20;	19-41;	19-40
Poorva Parguni Nakshathra.							
29-8-1965	42-45;	55-8;	43-18;	54-24;	43-5;	55-8;	55-12
Hastham Nakshathram							

Now let us note the moment when Sun and Moon conjoin which is called New Moon day and the moment when Sun and Moon oppose each other, i.e. they are exactly 180° away.

New Moon day	1	2	3	4	5	6	7
28-7-1965	28-15	29-25	28-13	29-22	28-0	30-11	
Full moon day	1	2	3	4	5	6	7
12-8-1965	19-42;	20-20;	19-43;	20-19;	19-27;	14-27;	20-26

Next, suppose a person desires to celebrate the marriage of his daughter on 12-5-1965. It is necessary to note whether the yoga (amritha adhi yoga) is auspicious.

In Anandha Bodhini, it is written Maranayoga till 33 G—30 V—and this is a very bad yoga. In Sarva Muhurtha Nirṇaya Panchang, Malar-Maghal edition, Maranayoga on 12-5-65 till 36 Ghatish.

In Kumaran Panchang, it is published that on 12-5-65 till 34 G—5 V, it is Mara-

nayoga. In Arcoṭi Sarva Muhurtha Panchang, Maranayoga is upto 35 Ghatish. In Madathu Panchang, it is Siddha yogam. In Swadesamithraṇ Maranayogam continues till 36G. 8V.

And, in the number 28 Almanac, Marana yogam. Those who are the devotees of the Mutt, will follow Madathu Almanac and declare that 12-5-65 is an auspicious day to celebrate a marriage whereas others will condemn this day and declare it as the worst.

People are losing faith in astrology and when they are presented with different horoscopes for the birth of the same person they get vexed. They do not know which of them is correct. Really, it is a headache to the learned astrologers. But, such a difference is welcome to the quacks and to the bluffers. It is a good excuse for them. Though they may claim that they had come correct in various cases, they failed while finding that horoscope alone and attribute the failure to the almanac used for the erection of the horoscope.

The correct and the simplest method to judge which is correct and which is wrong, is to find the moment when Sun and Moon are in the same longitude in the same sign, when it is called New Moon and to verify the moment when Sun and Moon are in the same longitude in the opposite signs when it is called Full Moon. For correct moment, take an ephemeris, note the time when it is New Moon and when it is Full Moon. The time is given in Greenwich Mean Time. Convert it to Indian Standard Time. Note to which locality, the almanac is prepared. Find the time of Sunrise on that day in that locality—calculate Ghatish and Vikatish. Verify. Kindly judge yourself which is correct and which is wrong.

ALL ALMANACS MUST GIVE THE SAME MOMENT and IT SHOULD AGREE WITH THE EPHEMERIS.

Such Panchangs which do not agree with the Ephemeris, need correction.

For example let us take 22nd December 1965. The time given by Ephemeris (Rāpnāḥi etc.) 2-35 A.M. in the Night (22nd midnight over-23rd started) is the moment when Sun and Moon are in the same longitude in Sagittarius-Nirayana.

Ananda Bodhini 2-33 A.M.-23-12-1965

Kumaran Panchang 2-33 A.M. „ „

Sarva Muhurtha }
Nirṇaya Vakya. } 3-47 A.M. „ „

Arcoṭ Sarva
Muhurtham 0-56 A.M. 23-12-1965

Madathu Panchang 2-33 A.M.

Swadesamitran 2-43 A.M. „ „

28 Number. 50G. 13V. and the Indian Standard Time it not given. It is erected for Tanjore locality.

Days are changed. More conveniences and comforts are enjoyed. Greater facilities are available.

In olden days, when clocks and watches were not available, the timings are calculated in Ghatish and Vikatish from the moment of Sunrise in that locality on that day. Now, when every house has watches and they are corrected daily, by referring to the radio or dialing to the Telephone Exchange, it is advisable to completely avoid Ghatish and Vikatish and publish the timings in Indian Standard time.

Another example will be advantageous. The judgment is left to the readers.

New Moon on 29-6-1965

Ephemeris 10-23 A.M. I.S.T.

Ananda Bodhini 10-22 A.M.

Kumaran 10-30 A.M.

Sarva Muhurtha }
Nirṇaya Vakya } 11-1 A.M.

Arcoṭ Sarva Muhurtha 10-59 A.M.

Madathu Panchang 10-22 A.M.

Swadesamitran 10-59 A.M.

28 number, Vakya Gh. 12-V. 17 after Sunrise for Tanjore. It works out to 10-52 A.M. I.S.T.

To declare which Panchang is correct, the correct test is to find out the moment of New Moon, Full Moon and Thithis. Why? Whatever be the Ayanamsa which the author follows, these moments must be the same to all (according to Indian Standard Time). These thithis show the distance between Sun and Moon and it cannot be different, whatever be the ayanamsa that is used.

Kindly do such tests and ascertain yourself.

If it is said that a particular Panchang is correct, it will appear as an advertisement to one and detrimental to the other.

Though it is the desire of the editor to buy all the incorrect Panchangs and shelf them and to allow only the correct ones to be sold in the market, yet finance does not permit to fulfil the desire.

In this connection, some excerpts from the article published in the December 1963 issue are reproduced :

“Our ancient astronomers had clearly mentioned in their treatises that the astronomers in future have to revise the calculation from time to time, if and when found necessary. They have expressed that the results arrived at should agree with the scientific and ocular verification. According to them ‘Drik Karanaikya Viheenah, Khetas Sithoolah na Karmanam Arhah’.

That is to say, the positions of planets which are arrived at by using a calculation inconsistent with observational precision, will only be approximate and rough and not fit for religious observances. They also said that one should observe religious functions at the time arrived at by using ‘Drik System’. Also they seriously warned “He who misses the day of Anniversary of a departed soul will be penalised by giving him rebirths a crore of times”.

Mirṭaham Samatikramya
Chandalah Kōti Janmasu”

They do not want us to commit any mistake.

As we, the Hindus, fix the dates of our fasts, feasts and festivals, anniversary, ceremony and birthday etc., only on an Astronomical basis, we do not observe a rule like—“Thirty days hath September, “April, June and November”

Never is the birthday or the anniversary celebrated on fixed dates of fixed months.

Then, people, born on 29th February, can celebrate only once in 4 years. But Hindus have laid down elaborate rules.

Some have hazy and incorrect notion that this and other elements of an almanac are something spiritual and have no astronomical significance. Even some learned men, highly educated in other sciences, are under the misconception that the astronomical accuracy is needed only for eclipses and similar phenomena.

All the elements of the Panchang or the Hindu Almanac are astronomical entities. They are calculated by using Surya Sidhanta, Vakya and Drik Ganitha. The motions, relative, and absolute, of the planets of the Solar system will differ one from the other. Actually, the moment of a true geocentric place of a heavenly body which is the same for all places on the earth and for all people, varies according to the Sidhanta used.

In Uthira Kalamritha, Kalidoss mentions that the exact positions of planets are to be calculated by Drik system. Mantreswarar in his work, Phala Deepika, expresses that “Ghathir Drik Thulyathvam Ganitha Karanaih” —the position of planets coincident with observation—should be used.

If one does not want other's advice as to which system is to be followed, let him calculate using all sidhantas including the Drik system.

Knowing fully well that Drik system is correct, what is the meaning of saying “For certain functions follow Vakya System and for some other purposes follow Drik?” Will you allow a cloth merchant to use a correct yardstick to one party and a smaller yardstick to the other? Will you accept the piece measured by the shorter yardstick, especially when you know that it is not correct? Just as the length of a saree measured by different persons will vary according to the length of their hands, the position of planets will be given in different positions by using different methods.

Research must be made: One may immediately retort saying that there is no Varaha Mihira now. Let me ask whether there is a Vikramathithya. I assure that it is possible to have thousands of Varahamihiras. One can fish when he is near the water and drink when near the spring. Sun today is as bright as it was thousands of years ago. Will the same brilliant Sun's rays reach under the bowl? Years ago, the bowl was kept open. The Sun's rays reached it. Now the bowl is kept facing the earth downwards. How can the ray pass? Brilliance exists even now. It is not well utilised. Only when opportunity is given, new talent and intelligence can come to the front which will be advantageous to all. Readers, I tell you,

astrologically I predict that the days are very fast approaching. It is certain.

Once His Holiness Sri Kanchi Kamia Koti Peetadhipathi Jagadh Guru Sri Sankarachariar Swamigal had nominated Sri Appu Sastrigal, Appayya Dheekshadar and Srinivasa Iyer as Judges. Tinnevely Sri Krishna Josier argued in favour of Vakyam while Sri-Venkateswara Dheekshadhar and Sundresa Srouthigal supported Drik System. It was finally decided on 16-12-1937 that Drik System alone is correct and should be followed. Always it is advisable to *follow what the Guru prescribes. Therefore:*

Follow Drik and Drik alone. Forget Vakyam."

HOW TO JUDGE THE NATIVITY BY PROGRESSION?

‘ARUDHRA’

Progression is one of the methods followed by the astrologers to judge the nature of the results of a person and also the time of the event.

In the text-books published by the various authors, one can learn the results offered by a planet forming an aspect to the various cusps of the houses or by a planet while progressing, forming an aspect with a planet in the horoscope of a person. But none had discussed systematically the results of the lord of a particular house forming an aspect with the lord of another house in the horoscope. Suppose one is born in Aries (Mesha) ascendant; Mars progresses. Mars is lord of 1 and 8. It can form aspect with its original position and also with other planets. So one is to read the results as follows:

- (a) If Mars aspects Sun to Aries (Mesha) lagna borns,
 - (i) The Lord of 1 forming aspect with the lord of 5, and
 - (ii) The Lord of 8 aspecting the lord of 5.
- (b) If Mars aspects Moon,
 - (i) The Lord of 1 aspects the lord of 4.
 - (ii) The Lord of 8 aspects the lord of 4.
- (c) If Mars aspects, by progression, Mars radical position:—
 - (i) The Lord of 1 aspecting the lord of 1.
 - (ii) The Lord of 8 aspecting the lord of 1.
 - (iii) The Lord of 1 aspecting the lord of 8.
 - (iv) The Lord of 8 aspecting the lord of

- (d) If Mars aspects Mercury,
 - (i) The Lord of 1 aspecting the lord of 3.
 - (ii) The Lord of 8 aspecting the lord of 3.
 - (iii) The Lord of 1 aspecting the lord of 6.
 - (iv) The Lord of 8 aspecting the lord of 6.

In the same way, the results should be read for Venus, Saturn and Jupiter.

As the lordship of a house can thoroughly change the nature of the planet, let us discuss the results of the aspects taking the lordship of various houses.

Suppose Jupiter is the lord of 12. What can it indicate? It shows withdrawal of money from the bank. If Jupiter forms favourable aspect with Venus, normally one will predict most beneficial results. But for Aries-borns, it threatens loss and many other difficulties, such as visiting hospital due to the illness of the wife or partner in business. (12th house is the 6th to the 7th wife.)

Therefore the correct method is to judge by taking the lordship of a planet. Benefits by nature will prove to be the worst evils for some and the malefics by nature will offer luck to some.

One should not decide the result merely by the name of a planet. All Ramas are not ideals for character. All Krishnas do not mingle freely with women. How many Krishnas there are who remain unmarried as no girl likes them.

Therefore, always consider which planet by progression forms an aspect and note which houses are ruled by it. Then systematically note down as explained above.

(2) Then the extent to which the nature can gain or loss depends on the

strength of the planets in the birth chart. The radical chart is the root in the soil on which depends the growths of the planet.

(3) The environment of the native is to be included while judging a chart. It is similar to the fertility used. Two people may have the same, identical aspects. One will be very fortunate while the other will enjoy only to some extent. This is because the former is born in fortunate circumstances and the latter under the very lash of tyranny and oppression.

(4) If the birth horoscope (radix) does not promise fortune, no aspect by progression can permanently secure it to the native. So also any adverse result. That is, if the birth chart shows good constitution and long life, do not conclude that the first attacks made upon it will be fatal or anxious—the native may have some sufferings and get over them.

(5) Aspects among the planets may be found to be formed in a particular week. It is not necessary that the results will manifest in that week itself. Moon alone moves fast. Its aspects and the results indicated by its aspects will be enjoyed in the same month. But other planets move slowly. Hence the period when the results will be actually enjoyed is to be modified by adopting the following method:—

Suppose Sun, by progression, forms a harmonious beneficial aspect with Jupiter owning good houses and you expect increase in income and improvement in status, say in the second week of December 1965 ^{careful} working. Then take the Ephemeris for 1965 and find out the nearest date when Sun by transit forms a favourable aspect with Jupiter. That is the date on which the progressed Sun's aspect to Jupiter will operate.

Similarly, take the example of Jupiter owning favourable houses forming good aspect, by progression, with Mercury and you look for sudden gains by lottery or agency or receipt of the accumulated commission amount. Then you will enjoy the results when there is good aspect between Mercury and Jupiter by transit

near about the time when the progressed aspect is in operation. The effect of the progressed aspect will be most noticeable when the same is supported or accentuated by transits of similar nature.

Therefore, the planets having good aspects by progression should also form good aspects (need not be the same: trine aspect by progression will mature by semi-sextile aspect by transit) by transit (gocharam) also.

(6) Note which planet forms an aspect while progressing with a planet in the birth chart. The planet which is aspected indicates the nature of the results. The progressing planet (i.e., the *aspecting* planet shows the source through which the result is enjoyed).

Suppose the following is the chart and an aspect is being formed between *progressing Sun* and *radical Moon*. Sun was in

Mars 8°			Lagna
			Moon 28°
			Sun 4°

4° in Simha (Leo). Moon was in 28° in Kataka (Cancer). Therefore, at the age of 16½ *Sun Prog.* formed 22½° aspect with *Moon radical*. At the age of 24, *Prog.*, Sun formed semi-sextile or 30° aspect with *radical Moon*.

Results enjoyed were:

- At the age of 16-1/2, younger brother went out for study.
- At the age of 24 to the native, the native gained monetarily, through younger brother.

At the age of 16-1/2, Sun who is the Lord of 3 (For younger brother) formed evil

aspect with the lord of 2 (for family and finance). So separation from family and expenses due to younger brother's studies, his life in a foreign place is shown.

At the age of 24 to the native, Sun, lord of 3 formed good aspect with lord of 2 (finance). So the native gains money through the younger brother. 2nd house to the native is vyaya (loss) to the younger brother as it is 12 to 3.

Thus, Moon as lord of 2 shows income or expenses in the family, union or separation from the family. Sun as lord of 3 denotes that the result is due to the younger brother, i.e., income or expenses through him, short journey to the native etc., and also separation or re-union of the younger brother.

So also, if the lord of 11 forms beneficial aspects by progression to the lord of 2, it promises income through the elder brother or through friends (11th house for elder brother and friends). In this case the lord of 11 is Mars. He is also the lord of 6. Therefore, one is to say that the gain may be from the elder brother or friends or from a maternal uncle or by borrowing (6th house). It may be that the elder brother or friend may lend money or the maternal uncle may help the native. So it should be noted from which house Mars by *progn.*, forms this aspect. If it progresses in Thulam (Libra) 10° and forms quintile (72°) aspect with radical Moon, it should be taken that the maternal uncle will render help as Thulam (where Mars progresses) is 12th to the 6th house. But if Mars progresses in Meena from 8° to 28° and forms trine (120°) with radical moon in Kataka (Cancer) 28°, it indicates that either an elder brother or friend will give monetary assistance to the native or they would give him an appointment as Mars progresses in the 10th house. Thus, note the houses over which the planet, forming the aspect, rules. From the ownership of the houses, note who will give the result, or through which source you gain or lose.

If the same Mars were to progress in Meena 13° and form sesquiquadrate (135°) aspect with the radical Moon, through an

elder brother or a friend your income is reduced or you will meet with uncommon expenses through them.

Thus, though an aspect may be formed on a particular date by progression, yet the said aspect fertilises and blooms into physical manifestation in the week when the progressed planet, by transit, forms a similar* aspect (Not necessarily the same as the one formed by progression) with the planet in the radix.

In the foregoing example, though a good aspect may be formed on a particular date according to progression by Progressed Mars to radical Moon; yet the effect of such a good aspect will be apparent only in the week when Mars by transit forms a good aspect (need not be the same as the one formed by progression) with the planet Moon in the natal or birth chart.

Applying aspect

An applying aspect is always strong. It brings new experiences in life. It becomes more and more powerful. It may be either good or bad aspect. The aspect is nearing completion. These effects begin to wane off slowly as the aspect separates. Separating bad aspect from any evil planet is advantageous, i.e., evil will disappear. Separating aspect after a good aspect also indicates that the jubilant spirit will fade away slowly. There is no further cause to enhance the pleasure.

Illustration

Mars 20°			
	Sun 28°	Lagna	

* Similar nature, i.e., if a good aspect is formed by progression, then a good aspect by transit.

Eg., Sun forms a good aspect with the lord of 7 Mars to a Thula Lagna native. Sun is lord of 11 and Mars is lord of 2 and 7. Hence when Sun applies good aspect with Mars, say about even 1-1/2 years prior to the exact (partile) aspect date, the native will have pleasurable pursuits, make friendship with a girl and every day till the date of culmination of the exact aspect, he will enjoy due to frequent contacts with the said girl and dreams (5th house) Mars in 5. This is an applying aspect.

After that date when Sun progressing in 20° Dhanus (Sagittarius) forms sextile (60°) aspect with radical Mars (i.e., Sun, lord of 11 with Mars, lord of 7 occupying 5th house) and then commences to separate from the sextile aspect, then within a period of 1-1/2 years gradually, imagination, dreams, etc., will end, frequent contacts with the girl will get reduced, pleasure is also not measured on the same scale and the sweetness of the milk disappears and slowly becomes either rancid or flat and insipid.

An applying aspect keeps one either cheerful and buoyant if the aspect is good or much frightened if the aspect is bad. Similarly, a separating aspect after a good aspect shows fading away of one's benefits or pleasure. To put it bluntly, applying aspect is similar to "Mappillai Azhaippu" "Welcome to son-in-law" on the eve of marriage; separating aspect, is similar to the feeling for the same person, a few days after marriage.

Important

Separation of a planet from a malefic and its application to a benefic gives health, happiness, expansion, etc. after a struggle. If by progression a planet (lord of 2 or 11 forms evil aspect with lord of 10) forms a bad aspect and due to that one is kept under suspension from service, then when the planet further progresses and forms a good aspect, he will be reinstated in service.

When the planet applies and forms bad aspect, he is terribly afraid and is put into

lot of troubles, worry and ill-repute. Once the aspect (exact aspect) is over and it gets separated, the native gains strength of mind gradually and all matters tend to take a favourable course and when the planet applies to a good aspect, encouraging news will be received and at the time of the exact good aspect he will join duty.

But if a planet by progression separates after a good aspect and applies to an evil aspect, misfortune will overtake the native. If by progression, a series of good aspects are formed, one can definitely expect luck after luck, one following the other, so that for a long period, without any interruption, one enjoys the beneficial results. But if by progression a series of bad aspects are formed, then one will suffer much due to a series of misfortune.

If there is a good aspect, then a bad one followed by a good one, and then again bad and so on, then the native's life will be like a wheel, like day and night, alternately enjoying good and experiencing bad.

If a planet separates from a malefic and applies to another malefic aspect, the evil is augmented doublefold and worst experiences will be undergone like a person on his way home from office being pick-pocketed on the salary day and finding a battalion of creditors waiting for him to return home.

Aspects to the cusps of houses may be safely omitted (though most important) as the birth time may not be very correct. Otherwise it will only mislead.

A difference of every four minutes in the birth time changes the cusps by one degree, but such a difference of 4 minutes or so does not perceptibly change the planetary position. Therefore, wise astrologers pay more attention to aspects between the planets.

Of aspects to cusps, the conjunction is of most importance, especially with the cusps of the 1st, 4th, 7th and 10th houses.

ASPECTS BETWEEN LORDS OF HOUSES

“VISAK”

The following are the results indicated by the aspect formed between the lord of lagna and the lords of the other houses, whether the aspect occurs in the birth chart or by progression or by transit:

Lord of lagna in good aspect to the lord of Lagna or to the Ascendant (1st house).

(Suppose the lagna is Simha. Then the lord of the lagna is Sun. Sun would be in a particular position in the natal chart. Sun, by progression and by transit, will form aspects to the position which it occupied in the radix or natal chart at the time of birth. Results indicated by such an aspect are indicated here.)

Whenever the native runs the periods or sub periods of the lord of lagna according to progression or according to dasa bhukthi system, he will have mental strength and good cheer. The individual's health will be regained or maintained. There will be harmony or compromise and even triumph over enemies and over difficulties. Success in all attempts, especially those indicated by the lord of lagna, is assured. For some persons, a new cycle of life starts. No more deficiency of vitamins will result. The general constitution will be sound and satisfactory. One's temperament will be similar to that of the nature of the lord of lagna. If it be Mars, due to boldness or sudden action, the native comes out successful. If it be Saturn, he is cautious and economical and gains thereby. For some others, it brings fortune. There will be marked improvement in status and rank. This is a desirable aspect similar to the one being formed by the lord of the eleventh house.

Judge contrary results if the aspect is evil. Lagnadhipathi is to do good to the native, provided it does not occupy 8 or 12. Its good aspect fulfils one's desire if it is not in 8 or 12. If it is in 8 or 12,

bad aspects give favourable results. Good aspect to the lord of lagna in 8 or 12, affects one's health, reputation and financial position and he may have difficulties.

The lord of lagna in good aspect to the lord of 2.

Increase in the native's self-acquisition is promised. The native may purchase movable property. He is likely to benefit through industrious activity. His memory power will increase. Children who were not able to talk so far will begin to speak. Eye troubles will be cured. For old people, cataract may be removed and vision will be regained. When the native runs the conjoined periods of the lords of 1 and 2, he will be happy and prosperous. Money once lent and entangled may be realised. One may open bank account for the first time. Those already having bank accounts may invest in fixed deposits and the Bank position will be satisfactory. There may be increase in the number of family members. The native will do virtuous acts. His child may go on a long journey for higher studies or professional studies or on promotion to a far-off place, as to the 5th house (representing child) it is an aspect between the lords of 10 and 9.

Judge contrary results if the aspect is adverse.

The above results are to be read, as stated here, only when the lord of a house does not occupy a sign, 6 or 8 or 12 counted from the sign it owns. Therefore, if the lord of 2 were to be in 7 or 9 or lagna (7 is 6 to the 2nd house; 9 is 8 to the 2nd house; lagna is 12 to the 2nd house), the above results given under good aspect will be enjoyed only when the aspect is bad. This is so because any planet which occupies the 6th or 8th or 12th sign to its own will give results contrary to what it indicates by ownership. Thus, if either of

the two planets owning different houses occupies a position (sign) 6th or 8th or 12th counted from its own sign and there is aspect between them, good aspects generally produce evil results and bad aspects beneficial results.

So, lord of lagna forming good aspects with lord of 2 who is in a house other than the 7th or the 9th or lagna, gives beneficial results.

Lord of lagna in good aspect to the lord of 3.

If this aspect is formed in married life and if the mother is not sterilised, one can look for the birth of an younger to the native. In old age, it shows benefit to the younger; good relationship with the youngsters and neighbours and also support or assistance from them. Short journeys will be successful. Publication of books in this period will be profitable. Much mental development is assured. One generally very poor in mathematics will score good marks, by fluke. The native succeeds in attempts made for betterment of brothers and sisters. Any agreement or contract will be signed. He will gain considerable mental strength as he will meet with success after success. He will undertake any enterprise with courage. He may regain hearing. Good report about the native will enhance his reputation. Increase in one's income by publications and publicity is promised. Troubles through the relatives and neighbours will come to an end or will be absent temporarily. The native's wife or business partner will go on a long journey. The native will hear encouraging news.

Adverse aspects offer undesirable results, i.e., contrary to those indicated above.

The lord of lagna in good aspect to the lord of 4.

Mother's health shows improvement. The native may purchase landed property or vehicle or furniture or any immovable property. The domestic environment will be congenial and satisfactory. There will be peace and pleasure at home. Inheritance will be achieved. The native may gain garden, mine produce or hidden

treasures, etc., especially when the lord of Lagna is also the lord of the 2nd house (as for instance, when the lagna of the native happens to be Capricorn-Makara). In some cases, the native arranges and purchases landed property in the son's name and with the son's money. Some will gain through partner's fortune and effort. In a girl's chart this aspect denotes that her husband will be promoted due to the efforts of the native, i.e., the girl. Father will lose much in speculation and will be put to trouble. This is so because the lord of lagna is the lord of 5 to the 9th house representing father, and the lord of 4 is the lord of 8 to the 9th house. Always the third house to one's lagna is 7th or opponent to the father. Hence the father will lose. But if the younger brother makes any attempt, he will gain by fortune (1st house is 11 to 3; 4th house is 2 to 3). That is the lord of 11 to the 3rd house will form good aspect with the lord of 2 to the 3rd house. Thus one can see that at the time when the native has a good aspect between the lords of 1 and 4, the younger brother or sister gains by fortune but the native himself may have the luck to buy only a few furniture or so, due to the fact that, in the brother's chart, these planets are inherently strong while, in the native's horoscope, they are only mildly strong.

If the lord of 4 were to be in the 9th or 11th or 3rd house to the lagna (i.e., in 6 or 8 or 12 its own sign) and if the lord of lagna forms good aspect with the lord of 4th, opposite results alone will be experienced. There will at least be trouble with the house owner. Those who have the lord of a particular house occupying the same sign and house will enjoy the results to a large extent satisfactorily. To Mithuna Lagna natives, Budha (Mercury) in Kanni (Virgo), especially in Hastham star, will give a house with all facilities and well furnished. The lord 4 in 12 to the lagna, shows change of quarters during the period when aspects are formed to the lord of 4. To Kanya lagna natives, Guru, the lord of 4 in 12 in Simha, shows many changes of residence and the date of shifting of the house will be when the lord of 12 and the lord of 4 by transit form good aspects

with the lord of 4 (the Lord of 4 should form good aspect by transit to the place he occupied in the radix or natal chart). 4th house stands for permanent residence. Owners of houses living in their own quarters will stay in friend's or relative's quarters or live in a room in hotel whenever the lord of 4 receives evil aspect.

Lord of 1 in good aspect to the lord of 5.

In youth it shows happy life due to success in pleasurable pursuits and amusements. Those who deal in shares and speculation will have no obstacle in doing business, but ultimately gain accrues to the opponent. For those who are destined to have service in the film industry or to a film career, this is the period when they will either get into such a service, or if they are already in that service, promotion and prosperity in the line is indicated. Some will purchase articles to their taste and fancy. Those interested in out-door games can expect chances to lead a team bringing name and fame. This is very true in the case of those who have the lord of 5 also owning 10 or 2 or 6. To Karkata (Cancer) and Makara (Capricorn) lagna natives, the lords of 5 and 10 are the same. To those born in Rishaba (Taurus) and Vrischik (Scorpio) lagnas, the lord of 2 is also the lord of 5. Therefore, these people will have good opportunity to lead when the above aspect is formed. Bad aspect denotes that even if they had been leaders all along, they would be forced out during such an aspect.

Whatever be the age, this aspect affords opportunity for initiation of mantras. Upanayana, taking any one God or Goddess and to concentrate on the same prayer, Upasana will be commenced when there is good aspect to the lord of 5 from the lord of 1. Good aspect from the lord of 10 indicates siddhi and success. In proper age, this aspect shows the birth of a child. To those who, even after some years after marriage, had remained issueless, this aspect offers changes and if the dasa bhukti system also promises an issue, then it is certain that the native will have the fortune of the birth of a child.

Good aspect in a male's chart indicates purchase of fancy and costly things to the partner in life. It also indicates that enmity with the elder brother or sister to the partner in life will end and, at least temporarily during the period of the aspect, there will be good understanding. Younger brother to the native will gain and make good profit by short journeys or by publishing books, or he may be sanctioned a telephone for his use. Marriage of native's elder brother may be celebrated after making a short journey, or an elder brother's neighbour may become a partner to him in business (11th stands for elder brother; 1 is 3 to 11; 5 is 7 to 11).

Bad aspect between the lords of 1 and 5 gives just opposite results. Nature of the result is the same. But it shows loss and wants.

The lord of 1 in good aspect to the lord of 6.

During the conjoined period of these lords, one will have some servants appointed to assist him or he may purchase some pet animals, cattle etc., or he may get into a subordinate service. He may have a portion of the house, or land or house, rented or let for lease. He may also suffer from disease due to negligence of the laws of hygiene, or by exposing oneself to infection, contracting it and suffering thereby. It also indicates promotion to children, marriage of children, birth of a grand-child, etc. It will be easy to borrow and have overdraft accounts sanctioned by the Bank. It is good for success, in competition, election, betting, etc. In a few cases, it shows separation from the business partner or separation from husband or wife. A son working in another place may write to the native, i.e., his father, that his (son's) wife is in the family way and request that his mother be sent for help. The native (i.e., the father) in whose chart good aspect between the lords of 1 and 6 occurs, will send his wife to the son's place; thus separation from his wife is shown.

If the lord of 1 or the lord of 6 were to be Mars or if they are in any manner con-

nected with Mars, surgeon's aid may be needed for the cure. Jupiter's beneficial aspect shows cure by a physician and prayers will give solace and mental

strength that everything will come round. Prayer to God as suggested by me here would be helpful:

Mesha Lagna or Rasi	Lords Muruga, Narasimha, Anjaneya, Veeraraghavan.
Rishaba Lagna or Rasi	Goddess Laxmi, Kanakadhara, Srishuthi.
Mithuna Lagna or Rasi	Same as for Mesha Lagna.
Kataka Lagna or Rasi	Goddess Rajarajeswari, Parvathi, Uma, Indrakshi, Gowri, Meenakshi, Kamakshi, Visalakshi, Gayathri.
Simha Lagna or Rasi	Lord Suryanarayana, Lord Venkatchalapathi, Lord Govinda, Lord Krishna, Adhitya Hridhayam.
Kanya Lagna or Rasi	Lords Anjaneya, Vishnu, Srinivasa, Lakshmi, Narasimha, Satyanarayana, Ramachandra.
Thula Lagna or Rasi	Goddess Lakshmi, Lalitha, God Narayana, Srinivasa, Srichakram, Gayathri.
Vrischik Lagna or Rasi	Lord Subramanya, Narasimha, Ganapathi, Sastha, Balaji.
Dhanur Lagna or Rasi	Goddess Lakshmi, Lord Rama, Narayana, Vishnu, Lakshmi Narayana, Sundarakandam.
Makara Lagna or Rasi	Lord Venkatchalapathi, Rama, Vishnu, Anjaneya will give immediate results to this lagna just like Lord Muruga or Ganapathi to Kataka Lagna as the lord of 5 is also the lord of 10. Now the names of the lords given are for the particular prayer that one should have rapid recovery. It does not show which upasana one is to have permanently which depends on the 5th house. 5th indicates mantra and 10 karma and fruits of the prayers.
Kumba Lagna or Rasi	Goddess Parvathi, Alamelumangal, Rukmani, Padma, Lalitha, Yakshni, Lord Parthasarathi.
Meena Lagna or Rasi	Lord Suryanarayana, Satyanarayana, Vaidyanatha, Vaideeswara, Adhitya Hridhya. (6th house to Meena is Simha.) Its lord is Auditya. Simha is 5th house of the zodiac indicating heart, i.e., Hridhayam. Adhitya Hridhaya is proper.

The lord of 1 forming good aspect with the lord of 6 indicates realisation of money that had been entangled so long and receipt of accumulated arrears, or getting back property that had been lost by theft or articles lent like books, which can be verified by working out the transit of the planets. The above results will be more

apparent in the case of those born in Kataka or Simha lagna in such minor affairs as hand loans books lent, etc. Good aspect of the lord of 1 to the lord of 6 also denotes good relationship with maternal uncle, promotion to father, danger to any of the servants.

(To be continued)

THE PART OF FORTUNE

By
BALA

Fortuna, otherwise called Pars Fortuna, is an imaginary sensitive point in the zodiac. It is arrived at by adding the longitude of the Ascendant counted from Aries (Mesha) 0 degree to the longitude of the Moon counted from the same first point of Aries (Mesha) 0 degree and subtracting therefrom the longitude of the Sun counted from the first point of Aries. It is a point in the natal chart equally distant from the Lagna or Ascendant as the Moon is from the Sun in longitude at the time of birth.

(i) Example:

Lagna 15°			
			For. 25°
	Rasi		
			Sun 10°
Moon 20°			

The long. of the Moon
from Mesha 0 degree is. 260°
The long. of the Ascendant
from Mesha 0 degree is. 345°

Adding the two, the total is 605°
Subtracting the long. of
the Sun counted from
Mesha 0° ... (-) 130°

475°

Since the sum is more than 360 degrees, deduct 360°. The long. of Fortuna is, therefore, 115° or 25° Cancer (Kataka).

(ii) Example:

	Lagna 5°		Moon 15°
Sun 16°			
	Rasi		
			Fort 9°

The Longitude of the Moon
from Aries 0 degree is 75°
(2 × 30° + 15°)

The Longitude of the ascen-
dant from Aries 0° 5°

Their sum 80°

The Longitude of Sun = 316°
(10 × 30° + 16°)

As the sum of the longitude
of Moon and ascendant is
less than the longitude of
the Sun add 360° to the
sum total of Moon's Lon-
gitude and the Ascendant
and then deduct Sun's
Longitude.

Therefore 360° + 85 - 316° = 129°
= 9° Leo or Simha.

So, mark Fortuna in Leo at 9th degree

Fortuna may be stated as the position of *Thithi* added to lagna. Always the position of all the planets and the Moon Ascending Node can be calculated by referring to a reliable ephemeris, but the longitude of the Fortuna is to be work

out from the horoscope itself. The position of Fortuna will vary for every moment because every fourth minute the next degree of the Zodiac rises in the East and thereby the longitude of the Ascendant will rapidly change.

The Ascendant moves very fast at the rate of about one degree every four minutes. Amongst the planets, the Moon is the fastest. Sun comes next. All these three rapidly changing ones, are taken for the purpose of calculating the position of Fortuna in the horoscope. The position of Fortuna is therefore very important.

Fortuna has no influence on character. It represents worldly success as indicated by the house and the sign it occupies in the natal chart.

In reading transit results, Fortuna deserves serious attention as it indicates certain results which are not shown by the aspects formed by the transiting planets to those in the horoscope. When one comes across the case of twins born within a few minutes' interval and showing diametrically opposite results, one should pause to think and find out what is it that is so fast moving as to produce different results. The fast-changing Fortuna causing different aspects and producing different results therefore deserves to be included in our calculations so that correct conclusions can be drawn. This is the finding of the modern astrological Research Institute.

Many hold the view that Fortuna is influenced only by conjunctions and its house position. In actual experience, however, it is seen that aspects, good and adverse, by progression to Fortuna distinctly affect matters ruled by the house occupied by Fortuna. In the horoscope of a lady, there were no other indications for marriage according to the prescribed rules but the lady got married to one described by the sign in which Fortuna was found in the lady's chart. Incidentally, this was the only point which received good aspect from the significators at the time of her happy and lucky marriage.

The lord of the sign in which Fortuna is placed in the birth chart will bestow fortune, i.e., he is inclined to give fortu-

nate results and effortless success. The sign occupied by Fortuna gets generally improved, if it is not adversely aspected by the planets. If benefics aspect Fortuna, gain by fair means is indicated. Good aspects from malefics denote gain by foul means. If Fortuna happens to occupy a bad house, then the planet owning that house will not cause as much evil effect as it otherwise would. Fortuna may be considered to be a mitigating sensitive point for evil houses and an improving point for beneficial houses.

Fortuna is, however, not a planet.

Influence of Fortuna in the different houses: First house or in the constellation of the lord of 1.

It offers much gain and success in the effort one makes, i.e., only after exertion (success or failure depending upon the aspect it receives from other planets). When planets form good aspects by progression, rise in life may be expected. At the time of bad aspects, fall in life is certain. When planets such as Jupiter and Venus, by progression, form beneficial aspect with Fortuna, happiness and prosperity by one's own industry is assured. Likewise, if Saturn forms an evil aspect, then one gets hurt by a fall or be disappointed in life and experience troubles from old and aged people as Saturn governs old people. When Mars is in bad aspect, then one invites trouble by his own actions, due to rashness, or trouble may be caused by the brothers as Mars is the Brahmukaraka. The lord of the star occupied by Fortuna has also influence over this sensitive point. If the lord of lagna throws evil aspect to Fortuna, it shows loss and one cannot be fortunate.

Second house or in the constellation of the lord of 2.

The native will feel happy and gains money easily. It may be through younger brother as the 3rd house represents younger brother and the 2nd house being 12 to 3 indicates the younger brother's loss and thereby gain to the native. Prosperity in business and promotion in service are the beneficial results.

Fortuna in this position indicates that the native will have no difficulty whatever to secure a job.

If the lord of 2 is in adverse aspect to Fortuna in this position, then the native may lose during that particular time when such aspect operates, or in the *dasa* and *bhukti* of the planet throwing disharmonious aspect to Fortuna in the 2nd house.

Third house or in the constellation of lord of 3.

The native will have profitable journeys. His neighbours will prove to be good. Gain by means of amiable and honest kindred, by books and publications and by short journeys is indicated. One can take up agency or do business on commission and come out successful. The native is likely to gain through mother. Mother is signified by the 4th house and since the third house is 12 to the 4th house, it indicates mother's loss which may mean the native's gain. Since the third house rules younger brother or sister, Fortuna in this position would denote whether the younger brother or sister would be fortunate or otherwise. In such a case the third house should be taken as the lagna of the brother or sister, as the case may be, and results as indicated for Fortuna in the 1st house should be predicted. Thus, the 3rd house is the 11th to the 5th house which represents the first issue; it is the 9th house to the 7th governing the business partner or wife; it is the 5th house to the 11th, representing elder brother, etc.

Fortuna in the 3rd house and afflicted, portrays trouble in old age on account of family partition and quarrel with brothers. The native might also meet with accident on return journey.

Fourth house

One can gain through landed property, lands, buildings, etc., vehicles or treasure or other hidden things and products of the earth, minerals, etc. One may gain by inheritance. It is favourable to possess immovable property. One will have vehicular comfort. His mother will be fortunate. The native may gain through son, as the fourth house is 12th to the 5th

house denoting son. This may happen if the lord of 5 or Jupiter forms good aspect with Fortuna in the 4th house.

Fifth house

Success in speculation and in all games of chance, love affairs, music, opera, cinema, etc., is certain, depending upon the aspect and the nature of the lord ruling the star in which Fortuna was posited at birth. If Fortuna is ill aspected, then the native will lose through pleasure and speculation and also lose in his estate by means of children. If well aspected, the native will gain through fortunate investments and children, young people (5th house represents young people), ambassadors and gain in fifth house affairs. Bad aspect, especially from the lord of the house and the lord of the constellation where Fortuna was, threatens loss.

Generally it is said that whenever the native runs the period or sub period of a planet in evil aspect to Fortuna, he will incur loss. Whenever he runs the periods of planets in harmonious aspect to Fortuna in any position, he gains during that period.

Sixth house

The native is fortunate in raising loan (6th house is the 12th to the 7th signifying the lender or the banker). The native will not pay much of medical bill. His uncle will be happy and prosperous (6th house represents the maternal uncle or aunt) and the native may gain through him. The native's servants will be well disposed towards him and the native will gain through service and through subordinates. He also profits by pet animals and other matters governed by the 6th house.

If Fortuna in this position is afflicted, there will be loss through all these. The maternal uncle or aunt may swindle possessions of the native's wife.

Seventh house

It is advisable to have a partner in one's business. This position indicates success to the business partner and so it is advisable to have a partner. It is also conducive to success in dealing with any

one. The native is bound to gain through bargain. He will be quite capable of acquiring contracts with upright dealings and coming out successful. Success in litigation and law-suits is certain. The native's wife or husband and business partner will be more fortunate and wealth is likely to accumulate to the native through them. The native is sure to come out successful in elections, etc. In general, all matters influenced by the 7th house prove a source of gain.

If aspected adversely, it produces opposite results.

Eighth house

The native is likely to gain through his father, the eighth house being 12th to the 9th signifying father. He may also gain through legacy, by will; by inheritance; and by means of the deceased. The native may profit by insurance and provident fund, and through money of wife or business partner. In short, success in all affairs ruled by the 8th house is assured.

If badly aspected, untold miseries, danger and difficulties are portended.

Ninth house

The native will gain through philosophy, religion, Government, etc. It inclines to long journeys. There will be success in spiritual life. One can have higher education, do research and also gain through foreign travel and by invention and publication of books. The native's father will be fortunate.

In case of inharmonious aspect to Fortuna in the 9th house, the results will be quite opposite.

Tenth house

There will be smooth sailing in business and good lifts in profession. There will be very good understanding, strong support and backing of the superior officers. His assets at Bank will swell. Favourable circumstances and lucky events will assist the native to rise to honour, fame and renown in his sphere. The native is sure to gain by means of business assets. This position also indicates financial gain from

friends since the 10th house is *vraya* to the 11th house which denotes friends.

The results will be just the opposite, if Fortuna is afflicted.

Eleventh house

The native's elder brother will be fortunate and will lend a helping hand. The native will be fortunate in the matter of friendship and get assistance from associates. Since the eleventh house is the house of net income, the native will be able to save much. His hopes, wishes and aspirations will be realised in full. He will not have uncommon or unexpected expenses. In trade or business he is sure to gain. Prompt purchase and quick sales even in adverse periods produces satisfactory results. The native will not be cheated by others, nor will be a victim of fraud, deception and the like.

If adversely aspected, he will be unfortunate.

Twelfth house

This signifies that the native can make fortune in a distant place or country. Investment will prove to be a success. Even his secret enemy will bring him gain. All matters coming under the influence of the 12th house will bring gain.

If afflicted, losses through secret enemies, investigation by the Tax Department and much loss are denoted as truth will be unearthed. If unafflicted, the native will gain even from unexpected sources. If well aspected in this position, the native can look forward to gains from quiet and secret sources. He can also accumulate possessions in due course of time.

General

If Fortuna is placed in houses 5, 9 or 12, then one gains good fortune in another place or a place away from home. If Fortuna is in the 4th house, the native makes fortune in his or her own native place. Fortuna in the 3rd house shows that the native will profit by taking up transferable posts or in a locality close by. Fortuna in the 7th or the 10th house portrays fortune in trade or business. In

the 10th house Fortuna brings gains in profession.

Good aspects to Fortuna in the houses 1, 2, 3, 6, 10 and 11 indicate that the native will gain and come out successful in financial matters, competition, election and litigation. Bad aspects to Fortuna in this position portray loss in financial matters and in such matters mentioned above.

Good aspects to Fortuna in the other houses, namely 4, 5, 7, 8, 9 and 12, cause loss to the native; e.g., in competition, litigation etc. Bad aspects to Fortuna in these houses bring gain financially. Grand success in election litigation etc., is portrayed.

Good aspects to Fortuna from the slow-moving planets such as Uranus, Neptune,

Jupiter and Saturn show that the native will benefit immensely by floating large concerns and by starting big enterprises employing a number of workmen. Business enterprises will prove greatly beneficial. If these planets occupy house 1, 2, 6 or 10 then the native benefits by trade or business and through service. If house 2 or 11 are occupied by the slow moving planets as well as Fortuna and, if they receive good aspect, unexpected profit gain in lotteries, etc., are assured. Therefore, without Fortuna, the chart is incomplete.

(The above article is written by a student of the Modern Astrological Research Institute, Branch Delhi. The Editor will deal with this subject elaborately and explain the last two paras of this article in a subsequent issue.)

THE HOUSES AND THEIR SIGNIFICANCE

“VISAK”

The zodiac is divided into twelve equal parts and each part is called a sign or rāsi. Depending on the latitude of birth and the Ascendant rising at the time of birth, the horoscope is divided into twelve parts and each is called a house or bhava. The houses are constituted by a twelve-fold division of the heavens as appearing from the birth locality at the exact time when a child is born. The extent of each house is not uniformly 30 degrees as in the case of signs. At the Equator, the signs appear to rise more or less at regular intervals but as one proceeds to the north or to the south, one finds vast difference. This is due to the latitude of the place.

Each house influences certain matters and one is to judge a particular house or a few houses for any particular affair. What each house denotes is discussed below.

Lagnam (First Bhava)

Lagnam. Adya (first); Kalpa. Udayam (ascending); Janma (birth); Seersha (head); Thanus (physical body); Anga (limb); Deham (physical features); Varthamana (living or livelihood).

The first house or what is commonly known as the Ascendant (Lagna) signifies the native, his general appearance, character and temperament. It shows his physical stature, colour, form and shape and constitution in general. The Ascendant is always an important factor in the matter of health. Good aspects to the cuspal degree of the Asc. portray good health, while bad aspects threaten ill-health during the period of the planets throwing the bad aspect. It also indicates the native's vitality and vigour, his peculiar habit of thinking, his natural disposition and tendencies, the native's personality and struggle for life, his

success or failure in attempts (1st, 10th and 11th houses), his fortune or misfortune, etc. One should examine the 1st, 3rd and 8th houses to ascertain the probable span of one's life. The lagna also describes the native's station in life, general candour (status), honour, dignity, prosperity and general well-being. One should guess from the first house whether one has the determination and courage to push forward and forge ahead. The lagna, according to Hindu sages, shows the native's residence abroad. Therefore one should examine this house before one predicts whether the native will live in his own place or will make fortune in a far-off place. In short, this house is the significator of any changes in the individual's life. Hence this is of supreme importance.

The 1st house governs head and the upper part of the face.

In Mundane Astrology, ascendant of a country signifies the people in the country or general state of the locality or the State for which the horoscope is cast.

In Horary Astrology, the first house may be said to symbolise the person asking the question.

Bhattachopala says in 'Prasnajnana' that longevity, age, birth, health, happiness, virtues, suffering, shape, form and complexion are to be investigated from the first house.

Limbs (growth of the limbs), happiness, misery, hair, appropriating other's money. (If Saturn and Mercury are in Ascendant afflicted by Jupiter, the individual will not hesitate to misappropriate), gambling on others' money or for others, skin, sleep (whether the native will be active or sleepy). If Saturn is in lagna especially with malefics Kethu or Rahu, then the native will be sleepy; (the wife will have abortive tendencies); if Mars and Mur-

curry are there, then he will be ever active. Kalidasa adds that tendency to insult other men, freedom from disease, perseverance in the breeding of cattle (lord of 6 in the lagna or connected with the lord of lagna), loss of decorum and blame from one's castemen are all to be predicted from the first house.

Second Bhava

Artha (wealth); Bhukthi (food), Dhakshakshi (right eye); Annapana (whatever one eats or drinks). Asya (face); Nayana (eye); pathrika (document); vak (speech); kutumbha (family), mangalam (auspicious, happy end); sva (property).-

The second house is the house of money and money matters are largely decided with reference to the second house. It denotes the financial circumstances or fortune, profit or gain, loss or damage and general financial prosperity of the native. This house shows what the person acquires by individual effort and the degree of prosperity which he will enjoy. In short, all that is acquired through one's power and resource come under the purview of this house. The second house indicates the individual's worldly attainments by means of possessions of extrinsic value such as money or those things held to represent money such as jewellery, precious stones and metals (gold, pearls, rubies, diamonds, etc.), documents, bonds, securities, stocks and shares, promissory notes, mortgages, bank balance or other negotiable or exchangeable assets, etc.

This house deals with family. It includes all close relatives of the native, his grandfather, father, grandmother, mother, wife, children, brothers, sisters, etc. in the family without reference to any particular relationship. If Moon is in the 2nd house receiving good aspect from Jupiter and Venus, it suggests that the native has a good and big family. If the Moon in the same position is beneficially aspected by Saturn, then it shows a small family. Interval between one child birth and the next will be above average: Rahu shows birth control.

Another important influence of the second house is the native's ability to express his thoughts. The second house rules "vak" meaning speech. If Kethu were to be in the 2nd house falling in a mute sign (Kataka-Cancer, Vrischika-Scorpio and Meena-Pisces are the three mute signs), then the native may be dumb. If, in a nativity, Mars occupies the 2nd house receiving good aspect from Jupiter and Mercury, then the native may indulge in good conversation. If Moon happens to be in the 2nd house in good aspect from Mars, then the person will be outspoken. If Moon in the 2nd house is in good aspect to Mercury, then the native will speak clearly; if Jupiter throws good aspect to Moon in this position, then he will speak wisely; Venus throwing good aspect makes the native liable to talk about sex, cinema and pleasurable pursuits; the native will speak less if Saturn forms good aspect to the Moon in the 2nd house; Uranus forming good aspect to Moon in 2 shows that the individual will be eccentric in speech. If Sun forms good aspect, then the person will be a dignified speaker. Mercury, the planet of pure intellect, occupying the 2nd house identical with an airy sign, denotes that the native is likely to be a good conversationalist. In this way one should read the results of a planet in any house.

The second house governs second marriage. This is so because the 2nd house is the 8th to the 7th representing the first wife and it is generally after the death of the first wife that one will go in for second marriage. Though marriage is largely the concern of the 7th house, the second house should also be referred to ascertain the time of marriage, description of partner and the state of married life.

The second house also represents (i) vision or the power of observation, (ii) the right eye (generally eye)--the 12th house is said to govern the left eye, (iii) memory and (iv) imagination. The other parts of the physical body governed by the 2nd house are the nail, tongue, nose, teeth, cheeks and chin. Evil planets in the second house cause mole or scar in that part of the body.

One has to investigate the second house to find out whether the native protects others and whether he gains or loses through those dependent on him. Also whether he has good understanding or misunderstanding with family members. If benefic planets occupy the 2nd house, then the native will have good understanding with his family. If malefics are there, then he will have no easy time with them, whenever he runs the periods or sub periods of the malefics. If the lord of 6 is in the 2nd house and afflicted, then estrangements with the maternal uncle or aunt will be common. The second house also concerns lawsuits, whether the native uses ordinary or costly metal (the metal depending upon the planet), trade and business according to the nature of the planets posited and profit or loss thereby, the native's ability to buy and sell, and faith in ancient culture and custom (If lord of 12 is in 2). This house suggests whether the person will be extravagant or economical. If Saturn is in the 2nd house, he will be economical and slow in speech. If Mars were to be there, the native will be extravagant and outspoken in speech. If Jupiter were to occupy the second house, then one will earn through right means and also spend rightly. Further, he will speak well. The 2nd house has to do with loans, money lent or money borrowed by a person, money employed in speculation, etc., money left with a guardian, trust etc.

Being a marakasthan, the second house shows the manner of death of the individual, the kind or type of death being influenced by the 8th house.

This house, along with the 5th house, has to be considered to find out whether one has the aptitude for music. If the 2nd house is an airy sign, then the native may turn out to be a vocalist. If Mars, Saturn and Venus are connected with the 2nd house, he may take to tabla or mridangam and prove successful. (Saturn and Venus show skin and hides; Mars for manual labour). If the 2nd house falls in an airy sign and of short ascension, he will take to flute; if of long ascension, he would do well to take to nayanam nada-

swaram). If the 2nd house happens to be a watery sign, then he may take to jaladarangam.

In questions relating to affairs of nations, this house signifies national wealth, banking activities and all matters concerning revenue.

In horary questions, the 2nd house denotes the money of the querist, his loss or gain in speculations relating to business and pecuniary affairs or any question in particular (1st, 2nd and 11th houses); also of loans, etc.

According to Uttara Kalamritam, the following are to be guessed from the 2nd house :-

Belief in sacred tradition, truth and falsehood, tongue, eyes, nails, garment, copper, diamond, gem, pearl, trade, softness of speech, perfume (incense), to support others, effort in acquisition of wealth, miserliness or liberality, clear oratorical ability, gold, good silver, corn, cereals, nose, rules of going and coming and a close dependent.

In Prasna�nana, Bhattotpala avers that one should look for pearls, ruby, gems, minerals, wealth, clothes and business from the 2nd house.

Third Bhava

Dbairya (courage, firmness);
Dusāhikya (bad thoughts); Uras (breast);
Karna (ear), especially right ear;
Vikrama (prowess); Parakrama;
Bhratru, Sahodhara (brother or sister), younger one;
Virya (heroism) depending upon the planet;
Paurushām (mental strength).

This house rules one's mental inclination and ability, memory and the inherent propensities of the mind and intellect. The third house denotes mental inclination, the fourth house indicates regular school study and the ninth house stands for higher education, research, wisdom and philosophical tendencies.

This is the house of courage, firmness, valour, prowess and heroism. If the lord of 10 or 6 has connection with the 3rd house in any manner, then the native may be a soldier or an army officer depending on other considerations. The third house is the Bhrathrusthana and represents the native's younger brother or sister. Cousins, kindred, casual acquaintance and neighbour are also governed by this house. Being the sahayasthana, one should refer to the third house to ascertain whether the native has the assistance of others or is individually working hard.

The third house also deals with short travel. If the third house is well connected, one may undertake small inland journeys such as travel by cycle, bus, tram, land, railway, crossing rivers and lakes and short air travel. The 9th house has to be looked at for long journeys, journeys to far-off places and sea or air journeys to long distances. All kinds of correspondence and letters, papers, writings, accounting, mathematics, news of transit, means of communication such as cycle, bus, tram, rail, etc., post offices, letter boxes, telephone, telegraph, teletype, television, telecommunication, radio report, signal, airmail, etc., belong to this house. If the third house or its lord has any connection whatsoever with houses 2, 6 or 10 one can take up agency and do commission business. He can also be a broker, representative, mediator, messenger, publicity officer, etc. If the 4th house or its lord has any connection, then the native can engage himself as an estate broker. Since the third house signifies books and publications (magazines), one can become an editor, newspaper reporter, news correspondent, information officer, journalist, etc. The third house also governs change of residence (being in 12 to the 4th house), restlessness (want of peace), all movement, transition and change, library, bookstore, bargain, signature, signing contracts or agreements, rumours of all kinds, conveying of messages, carrying tales etc.—Kethu in the third house makes one a duplicate “Naradar”.

The parts of the body ruled by the third house are ears (especially right ear),

hands, throat, shoulder blade, collar bone, arms, and the nervous system.

If, in a lady's chart, the lord of 3 happening to be a natural benefic is posited in the 2nd house, the native may put on jewels on ear, hand and neck ruled by the third house.

If Rahu or Kethu is conjoined with Mars or with the lord of the sixth house, or if Rahu or Kethu is placed in 3 along with Mars, then ear disease may result. Generally, malefics occupying any house will affect that part of the body ruled by the particular house. If malefics occupy the third house, there may be a mole in the part governed by the third house.

If the lord of 10 is in 3, the native is likely to get employment in a transport department. If he is a doctor, then he may deal in ear diseases. (E.N.T. Specialist.)

In State Astrology, the third house shows neighbouring countries and treaties with them. It also rules over transportation, whether it be aerial transport, rail, postal, road, telegraph, radio or telephone. This also represents libraries and public education generally.

In Uttara Kalamritam, it has been mentioned that ears, battle, roadside place, confusion of the mind, causing sorrow, soldier, one's own relations (brothers and sisters), throat, eating unspoiled or pure food, partition of property, the part of the hand between the fore-finger, and the thumb (sacred to the Manes), female servant, journey in a small good vehicle and one's own religious duty are denoted by the third house.

In Jataka Parijatam, the revered author explains that the welfare of the younger brothers, enterprise, tone, ear, select ornaments, articles of apparel, steadiness, valour, strength, edible roots and fruits are to be seen from the third house.

Fourth Bhava

Graha (house); Vesna (home);
Kshiti (land);
Bandhu (relation); Matri (mother);
Vahana (vehicle); Sukha (happiness),
Ambu (water);
Vidya (learning).

The fourth house corresponds to the feminine sign Cancer (Kataka) ruled by Moon identified by Hindus as Goddess Parvati. Hindu sages have therefore attributed the fourth house to the mother. Westerners however consider the fourth house for father which is not supported by the wise Hindu astrologers. The fourth house relates to one's home, residence, domestic environments and general condition of the native in the later part of his life. This house is also called the 'grave', meaning thereby that it is concerned with all hidden things such as private affairs, curious secrets and secret life. One may hoard one's savings if the beneficial Saturn were to occupy this house receiving good aspects from the lords of 2 and 11. The fourth also shows one's landed or immovable property and those holdings which one takes on lease or rent as also those rented or leased out to other people. The fourth denotes whether one will have vehicles of one's own or enjoy others' vehicles. All permanent possessions such as fields, pastures, corn-fields, farms, orchards, mines, real estate, gardens, buildings, ancient dwellings, monuments and antiquities are influenced by this house.

The fourth house is also to be examined in connection with patrimony (all inheritance descending by a right line), hereditary tendencies and treasures hidden under the ground.

This house has a bearing on education and qualifications of a person. In this respect the fourth house may be taken to indicate school and collegiate education in contra-distinction to higher education and research denoted by the ninth house. The third house relates to mental inclination to study a particular subject.

The fourth house bears significance to the termination, conclusion and end of every undertaking whether in the nativity or in horary astrology.

In State Astrology, the fourth house holds sway over mines, gardens, public buildings, crops, agriculture and determines the termination of any undertaking.

Kalidasa says in Uttara Kalamritam that the following are to be guessed from the fourth bhava

Learning, vehicles similar to rickshaws, small boats and the like, mother, oil bath, relations, caste, a small well, water, milk, a medicine of great supernatural efficacy (Sun in 4 well aspected by Uranus), trust; false allegation, a tent or pavilion, digging of a pond or well and their installation for public use, mansion, art, entrance into a house, conclusion, disposition, loss of one's dwelling, paternal property, celestial food, the art of finding out where stolen property is kept, development of vedic and sacred texts, cow, buffalo and abundance of corn, grain, etc., produced in wet lands.

Bhattotpala is of the view that the fourth house has to do with great herbs, treasures and entering holes or caves.

Fifth Bhava

Rajanka (Sovereign's mark);
Kara (tax or toll); Buddhi (intellect);
Tanaya (children); Putra (son); Jataara (belly);
Sruti (vedic knowledge);
Smriti (traditional law); poorva-punya (virtuous act previously done).

The fifth house is the house of progeny. It denotes whether one will have children or not. Benefics or the Moon in the fifth house increase the strength and number of the progeny. Fruitful signs (Cancer—Kataka, Scorpio—Vrischika and Pisces—Meena) on the cusp of the 5th or 11th promise children, if the other testimonies also lend support. Barren signs (Aries—Mesha, Leo—Simha and Virgo—Kanya on the cusps of the 5th and 11th houses (11th house being 5th to the 7th, representing the wife) and the lords of 5 or 11 not in fruitful signs, Moon not in a fruitful sign, the lagna not a fruitful sign, the lord of the lagna not occupying a fruitful sign and no fruitful planet in the 5th or the 11th house, are indications of no children. The fifth house signifies the first conception or pregnancy; the seventh

shows the second; the ninth the third and so on.

The fifth house presides over pleasure, society and social inclinations. It deals with tastes and fancies, artistic talents, and property derived through wife or business partner's luck. The type of recreation, entertainment, amusements, sports, romance and similar interests that appeal to a person is denoted by this house. It is connected with all material and physical pleasures—games, sports, cinema, opera, drama, music, dance, banquets, merriment and amusements of all sorts. It indicates all places of entertainment.

The fifth house being a trine house, indicating "poorva punya sthana" shows what meritorious deeds one could have done in the previous birth. It is also concerned with speculative affairs and all matters of enterprise prompted by the desire nature. All games of chance like cards, crossword puzzles, dice, horse, shares, etc., lottery, gambling or betting and stock exchange come under the domain of the fifth house.

The native's love affairs, the degree of success or failure achieved in love affairs, courtship and licentiousness, the legitimate and illegitimate attraction and social intercourse between sexes prior to wedlock as also sensual pleasure outside wedlock after marriage come under this house; also kidnap, rape, and what not! It may be said to represent the seat of the physical and magnetic attractions between the opposite sexes.

In questions relating to national affairs, the 5th house indicates envoys, ambassadors, banquets, etc.

The following, according to Uttara Kalamritam, have also to be determined from the 5th house:

Good morals, mechanical art, discretion (weighing merits and demerits of a thing), discrimination between virtue and sin, prayer by incantations, chanting of vedic hymns, religious mindedness, deep pondering, profound learning and wisdom, enormous riches, hereditary post, festive

occasion, intense satisfaction, a long literary production, umbrella, a great desirable action, paternal property, liaisons with courtezans and gift of cooked rice.

Bhattopala has mentioned that chanting of mantras or sacred hymns, spiritual practices, intelligence and literary compositions are influenced by this house.

The author of Jataka Parijatham makes it clear that a person's tutelary deity, intelligence, son, religious merit, and ruler or sovereign are to be ascertained from the 5th house. According to him, pilgrimage has to be predicted taking the 2nd, 5th, 7th and 10th bhavas, visits to far-off places being found out with reference to the 12th bhava.

[Malefics in the second house show separation from family. It may include, therefore, a journey. 5th house connected with malefics will bring in separation from children and benefics in 5 indicate visit to holy places to fulfil one's vow: 7th house is to make a journey and to have some breaks on the journey while proceeding or while returning home. The 10th house shows pilgrimage to holy places or journey on duty.]

Sixth Bhava

Rina (debt); Asthra (Arms); Kshata (wounds); Roga (disease); Sathru (enemy), Dwesha; Vairi; Agha (sin); Dushkritya (a wicked act); Bheelhi (fear); Avajna (humiliation); Bhaya (danger).

The sixth house is known as the 'house of sickness'. It indicates disease and sickness, the real state of the disease, recovery from it and whether it is of a long or short duration. The sixth is concerned with disease, the 12th with hospitalisation and the 11th which is 12 to the 12th house and 6 to the 6th house governs discharge from hospital. This is an important house for those who have to do with nursing and treatment of the sick. This is also related to food and dietary habits and ill-health is often due to improper care of the body and inattention to the

diet most suited. Mercury in the sixth house shows that the native has many fads and fancies regarding diet. Saturn in this position shows under-nourishment generally. Mars occupying the sixth house causes over-indulgence in eating. Jupiter in the sixth is generally good for health matters but at times it denotes ill-health through love of feasting. Moon denotes that the native will be whimsical and fanciful in the matter of eating and overfond of liquids and spirits, especially if the sixth house happens to fall in a watery sign and it has connection with Mars. If Venus is in this position, the native has a taste for nice food and drinks and may endanger his health through excess.

One should not predict sickness without considering all other factors. The health will break down only when a person runs the periods or sub periods of planets occupying the sixth house or the stars of these occupants, or during the periods of planets in conjunction with the lord of the sixth house. In general, malefics occupying any house affect the part of the body ruled by that house, especially so if the house happens to be the sixth.

The sixth house is also connected with work and the service rendered by the individual and exhaustion caused to him thereby. It also denotes his employees, subordinates or servants—whether he is in the service of others or he has others in his employ. The condition and faithfulness of his inferiors is to be ascertained from this house. If benefics are posited in the sixth house, the native may gain by servants; if malefics were to be there, then he may lose through his servants and incur expenses on them outweighing his income. The seventh house represents the person with whom the native transacts anything, or banker, or one who lends or

borrow. If the native raises a loan, then the 7th indicates the banker or the lender and the sixth house being 12 to the 7th house denotes that the lender's financial position deteriorates. The sixth house is therefore the house of debt or borrowing. The native will be successful in raising loans if benefics occupy the 6th or if the 6th house or its lord is connected with benefics in any manner.

This house also governs pet animals and small cattle, domestic creatures, tenants (agricultural tenant or house tenant), enmity, dress and hygiene, sanitation, dietetics, herbs, food and clothing and the six flavours. Since it is said to be a upachaya sthana, it indicates favourable result in competition or otherwise.

The sixth is also the house of phenomenal magic and superstition; also matters likely to bring worry and annoyance.

According to Uttara Kalamritam, disease, obstacle in any undertaking, maternal uncle, swelling in the body, insanity, a boil, enmity, sickness, miserliness, debt, wound, mental worry and intense anguish, incessant eye trouble, receiving alms, untimely meals, trouble and fear from one's dayadins, exertion, service, a severe colic or gout, theft, calamity, prison house and cruel actions have also to be studied with reference to the sixth house.

In Mundane Astrology, the sixth house rules the working class, industries, sanitation and public health.

Vajdyanātha Dikshitar has elucidated in his work "Jataka Parijatam" that diseases, enemies, bad habits and hurts are to be guessed from the sixth bhava.

(To be continued)

READERS ASK

MARRIAGE

Dear Sir,

I enclose herewith my horoscope and I request you to kindly discuss why I remain yet unmarried and when I can have it. Is it promised at all?

(Sd) A. J., Ahmedabad.

Answer:—

Marriage is delayed according to the fate of not only yourself but also that of your wouldbe partner. In both the horoscopes it will be clearly shown that both have to wait, till the auspicious time of marriage comes according to the destiny of both. As one may not know who the partner would be, we can discuss only your chart.

The map is erected correctly for the birth at 1-04 P.M. on Saturday 9-9-1933 at 19° 05' North and 74° 48' East. It is presented here for the benefit of the readers. At the time of your birth, balance of Venus dasa was only 2 years 9 months 9 days.

	Uranus 4-3 Moon 24-49		
Rahu 4-47	Rasi	Fortuna 27-26	
Saturn 17-54		Kethu 4-47 Nep 17-21 Meru 20-54 Sun 23-21	
	Lagna 25-57	Mars 16-17	Jupiter 7-0 Venus 29-37

Fortuna Jupiter		Uranus Kethu	Saturn
Mars Lagna	Navamsa		
	Rahu Moon Sun	Mercury	Nep Venus

Houses 2, 7, 11 and the chief governor for matrimony, Venus are considered

- for the description of partner,
- the time of marriage, and
- the state of married life.

The position of Saturn indicates whether one gets married or not, whether it is a late marriage or it takes place at proper age.

Whenever the houses are taken for prediction, the strength of the significator is to be ascertained and it should invariably be in the following order:—

- The strongest significator is the planet in the constellation of the occupant of the house in question;
- next comes the occupant of the house—(occupant is stronger than the owner);
- the third will be the planet in the constellation of the lord of the house;

THE HOUSES AND THEIR SIGNIFICANCE

“VISAK”

The zodiac is divided into twelve equal parts and each part is called a sign or rasi. Depending on the latitude of birth and the Ascendant rising at the time of birth, the horoscope is divided into twelve parts and each is called a house or bhava. The houses are constituted by a twelve-fold division of the heavens as appearing from the birth locality at the exact time when a child is born. The extent of each house is not uniformly 30 degrees as in the case of signs. At the Equator, the signs appear to rise more or less at regular intervals but as one proceeds to the north or to the south, one finds vast difference. This is due to the latitude of the place.

Each house influences certain matters and one is to judge a particular house or a few houses for any particular affair. What each house denotes is discussed below.

Lagnam. (First Bhava)

Lagnam. Adya (first); Kalpa. Udayam (ascending); Janma (birth); Seersha (head); Thanus (physical body); Anga (limb); Deham (physical features); Varthamana (living or livelihood).

The first house or what is commonly known as the Ascendant (Lagna) signifies the native, his general appearance, character and temperament. It shows his physical stature, colour, form and shape and constitution in general. The Ascendant is always an important factor in the matter of health. Good aspects to the ascendant degree of the Asc. portray good health, while bad aspects threaten ill-health during the period of the planets hrowing the bad aspect. It also indicates the native's vitality and vigour, his peculiar habit of thinking, his natural disposition and tendencies, the native's personality and struggle for life, his

success or failure in attempts (1st, 10th and 11th houses), his fortune or misfortune, etc. One should examine the 1st, 3rd and 8th houses to ascertain the probable span of one's life. The lagna also describes the native's station in life, general candour (status), honour, dignity, prosperity and general well-being. One should guess from the first house whether one has the determination and courage to push forward and forge ahead. The lagna, according to Hindu sages, shows the native's residence abroad. Therefore one should examine this house before one predicts whether the native will live in his own place or will make fortune in a far-off place. In short, this house is the signifier of any changes in the individual's life. Hence this is of supreme importance.

The 1st house governs head and the upper part of the face.

In Mundane Astrology, ascendant of a country signifies the people in the country or general state of the locality or the State for which the horoscope is cast.

In Horary Astrology, the first house may be said to symbolise the person asking the question.

Bhattothpala says in 'Prasnajana' that longevity, age, birth, health, happiness, virtues, suffering, shape, form and complexion are to be investigated from the first house.

Limbs (growth of the limbs), happiness, misery, hair, appropriating other's money. (If Saturn and Mercury are in Ascendant afflicted by Jupiter, the individual will not hesitate to misappropriate), gambling on others' money or for others, skin, sleep (whether the native will be active or sleepy). If Saturn is in lagna especially with malefics Kethu or Rahu, then the native will be sleepy; (the wife will have abortive tendencies); if Mars and Mur-

Curry are there, then he will be ever active. Kalidasa adds that tendency to insult other men, freedom from disease, perseverance in the breeding of cattle (lord of 6 in the lagna or connected with the lord of lagna), loss of decorum and blame from one's castemen are all to be predicted from the first house.

Second Bhava

Artha (wealth); Bhukthi (food), Dhakshakshi (right eye); Annapana (whatever one eats or drinks). Asya (face); Nayana (eye); pathrika (document); vak (speech); kutumbha (family), mangalam (auspicious, happy end); sva (property).

The second house is the house of money and money matters are largely decided with reference to the second house. It denotes the financial circumstances or fortune, profit or gain, loss or damage and general financial prosperity of the native. This house shows what the person acquires by individual effort and the degree of prosperity which he will enjoy. In short, all that is acquired through one's power and resource come under the purview of this house. The second house indicates the individual's worldly attainments by means of possessions of extrinsic value such as money or those things held to represent money such as jewellery, precious stones and metals (gold, pearls, rubies, diamonds, etc.), documents, bonds, securities, stocks and shares, promissory notes, mortgages, bank balance or other negotiable or exchangeable assets, etc.

This house deals with family. It includes all close relatives of the native; his grandfather, father, grandmother, mother, wife, children, brothers, sisters, etc. in the family without reference to any particular relationship. If Moon is in the 2nd house receiving good aspect from Jupiter and Venus, it suggests that the native has a good and big family. If the Moon in the same position is beneficially aspected by Saturn, then it shows a small family; Interval between one child birth and the next will be above average; Rahu shows birth control.

Another important influence of second house is the native's ability to express his thoughts. The second house rules "vak" meaning speech. If Ketu were to be in the 2nd house falling in a mute sign (Kataka-Cancer, Vrischika-Scorpio and Meena-Pisces are the three mute signs), then the native may be dumb. If in a nativity, Mars occupies the 2nd house receiving good aspect from Jupiter and Mercury, then the native may indulge in good conversation. If Moon happens to be in the 2nd house in good aspect from Mars, then the person will be outspoken. If Moon in the 2nd house is in good aspect to Mercury, then the native will speak clearly; if Jupiter throws good aspect to Moon in this position, then will speak wisely; Venus throwing good aspect makes the native liable to talk about sex, cinema and pleasurable pursuits; the native will speak less if Saturn forms good aspect to the Moon in the 2nd house. Uranus forming good aspect to Moon in the 2nd house shows that the individual will be eccentric in speech. If Sun forms good aspect, then the person will be a dignified speaker. Mercury, the planet of pure intellect occupying the 2nd house identical with an airy sign, denotes that the native is likely to be a good conversationalist. In this way one should read the results of a planet in any house.

The second house governs second marriage. This is so because the 2nd house is the 8th to the 7th representing the first wife and it is generally after the death of the first wife that one will go in for a second marriage. Though marriage is largely the concern of the 7th house, the second house should also be referred to ascertain the time of marriage, description of partner and the state of married life.

The second house also represents vision or the power of observation, the right eye (generally eye)—the 1st house is said to govern the left eye, (ii) memory and (iv) imagination. The organs of the physical body governed by the 2nd house are the nail, tongue, nose, teeth, cheeks and chin. Evil planets in the second house cause mole or scar in that part of the body.

- (d) the next will be the lord of the house; and
- (e) the planet conjoined with them or the planet receiving aspect from them.

Delayed Marriage

It is said that Saturn occupying the signs 1, 3, 5, 7 or 10 counted from either Lagna or Moon Sign will delay the marriage.

Saturn is in 3 to Lagna and 10 to Moon sign. Hence Saturn delays.

If Saturn is a benefic by lordship then Saturn will delay till Saturn's period or subperiod operates and it gives the most agreeable results in its period or subperiod.

But if Saturn is a malefic, it delays the propitious things during the periods which precede that of Saturn and throughout its period, only the following sub period can give.

In your case, Saturn is a delaying planet. It will give opportunities to think of some alliances, negotiate and finally fall through. It was in the constellation of Moon. Moon was in Venus star and Mercury sub. Venus owns the 7th house. Mercury rules the 11th house. Therefore

Moon is connected with marriage. Saturn was squared by such a Moon. Hence throughout Saturn Bhukti, you cannot fix up the marriage.

The next sub period is ruled by Mercury. It is also in Venus star, but is in the sub of Jupiter who is the lord of 2. Therefore Mercury gains strength. It is in trine aspect with Moon. It is the lord of 11, in the constellation of the lord of 7 and the chief governor for matrimony, Venus. Hence Mercury Bhukti alone can give the marriage.

Though you wrote the letter some months ago, I could answer only today i.e., 12-3-65—Friday, during the time when Moon transits in Arudhra star governed by Rahu, in Gemini sign owned by Mercury. So, the ruling planets at this moment clearly show the time when your query will be fulfilled.

Therefore during Rahu Dasa, Budha Bhukti, Budha anthra, Sukra Shookshma, on the day when Sun transits in Rahu's star in Mercury's sign Gemini and the sub of Mercury, on 27-6-67 you will get married. Good Luck. K.S.K.

(Rules for delay in marriage and also the rules for denial of marriage were given while discussing another chart. Please refer.)

SPAN OF MARRIED LIFE

Dear Sir,

I am submitting herewith the horoscope of myself and my wife. Please discuss the span of my married life in your magazine. Also have you any chart with Mars Dosha, leading the married life for a long number of years.

A. S. Ramachandran,
Poonmudi Tea & Rubber Company
Limited,
BOMBAY.

		Moon	Kethu
Saturn	Rasi		Sun Budha
			Venus
Rahu	Lagna	Mars Jupiter	

Moon	Jupiter		Kethu
Saturn	Navamsam		
Lagna			
Rahu	Mars	Budha Venus	Sun

Reply by K. S. K.

Marriage and Married life: Houses 2, 7, 11 are considered to find out the time of marriage, the description of the partner and the state of married life. Therefore find out:

- (a) the planets which are occupying the constellation of those situated in the houses 2, 7 or 11;
- (b) Planets occupying the houses 2, 7 and 11;
- (c) Planets in the constellation of the lords of 2, 7 and 11;
- (d) The lords of 2, 7 and 11;
- (e) The planets conjoined with them; or
- (f) Those aspected by the significators.

In your chart, Rahu occupied the second house, Moon the 7th and there is no planet in 11. The stars ruled by Rahu are Arudra, Swathi and Sathabisha. Moon's stars are Rohini, Hastha and Sravana. No planet was situated in Arudra or Swathi, but Saturn was in Sathabisha. No planet was in Rohini, Hastha or Sravana.

The second house is ruled by Jupiter, 7th by Venus and 11th by Mercury.

Jupiter's stars are Punarvasu, Visakha and Poorattathi. Mercury and Kethu are in Punarvasu (but Mercury was the lord of 8 and 11 occupying the 8th house); Visakha is occupied by Jupiter and there is no planet in Poorattathi. Venus alone occupied Purvaphalguni governed by Venus and there is no planet in Bharani or Purvashada.

7th House receives aspects from Mars who is the lord of the Ascendant who occupies his own constellation and is

strong. Thus it will be seen that Mars, Venus, Moon and Rahu are the significators. Therefore, you ought to have been married during the Rahu Dasa, Sani Bhukti, Moon Antra and Venus Sukshma around the 3rd week of January 1960. The ruling planets of your wife should also be the same significators. Actually she was born in Karkata Lagna owned by Moon, in Mesha Rasi governed by Mars, in Bharani Nakshatra ruled by Venus. Therefore satisfactory pleasure in life with wife will be from Rahu Dasa, Sukrabbukti onwards i.e., after 21st June, 1964.

The lord of 1 conjoined with the lord of 2 situated in 3 and 11 with the lord of 7 shows happy and harmonious wedded life.

The Lord of 7 in 10 indicates that she comes from your own native district and the Lord of 9 in 7 indicates that she will come from a family not closely related already.

As Saturn opposes Venus and Saturn is in the 10th house, counted from Moon prior to fixing this marriage, there ought to have been an opportunity to mostly settle with another bride which fell through (Punarphoo). Married life is considered to be harmonious and also prosperous.

(a) Since Venus is in the 10th house counted from Lagna.

(b) The lord of 1 and 7 are forming a favourable aspect.

Span of married life is calculated by taking into consideration the planets occupying the constellation of the planets in the 8th house and the evil in the 2nd house. It is definite that Saturn occupying Nakshatra Sathabisha governed by Rahu which is in the second bhava is really undesirable. Therefore Saturn Dasa, Rahu Bhukti is the time when you may feel sorry for the bereavement of your partner. It will be in February 2000. For confirmation it is necessary to look to the chart of your wife. The chart is as under;

Jupiter	Kethu Moon Saturn		
Mars	Rasi	Lagna	
Venus			
Sun	Budha	Rahu	

	Saturn Kethu		Sun Mars
Venus	Navamsam		
Lagna			
	Budha	Rahu Moon	Jupiter

She was born in the sign Cancer which is a movable one. Therefore Bhadraka sthanadhipathi to it is Venus. No planet is in the 11th house. Therefore find out the planets occupying the constellation Bharani, Purvaphalguni and Purvashada. Excepting the lord of Lagna, no planet is under the sway of Venus by being situated in his star.

Jupiter, the lord of 6, is in the constellation of Saturn, the lord of 8 and is in the 8th Bhava though the sign is the ninth. Venus is in the constellation of the Maraka sthanadhipathi Sun and is in the 7th cusp. Therefore Guru Dasa, Sukrabbukti, Chandra Anthara will be the anxious time for your wife according to

her chart. This also agrees with February 2000. Therefore longevity, at least upto February 2000 is promised to her. Even though both of you have got Kuja Dosha or Mangalya Dosha, you both will have nearly 40 years of married life and you have to outlive her.

Many are under the wrong impression that Kuja Dosha will reduce the number of years of married life. Astrologers who have to do research and collect statistics may also frighten by saying that the Dosha is a strong evil one, denying both hapiness and longevity. Let the charts of a couple who have got similar Mangalya Dosha but leading a healthy life be given. The partner was one of the highest officials in the Revenue Department still drawing pension since a long number of years and his wife is one maintaining robust health and leading a very pleasant life. They were married on 9-6-1915.

Husband's Chart

	Sun, Budha, Sukra	Moon	Lagna, Rahu
	Rasi 23-4-1890		
Jupiter			Sani
Kethu	Mars		

		Saturn, Kethu	Jupiter
	Navamsa		Sun
Mars			
Venus	Rahu, Lagna, Budha		

Wife's Chart

	Kethu		
	Rasi		
Jupiter			Mars, Moon
Saturn		Sun, Budha, Venus, Rahu	Lagna

	Moon, Kethu	Jupiter	Mars
	Navamsa		
Lagna			
Sun, Saturn		Venus, Rahu, Budha	

HORARY ASTROLOGY OVERSEAS JOURNEY.

Question:—

The manager of Hotel Roopal in Ahmedabad asked the Editor at Ahmedabad whether he will go overseas and if so, when. He was asked to mention a number within 108. He said "33".

The chart for that time, i.e. 5-30 P.M. on Friday, 12-3-65 for Ahmedabad is as under:

12° 58' Mercury	Jupiter 28° 34'	Rahu 24° 59'	Moon 21° 30'
Sun 28° 26' Venus 20° 41' Saturn 16° 3'	Rasi		Lagna 6th pada 16° 40' to 20°
			Uranus 19° 9' Mars 124° 17'
	Kethu 24° 59'	Neptune 26° 38'	

	Venus Moon	Neptune	Sun.
Kethu Saturn	Navamsa		
			Rahu
Jupiter Lagna	Mars	Mercury	Uranus

Reply by K.S.K.

Overseas means (a) to leave one's permanent place of residence, (b) to have a thorough change in surroundings and environments, (c) to make journey for a long number of hours and (d) to cross the sea.

Permanent residence is judged from the 4th house. Therefore to leave one's permanent place of residence, the houses 6, 8, 12 to the 4th house are to be considered. 6th to the 4th house is the 9th house; 8th house counted from the 4th house is the 11th house; 12th house to the 4th house is the 3rd house. Hence houses 9, 11 and 3 indicate change of residence and thereby a thorough change in the surroundings and environments. It is found that the third house invariably denotes short travel, land journey, transfer, change of residence to a closeby locality, etc., and the 9th house indicates life in a hostel, separation from family, higher studies, long journey, overseas, etc.

11th house portrays renewing and refreshing friendship, reunion, etc. by making a journey.

12th house to Lagna presages either life in a foreign land or hospital, or asylum or jail. Here it means that one cannot mix with his relatives and friends freely, but will be away from them.

When a person puts a query, he is asked to mention a number within 108. Then there are two schools of thought; one divides the number given by the querist by 12. He does not take into consideration, how many times he can divide it by 12. He takes only the remainder, counts from Aries—Mesha as 1, Taurus—Rishaba as 2; Gemini—Mithuna as 3 and so on. Suppose one has mentioned 56, he divides it by 12; 4 times it goes; he deducts 48; he gets balance 8. So he counts from Aries—Mesha and finds that Scorpio—Vrischika is 8 and hence he takes Scorpio as Ascendant. Then he inserts the planets as they are found in the heavens at the time of query. Here, does it not appeal that this method is not correct? Because Aries—Mesha rises for all those who give the numbers 1, 13, 25, 37, 49, 61, 73, 85 and 97. Then, are the answers for all these numbers the same? Similarly 2, 14, 26, 38, 50, 62, 74, 86 and

98 indicate Rishabha. Then are the results same to the query?

Again, they go sign by sign. They have nothing as Bhava or house. Hence planets in any part in a sign whether in the beginning of the sign, say 1° , 2° and so on or in the middle or in the end, say 28° , 29° , etc., are considered to be in that Bhava house, according to the number of the sign—counted from Lagna—in which it was posited. It is not scientific.

The other school of thought, expounded by Kalidas in his valuable work "Uthara Kalamritha" has said that one is to divide the number given by the querist by 9. The quotient indicates the number of signs passed from Aries—Mesha and the remainder shows the pada—quarter—in the succeeding sign. If one says '65', then 65 goes 7 times when divided by 9. The remainder is 2. Hence counting 7 signs from Aries, Libra is over; the remainder 2 shows the second pada in Scorpio—Vrischika. If one says number 32, then dividing 32 by 9, it goes three times, and the remainder is 5. Hence Aries, Taurus and Gemini are over: the balance 5 indicates 5th pada in Cancer—Kataka.

Why is this correct? The zodiac is divided into 12 equal parts and each is called a Solar mansion, a rasi, a sign, etc. Each is 30° in Longitude. The Zodiac is also divided into 27 equal parts; each is called a Lunar mansion, star, nakshathra, asterism or constellation. Each constellation is $13^{\circ} 20'$. Each star is again divided into 4 equal parts and each part is called a Pada or a quarter: each is $3^{\circ} 20'$ in longitude. Hence 4 padas to each star and 27 stars in the zodiac make 108 divisions. Therefore there are $4 \times 27 = 108$ padas in the zodiac and the number given, within 108, exactly indicates in which pada, the Lagna falls. So, the zodiac is divided into 108 equal parts and the number mentioned, fixes the Lagna correct to $3^{\circ} 20'$ when it is possible to erect a map for the moment and correctly calculate in which sign and in which Bhava—(the House) the planets are. Two planets may be in one sign. Yet one may go to the previous bhava, whereas the other remains in the same house.

That is why, one is asked to mention a number within 108 and the Lagna is fixed. If one has to divide by 12, take the balance alone rejecting the quotient, he can, as well, be asked to mention a number within 12, and straightaway find the Lagna, avoiding any mistake while dividing by 12 and then subtracting from the number.

Now, you have mentioned the number '33'. Therefore dividing it by 9, it goes 3 times and the remainder is 6. Hence three Signs Aries—Mesha, Taurus—Rishaba, Gemini—Mithuna are over. The 6th pada in Cancer is to be taken, i.e. Punarpushyam 4th pada, Pushya 1, 2, 3, 4 padas are gone. 6th pada in Cancer—Kataka is Ashlesha—Ayilyam 1st pada. Therefore the Lagna is $5 \times 3\frac{1}{3} = 16^{\circ} 40'$ is gone and then it is up to $6 \times 3\frac{1}{3}$ or 20° in Cancer—Kataka which is the longitude of Ashlesha first quarter.

So, now find out, in which houses the planets are posited.

I

II Uranus 2nd cusp: Mats.

III

IV Neptune

V Kethu

VI

VII

VIII Saturn, Venus, Sun, Mercury.

IX

X Jupiter

XI Rahu

XII Moon.

Lagna, planets in the constellation of the planets in Lagna, the occupants in the Lagna, the planets in the constellation of the lord of Lagna, the lord, planets conjoined with or aspected by them indicate success or failure.

Similarly the 11th house promises success or failure.

Moon is called 'Marhi'. It represents the mind. It indicates about the nature of the query.

There is no planet in Lagna Bhava. Hence there is no need to find out who was in the constellation of the planet in

Lagna Bhava. Moon owns the sign cancer, where Lagna has risen according to the number. Its stars are Rohini, Hastham and Sravanam. No planet is found in any of the three stars. Moon is not conjoined with any planet; nor does it aspect any and thereby influence the other.

Moon suggests

- (a) as it is very near the 12th cusp, life in a foreign place may be contemplated; a thorough change in the surrounding may engage your mind.
- (b) Moon was in Gemini, ruled by Mercury, in Punarvasu star governed by Jupiter and in the sub of Jupiter.

Mercury rules the houses 3 and 12. Jupiter owns the houses 6 and 9. Houses 3, 9 and 12 indicate change of permanent residence, travel and life in a foreign place.

Saturn, the lord of 8, is in the 8th cusp. Therefore there is and there will be undue delay. As it also governs the 7th house, the person with whom you are in correspondence, and with whom you make arrangements is not quick in his actions. He is delaying to sponsor, to assist, etc. But he will surely help you, as Saturn was in Sathabisha star governed by Rahu who, occupying the 11th house, promises you, the fulfilment of your desire to your satisfaction.

Venus, the lord of 11, in the constellation of Jupiter, the lord of 6 and 9, is favourable. Venus, as the lord of 4 in 8, clearly shows change of residence. Sun promises success by occupying Jupiter's constellation.

Rahu in the 11th house is very strong. It is in the constellation of Mars, a Raja Yogadhipathi. It is not spoiled by the aspect of Saturn, a delaying planet. Therefore your trip to overseas is certain.

When?

Rahu in 11 fulfils your desire. Rahu governs Arudhra, Swathi and Sathabisha stars. Only Saturn is in Sathabisha. Hence Saturn will give the results.

Now it is in the 8th house. It must

move on to the 9th house. Hence your wish to proceed in the near future will not materialise. You may have to wait.

Suppose a child is born now, at the moment of your query. In which dasa, Bhukti and anthara, the child will be taken to overseas. Imagine like that and calculate. As Moon was in 21° 30', according to Vimshottari dasa, the star was Punarvasu. It is governed by Jupiter who rules for 16 years. The star Punarvasu extends from 20° Gemini to 3° 20' Cancer. Therefore 1 year 9 months and 18 days have passed before the query. Now Jupiter dasa Jupiter Bhukti is on. It will be over in 4 months, i.e., on 12-7-1965. Then commences Saturn Bhukti. It covers 2 years 6 months and 12 days. In it Rahu anthara must pass. Therefore exactly 2 years and a few months must be over. Therefore you will go 2½ years after.

By progression, the lord of Lagna. Moon, will come to the first house after 2 years.

By transit, Jupiter will conjoin Moon and form trine aspect with Venus, the lord of 11. Saturn will be in the 9th house.

As per stellar astrology, Rahu, the significator will transit in Bharani star, ruled by Venus as Venus and Rahu have to fulfil your wish.

Saturn will conjoin Mercury and pass on to the 9th cusp. Sun will transit in Saturn's star and Jupiter sub in the 12th Bhava, i.e., in Pushyam star last pada. Hence 30-7-1967 is the time when you will leave India.

Where will I go?

Moon is in 21° 30' in Gemini. It indicates United States.

Will I have good reception from those whom I know already?

10th house shows whether you will have warm welcome or whether they will be reluctant and will shun your society. As you have Jupiter in the 10th house, whatever respect you are entitled to and expect, you will surely have. You will not feel dissatisfied or disappointed.

Good Luck.

WHEN CAN I HAVE THE FIRST CHILD?

Progeny:—The following is the chart of a young gentleman who got married on 16-6-59. He desires to know when he will have the first issue:

Mercury	Sun Venus		
Rahu	Rasi 4-5-1933 8 P.M.		
Sani		Jupiter, Kethu, Mars, Moon	
	Lagna 16°		

Mercury			
	Navamsam		Mars, Kethu, Saturn
Rahu			
	Venus, Moon, Lagna	Sun, Jupiter	

Balance of Venus dasa at the time of birth = 4 years 6 months 8 days.

On 16-6-1959, he was running Mars Dasa, Venus Bhukti, Jupiter Anthra.

Reply by K.S.K.

1. Find out whether Lagna is strong. Only when it is weak (either by the occupation of malefics and the lords of 6, 8 or 12 or by the disposition of the lord of Lagna in 6, 8 or 12 counted from Lagna), one is to judge whether the Moon sign is stronger than the Lagna. If the Lagna is not weak, one has to take only the Lagna as the first house.

Here, Mars, the lord of the Lagna is not in 6, 8 or 12. Nor it is conjoined with such malefics. Therefore take Lagna, Scorpio—Vrischika as the first house, Sagittarius—Dhanus as the second house, etc. As the Lagna was at 16° Scorpio, Saturn and Rahu are in the third Bhava; Mercury in the 5th Bhava; Sun and Venus in the 6th Bhava; Kethu and Mars in the 9th house and Jupiter and Moon in the 10th house.

Generally, the horoscopes of both the husband and the wife are to be judged for the prospects of progeny.

How to judge?

- Note the longevity of the couple.
- Bear in mind the age of the couple and the likelihood of the pleasant life, which they can have.
- The dasas and Bhukties which are to operate in the effective period of one's life.
- Find out the strong significator:
 - The planets in the constellation of the occupants of the houses 2, 5 or 11 (second house shows the increase in the number of the members of the family by birth of children; 5th house is for offspring and the 11th house is not only the fruit of one's action, but also the 5th house to the 7th partner);
 - the occupants of the houses 2, 5 or 11;
 - the planets in the constellation of the lords of 2, 5, 11 or Jupiter, the chief governor for children;
 - the lords of the houses 2, 5 or 11 and Jupiter;
 - the planets conjoined with them;

- (6) and those aspected by the strong significator ;
- (e) Judge whether birth of children is promised or not.
- (f) If birth of children are assured, note which planets indicate.
- (g) Judge whether it is a male or a female, whether one at a time or twins etc.
(The editor is of opinion that one has to gain sound knowledge and vast experience to predict the sex of the child.)
- (h) of birth of children is not promised, whether one will adopt a child,
- (i) or whether one will pass away
 - (1) before the birth of a child as there are cases wherein the husband passes away when the wife is in the family way for the first time,
 - (2) or whether he will die without making out a will or adopting a son or a girl.

The various *general rules* promising birth of children are given below :

- (1) (a) If the houses 2, 5 or 11 are owned by benefics who occupy favourable houses ;
- (b) or if these houses are occupied benefics ;
- (c) or if these Cusps receive good aspects from benefics ;
- (d) or if these houses are occupied by their owners (i.e. Swakshethra) whether they are benefics or malefics by nature ;
- (e) if the lords of the houses 2, 5 or 11 get exalted and occupy either Kendhra or Kona signs ;
- (f) if the lords of 1 and 5 are in mutual exchange (Parivarthana) ;
- (g) if Rahu were to be in the 5th house in Aries, Taurus or Cancer and if Rahu does not occupy either of the signs of Saturn in the Navamsa chart ;
- (h) if lord of 5 is conjoined with, or aspected by Jupiter ;

- (i) if the lords of 2, 5 and 11 are in Parivarthana yoga ;
- (j) if the lords of 1 and 5 get exalted and one aspects the other ; (This is applicable to Aries, Scorpio and Sagittarius.)
- (k) if the lords of 1 and 7 are in Parivarthana yoga ;
- (l) if the lord of 5 gets exalted and Jupiter is in a Kendhra ;
- (m) if the lords of 2, 5 or 11 are not conjoined with, or aspected by the delaying planet Saturn ; or by the controlling planet Rahu or by the abortive planet Kethu, or the malefic Mars or the effeminate Mercury ;
- (n) if Jupiter is in a movable sign and the 5th house is occupied by, or aspected by the lord of 5 ;
- (o) if Gemini-Mithuna or Virgo-Kanni happens to be the 5th house and if lords of 2, 5 or 11 or Jupiter do not occupy the stars Arudhra or Hastham ;
- (p) if there is no malefic (Saturn, Rahu or Kethu) in the Lagna and if the houses 5, 7 and 11 are not aspected by malefics, one will have children, in the conjoined period of the planets which promise birth of children.

The following are the *general rules* which indicate that it is difficult to have a long living child :—

- (1) (a) If Sun and Saturn are in close conjunction in the horoscope of the wife,
- (b) or if Sun and Saturn receive bad aspects and if they themselves form disharmonious aspects,
- (c) or if they occupy the barren signs Aries, Leo, Gemini and Virgo and receive evil aspects,
- (d) or if the lords of 5 and 8 conjoin together, children may be born with very short life.

- (2)(a) But if Saturn occupies a Kēndhra sign and it receives evil aspects from Venus and Moon,
- (b) if Saturn and Venus are in the 7th house and if Moon and the lord of 5 form evil aspects, even if one does Homa or Santhana Gopala Krishna Japa or visit Benares, Rameswaram, etc., one cannot have a child born to him or her.
- (3)(a) Even though one is born in any of the three watery signs, Cancer, Scorpio or Pisces, and, Jupiter occupies the 5th house and Mercury and Venus are in the 7th house, if they are in the constellation of the lords of 6, 8 or 12,
- (b) or if there is a malefic in the 4th house and the 5th cusp is squared by Mars from the 8th house,
- (c) or if Moon is in 4, malefic in Lagna, and the lord of Lagna weak in the 5th house,
- (d) if Moon is in 10, malefic in 4 and Venus in 7,
- (e) if Moon is in Upachaya Sthana (3, 6, 10 or 11) without receiving any beneficial aspect from masculine planets, one cannot have a son.

In the horoscopes of the girls, the monthly period is indicated by Mars and their fertility by Moon.

In the horoscopes of the males, the vitality is shown by Sun and fertility by Venus. If these planets Sun and Venus receive good aspects one will surely have children.

One can find out the Beejam of boys and Kshetram of girls by calculation.

- (a) Add the longitudes of Jupiter, Sun and Venus (each counted from Aries 0°). The result is the sensitive point in the chart indicating "Beejam" of the boy.
- (b) Add the longitudes of Jupiter, Moon and Mars. The result is the sensitive point in the chart showing "Kshethram".

Beejam may be compared to the seed and the Kshethra to the land.

In a male's chart, if the Beejam is in a masculine sign in rasi and navamsa and if it is also occupied or aspected by a benefic, the gentleman will have children. Otherwise he is not promised with a child.

In a lady's chart, if the Kshethra is in a female sign, both in rasi and Navamsa, the lady can have children. Her generative system is perfect. Otherwise, she has no favourable indication to bring forth children.

If the Beejam and Kshethram are not afflicted by malefics one will have long living children.

(There is another method to ascertain. Adoption and some more details will be given in the subsequent issues.)

- (1) In the chart of a subscriber, given above,
- (a) no planet is in the second house,
- (b) Mercury is in the 5th house. Its stars are Ashlesha, Jyeshtha and Revathi. Mercury alone is in Revathi.
- (c) No planet is in the 11th house.
- (2) The lord of the second house is Jupiter. Its stars are Punarvasu, Visakham and Poorvapathrapada. No planet occupied any of the 3 stars.
- (3) The lord of the 5th house is Jupiter. No planet is in the constellation ruled by the lord of 5.
- (4) The lord of the 11th house is Mercury. Mercury alone is in the constellation of the lord of the 11th house.
- (5) The lord of 2 is in the constellation of the lord of 12. Therefore it is weak. The lord of 11 is in its own constellation. So its results are not modified by lord of the constellation.
- (6) Second house receives the aspect from Jupiter which is weak.
- (7) 5th house is aspected by the delaying Saturn and malefic Mars. Saturn in the constellation of Bagayathipathi Moon, in Upachaya-sthana, aspecting the 5th house

will surely give a child. But, there is a node, in the house owned by Saturn. So the node is stronger than the lord Saturn. Hence Rahu is a strong significator. It is in the 4th sign and the third house. According to Hindus, Rahu receives aspect from Jupiter, Mars and Moon; Sun as well as Venus receive aspect from Jupiter.

Rahu dasa is on: Rahu is aspected by lord of 2 and 5 Jupiter, thereby Rahu has the strength to indicate birth of children: Rahu receives aspect from Moon, the lord of 9, Bhagyadhipathi and becomes beneficial. Rahu aspected by Mars, the lord of Lagna gets vitality. Mars, as lord of 6, indicates, hospitalisation of wife (being the 12th house to the 7th house-wife) also. Further Rahu is in the sign of Saturn which aspects the 5th house. Therefore Rahu has the beneficial strength to give children.

Sani is next in strength. Mercury is auspicious.

Therefore you will have a child during Rahu dasa Sani Bhukti Budha anthra.

Rahu dasa Jupiter Bhukti ends on 18th December 1965.

Budha anthra in Saturn Bhukti will commence on 30th May 1966. It will run for 4 months and 25 days.

Therefore in 1966, Mercury, the significator has to transit arudhra star—ruled by dasanatha Rahu, in the sign owned by anthranatha Mercury. We cannot consider Sathabbisha star governed by Rahu, in the sign of Saturn, the Bhuktinatha, as on and after June 1966. Mercury will be in arudhra or Swathi. Hence according to Krishnamurti Paddhati when Mercury is in the sub of Saturn, in the star of Rahu, in the sign of Mercury i.e., when Mercury by transit is in between $10^{\circ} 26' 40''$ and $12^{\circ} 33' 20''$ in Gemini Mithuna (Nirayana).

Mercury will be in that position on 10-6-1966.

Therefore, you will have the first child on 10th June 1966.

Good Luck

K. S. K.

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SIGNS & THEIR DIVISIONS

BALA

The zodiac is the belt of space about 15° wide in the Heavens in which the planets travel each in their established orbits. It is divided into 12 signs of 30° in extension. These signs may be classified broadly into thirteen groups depending on their influences on animate and inanimate objects. They are:

- (1) Positive & Negative
- (2) Fiery, Earthy, Airy & Watery
- (3) Human signs
- (4) Fruitful or barren
- (5) Violent signs
- (6) Voice signs
- (7) Short ascension or long ascension
- (8) Northern & Southern
- (9) Movable, Fixed and common
- (10) Bestial or Four-legged
- (11) Mute signs
- (12) Twin signs
- (13) Bicoorporeal or double bodied.

Positive and Negative signs

The signs from Aries (Mesha) onwards are alternately positive and negative. They are sometimes referred to as masculine (or day signs) and feminine (or night signs) respectively. Thus the *odd* signs namely, Aries (Mesha), Gemini (Mithuna), Leo (Simha), Libra (Thulam), Sagittarius (Dhanu) and Aquarius (Kumbha) are positive (or Masculine); the *even* signs viz., Taurus (Rishabha), Cancer (Kataka), Virgo (Kanya), Scorpio (Vrischika), Capricorn (Makara) and Pisces (Meena) are negative (or Feminine).

The positive signs denote an assertive, bold, expressive, active and offensive nature. They give determination, power of will and force. On the other hand, the negative signs show a passive, receptive,

defensive and a somewhat conciliatory disposition. There is a tendency for the positive signs to be more self-expressive and less passive in their reactions and for the negative signs to be more self-repressive and less outgoing and spontaneous.

A positive sign as Ascendant, indicates that the native is more generally fortunate in his undertakings than a negative sign rises. The negative signs are held to be weak and feminine on account of passive qualities and are supposed to credit those born in these signs with such qualities.

If the lagna falls in a male sign and other testimonies also support, then the native even if the person be a lady born in a modest family, will have masculine appearance and masculine qualities. But if the lagna falls in a male sign occupied by feminine planets or if the lord of lagna occupies a female sign, he may be a male with feminine qualities, appearance and character, etc. A prediction should not be offered unless other conditions are also properly weighed.

If the sign on the cusp of the 5th house falls in a masculine sign, if the 5th lord is a masculine planet and is in a masculine sign, etc., most off the offsprings will be boys. If these happen to be feminine, then the offsprings will be girls. This is a general rule. Astrology is not so simple and no single rule alone is to be applied and a judgment is to be announced.

Positive signs on the cusp of the ascendant give vitality; negative signs are not so vigorous, unless a strong masculine planet is very near the cusp of the Ascendant.

Northern & Southern signs

The first six signs of the Zodiac, namely, Mesha, Rishabha, Mithuna, Kataka, Simha

and Kanya (i.e., Aries to Virgo) are called Northern signs, as they are to the north of the celestial Equator (they are in the northern hemisphere). The remaining six signs, that is, Thulam, Vrischikam, Dhanus, Makara, Kumbha and Meena (Libra to Pisces) are to the south of the celestial Equator (in the southern hemisphere) and are so termed southern signs.

Equinoctial signs

Equinox means equal day and night. When the Sun is in the intersecting point of the celestial Equator and the Eliptic where Aries commences and Pisces ends, and the point of intersection is at the end of Virgo and the beginning of Libra, then the days and nights are equal all over the world. This phenomenon occurs only twice in a year, i.e., around 21st March and 23rd September.

Thus, when the Sun in its apparent yearly course around the Earth enters the Northern Hemisphere crossing the celestial Equator at the initial point of Aries (Mesha)—Vernal Equinox—around 21st March every year, the day and night are equal duration at all places of the Earth. Therefore, the Sun moving northwards reaches on 22nd June the first point of Cancer (Kataka) when it is at its maximum North Declination. Then it moves southwards towards the celestial equator from the North. It is called Dakshinayan. Around 23rd September, intersects the celestial Equator at the first point of Libra (Thulam)—autumnal equinox—and passes on to the Southern hemisphere. Hence on 23rd September again the day and night are equal all over the world. Three months later, Sun will be in the southernmost declination and it will take the northern course which is called Utharayana.

Mesha (Aries) and Thulam (Libra) are hence the two equinoctial signs. Mesha (Aries) is the vernal equinoctial sign and Thulam (Libra) the autumnal equinoctial sign.

Tropical signs

Cancer (Kataka) and Capricorn (Makara) are the two tropical signs. They are

sometimes called the summer solesial sign and winter solesial sign respectively. The days are the longest when the Sun is in the initial point of Cancer and the nights are the longest when the Sun is in the beginning of Capricorn. Sun enters Cancer on or around the 22nd June and enters Capricorn on or around the 22nd December every year according to the Sayana system. As per Nirayana system—fixed zodiac—the dates are different.

The Triplicities (Elements)

The Zodiacal signs are classified into four groups or triplicities according to the four elements which are Fire, Earth, Air and Water, corresponding to spirit, body, mind and soul symbolising spiritual, physical, mental and psychic processes in man. The four groups are as follows:

Fire	Mesha	Simha	Dhanus
Earth	Rishabha	Kanya	Makara
Air	Mithuna	Thulam	Kumbha
Water	Karkata	Vrischika	Meena

The fiery signs represent the vital spirit including to activity. They tend to an assertive, independent, courageous and enthusiastic nature. They signify activity and ambition, vigour and good vitality, force and determination, inspiration, energy and push. When fiery signs are on the cusp of the ascendant, the disposition is said to be hasty, impulsive, ambitious, proud, enterprising and commanding with more desire to lead others than serve them. The native may be argumentative, quick tempered or self-confident. The mind is aspiring, free, independent, acute and penetrating. The native will not relish the advice or suggestion offered by others and will act on his own impulses. A spiritual bent of mind is denoted, fire indicating spirit. Fiery signs as Ascendant give good vitality, while at the same time making the person prone to fevers and inflammatory disorders, sudden illness usually active but lasting only for a short duration.

According to Westerners if the majority of planets occupy fiery signs, it shows ingenuity, force and energy and fits the native to study mechanics and to follow any

trade or profession in which metals and fire play a part, as those of soldiers, machinists, engineers, smith, barbers, butchers, surgeons as also hazardous and dangerous vocation. It denotes a generous and spirited nature; plenty of vitality; hope and enthusiasm; deep emotion and an ardent love of nature. Usually it gives a good deal of mental or moral courage. Planets in these signs are more active than in others.

Alan Leo has stated that fiery signs are connected with vitality and vital force; earthy signs with the physical body; airy signs with the nervous system, brain and mind generally; and watery signs with the etheric double-the finer mould into which the physical system was cast at birth.

Earthy signs show solidity and stability. The tendency will be to bring one, all practical and material experiences. It indicates material welfare and the native will always be bent on making wealth and seeking power and position. Earthy signs if rising, give good health (not so much of vitality or strong constitution as the fiery signs). One will be careful and cautious, premeditative, prudent and practical; secretive and suspicious; stubborn and self-protective, slow and steady; reserved and restrained; methodical and economical; plodding and persevering. His mind is practical, objective scientific, methodical and materialistic. When a majority of planets occupy earthy signs, business would be the best, but when they are in airy signs, a profession should be chosen:

In the words of Mr. L. George, this triplicity is represented by the nervous temperament exhibiting restless, worried and agitated characteristics with predisposition to rheumatic, and windy complaints with a tendency towards chronic disorders. The earthy signs represent the physical or temporal states all of which produce imaginative, studious and organising tendencies.

He is of opinion that earthy signs give employment having a bearing on business, buildings, mining and all laborious, heavy and slow work in which time, labour and

perseverance are required. Kanya inclines to chemistry, Rishaba to agricultural pursuits or finance, and Makara to administrative or political positions.

One may engage in occupations connected with agriculture, horticulture, gardening land, mines, timber, building materials etc., or as a contractor or dealer in food stuffs both in the raw and cooked states, such as grocery business in restaurants or as grain dealers. He may deal in dress, goods and clothing.

He says "Majority of planets in earthy signs makes one practical. He will be commercially or scientifically inclined and in any case takes a very solid and concrete view of life; is rarely quick or brilliant, but more often than not preserving, painstaking and plodding; generally takes a materialistic view of life, requiring a demonstration of theories before they are accepted. This position gives concrete power in the material world and in a strong horoscope indicates a very practical man of affairs".

Most of the planets in earthy signs, makes the native steady, practical, plodding, patient, persevering, painstaking and reserved. It favours the acquisition of material wealth and business.

Airy signs

Airy signs are distinctly connected with mind and mental experiences.

They indicate less vitality, if well connected, they show cheerful, gentle, amiable, courteous, sympathetic, refined and humane nature. They offer good intellect, fertile imagination; idealistic and artistic nature; well-informed, fertile. The mind is cultured, musical, inquisitive; fond of reasoning; generally well-behaved and level-headed. He will not be assertive but tactful.

People born in airy signs will have active circulation. Their body will be plump and their complexion good. He will be a well-informed and wide awake worker.

People born in these signs will exert

much, get exhausted and, due to overwork, suffer from nervous troubles.

Airy signs denote intellectual pursuits best fitted to be advisers. Or they will show their skill in some literary occupations. Scientific pursuits will be advantageous. Any profession, wherein the mind and brain are more exercised than the body, fit them most. They are ideally suited as accountants, book-keepers, agents, messengers, architects, engineers, poet, novelist, lawyer, artist, reporters, lecturers, scientists; aviators, inventors, etc.

The majority of the planets in airy signs show that the native is talented, refined, courteous, idealistic and often inconstant. The native will be artistic and literary-minded.

Watery signs

Watery signs signify a fruitful nature and give enough of *fertile imagination*. They show less recuperative power. The constitution will be weak. The disposition is timid, inert, and unwilling to act. The mind is receptive, contemplative, sensitive, sentimental, and psychic. Occult tendencies are indicated.

Mars in 8 in a watery sign, danger of death by drowning;

-do- airy sign, danger of mental afflictions and aerial accidents;

-do- earthy sign, heavy sickness, inflammatory complaints etc.;

-do- fiery sign, danger of death by fire accidents or violence.

"Leo" is of the view that the fiery sign is the most fortunate one to give independence and ambition. The earthy signs do not give such good fortune, but they cause the native to be practical and persevering. The airy signs give more fortune and also much refinement and intellectuality. The watery signs are the least fortunate giving sensitiveness and often lack of energy.

- When the majority of the planets occupy watery signs, the native is shy, sensitive, timid, negative, dreamy, psychic and often lacks energy.

The watery signs if afflicted, make one anaemic and weak-pulsed. In later stages tumour or cancerous growths may trouble them. Watery signs if rising, give much less stamina and predispose to digestive, urinary and catarrhal troubles.

Watery signs favour all employments in which liquid is used. It includes everything from mineral water to wines and spirits, or from washing clothes to sailing, e.g., sailors, fishermen, bravers, wine merchants, ship builders, ship owners, marine engineers and manufacturers and dealers in liquid refreshments, etc., also emotional acting, elocation, etc. All occupations in which water is the chief element; also dealers in soft goods, textiles, fabrics, chemists etc., are influenced by watery signs.

"A majority of planets in watery signs denotes a psychic or emotional nature; the instinctive consciousness is very keen; the native is more or less receptive or impressionable; often mediumistic and sometimes passionate; responsive to and usually largely affected by circumstances, surroundings and environment." (Example, Sun in 12 in a watery sign-strong mediumistic faculty. (Alan Lao.)

The Quadruplicities (or Qualities)

Each category of the four signs such as (movable, fixed and common) has a common factor or quality of expression, but this quality in each sign would be applied differently (because the make-up of each sign is of a different element-fire, earth, air or water). The 3 qualities may be compared to the three Gunas of the Hindus, viz., the cardinal or movable to *Rajas* (activity), the fixed to *Tamas* (constancy), and the mutable or common to *Sattva* (rhythm).

The three-fold division is as follows :-

Movable or cardinal signs	Mesha	Kataka	Thulam	Makara
Fixed signs	Rishaba	Simha	Vrischika	Kumbha
Common (dual or mutable) signs	Mithuna	Kanya	Dhanus	Meena

Movable signs

Movable signs represent translatory motion meaning movement from one place to another,—that is continually tending to go onward without stopping, just as water in the river flows smoothly without going back to its source.

The nature and effect of movable (cardinal) signs may be summed up in the words "Action" and "Initiative". Planets occupying these signs give zest to life according to the nature of the particular planet and the sign it is in.

✧ Movable signs show enterprise, enthusiasm, activity, love of ambition, energy, forcefulness, dash and go-ahead spirit; independence and pioneering spirit; fame, honour, recognition and publicity; and ability to complete plans and execute them in a short time. The native always loves change and reform. They represent the busy people, the best businessmen, pioneers, those who rise in life on their own and those who make headway against heavy odds and impediments. The natives of movable signs are independent in spirit and self-assertive. They dislike dependence on others and are averse to subordination.

Movable signs on the Ascendant incline to ailments affecting the head, stomach, kidneys and all movable or functional disorders. They tend to brain fever, headache, fits, disorders of the stomach, kidney troubles, cold, rheumatism, injuries to the head and knees, etc..

Afflictions from movable signs indicate acute ailments which usually run their course and leave no particular trace.

Movable signs on the cusp of the 2nd house help one to earn money through name, fame and public recognition. The natives of these signs have great vitality and dynamism, so much so they gain through activity, ambition and adventure. There is the liability to fluctuating fortune and changes where money is concerned. Speculative enterprise is favoured and acquisitiveness is usually well developed.

If the third house cusp falls in a movable sign, it signifies that the mind is

often aspiring, active ambitious, enterprising but changeable. One will love change and like travels. He will do a lot of travelling about. Close ties with cousins, neighbours, etc., and with relatives in general are developed.

Being possessed of dynamic energy, one will be able to take up pioneer work. One will engage in callings that are new, inventive and of a public nature. The natives of these signs are ardent in whatever they undertake and if they once espouse a cause—social, political, religious or educational or any other—they will work for that cause with all the vim and vigour of their energetic nature. They succeed through sheer audacity. The more venturesome an undertaking appears, the more it appeals to these people.

The persons influenced by these signs are best fitted in positions that require speed and swiftness, wit and ingenuity and tact and diplomacy. Being self-assertive and self-aggressive, they never rest content until they are in the lead of whatever pursuit they follow. They scorn subordination. They bubble with life and ambition and are sure to rise to higher and higher positions in the long run. These natives are ideally suited to occupy responsible and authoritative positions.

When, in horoscope, the majority of the planets are placed in movable signs or when these signs are on the 1st, 4th, 7th and 10th houses called angles or kendras, it shows that one will hold a prominent position, be it trade, business, politics or profession. He will be full of vital energy and will exhibit ambition and enterprise to a great degree. No wonder then, these people infuse their energy into those who serve under them and force them to work when required. They will never feel fully satisfied unless they are at the head of things. They are fond of changes in life and will have many changes too.

— Movable signs give one energy and enthusiasm, active-mindedness and adventurousness, aggressiveness and assertive nature which are exceedingly helpful to win the battle of life. But when affliction

occurs, one may be impulsive, head strong, fool-hardy and impatient of restraint.

A person influenced by these signs will be imbued with high ideals and will seek to translate them into reality.

If Jupiter occupies the 11th house falling in a movable sign, it indicates executive ability and progress; if this happens to be a fixed sign, jealousy and pride among friends is the result; if it is a common sign, one may have friends who are scientifically inclined or religious-minded. Also one's friends may prove unreliable.

Saturn placed in the 11th house in a fixed sign signifies that there will be delay and hindrance through friends. If the 11th cusp is on a common sign and Saturn is also there, one may not achieve one's hopes. There may also be sorrow through friends.

These are all general results and should be predicted provided other testimonials support this conclusion.

When the movable signs are on the angles (1st, 4th, 7th and 10th houses) one will be resourceful and alert. He would grasp an idea very quickly. Being enterprising and active, he will shun no effort in order to succeed. He will succeed in any enterprise, come what may. A brave, bold and indomitable spirit is indicated.

Fixed signs

The influence of the fixed signs rouses the desire nature, giving stamina and persistence in action. Persons of these signs have a very strong and determined will. They are pre-eminently thorough and steadfast in whatever they undertake and once they have set up a goal for themselves or have made up their mind to do anything, they will keep on working with remarkable patience and persistence until success comes to them. They are very practical in their approach and strong in their likes and dislikes. They will not mind doing anything for one who has won their affection but will resent any attempt to drive them. At such times they will be extremely stubborn. They are very firm

in their mental attitude and once an opinion has been formed they cling to it with tenacity. They are very difficult people to convince but, when once won over to a cause, they will defend it to the last. Their zeal is almost fanatical.

Those influenced by the fixed signs will be plain and out-spoken, self-reliant and steady, resolute and retentive, reliable and remarkably patient, austere, thrifty, thoughtful and determined. On the other side, they are obstinate, rigid, dogmatic, unrelenting and unbending. They will persist in a given direction and neither reason nor argument will turn them. They are proud and exhibit vanity. Their tendency is to seek solitude and become very self-absorbed so much that it is difficult to become intimately acquainted with them. These people are endowed with good executive ability. The natives with the fixed sign are very fond of comfort, luxury and other refining influences of life. They contract certain habits of life and get into a groove.

Fixed signs tend to ailments affecting heart and the generative system. Chronic or organic troubles are threatened. One may suffer from diseases like diptheria, bronchitis, asthma, heart troubles, defective circulation and spinal complaints. Afflictions from fixed signs denote that one may inherit hereditary diseases which usually become chronic.

Fixed signs bring the native gain through authoritative influence. Gain through investments and accumulation of unearned income is assured.

There being no fluctuation denoted, one can expect to have a fixed income.

If the third house falls in a fixed sign, then the native will have a fixed and rigid attitude. He will be persevering, plodding, painstaking proud and authoritative. He dislikes travelling. Any travel is usually forced by circumstances. Being proud, the native is liable to have estrangements with neighbours, etc.

According to the western writers, fixed signs give one ability to plod and work industriously and to succeed best in posi-

tions where patience, endurance and quiet determination are called for. It favours Government service and employment in ancient institutions and established businesses with security of service. One will have a fixed income. The natives will achieve success though slow, steady and sustained effort.

The persons of the movable signs are hasty and impulsive. They act on the spur of the moment. The fixed sign people grasp opportunities slowly. Being conservative-minded, they do not quickly respond to the new environment and care more for permanency and fixity. The common sign person is often in a dilemma as to which way to go.

Those born in movable signs will prove best mates for those born in fixed signs. Fiery signs agree with the airy and the earthy signs with the watery. Fiery and watery signs being square to each other, do not agree. (Fire will be put out by water).

When fixed signs are on the cusps of the 1st, 4th, 7th and 10th houses in a horoscope, or most of the planets are found in fixed signs, one will be firm, determined, dignified and self-reliant. He will be slow and plodding but will succeed eventually. One will require time to come to a decision. "Patient persistence in every doing" is his motto. He is sure to rise in life through fixity of purpose and persistent effort. He will put his talent to the best use. Setbacks do not daunt him. He will adhere to a method only after being satisfied that it will meet his requirements. It is next to impossible to change him but, when veered round to a cause, he will prove to be its most ardent and reliable advocate.

Common signs

Common (dual, mutable) signs may be likened to the swinging pendulum. They represent the vibratory motion passing from one point to another and back again linking the two extremes of its motion. The nature is dual and fluctuating. Flexibility or plasticity is the predominant characteristic.

These signs denote an intellectual, sympathetic, sensitive, subtle, versatile and changeable nature. The natives born in these signs or having a majority of the planets in these signs will often be inconstant, indecisive, vacillating and restless. Being flexible, they never exert their will power sufficiently. Their tendency is to drift and dream of the future. They will have no set purpose and they are goaded into action only when the stern whip of necessity is applied. They are peaceful and sympathetic in their disposition and cordial and pleasing in their manner. They sometimes suffer injury from others not because they cannot retaliate, but being averse by nature to exertion they do not wish to take up the trouble to fight. Nothing appeals to the man of common sign permanently. He desires nothing as much as change and roving about, usually in an aimless manner. One born in a common sign is best fitted to be in the employ of others than have others in his employ. Unless born well off, these people seldom make their way in life, always loving leisure and lacking a go-ahead spirit.

People with common sign are sensitive to and much swayed by the surrounding environment as they lack the stamina to assert themselves.

People of common sign are not capable of the slow and sustained work put forth by the fixed class. They get easily discouraged by difficulties and are in tear on the slightest provocation. Being averse to strenuous work, they shine according to their ability to think. They therefore prove best when they take up agencies, commission jobs, etc. in which much of executive skill is not required.

These signs bring income to one through service and ordinary means. Finance is prone to fluctuation. The man of common sign, being lazy and indifferent, will be indifferent even in regard to accumulation of wealth.

Common signs incline to affections of the lungs, limbs, breathing apparatus and all kinds of nervous disorders. The diseases denoted are often convertible. One

may be able to overcome them entirely or the diseases will run their course and become chronic depending on the individual's mental temperament.

Common signs on the 3rd house cusp makes the mind more receptive, methodical, systematic and easily affected by surroundings.

When common signs are connected with houses 2, 6 and 10, one is best fitted to serve others. For instance, one can act as a middleman, an agent, a messenger, clerk, teacher, editor or speaker. According to Alan Leo, it sometimes denotes occupations in which uniforms are worn, or work in institutions and public companies or where public commodities are dealt with.

Moon in the 10th house, in a movable sign, denotes great ambition and a very active life. If in a fixed sign, it shows stability and perseverance but less activity and change or progress. If in a common sign, it shows less fortune but more ability without adequate opportunity.

If the 1st and 7th lords are in harmonious aspect or in *parivartana* (mutual exchange), partnership is advisable. If they are in fixed signs, there is a sure token of agreement; if in movable signs, there may be too many changes or disagreements; if in common signs, a good mutual working arrangement is indicated. If a fixed sign occupies the cusp of the 11th house and the lord of 11 is in a fixed sign, one's friends will be faithful and dependable. If in common signs, one will acquire doubtful friendships. In movable signs, the friends may prove to be ambitious and time-serving.

When the common signs are on the cusps of the angles (1st, 4th, 7th and 10th houses in the chart) or when a number of planets are posited in these signs, the mind is often fickle, flighty, superficial, wavering and versatile. One may grasp an idea in a short time and arrive at a decision, but will be just as ready to change his decision quickly. One will always be systematic and methodical, but still seldom succeeds in life unless aided by others. More often than not, this

position indicates a very mediocre life. Even if one succeeds, he does not gain the required recognition for his merit and labour. Being inconstant and vacillating, he is liable to miss opportunities that come his way.

Alan Leo says: "A majority of planets in movable signs in the chart indicate earnings in a short time; in fixed signs, by a steady and slow process with power to hoard up; in common signs, one makes money by partnership, service or agencies but often lacks opportunities."

Fruitful signs

Cancer (Kataka), Scorpio (Vrischika) and Pisces (Mœna) are said to be fruitful in nature, all watery signs being fruitful.

Taurus (Rishaba), Libra (Thulam), Capricorn (Makara) and Sagittarius (Dhanus) are said to be semi-fruitful.

Fruitful signs in the cusps of the 5th and 7th houses and their lords in fruitful signs, the indication is an early union. Barren signs in the cusps of the 5th and 1st houses indicate that the native is not likely to marry in time (provided other testimonies also point to the same view). Fruitful signs covering the 11th and 5th houses and the lords of 5 and 11 in fruitful signs promise progeny. Barren signs in the cusps of the 1st, 5th and 11th or the lords of these in barren signs lessen chances of children.

In horary astrology also, the significators occupying the fruitful signs promise that one will have satisfactory success, whereas the barren signs portend that one will make attempts in vain and the success, if any, will not satisfy him.

Barren (sterile) signs

Aries (Mesha), Gemini (Mithuna), Leo (Simha) and Virgo (Kanya) are called barren or sterile signs. These are not fruitful.

Barren signs on the cusps of the 5th and 11th houses (11th house being 5th to the partner) and the lords of these not in fruitful signs, Moon not in a fruitful sign, the lagna not a fruitful sign, the lord of lagna

not occupying a fruitful sign and no fruitful planet in 5th or 11th houses, are indications of no children.

No doubt, the dasa of the planet in a barren sign, following one in a fruitful sign which gave a large number of children, is welcome to limit the family at least then. Planets in barren signs, but in the constellation of the planet owning fruitful signs, will surely offer desirable results.

Mute signs

All watery signs (namely, Kataka, Vrischika and Meena) are mute signs.

If Mercury being Lord of 6 is in the 2nd house in a mute sign or the lord of 6 is in the 2nd in a mute sign afflicted by Mars or Saturn, perceptible stammer, lisp or other impediment will be the result. Mercury anywhere in mute signs afflicted by Saturn, causes stammer. If Mars adds his influence by bad aspect, then the native will talk very fast, lisp or pronounce his words badly. When Mercury happens to be in a mute sign in opposition to the Moon, the native will have a defect in speech. Saturn in the lagna in a mute sign, causes an impediment in speech. The 2nd house governs vocal organs. If a voice sign be found in the 2nd house in a horoscope, more especially if Venus or Mercury be therein free from affliction, then eloquence or some vocal gift may be predicted. Jupiter indicates that one will offer advice, preach (may or may not practise) and will be a platform speaker. Mars and Jupiter give assertion and make him an orator who can move the masses by his fiery speech. Mercury and Saturn show that he will modify his speech according to the time, circumstances and the crowd before him.

Violent signs

Aries (Mesha), as also Scorpio (Vrischika) are said to be violent signs. They know "no fears." They undertake all enterprises with courage and confidence. They are best fitted to take risk.

Twin signs

Gemini (Mithuna), Sagittarius (Dhanus) and Pisces (Meena) are called twin signs or dual signs meaning plurality.

Human signs

Gemini (Mithuna), Virgo (Kanya), Aquarius (Kumbha) and the 1st half of Sagittarius (Dhanus) are called human or humane signs as these are depicted by human figures on the symbolic globe.

Some authors consider Libra (Thulam) also as humane.

Prithuyas says in Horasara Adhyaya I in sloka 11, that these signs are strong when the lagna falls in one of these signs.

"Whosoever hath not the predominant planets of his nativity in human signs will be little sociable and not very humane". If the ascendant or principal significators are not in human signs, the native himself will be estranged from human nature.

Voice signs

Gemini (Mithuna), Libra (Thulam) and Aquarius (Kumbha), which are airy signs, are also called musical or voice signs.

Some western authors consider Virgo (Kanya) and Sagittarius (Dhanus) also as voice signs. Some include Taurus (Rishaba) also.

Anyhow for voice, there should be the airy medium. That is why, all the airy signs are considered as voice signs.

Bestial for four-legged signs

Mesha (Ram), Rishaba (bull), Simha (Lion), Makara (goat) and the 2nd half of Dhanus symbolised by the figures of animals whose names they bear are the bestial or four-legged signs.

These signs are said to be strong, according to Prithuyasas, when the Meridian (10th house) falls in them. Those born when these signs ascend, are said to have the qualities of such animals, as being bold as the lion, lustful as the goat, etc.

Bicorporeal or double-bodied signs

Gemini (Mithuna) representing a boy and a girl, 1st half of Dhanus representing a bow and an arrow, and Meena representing two fishes bound together by a cord are the bicorporeal or double-bodied signs.

Signs of short ascension

Makara, Kumba, Meena, Mesha, Rishaba, and Mithuna in the northern hemisphere are termed '*short ascension signs*' because they ascend in a short time. In the southern hemisphere, these signs take longer time to ascend and are termed '*long ascension signs*'.

Signs of long ascension

In the northern hemisphere the six signs, namely, Kataka, Simba, Kanya, Thulam, Vrischika and Dhanus take longer time in ascending than the other six signs, and are thus termed as long ascension sign. For places in the southern hemisphere, this must be reversed, the signs of long ascension in the northern hemisphere being short ascension signs in the southern hemisphere.

This classification is necessary for scientific explanatory reading of a horoscope.

ASPECTS BETWEEN LORDS OF HOUSES—(Continued)

The lord of lagna in good aspect to the lord of 7.

This portrays the time of marriage. There will be good understanding between husband and wife or with the business partner. This period is good to have a partner in life or partner in business, also good for agreement with others, for signing of contracts, to break journey on the way and come out successful in one's attempts. A good period for making journey with family members. Litigation will end in a compromise. Popularity will be gained. The native receives the support of the general public and expands the number of clients in business at this time. Those who deal in share business will receive support of share-brokers. One's medical attendant will administer such treatment that disease will be cured and not prolonged. The native is bound to feel happy as there is no opposition.

During the time when this aspect operates by progression or when one runs the dasa and bhukti of the lords of 1 and 7, both the son and the elder brother of the native will enjoy similar results as the aspect is between the lords of 3 and 9 to both. So also the native and his wife will enjoy the same results.

The lord of lagna in good aspect to the lord of 8.

The native may have an anxious period of health and even danger to life when this aspect is in operation. If either of the two has any connection whatsoever with Mars, it may be due to surgery or accident or gunshot. Saturn, aspecting either of the two planets, shows lingering ill-health and death due to emaciation, rheumatism, etc. Thus it should be noted who the lord of 8 is and also the lord of lagna. The result is the combined effect of both these planets.

Good aspect shows much of mental worry due to death of any one of the

elders; receipt of legacy by the native; receipt of inheritance gratuity, etc.

Good aspect shows much of mental worry due to death of any one of the elders; receipt of legacy by the native; receipt of inheritance, gratuity, bonus, insurance amount, etc. A few may receive money of partner in life. Rishaba (Taurus) and Vrischika (scorpio) lagna, people may mortgage wife's property and raise loan and thereby gain as the lord of 1 is also the lord of 6. There will be much of bodily exertion. Younger brother will be successful in litigation. The native's mother will profit by speculation, lottery, etc. Children will have grand success in competitive examination. Success to children in higher studies is indicated. Father will lose in speculation or in pleasurable pursuits.

The lord of lagna in good aspect to the lord of 9.

The native gains success in higher education, admission to college and further studies. He may go to a far-off place. His relationship with father will be satisfactory. He is likely to visit holy places, temples, etc. Chances to meet elders, sages, heads of mutts, religious people and blessings from them are numerous. One may study law, science, philosophy and religion and purchase books on such subjects. Some will have set dreams. It is possible that the native may go for boating with partner. This is an auspicious period to pray to God and receive His blessings; to come out successful in all enterprises; to enjoy life satisfactorily and to be victorious and achieve one's aim quickly. There will be psychic experiences. Some may have prophetic dreams and visions. When the dasa and bhukti of these two lords are running, one can benefit by contact with foreigners and strangers and enter into contract with them. Voyages will be fruitful and the person will enjoy himself well and gain popularity. The younger brother will have new friendships formed or he may get

himself married. Generally, this aspect in a nativity brings out marriage of a younger sister. Mother may get promotion in service if she is in employment, or get cured from the disease she was ailing from prior to this aspect. Children may have free performances given gaining name but not money. Wife may make a short journey. Father will spend money on fancies.

The lord of lagna in good aspect to the lord of 10.

Promotion and prosperity are certain. [In some cases, the lord of lagna will also be the lord of 10. Then he should form, both by progression and also by transit, good aspect to its original position at birth. This is applicable to natives born in Kanya Lagna and Meena Lagna.] Business improves considerably. Expansion and support from clients as well as from tax officers may be expected. Mother may gain through law suits. Money previously paid in excess to the Department, which is refundable, will be received at the time when this aspect is formed. There will be good understanding and backing by higher officials. If one has previously incurred the displeasure of his superior, during this period he will at least be transferred if his superior does not change his mind.

This also indicates increase in income, improvement in status, and social and financial success. One will not suffer from indignities or limitations or because of rights withheld. There is no liability for slander or dishonour. There can be no separation from parents or any trouble through them. Instead, re-union with parents and pleasant life is denoted. The younger brother gains through his partner or through Provident Fund, etc. Children may change their physician and approach one in a far-off place, or they may go to a distant place for service or on probation. Wife will be happy. (She may invest on permanent possessions or she may have peaceful end or last days.) It is to be noted that some people have promotion at a time when they have to do karma of wife or son. Father may invest on films or may speculate.

The lord of lagna in good aspect to the lord of 11.

This portrays all round success and realisation of one's ambition, success in litigation, election and competition, acquisition of new friends, assistance from all those whom the native approaches, no impediment or obstacle, easy fulfilment of one's hopes, much pleasure in life, unexpected profit, gains without pains, unexpected bonus and good understanding with elders. The outcome of trade, and emoluments in vocation will be more than satisfactory. Advice of friends will be helpful and profitable. Some will gain vehicle if the lord of lagna is the lord of 4 (Mithuna and Dhanur Lagnas) or the lord of 11 is the lord of 4 for Kataka and Makara lagnas). Some may gain in litigation as the lord of lagna may also be the lord of 6 (Vrischik and Rishaba lagnas). Also Dhanus and Mithuna-borns in whose case the lord of 11 is also the lord of 6. Some may gain through legacy as the lord of 11 may be the lord of 8 (Vrishaba and Vrischik lagnas) or the lord of lagna may be the lord of 8 (Mesha and Thula Lagnas).

Grand success and reputation to those in whose chart the lord of lagna or the lord of 11 also owns the 10th house (To Kanya Lagna, the lord of lagna is also the lord of 10; to Mesha Lagna, the lord of 11 is also the lord of 10).

In those cases where either the lord of lagna or the lord of 11 owns the 12th house also, one may gain but he will either invest it in full or spend away the whole or the profit will be equal to the amount spent (to Kumbha lagna, the lord of lagna is also the lord of 12; to Meena lagna, the lord of 11 is also the lord of 12). Example: A person purchasing prize-bond and not getting any prize, or one purchasing 'win and place' ticket in a horse race getting dividend just equal to the amount paid for the ticket, or getting a prize equal to the amount invested, i.e., purchasing 100-nos. one-rupee tickets and getting prize on only 1 one-rupee ticket equal to Rs. 100/-. The younger brother will have gains through strangers and

foreigners. Mother will gain through the business-partner and will receive her share. Children will enter into contract with foreigners or strangers. Wife may lose money in speculation or the business-partner may lose money. The native's father will undertake short journey as a film representative or for speculation or may get into service in a publicity undertaking. The elder brother may make money by publicity or by editing or by making short tours or through neighbours. On the whole, this is one of the best aspects. If, in a chart at the time of birth, Saturn as the lord of Makara lagna occupies a position (say 8° in Meena) and Uranus or Neptune, a slow moving planet, is conjoined with the lord of 11 (say Mars, the lord of 11 in Kataka 11° and Uranus or Neptune is in Kataka 14°, i.e., Uranus or Neptune conjoin Mars, the lord of 11) and the heavy planet is in 126° or so, so that Saturn applies trine aspect with Uranus or Neptune having connection

with the 11th house, then the native will enjoy the most beneficial results for a long, long number of years. Instead, if the lagna were to be Kataka (Cancer) and the lord of lagna, Moon, were to apply to a trine aspect with Neptune or Uranus conjoined with Venus, the lord of 11 to Kataka lagna, then the native will have fortune through wife or through friends to a great extent intermittently (not for a number of years as in the former case) and the fortune will also not be as steady as in the previous example, as Moon, the lord of lagna, will progress very fast.

A planet in retrograde motion forming an aspect with another, either in direct or retrograde motion, will give opportunities, will tempt and will then finally disappoint. For Kataka and Simba lagna natives, aspects from the lord of lagna to beneficial lords will give opportunities which will be fruitful.

(To be continued)

READERS ASK

BADHAKA-STHANA-ADHIPATHI

Dear Sir,

On page 61 of May 1965 Magazine "Astrology and Athrishta" it is stated for Kataka Rasi as under: Mars, the lord of 5 and 10 being in the constellation of the lord of 11 promises satisfactory gains in speculation etc. Is not the lord of 11 a Bhadhaka Sthana adhipathi for Kataka rasi—a chara sign? If so the placement of Mars in the constellation of Venus for Kataka rasi must cause evil. Will you please enlighten as to how you predict good results for such a Mars through your magazine.

Yours faithfully,

N. S. Iyer.

Answer:—

You are correct in pointing out that Venus is the lord of the 11th house to Kataka rasi. For chara (movable) signs, 11th house is Bhadhaka Sthana, the lord of 11 in Bhadhaka Sthana adhipathi.

All the sages and the authors of the books on astrology have not dealt with Bhadhaka sthana. One of the very few books which has discussed is Jataga Chandrika.

When one studies it from the beginning to the end, one can understand that the author stresses on one's health and longevity. He has classified the houses—good and bad—considering how the lords of those houses will prove to be: either contributing for health or detrimental to it. He assumes that the houses 3, 6 and 11 are evil ones. But all other authors say that these are Upachaya houses bringing agreeable results to the native when they are occupied by malefics. So, they say that the 11th house is an upachaya sthana.

Ravana tried to have all the planets in the 11th house at the time of the birth of his son Indrajit, as it was considered that planets in 11 cannot do harm, whereas they will prove to be positively good.

11th house indicates pleasure, profit, permanent tie of friendship, progeny, prosperity, partnership, etc.; and it is a Bhadhaka Sthana only to those who are born in movable signs.

Therefore, the lord of the 11th house gives much pleasure in one's life; it indicates the net profit. It shows that those born on the day ruled by, or in the star governed by, or in the sign owned by the lord of the 11th house will be the permanent friends and real benefactors. It presages birth of children and also the partner in married life and in business. So it promises prosperity. After having had all these, when one's longevity is in question, both the Bhadhaka sthana and the Bhadhaka sthanadhipathi will operate. It is similar to a father who is also a teacher and an examiner. Father gives dress, comforts, books etc., to the boy; feeds him; coaches him; but when he is an examiner, he will fail his son, if he has not scored the irreducible minimum needed for a pass. If he has scored good marks, he is promoted. Though the father is the person to give a failure also, he will not fail him, if he is destined to study in the higher class, next year. So also, people will survive Bhadhaka Sthana adhipathi's dasa, if he has to live for some more years. So also the planets in the constellation of the Bhadhaka sthanadhipathi will offer all the beneficial results governed by the Bhadhaka sthana adhipathi and in those cases where the span of life comes to an end, it will not hesitate to lay its icy hand.

One should not take the literal meaning of "Bhadhaka" and consider that it has to do harm in every walk of life. 'Bhadhaka' applies only to "Longevity."

The third house is called Sabaya Sthana i.e., "Sadhaka." It means some assistance and support to the native in his attempts. It does not add to his longevity even when malefics are posited.

There is one method of ascertaining whether a planet is a benefic or a malefic, by calling it as Sadhaka, Bhadhaka, Vedhaka, etc. It will be discussed in subsequent issues.

Therefore, gentleman, what is predicted is correct according to the sound principles of astrology.

The prediction given is only general, as all the planets in a horoscope are not taken for consideration. This statement will prove to be 100% correct, if Mars would have occupied "Bharani" star at the time of birth. For, now it will form trine aspect: as the lord of 10, in the 10th house, in his own sign and in the constellation of the lord of 11, now, during transit forming trine aspect will surely give gains without pains and without disappointment.

	Venus Mars		Kethu
	Charit		Lagna

But suppose, Kethu was in the 12th house in one's horoscope—Karkata Lagna—and Venus and Mars were in Aswini star; then Mars which is the lord of 5 and 10, while transiting in the constellation of Venus, the lord of 11, threatens loss. Why? Venus is under the sway of Kethu which was in the 12th house portending severe losses. Hence, in those cases Mars will give the courage to over-trade and the lord of the constellation Venus will bring in loss.

That is why, the editor often mentions even at public meetings that the daily prediction, monthly prediction, etc., will come true in very few cases, and astrology is a science only when it fails in a majority of the cases. The real and the main reason is, we do not take into consideration the whole horoscope of a native but offer a general prediction, taking either Sun's position or Moon's position alone at the time of birth.

RULING PLANET FORTUNA

Sir,

Kindly elucidate the following :

- (a) Badhakasthana a dhi pathi—already discussed in detail—a copy will be sent to you—free.
- (b) *Ruling planet*
- (c) How to interpret the results of the lord of the sign where *Fortuna* has fallen?
- (d) Fortuna is said to benefit the sign where it is. If it is in 6, 8 or 12, will it increase the benefic effects. These houses being bad, will bad effects be predominant.

Ruling planet.

Westerners call the planet governing the Lagna—Ascendant as the ruling planet.

Also they take the planet or the planets in the first house, especially when it is between the cusp of the first house and 20° from it.

Note in which sign, Sun was at the time of birth. The lord of the sign occupied by Sun is taken as a ruling planet.

Find out with which planet Sun is in the closest aspect (especially applying). The planet with which Sun forms an aspect immediately after birth or the planet which forms an aspect with Sun, will be the ruling planet.

The strongest and the most prominent planet in the horoscope is also included.

The above is what the Westerners follow.

It is the custom of the astrologers to call the Lord of Lagna as the ruler of the horoscope. To a good extent, it is correct. Lagna represents one's body and health. In Medical astrology, it is very correct.

The Lord of the Lagna, the lord of the sign in which Moon was at the time of the birth, the lord of the star—constella-

tion where Moon was transiting at the time of birth and the lord of the day in which one is born (Sunrise to next Sunrise is the astrological day) are taken as ruling planets. Consider their disposition and strength. The strongest of these, well placed in a horoscope is the ruling planet. That is what is followed by the modern astrological Research Institute, Madras and Delhi.

A person may claim that he can choose his wife, his profession, place of residence, etc. But he or she has no choice for his or her parents. So also he or she has no choice of Lagna, rasi, the star and the day of birth. The lords of the Lagna, rasi, star and the day gave birth at a moment when they were jointly ruling the time. Hence these four planets or 3 planets if any one planet rules any two of the four, or 2 planets, if all the four are governed by two planets or only one planet if it rules all the four. E.g., if one is born on a Thursday, the lord is Jupiter; if the Lagna is Pisces—Meena, it is owned by Jupiter; if the Nakshatra or constellation in which Moon was transiting is Poorva pathra pada, the lord is Jupiter. If it is the 4th quarter or Chara, Moon will be in Pisces—Meena, and the lord is Jupiter. Hence his ruling planet is Jupiter and Jupiter alone.

Ruling planets indicate to which one will be known to all his friends; relatives and community. In which has Dhridharastra excelled others? Is he not the father of a hundred children? So his ruling planets will be Jupiter, the chief governor for children, well posited in his horoscope, other than the houses, 6 or 8 or 12—and the lords of the houses 2 or 5 or 11. Hence, even though he was blind, and could not see his vast empire or enjoy the beauty of the world, somehow the ruling planets managed to bless him with 100 children. Probably he would have been born in Capricorn—Makara Lagna, having exalted Saturn, Mars and Venus, owning

houses 2, 5 and 11 and contributing their best.

Let us consider the horoscope of the prominent, popular and powerful gentleman. According to the details available, the horoscope is cast and is given below:

Ket. Ju 18-24 Jup. 0-53			Sep. 11-49 Mer. 16-33 Sun 29-4
Moon 28-32	Rasi		
Saturn 14-40			Asc. 1° Venus 14-37
Uranus 0-5			Rahu 18-24 Mars 25-15

	Lagna Uranus		Rahu Sun Moon
Mercury	Navamsam		Jupiter
Neptune			Mars Venus Saturn
Kethu			

Note the ruling planets.

Lord of Lagna. is Sun : Venus is in Lagna, So Venus is stronger than Sun. Both are in Vargothamamsa. (Tenant is stronger than owner.) Lord of the star Poorvapathra is Jupiter. It is in its own sign in rasi, in his own constellation and exalted in Navamsa.

Lord of the rasi is Saturn. It is in its own quarters but in 6 to Lagna and 12 to Moon and thereby not well posited.

The day was a Wednesday ruled by Mercury a dual planet.

Therefore Venus, Jupiter, Mercury and lastly Sun are his ruling planets.

Let us first find out whether these planets worked in the minds of his elders to call him by a name.

Venus signifies Passion.

Jupiter, otherwise called a King, is the controller.

Mercury is for a dual name like Rajaram, Ramakrishna, Rajamanickam, Ethiraja, etc. Here Venus, Jupiter and Mercury blessed him with an appropriate name meaning one who controls passion.

Mars gives bold action : Venus helps union. Saturn knows no law. Hence Mars, Venus and Saturn can give children at home and abroad. But Venus indicating union, Jupiter for law and children. Mercury the effeminate planet denies marriage and children.

That is why, Dhruddharashtra had 100 children whereas this gentleman has none.

From 19-4-1952, he is enjoying the dasa of one of the ruling planets, Venus, who is a Rajayogadhipathi when counted from Lagna by owning the 10th house and also a Rajayogadhipathi by ruling the 9th house when counted from the Moon sign. Venus dasa runs for 20 years from 1952 to 1972.

He was recently enjoying the results of Venus Dasa, Jupiter Bhukti which commenced on 19-6-1962 and ran upto 19-2-1965.

After 19-2-65, he has entered into saturn Bhukti which will operate for 38 months.

His ruling planets are Venus, Jupiter Sun and Mercury. Saturn lacks strength as it is in Sravanam star.

Venus dasa, Jupiter Bhukti, and Mercury Anthra ran between 29-3-1963 and 15-8-63; Mercury is the winged messenger of God. It is an intelligent adviser when his advice was implemented. Later Venus anthra ruled between 11-10-63 and 21-3-64. In between, Kethu anthra gave the decision to resign the enviable post, Kethu being in the 8th house. Venus

thrust on him a more covetable position in its period on 7-1-1964 which he richly deserves.

Between 9-5-64 and 29-7-64 he (why all of us) lost our beloved leader during the Moon sub sub period. As our leader was born in Cancer, ruled by Moon, and as Moon is Vrayadhipathi to this native, he had this great loss.

Now, the readers and my students can study the nature of events during *Venus dasa Saturn Bhukti* to understand how planets, especially ruling planets behave. Mercury anthra 19-8-65 to 1-2-66, Kethu anthra 1-2-66 to 7-4-66, Venus anthra 7-4-66 to 17-10-66, and Sun anthra 17-10-66 to 14-12-66.

If you carefully study this, you can understand what ruling planets can do. Kethu and Moon are not helpful whereas other planets are very beneficial.

Thus if you study some horoscopes, it will be confirmed that during the conjoined periods of the ruling planets, one will have an advancement in his career, appropriate to his age (e.g.) in youth, success in examination, in adult age, marriage, entry into service, promotion etc., or commencement of a business improvement in it, and in old age, after having lived the allotted span, peaceful end of life.

(c) The results of the lord of the sign where fortuna is :—

Suppose the lord of the sign itself is there, how will you judge: so also, one is to consider and give the results whenever Fortuna receives aspects during progression or during transit.

(d) Please refer to pages 29, 30 and 31 of May Issue—Astrology and Athrishta.

K. S. K.

PRAYER AND PROGENY

Sir,

Since a few years, I had been worshipping Lord Ganesh made of silver. I enjoyed peace of mind; there was a steady increase in my popularity; I am yet commanding much respect; but I feel, now and then, depressed, as I have no child. May I request you to kindly suggest to me, as to what I should do?

Let me give you the number '28' so that you can offer your valuable suggestion.

Thanking you,
Y. S. N.
Indore.

Dear Sir,

The following is the chart prepared for the moment at which I took your letter for study and judgment:

Mercury 18° 33'	Sun 9° 36' Venus 12° 36'	Jupiter 6° 54' Rahu 22° 46'	
Saturn 20° 3'	Friday 23-4-1965 11-35 A.M.		Lagna
Moon 2° 45'		Mars 15° 32' Uranus 17° 42'	
	Kethu 22° 46'	Neptune 25° 48'	

Jupiter	Saturn	Neptune	Sun
	Navamsam		Lagna Venus Rahu
Kethu Moon			Mars
Mercury			Uranus

Fortunately, the number 28 also shows that the Lagna is Cancer—Kataka—between 0° and 3°-20'.

The Lagna, the aspects to the Lagna, the disposition of the Lord of the Lagna, and the various connections which it has, indicate whether one's desire will be fulfilled or not.

The position of Moon called 'Mathi', the mind, shows the nature of the query. What he has in his mind, as the urge to put a question is given by Moon.

Lagna is Cancer—Kataka. It is governed by Moon. Lagna gains strength as it is directly aspected by Moon. (A sign gains strength if it receives aspect from its lord or if it is occupied by him.) So Lagna is strong.

Lagna is not occupied by malefics. Nor it is aspected by evil planets.

Hence, what you want to have, you will surely have.

Moon, the planet indicating the query is in the sign Capricorn ruled by Saturn, in the star governed by Sun—Uthrashada, and in the sub of Jupiter.

As per stellar astrology, Moon in Sun's constellation indicates the matters signified by Sun who owns the second house. The second house, denotes "Family and Finance".

Most of the people are worried about "Family and Finance". So, Moon in Sun's star does not specifically mention the nature of the query.

Now study the sub and also 'Sun'. As Moon was in 2° 45', it is in Sun's star Uthrashada and in the sub of Jupiter. Jupiter is the Chief Governor for Children and Money. Again, to eliminate either and for clarification to select the exact nature of the query, furthermore one is to study.

Take Sun, the lord of the constellation. It is in the constellation of Kethu who occupies the 5th house which governs the birth of a child.

Consider Jupiter who is the lord of the sub. It is in the 11th Bhava, is the constellation of Sun. Jupiter is strong to indicate children. 11th house in the fifth from the seventh.

Hence the query is about "child-birth".

First of all, one is to find out the evil influences and ascertain its magnitude. Then only, one is to consider the favourable aspects providing an affirmative answer.

Houses 6, 8 and 12 occupied by malefics, threaten loss difficulty, delay or denial. 6th house is vacant: 8th house is occupied by Saturn which is in Jupiter's constellation and thereby its evil results are mitigated by Jupiter. Hence it will be a delaying planet and not a denying one. 12th house is unoccupied.

Hence there will be much delay in becoming the father of a child.

You have asked me to suggest as to what you should do.

Answer: You have to perform "Shanthi". You have mentioned that you pray for Lord Ganesh. It is correct, because, the 5th house indicates the initiation of the Mantra, Upasana etc. Ketu is in the 5th house. It is aspected by Mars, the lord of 5, Jupiter, the religious planet ruling the 9th house and the planet Saturn throwing obstacles. Mars and Ketu, having connection with the 5th house indicate that you are a devotee of Lord Ganesh.

Whenever Jupiter aspects either the Ascendant or the Moon in a horoscope, the person will have faith and knowingly or unknowingly, will be doing meritorious deeds; he may also pray or do "Shanthi". In the horary chart, Jupiter aspects Moon, who is also the lord of Lagna and hence you will follow the advice to enjoy the beneficial results.

The query is about child birth. Houses 2, 5 and 11 are to be considered. The strength of the planets which signify those matters of the houses 2, 5 and 11 is to be taken in the following order:

(a) The planets in the constellation of the occupants of the houses 2, 5 or 11;

(b) the occupants of the houses 2, 5 and 11;

(c) the planets in the constellation of the lords of these houses 2 or 5 or 11;

(d) the lords of these houses;

(e) those which are conjoined with these significators; or

(f) those receiving aspects from the indicators.

House 2 is occupied by Mars. Its stars are Mrigasirisha, Chithra and Dhanishta. No planet is found in any of the three asterisms.

House 5 is occupied by Ketu. It rules over the constellations Aswini, Makham and Moolam.

Sun and Venus are in Aswini star. No planet occupies either Makham or Moolam. Hence Sun and Venus are strong significators.

House 11 is occupied by Jupiter and Rahu: Jupiter's stars are Punarvasu, Visakha and Poorvapathra. No planet is in Punarvasu. Neptune, to which no *dasa* is allotted, is in Visakha. Saturn is in Poorvapathra.

Rahu governs the three stars Arudhra Swathi and Sathabhisha. No planet is in these constellations.

Therefore Sun, Venus and lastly Saturn are the significators.

To confirm whether they are the real significators, follow the method adopted by the Editor.

Today is Friday. Who is the lord?—Venus rules over Friday. (23—4—1965.)

What is the constellation today, in which Moon transits?—Uthrashada—who is its lord?—Sun.

Which is the sign in which Moon is passing at the time of answering the query? Capricorn—Makaram. Who rules the Sign, Capricorn? Saturn owns it. Hence this moment is ruled by Venus, the lord of the day, Sun, the ruler of the star Uthrashada and Saturn the owner of Capricorn.

Therefore, when will a child be born?

As Saturn is in the 8th house, it delays. Venus, the lord of 11, will give the child in its Bhukti—Apakara sub period; The dasa lord will be Sun. Sun dasa, Venus Bhukti, Saturn anthara will be the time of the birth of the child.

How to find it? At the time of answering the Moon was in Uthrashada star, governed by Sun. It was in 2° 45'. Therefore balance of Sun Dasa was 3 years 3 months and 3 days.

Sun dasa, Venus Bhukti will commence on 26—7—1967. It runs for one year. The anthra of Saturn will be operating between 17-3-1968 and 14-5-68.

Therefore you can expect a child on a Karthika Nakshatra day between 17-3-68 and 14-5-68.

Now, let us take the Western System, and find out how it coincides—rather, how that system also gives the same time.

Moon, by progression, in 3 years forms sextile aspect with the lords of 2 and 11, i.e., Sun and Venus.

Sun, by progression, as lord of 2, conjoins Venus—Sukra, the lord of 11 in 3 years from now onwards.

Hence, it is certain that you must have a child, mostly on a Karthika nakshatra day in the end of April 1968; when Moon transits the position of Jupiter.

You mentioned that you have the idol of Lord Ganesh, in silver. For the information of the readers, let the following details be given.

“If one is afraid of one's longevity, have an idol made of wood or clay and pray. It bestows long life. Also, people desiring to have much of prosperity can have it in sandalwood. For Victory over enemies, idol in clay or sandal wood

or Swetha Arka is the best. An idol made of coral gives success in competition, authority, power and health. Generally, rich people do not maintain good health. An idol made of gold possessed by them, will offer good health. Those who suffer from chronic disease may have the figure of the Lord in the ring or pendant, for speedy recovery from the disease and to maintain good health in the future. If silver is used to make the idol, it gives name, fame, reputation etc. *If the idol is made of copper, one will have children.* If the idol is prepared in stone, one will be lucky to have much of landed property.

But one should handle the idol carefully and keep it safely. If the image is hurt, it is an ill omen. It affects the head man of the family. If any hole forms on the idol, there will be disease, trouble etc. However costly it may be, give it away to the temple authorities to be kept in the temple.

Therefore, buy Lord Ganesh made of copper and pray for him.

‘Shanthi’ done calmly during night hours will never go in vain, as there will be no disturbance and you can then concentrate.

Lord Ganesh made of copper gives enthusiasm and encouragement. Ganesh will bless you with a child.

People desirous of enjoying all the fruits of life, make the idol in an alloy of gold, silver, copper, etc.—“*Panchaloka*”.

Whether you pray or not, the chart shows that exactly in 3 years, you will have a child and thus become the father.

Good Luck

K. S. K.

SCHOLARSHIP FOR STUDY

Please explain astrologically how to find out, whether I will get scholarship at school for any studies or not. The fourth house indicates whether one will study at all. The ascendant or the Lagna denotes the person. The seventh house represents the school where he may study. The ninth house shows the teacher. The houses 8 and 12 connected with the 4th house and vice versa indicate that one will pay the fees, etc., and study. But the 4th house having connection with the 6th and the 11th houses indicate scholarship.

The 7th house will indicate the person to whom or the Institution to which you have to pay or the person from whom or the Institution from which you have to receive.

Scholarship is a non-repayable loan. Generally the 6th house is judged for a loan. Why? As the seventh house represents one who lends money to you, the vyaya house, the 12th to the 7th shows that he has to lose or he has to withdraw that amount which he gives as loan and there will be a deterioration in his bank position to that extent to which he issues the cheque. But it is an income to the native. His bank position or the money on hand increases by that amount which he takes as a loan.

Similarly, the Institution is entitled to take money from the students. But if one is given a scholarship, it means the Institution loses through that student and pays the fees for him. Rather, the Institution gives that amount to the student as a loan which need not be returned at all.

Hence the 4th houses should be connected with the 6th house, i.e., the planet in 4 may be in the constellation of the occupant in the 6th house or the lord of the sixth house.

11th house indicates benefit, profit, gains, etc. Since scholarship is a non-

refundable one, it is a profit and the house of education will have connection with the 11th house.

8th house occupied by benefics indicates that the native will pay and study as the benefic is in the second house to the seventh.

12th house shows expenses. So the native is to spend and study. If the 4th house, Jupiter and Mercury are connected with Jupiter (by constellation) he pays the fees and studies. But if the 12th house is connected with Venus or the lord of 3, he pays, for his conveyance, though he may enjoy scholarship. If the 12th house is connected with Mars and 3rd house, he may shift to a hostel, pay for boarding and lodging but will receive scholarship.

Let us take the horoscope of a native who is given scholarship and who is now studying in America.

The person was born on a Tuesday ruled by Mars in Scorpio ascendant, ruled by Mars, in Aries Rasi—where Moon was at the time of birth—owned by Mars on 28th March 1933 at 10-20 P.M. The following is the chart:

Sun, Venus, Mercury	Moon		
Rahu	Rasi		
Saturn			Mars, Jupiter, Kethu
	Lagna		

			Mars
Rahu	Navamsam		Saturn
			Mercury, Kethu, Moon
	Sun, Lagna	Jupiter	Venus

At the time of birth, Balance of Venus Dasa was 19 years and 3 days.

Till he completed M.B.B.S. and then M.D. he had been paying and studying at school and college. But during Moon dasa Saturn Bhukti he got the scholarship and went overseas for study.

Why should he get such a benefit then and go overseas?

Moon, the lord of 9, indicating long journey and higher studies was in the constellation of Venus owning the 12th house. So a long journey and life in a foreign place for further study are indicated by Moon.

Saturn owns the 4th house. It has to give a regular course of study. It is in the 3rd house. So a thorough change in surroundings and environment is indicated. It aspects the 9th house and the 12th house. Hence it influences these houses and matters signified by these houses are enjoyed, i.e., a long journey and life in a foreign place.

The above reasons explain his further study in a foreign place. Why should he get a scholarship?

Saturn which is the ruler of the 4th house indicates his study. It is in the constellation of Moon which was in the sixth cusp in his horoscope. When the

7th house indicates school and the 6th shows expenses to them or scholarship to the student, Moon gives scholarship to him, at a time when the planet in the constellation of Moon operates. Actually he received the order during Moon Dasa, Saturn Bhukti on a Pushyam star day ruled by Saturn in the Cancer (the Moon's) sign and left India on a Sravanam star day (governed by Moon in Saturn's sign capricorn) at the time Moon just passed the position of saturn.

Similarly, the research students of astrology may collect the horoscopes of the students who are given scholarship and find out in which Dasa and Bhukti he was first offered the scholarship and judge how the Dasanatha and Bhukti natha are connected with the houses 4 and 6 or 4, 6 and 11.

The following is the horoscope of the Editor who received scholarship while he was studying in the St. Joseph's College, Trichy:

Saturn			Rahu
	1-11-1908		
Lagna Moon			Jupiter
Kethu		Merc., Sun	Mars, Venus

The balance of Moon dasa is 8 years and 2 months. The scholarship was awarded during Rahu Dasa, Rahu Bhukti, Mars Anthra in August 1926, as Rahu was in the constellation of Mars the lord of 4 and 11 and it represents Mercury, the lord of 6 and 9 by occupying Gemini.

FATE OR FREE WILL REGARDING MARRIAGE

Sir,

The following is my chart. I still hold on my desire to remain unmarried. But you are going on repeatedly saying that I will marry in July 1966.

Let me see whether I can exercise my will and conquer the so-called fate. I have no objection to your publishing my horoscope and discussing the astrological implications in your valuable magazine.

B. H. P., Bombay.

The horoscope is as follows:—

		Moon 8.9 Lagna 16.45	
Uranus 23.0 Kethu 19.42 Fortuna 8.20 M.C. 1.47	2-9-1923 11-59 P.M. 25° 25' N 68° 38' E	Nep. 26.2	
		Mars 8.25 Venus 14.29 Sun 16.34 Rahu 18.42	
	Jupiter 20.55	Mer. 13.44 Saturn 25.12	

Moon Kethu	Jupiter Uranus	Mercury	Lagna Mars
Neptune	Navamsam		
			Saturn Venus Sun
Fortuna		M. C.	Rahu

sun dasa balance at the time of birth = 0
year 9 months 28 days.

Sir,

You are born in the ascendant Taurus. It is signified by a Bull in the Zodiac. Your health will be very good with satisfactory vitality and immunity against infectious diseases. Mentally Taurus-borns are thorough in whatever they do and they are steady and steadfast. Either in pleasurable pursuits, in likes and dislikes, in their official career or domestic one, they will persist in any one direction. None can influence them nor will they relish suggestion from others; but they will act according to their own conscience, as Mars is conjoined with lord of the Ascendant—Venus. Moon in the same sign—the planet of fecundity—gets exaltation here which is an earthy and fruitful sign. Therefore, generally people born in this sign will have a family.

Union and pleasure do not mean marriage; but marriage offers chances for union with peace of mind and without any complication and anxiety. Marriage is a legal bondage. Anything that is done according to the moral law and man-made law is indicated by Jupiter. Also, marriage settles one's life.

Why should you take such a decision to remain unmarried? The lord of Lagna conjoined with Mars, makes the native to take this extreme step. If he likes, he goes ahead to help one whom he likes. If he hates, not only will he avoid him, but he will never hesitate to do harm, to him if that is possible.

As Venus is the lord of Lagna and he is the Kalathra Karaka, indicating marriage and married life, the native will have likes and dislikes towards the other sex, as Mars is conjoined with Venus. Further, Mars gives strength and sudden Union also.

But Saturn, though a Rajayogadhipathi, aspecting the 7th sign—Scorpio-Vrischika by its 3rd aspect will delay the marriage, till the Dasa and Bhukti of strong signifi-

cators, unasspected by Saturn operate. If Saturn were to aspect the strong significator, it will influence the significator and marriage will get postponed till its sub sub period operates. The above is a fact.

For marriage, houses 2, 7 and 11 and the planet Venus are considered.

No planet is in 2, or in 7 and the 11th house is also unoccupied.

Mercury owns the second, Mars the seventh and Jupiter the 11th house.

Note whether Rahu or Kethu occupies the sign of any of the three. Then the nodes will become stronger and will denote marriage.

Neither Rahu, nor Kethu occupies any of the Signs owned by Mercury, Mars or Jupiter.

The Nodes are stronger than the planets with which they are conjoined. So Rahu is stronger than Mars who owns the seventh house.

Rahu rules the three stars Arudhra, Swathi and Sathabhisha. Only Kethu is in Sathabhisha.

Mercury who rules the second house is the lord of the stars Ashlesha, Jyeshtha and Revathi. No planet has transited any of the 3 stars at the time of birth.

Punarvasu, Visakha and Poorvaphra are governed by Jupiter and Jupiter alone was in Visakha.

Hence *Jupiter and Kethu* are strong.

Then, among the lords of 2, 7 and 11 Mercury is the strongest.

Therefore Jupiter Dasa Mercury Bhukti Saturn Anthra will be the date first selected for marriage, but, on some grounds it will get postponed; thereafter during Jupiter dasa Kethu Bhukti marriage must take place.

According to transit, after 6-6-1966 when Jupiter Dasa Kethu Bhukti operates. Jupiter will transit in the second house Gemini, where the stars are Mrigasirisha, Arudhra and Punarvasu and all of them are favourable for pleasant marriage.

Kethu, the Bhukthinatha will come to Visakha 3rd pada and will be in Libra, in the constellation of Dasanatha Jupiter.

Sun who indicates the day will transit in Punarvasu star, end of 2nd pada in the sub of Kethu on or around 11th July.

Hence, according to stellar astrology, it will be on 11-7-1966 or 12-7-66. The star day may be Sathabhisha when Moon conjoins Kethu, or it may be Moolam in Dhanur rasi (Sagittarius when Moon will transit in Kethu's star and Jupiter's sign.

As per progression, the position of planets on 15-10-1923 indicates the results in 1966. i.e. the position of planets on 15-10-1923 at 12.00 noon Greenwich shows the results on 18-5-1966 and that on 16-10-1923 at 12 noon Greenwich indicates the results on 18-5-67 and during the motion, one is to note when a favourable aspect is formed.

The Sun passes the position of Saturn and forms an aspect with Venus. Moon applies trine with Venus.

All planets progression shows that Sun is forming favourable aspect with Jupiter.

Can he not avoid the wedding now? No—not at all.

Why? Because Kethu receives aspect from Venus the lord of 1 Mars, the lord of 7, and Jupiter, the lord of 11. Kethu is not aspected by San—Saturn. Further, the slow moving planets Saturn, Jupiter and Kethu transit in the favourable signs, houses and constellations.

Therefore, however much one exercises his will, marriage fixed in the heavens according to one's fate must be celebrated, on the stipulated date on the Earth.

Now, you should have such a mind, as your time is not propitious for a happy wedding. If you do not object to marry anybody, now, normally you will fix and celebrate in a week's time you do not lack for finance, for beauty, for health etc. As at present, you should not get married, you have developed such a mind. When the time comes, circumstances will so develop, that you will necessarily marry

and lead a very happy life with a beautiful wife.

Good Luck

K.S.K.

This is the horoscope of a girl in Bombay well educated, well accomplished and rich. The parents are very keen to celebrate her marriage as early as possible. For a couple of years, strenuous attempts have been made. The will is there. Money is in plenty. The girl is of proper age. When everything is there, why is there so much delay? Is it not fate?

Yes:

Then find out when she will get married, and explain the cause for delay since the horoscope is very good.

The chart is as follows:

Mars		Saturn, Mercury	Sun
	Born 20-6-1943 1-13 P.M.		Venus, Rahu, Jupiter
Moon, Kethu			
	Mandhi		Lagna

		Mercury	
Rahu, Mars			Lagna
Moon			Jup., Kethu, Saturn
Venus	Sun		

Balance of Sun Dasa is 3 years 4 months and 15 days.

For marriage houses 2, 7 and 11, as well as the planet Venus are considered.

The second house is vacant. The 7th house is occupied by Mars. Mars is ashtama adhipathi and the owner of the house where Mandhi is located. Hence Mars does not give marriage.

11th house is occupied by Venus and Rahu. Jupiter goes to 10th Bhava.

Of the two, Rahu is stronger.

Mars delays: Hence the planets in the constellation of Mars will cause some hindrance or other. Sun and Saturn are in Mrigasirsha. Both cannot contribute for early marriage.

Venus and Rahu are in 11. Bharani, Poorvaphalguni and Poorvashada are the stars governed by Venus. No planet is found in any of the three stars.

Rahu governs Arudhra, Swathi and Sathabhisha.

There is no planet in these constellations.

Hence, Rahu and Venus are the only two planets which should work for the marriage in their conjoined periods.

Rahu Dasa commenced on 5-11-63. It runs for 2 years 8 months and 12 days and so will be over by 17-7-1966. In this sub period, Venus rules the sub period between 28-7-1965 and 10-1-66.

At that time, Jupiter, the lord of 7, will transit in the constellation of Rahu, the Dasanatha, ie, in Arudhra star. Rahu, the Dasanatha will be in the constellation of the lord of 11, Moon and in the sign of sub sub lord Venus (Rohini). Sun, the luminary which fixes the date will be in Venus sign and Rahu star Swathi and in the sub of Venus.

Hence the marriage will be celebrated on 3-11-1965 on a Sathabhisha star day when Moon is also in the constellation of Rahu.

Therefore it is clear that one cannot remain single, even though he may be

strongwilled, when planets promise a pleasant partner and one cannot celebrate it early even by a day, though one may try for it.

Viswamitra went to the forest to pray God and lead a religious and spiritual life. Destiny gave him Menaka.

An officer in Delhi wanted to fix a marriage on 17-4-1963, whereas the planets indicated 18-4-63. The relatives who had to fix the marriage, missed the train and could not arrive on 17th; but they arrived on the 18th and had the betrothal on 18-4-63. This was predicted by the Editor, a couple of years ago while giving lecture in Bharatiya Vidhya Bhavan.

LOSS BY FLOODS: HOUSE FALLS

Sir,

When I was running Saturn Dasa Mercury Bhukti, I was informed by a few local astrologers—no doubt amateurs, that I would enjoy Rajayoga and that I would have increase in my wealth, etc. The period started on 16-3-61 and to my great disappointment, on 12-7-1961 I lost my house during the sudden and unexpected floods in the town, Poona. This was constructed in December-1918. Can you explain why I incurred such a loss.

M. G. N., Poona.

The following is the-horoscope :

		Moon	Saturn
Jupiter	29-9-1915 Rohini		Kethu, Mars, Neptune
Uranus, Lagna, Rahu			
		Mercury	Sun, Venus

	Sun, Saturn		Venus, Uranus, Jupiter
		Navamsam	Rahu, Lagna, Moon, Mars
Kethu			
Mercury			Neptune

Balance of Moon Dasa at the time of birth was 1 year 5 months and 23 days.

The house which one occupies, or owns or lets out for rent or sells or mortgages is judged taking Mars and the 4th Bhava into consideration.

Before counting the houses and rushing for prediction, one is to ascertain whether Lagna is strong or the moon sign. If Lagna is occupied by a malefic, note whether the Moon sign is free from it. Then consider if the Moon sign is stronger. If the lord of Lagna occupies the 6th sign and 6th Bhava, find out where the lord of the rasi is posited. A Sign is very strong, if it is occupied by its lord; next when it is aspected by it; then, when it is in a trine aspect in a Kona and lastly if it is not in 6, 8 or 12.

Here the lagna, Capricorn-Makara, is owned by Saturn which is in the 6th house and in the ascendant, Rahu was posited. Hence the lagna is very weak.

Moon sign is strong as it is not occupied by or aspected by malefics, whereas the lord of the sign forms trine aspect with Moon.

The astrological rulings followed by sages are:

1. "If Sun is in a Kendhra Kona, the house collapses due to the poor strength of the works."

2. "If lord of 4, in 6 and is aspected by malefics, the fall of a house is to be predicted."

3. "If the lord of the Navamsa sign is occupied by the lord of the 4th house and is in, the house gets destroyed."

4. "If the lord of 4 occupies the 8th house, the house is demolished."

But scientific explanation is as follows: 4th house and the chief Governor for landed property, building, etc.—Mars—need consideration.

The Moon sign is Taurus. The 4th house is Leo which is owned by Sun. No planet is in the 4th sign counted from the Moon sign.

Mars is in the constellation of Jupiter who is the lord of 8 and 11. The 11th house is to have; to gain; to possess etc. Hence during Mars Dasa Jupiter Bhukti;

you had it. Actually, the 9th house denotes father. 9th house is Capricorn. It is owned by Saturn! The 4th therefrom is owned by Mars who is also the lord of 11 to Capricorn. Hence during the period of Jupiter, a benefic by nature, owning the 12th house from the 9th, occupying the second from the 9th, your father invested money and acquired a house. The 10th house is inheritance. To your Moon sign, 10th is Aquarius. It is occupied by Jupiter and aspected by Mars. Hence during Mars Dasa Jupiter Bhukthi, the inherited property was erected.

Now during Saturn Dasa Mercury Bhukti, why should you lose on that day?

The 4th house denotes building. The 12th to the 4th indicates loss of the building. Its lord is Moon. The planets in Moon's stars, Rohini, Hastham and Sravanam, are Moon in Rohini, Sun and Venus in Hastham, and Rahu in Sravanam.

Neither Moon nor Sun and Venus are connected with Mars, either by conjunction

or by aspect. Rahu receives the aspect from Mars. Therefore Rahu is the significator of the loss of a house.

Rahu governs Arudhra, Swathi and Sathabisha. Only Mercury occupies Swathi and it is under the sway of Rahu. Therefore Mercury is evil.

As Saturn and Rahu are in shashta astama, planets under the sway of Rahu cannot bring fruitful results, but will positively do harm. Therefore during Saturn Dasa Mercury Bhukti Mercury Anthra on a Mercury day. Wednesday, when Sun, the lord of 4 and the other luminary, Moon, were transiting the exact position of Saturn he lost the house. Generally planets in 12 or 6 to Mars and planets in 12 or 6 to the 4th house, indicate the fall of a house or the demolition of a building.

Rahu was in the constellation of Moon, a watery planet. It is aspected by Mars from watery sign. Hence due to floods, you had to lose the house.

RESIGNATION AND RE-ENTRY

		Nep. 22-57	Lagaa 11-37
Sun 17-59, Rahu 11-4	Rasi		Jupiter, 7-44
Mercy 21-25 Venus 14-43 Mars 5-20			Kethu, 11-4 Moon 25-9
Fortuna 18-47	Uranus 5-14	Saturn 26-49	

Sun		Venus	Saturn
Mars	Navamsam		Mercury, Neptune, Kethu
Lagna Rahu			Uranus
	Moon		Jupiter Fortuna

At the time of birth Balance of Venus Dasa was 2 years 4 months and 8 days.

This native relinquished his office a couple of years ago. Will fortune be thrust on him and if so when?

What a peculiar horoscope! This person would have had his first birth anniversary according to calendar date only after 8 years and thereafter once in 4 years.

Even though Gemini is noted for vacillation and lack of decision, this native will be strong-willed, stubborn, steadfast and strong-principled, as Mars is conjoined with the lord of the Ascendant and Mars aspects Moon. He can never change his code out of any selfish motive. A person of sterling character, indeed!

In his chart, Saturn Dasa commenced on 8-6-1955 and Venus Bhukti began on 29-3-1962. During Rahu Anthra he should resign from a coveted post. Why?

It is said in Uthrakalamritha, that a person can enjoy beneficial results during the conjoined period of Saturn and Venus, (a) if neither is exalted; (b) if either owns 6 or 8 or 12 and are in 6 or 8 or 12 to each other. But Saturn is exalted and both owning houses 8 and 12 are not in Shashta ashtama. Hence during Sani Dasa Sukra Bhukti he had to give up his post.

Rahu being in Saturn's sign, it had to offer the result in its Anthra,

It is a pleasure to note how tellar astrology fixes the day.

He gave his resignation on a Saturday, not during the hours when Chithra star was on, but the moment when Swathi star started. What is Swathi? It is Rahu's star in Venus sign.

This native has the aspect of Saturn to the lord of the tenth house, Jupiter and Saturn is in 3 to Moon and 5 to Lagna. Hence, he is one who would have resigned his post already in his adult age, to hold on to his principle and fulfil his desire.

Is fortune promised in the future? Certainly. Why not? Whatever generally Rahu does, Kethu will undo. Therefore Sukra Bhukti Kethu Anthra operating between 23-3-65 and 29-5-65 will create the chance. Then Sun Bhukti-Rahu Anthra will give Sun Bhukti commences on 29-5-65 Mars Anthra will be 8-8-65 Kethu sub will be between 22-2-66 and 14-3-66. Balance of Dasa Bhukti at birth mayer by a month or two especially when it is Venus Dasa.

According to Dasa Bhukti system, these are the three dates. To select one of them, note the results according to progression. Till April 1965, Sun was opposing Saturn. Now it separates from opposition. Moon was squaring the ascendant till April and now it has commenced to apply sextile aspect with Venus

in May and good aspect with Sun in August.

So May or August will be the time.

Again to fix the exact time, follow horary astrology. A number was asked for and the friend sitting by the side of the editor mentioned 93. It means that Sathabishta star, first quarter rises as ascendant.

The horoscope for the moment is as follows:

Mercury	Venus, Sun	Rahu, Jupiter	
Saturn, Moon, Lagna	Rasi		
		Mars, Uranus	
	Kethu	Neptune	

Moon conjoined with Saturn in the ascendant indicates that the native will reject the first offer, whatever it may be. But Mars, the lord of 10 aspecting the ascendant thrusts on him a job much more powerful than what is suggested. Nothing is lost when a candle burns. One man's food is another man's poison. One's gain is another's loss. Therefore this can happen when Sun or Moon transits the 6th cusp to the Horary ascendant, i.e., around the 7th or 8th degree of Cancer, which means service to the native in the post falling vacant.

Therefore from 24—7—1965 onwards, he will draw his salary.

According to another school of thought, the position of Moon transitted by Sun gives the result, which will be 17-2-1966.

Let another horoscope be studied to note the results.

Saturn 4.29			Moon 4.59 Nep. 21.2 Rahu 29.53
	Rasi		Merc. 3.59 Jupiter 4.34 Venus 8.5 Sun 19.12
			Fortuna 16.8
Kethu-29.53 Uranus 17.3 Mars 14.38		Lagna 0.21	

At the time of birth Mars dasa balance was only ten months and eighteen days. Mercury dasa started on 23-6-61.

The ascendant is not afflicted. It is strong as the lord of lagna is not in 6 or 8 or 12 to Lagna and no malefic is posited in the lagna. Further the Lagna is Vargotham and strong.

Moon sign and the 9th Bhava is afflicted as Neptune and Rahu were in the 9th house. That is why the native had to lose his father when he was young on 18th January 1916 in Rahu-dasa Saturn Bhukti Rahu anthra.

For a person to receive a salary the houses two, six and ten are to be judged.

Lord of 2 is Mars. It is the Upachayasthana the third and in the constellation of the lord of Lagna. Hence it will contribute for further rise in one's career. It affords a modest and independant view as its fiery nature is toned down by Venus, the lord of the constellation in which Mars was.

Lord of 6 is Jupiter. It is exalted in the 10th house and it aspects the 6th. So it indicates that the native will serve in respectable posts. Jupiter makes one attached to Law or religion or finance or politics. Jupiter was in the constellation of the planet occupying the 6th house,

Saturn and hence it is the strongest to bestow such results which the native desires to have. Jupiter and Saturn conjointly indicate that he will hold the position of trust. An honest gentleman with moderate ambition, capable of adjusting to the circumstances and avoiding to rub on the wrong side.

10th house is occupied by Mercury, Jupiter, Venus and Sun. Hence the native will cut a figure and rise far above the sphere in which he is born. 10th house indicating inheritance also he by birth will be rich and by fortune, indicated by the majority of the benefics in 10, due to the meritorious deed done in the previous birth he will hold good positions commanding respect and love from others.

Let the students study how he took up various posts on various dates and when he resigned them and so on. Then it will be advantageous to find what is in store for him.

Took up a post on 14-7-37 which he left on 30-10-39.

Accepted another on 23-3-47 and gave it up on 8-2-52.

Better post taken on 28-3-55 and relinquished it on 1-11-56.

Anyhow accepted another on 30-11-56.

Change of place and a desired post was offered and accepted on 2-4-58 with a promotion on 10-4-62.

On 31-8-63 he resigned.

What next?

It is found that he is running Mercury dasa and the evil Kethu Bhukti was over on 17-11-64. Now the brilliant and promising Venus Bhukti is running, from 17-11-64. In it, Sun's sub sub period will operate between 7th May and 24th June 1965, when it will give a new cycle of life. Mars sub sub period will improve the status between 19-9-65 and 19-11-65, mostly on 11-11-65. More satisfactory position with peaceful life will commence during the period of Jupiter anthra and Sun shookshma i.e., around 28-6-66.

This chart is given more for the exercise of the students.

A CORRECTIVE TO TRANSIT RESULTS

BALA

Life is not uniformly a bed of roses. Every individual undergoes sufferings at some time or the other. When difficulties crop up, one is naturally anxious to get over them and want to know when and how he can do so. Whatever may be the accusations hurled at astrologers, most of the people have not lost complete faith in astrology. Indeed, competent astrologers are very few in number. Therefore many have to seek advice from the quacks, amateurs and even cheats.

Suppose a native is running the seven and a half year's Saturn period. He may have some problems. He seeks astrological advice. He is told "Oh, I see from your chart that you are running the 7-1/2 years Saturn period. Be careful. You may have to experience for some more years similar worries and obstacles". A few astrologers are a little considerate to the consultant and grant that one need not feel unduly disturbed. They may quote the traditional saying the first round of 7-1/2 years. Saturn in one's life will be moderate; the second round of 7-1/2 years immensely beneficial; only the third round will invariably cause harm". It may even put an end to life. Within that time he will be 65 or 70 or 80 years old.

The term 'Sade Sati' or 7-1/2 years Saturn is used to designate Saturn's transit through the sign occupied by Moon at birth and the two signs on either side of the Moon sign. As Saturn takes more than 29 years to pass through the entire zodiac of 12 signs, it will take 7½ years to pass through the three signs.

Most of the astrologers do not note the exact longitude in which Moon was at birth—whether it is in the beginning or in the middle or in the end of a sign. They do not consider the houses ruled by these

two planets in the natal chart. Both of these may rule beneficial houses or both evil houses in the nativity. Or one may own a beneficial house and the other an evil house. The exact relative distance at which the transiting Saturn is away from the Moon does not enter into the reckoning. The constellation is not included. These are the defects while judging the transit results.

The sufferings are not uniformly spread all through the 7½ years period. For example if we take any one day, we experience happy as well as unhappy results alternately. Therefore in the 7½ years period one will naturally have both good and bad results. Further, Saturn is not the only planet to cause pain or offer pleasure. We have to consider all the planets. So we should not attribute the evil results only to 'Sade Sati'. The prediction offered without taking all factors into consideration can never come correct. Therefore, misery and misfortune cannot be attributed to 'Sade Sati' alone.

One may ask how can 'Sade Sati' do any harm to one at a time when one runs the mahadasa and bhukti of the planets who have to do only good to him by owning beneficial houses in the chart and who are also well placed in the chart? True. If the dasa and bhukti are favourable, during the 7½ years Saturn will transit in such a relative position, constellation and sub, that during that period also, on occasions when Saturn is in favourable position, it will bestow on him only brilliant results. Indications will never be contradictory. With poor knowledge, one cannot realise and enjoy the mysterious coincidences, uniformly in all cases.

The consultant may not be running 7-1/2 years' Saturn period but Ashtama

Sani may cause some difficulties, so he consults an astrologer who has no hesitation in saying that Saturn's transit in the eighth (ashtama) sign to the one occupied by the Moon, is the cause of all the miseries and the native has to put up with the sufferings, till it is over. The auntie's proverb is that the man who is being punished will be experiencing the transit results of Saturn in the 8th house. But some people enjoy. How is it? Because the lordship of the two planets and the constellation in which it transits explain the truth.

Generally it is said that one cannot escape the troubles and one must abide by his time and wait till the transiting Saturn passes from the sign occupied by Moon in the natal chart to the third sign, counted from it. When Saturn transits radical rasi it is called "Janma Sani". It is presumed to be uniformly undesirable by the beginners in astrology. When Saturn is transiting in the eighth sign to the one occupied by the Moon, it is said to be Ashtama Sani. It is also considered to be evil. But the important method of studying by stellar astrology is to be followed. It may transit in the 8th rasi in some star, the lord of which may own a good or a bad house to that person. *The nakshatra transited by Saturn is to be noted.* Also, what houses it rules in the chart and which house it occupied, etc., are to be included while judging a horoscope.

Westerners aver that when any planet comes to its radical position, it tends to indicate what is implied in the radical chart. Suppose Saturn is the lord of 5 and transits in the fifth house. Other testimonies also support. Then it shows that there will be birth of children. Saturn will come by transit to this position once in 29 years. It could have come when one is 16 or 17 years old when he would not have been married. Then at the age of 46, it may again transit when his wife would have been sterilised, as in between she would have had number of children. Also one who had been issueless, will have Saturn in 5, during transit. It does not mean that Saturn must bless the native

with a child. One has to know the age, the condition, etc., note the Dasa and Bhukti and after considering all points, declare the results of transit.

On any day 25 per cent of the world's population will be running the 7-1/2 year's Saturn period. In 8 1/2% of the cases, Saturn may be transiting in the ashtama sign to Moon rasi. Still others may find Saturn transiting in its radical position. If we literally follow the rules and reproduce the slokas we are left with no other conclusion except that one will have continuous difficulties.

Saturn is not the only architect of misery. Many planets will share, in some degree or other. Have we not seen people complaining of bad days whenever they run Jupiter's dasa or sub period? Is not Jupiter a boon giver? But is he uniformly good to all? Are we to go simply by the name Jupiter and extol him and on the same analogy condemn Saturn? No planet can be uniformly good and no planet can be uniformly evil to all. The nature of the results which a planet gives depends on the lord of the constellation, the houses it rules in the horoscope, its occupation etc. Benefics by nature will prove to be the worst evils by lordship for some people and the natural malefics bestow the most beneficial results to others by lordship and occupation.

Jupiter is the ruler of the 12th house to Mesha (Aries) lagna borns. He owns the 8th house to Vrishaba (Taurus) and Simha (Leo) lagna natives? To Mithuna (Gemini) and Kanya (Virgo) borns he happens to own the 7th house, a marakasthana, also. To Kataka (Cancer) and Thulam (Libra) people, he is the lord of the sixth house denoting disease and sickness. To Makara (Capricorn) people, he is the 3rd and 12th lord. Only to Kumbha (Aquarius) and Vrischika (Scorpio) borns, he is a real benefic by ownership. Even then he is a marakadhipathi by owning the 2nd house. Therefore Jupiter, the strongest benefic by nature, becomes evil to some extent by lordship.

Innumerable instances can be cited of people enjoying very good health, getting

married and leading a harmonious wedded life, entering into service and securing sudden advancements and also be getting children, when Saturn's 7-1/2 years period was on, or when Saturn was transiting the 8th sign from the Moon sign.

No useful purpose will be served by reciting memorised slokas and threatening lay people by such alarming predictions.

Astrology can occupy the prime of place only if its adherents move forward to find out the basis on which our great maharishis pronounced results. Unfortunately often we come across with the quacks saying "Oh, You are having *chandrashtama*! you will have some mental worry or the other." (When the Moon transits in the ashtama or the eighth sign to the one occupied by it in the birth chart, it is called 'Chandrashtama'.) It means temporary evil. Even this prognostication does not come true in many cases, as we shall see presently.

Moon takes about 27 days to transit the 12 signs of the zodiac and takes about 2-1/4 days to go through one sign. Suppose the lagna is Virgo (Kanni). Moon may be in the 3rd house in Scorpio (Vrischika) in the birth chart. Counting Scorpio (Vrischika) as the first, one finds that Gemini (Mithuna) is the eighth sign. Moon by transit will pass over Gemini (Mithuna) every month and when it transits this sign it is said to be evil. This is the general rule.

Now, at birth, Moon would be in a particular nakshathra and in a particular sign (rasi). If Moon at birth was placed in Aswini 1st to 4th padas, Bharani 1st to 4th padas or Krithigai 1st pada, then it will be in Aries (Mesha). So the Moon rasi is Aries (Mesha). Similarly, if Moon is in Krithigai 2nd to 4th padas, or Rohini 1st to 4th padas, or Mrigaseerisha 1st and 2nd padas, then it will be in Taurus (Rishaba). In this way, the Moon will occupy any one of the 27 nakshathras and will be in any one of the 12 signs or rasas from Aries (Mesha) to Pisces (Meena). Every sign has 9 padas or 2-1/4 nakshathras contained in it.

Suppose one's rasi is Aries (Mesh). Counting from Aries (Mesha), Scorpio

(Vrischika) is the 8th rasi or sign. During the 2 1/4 days when the Moon transits in the sign Scorpio, the native is said to run 'Chandrashtama'. It is said that generally those days are not good for any undertaking; at best, there will be some sort of mental worry. Why? Moon otherwise called 'Mathi' indicates the mind. One is different from the other in regard to mental make-up. This depends on the rasi occupied by the Moon at birth. By the Moon's occupation of a particular rasi in the birth chart one is endowed with a particular frame of mind. Whatever it is there will be disturbance to this mental make-up when the Moon transits the 8th sign from the one in which it was placed at birth.

For that matter, any planet occupying by transit a sign 6, 8 or 12 to the one occupied, by it at birth, produces results contrary to what it indicated at birth.

Suppose Jupiter is in 2 to Scorpio (Vrischika) lagna, Jupiter owns houses 2 and 5 which are beneficial houses. It occupies its own house.

It denotes financial gain through children, speculation, etc. Whenever Jupiter by transit forms good aspect such as 18°, 24°, 30°, 36°, 54°, 60°, 72°, 108°, 120°, 144° and 162° it will offer beneficial results. Whenever it throws 22½°, 45°, 67½°, 90°, 112½°, 135°, 157½° and 180° aspects, it will not give such good results. On the other hand if the same Jupiter were to be in evil aspect at birth to the cusp of the 2nd house, whenever it forms good aspects by transit to its radical position in the horoscope it will not contribute to beneficial results. Jupiter who owns the beneficial 2nd house, in evil aspect to the 2nd cusp at birth will cause difficulties in the accumulation of money. Good aspect by transit to radical Jupiter allows it to offer such results which it indicated in the natal chart. So whenever evil aspects by transit are formed by Jupiter to its radical position, there will be no difficulty in the accumulation of wealth as the transiting Jupiter is not harmonious. This is one of the departures from the orthodox Western view that all good aspects are good and all bad aspects are evil.

The Moon is to offer a person peace and its transit in the 8th sign (its ashtama position) denies peace and denotes mental worries though of a temporary nature. It may be a passing cloud.

We have to go a step further.

- (1) Is the Moon a benefic or a malefic by its lordship and occupation?
- (2) Does it transit only in one nakshathra in its ashtama sign?

When we judge the horoscopes, we find some people prospering when they run the period or sub period of the Moon according to Udu-Dasa system. They earn good name, fame, honour and reputation. They lead a peaceful and prosperous life. Others, when they run the Moon's periods, earn only ill-repute. Untold suffering is their lot. Why? Because the results depend on the Moon's lordship of the house in the chart and the position in which it was at birth.

Generally, those in whose charts the Moon rules and occupies a favourable house will not experience good results during the Moon's transit in the ashtama sign. To those to whom it is a malefic by owning an evil house in the horoscope, Moon transiting in the ashtama sign is bereft to produce malefic results.

For instance, for persons born in Kanya (Virgo) lagna or rasi Moon becomes a Labadhipathi and so one can look for fulfilment of one's desire. If the Moon at birth was so placed as to cause a favourable aspect to the 11th cusp, then it improves the matters of the 11th house. That is the indication at birth. When the native runs the Moon's period or sub period, most favourable results will be enjoyed. For these persons, Moon's transit in the ashtama sign, that is those 2½ days when it transits the ashtama sign, does not conduce to mental peace (except when it is in Bharani star). He may, for instance, have headache and recover only when the Moon passes on the 9th sign, especially to Rohini star.

The Modern Astrological Research Institute has analysed the transit results of the Moon and the findings are given here:

Each sign has 2-1/4 nakshathras contained in it. According to Udu Dasa system, everyone of the 27 stars or nakshathras is owned by a planet. Thus,

Kethu rules Aswini, Makam and Moolam.

Venus rules Bharani Pooram Pooradam.

Sun governs Kartikai, Uttiram and Uttiradam.

Moon owns Rohini, Hastham and Sravanam.

Mars rules Mrigaseerisha, Chittira and Avittam.

Rahu rules Arudhra, Swati and Sadhabhishak.

Guru rules Punarvasu, Visakha and Poorva-
bhadrapada.

Sani rules Pushya, Anuradha and Uttara-
bhadrapada.

Mercury rules Aslesha, Jyeshtha and Revathi.

It has been established that whenever Moon transits, in the ashtama sign, in the nakshathra of the planet who is a benefic by lordship in the chart, the native enjoys desirable results.

The following are the nakshathras in ashtama rasi to the different rasi-borns which are conducive to good results. Whenever the Moon transits the said nakshathras in its monthly transit they expect and enjoy only favourable results.

Mesha rasi	Anuradha or Anusham
Rishaba rasi	Uttarashada or Uttaradam
Mithuna rasi	Sravana or Thiruvonam
Kataka rasi	Dhanishta or Avittam
Simha rasi	Revathi
Kanya rasi	Bharani
Thula rasi	Rohini
Vrischika rasi	Punarvasu
Dhanu rasi	Aslesha or Ayilyam
Makara rasi	Poorvapadguni or Pooram
Kumbha rasi	Chittira 1st and 2nd padas
Meena rasi	Chittira 3rd and 4th padas and Visakha 1st to 3rd padas

Therefore, whenever Moon transits the nakshathra of a planet owning beneficial houses in the horoscope, one should expect only favourable results even though the house may be 6, 8 or 12. This is true of other planets also, e.g., one cannot expect beneficial results if Jupiter transits in the 11th house in an evil constellation. One need not also entertain unnecessary fears if Saturn in the 8th transits in the constellation or nakshathra of a planet who owns beneficial houses.

Therefore, it is important to note the nakshathra transited by the Moon and the house ruled by that particular nakshathra lord. The nakshathra transited is the most important. It alone gives correct clue. It is not the rasi.

Otherwise, how can you explain the reason for people born in Makara (Capricorn) rasi earning a treble in horse race on the very day when Moon was in Pooram (Poorvaphalguni) star? Pooram star is in Leo (Simha) which is the Ashtama rasi. According to the general method adopted, the Moon's transit in Leo is not good. But the native was immensely happy as the result was unexpected. Similarly, we see persons born in Leo (Simha) rasi getting into service on the day when the Moon was in Revathi in the ashtama rasi Meena (Pisces). This is so because, to Leo (Simha) rasi persons, Mercury is lord of 2 and 11.

One may ask: "If a particular nakshathra is considered evil to one, does it mean that all those born in that particular nakshathra will not be favourably disposed to that native?" The reply is in the affirmative. If Saturn is an evil planet to one by reason of owning an evil house and is to cause misery and misfortune, one will find his superior as the avathar in this respect. The superior would be born in any one of the nakshathras Pushya, Anuradha and Uttarabhadrapada ruled by Saturn or in Makara (Capricorn) or Kumbha (Aquarius) lagna or rasi or on a Saturday. If the Sun were to do good to one, he can expect assistance from those born on a Sunday or in Leo (Simha) lagna or rasi or in those nakshathras owned by the Sun, Karthika, Uthra, Uthrashada. Even if one of these stars were to be in the ashtama sign to the Moon sign, one

should expect only beneficial results whenever a planet transits such nakshathra in its course.

It is not unusual to find people born in rasis which are mutually in sashtashtama, collaborating with each other in business or trade and proving to be the closest associates. In day-to-day life we come across many persons born in Leo (Simha) rasi getting assistance in securing service from those born in Revathi nakshathra and especially when the Moon transits Revathi in the ashtama rasi. Why? Because Mercury who is the lord of Revathi, owns houses 2 and 11 to the Leo (Simha) rasi natives. We can go on multiplying instances of persons benefiting by those born in rasis mutually in sashtashtama to each other but born in that particular star in the ashtama rasi, the lord of which rules a favourable house in the native's chart.

From what has been said above it follows that one may give rarely correct predictions taking only the house positions transited by the planets. One must observe the constellation—the nakshathra-transited by them. *A benefic planet transiting a good house but in a nakshathra ruled by a malefic cannot bring about desirable results, nor can a malefic planet transiting in an evil house in the nakshathra of a benefic by rulership (adhipatyam deny good results.)*

Planets throw light. They illuminate the matters signified by the lord of the constellation, which will be experienced. Nature of the result and whether it is desirable or not, are indicated by the lord of the star whereas the planet indicates the source and how.

(Will be continued.)

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THE HOUSES AND THEIR SIGNIFICANCE—(Contd.)

Seventh Bhava

Saptama; Jamitra;
Chittottha (desire); Kama;
Dyuna (love); Madha (passion);
Gamana (cohabitation); Astha (setting);
Advan (a way or road);
Marga (way); Loka (public);
Kalathra (wife or husband);
Pathni; Pathi; Kalathrasampat (dowry).

The seventh house is known as the 'House of union or earthly ties'. Every individual born in this world is joined in body by the most important of earthly ties—matrimony. This important feature is governed by the seventh house. Since the seventh house represents legal bondage, it is through this that one ought to divine about marriage. Although marriage is principally the concern of the seventh house, it is necessary to consider the houses 2 and 11 also in this respect.

By marriage, it is meant that there is an addition to the family. The second house stands for the family in general without reference to any particular relationship. It includes father, mother, wife, children, etc.

The married partner brings permanent tie of friendship for progeny and pleasure which is influenced by the 11th house. Therefore, one has to examine not only the seventh house but also the houses 2 and 11 in order to find out whether marriage is promised, at all, the time of marriage, the state of conjugal life and happiness, and success derived through matrimonial bondage. Houses 2, 7 and 11 connected with benefic planets either by association or by aspect denote that the partner in life will come of a respectable family, will be virtuously disposed and will possess good qualities to enable one to lead a happy and harmonious wedded life.

Besides the life partner, the partner in trade or business and the degree of success achieved through such partnership is also shown by this house. The seventh house also refers to all those with whom the native enters into any contract or agreement, those with whom the native is engaged in quarrels and comes into conflict in the open through arguments, litigation, duels, etc., the native's competitor in any undertaking, his rival in any contest as, for instance in the election, his public adversaries, etc. In a nut shell, the seventh house may be said to indicate all those with whom the native transacts or deals in any manner—the engineer or contractor who builds the house for the native or, if the native himself be an engineer or contractor, the person for whom the native builds; the doctor attending on the native or the patient on whom the native attends if he happens to be a medical practitioner; the person who lends the native money or he who borrows from the native; and so on. One's relations with the general public and society should be investigated from this house. Good aspects to the planet in the seventh house or to the cusp of the seventh house portray good relationship with the public and favour from them. Such good results will be enjoyed during the conjoined periods of the planet in the constellation of the occupant of the 7th house, the occupant of the 7th house and the planet forming good aspect to it; also whenever beneficial aspects are formed between these two planets by progression and by transit. During the period of the planet in evil aspect, one ought to be careful in undertaking any public activity.

This house is said to govern humane tendencies and sociability and so one has to ascertain, by a look at this house whether one will mix up freely in society and will possess humane tendencies.

Fines, divorces, legal bondage, agreements, contracts, etc., are other

matters which are ruled by the seventh house.

In questions concerning break of journey, one has to see the seventh house. The third house signifies short journeys and the ninth house denotes long journeys. The seventh house is held to indicate visits to various places in one and the same trip. Favourable aspects formed to the cusp of the 7th house and the beneficial disposition of the planets in any manner connected with the said house gives one a clue that he will visit various places in the same trip and he will be frequently moving and breaking journey on the way.

It is through the seventh house that one has to guess one's influence in foreign countries and the honour and reputation achieved there. This depends on the planet in the 7th house and the aspect it receives. When the native runs the conjoined period of the benefic planet in the seventh house and the planet throwing a harmonious aspect to it, his trip will prove to be a success. He will enjoy warm reception in those places where he breaks his journey. One may go to the United Kingdom and this will be as a result of the significator connected with the 9th house. Rarely do people who proceed on such a long journey come back home without halting on the way. One may earn popularity and renown in the United Kingdom. This may be due to the bhuktinatha and the dasanatha having some connection with the 9th house being in good aspect to each other. If, for instance, the native leaves this country at the time of commencement of the next bhukti or sub-period the lord of which is in evil aspect to the dasanatha or to the 7th house, the effect would be different. He will experience difficulties in the countries of halt and he would not be able to spread his influence in the same manner. Thus should one proceed to analyse and give out results.

The first house denotes longevity while the 7th house opposes and is a maraka house; i.e., danger to longevity. Houses 8, 3 and 1 influence longevity and one has to examine these three houses to determine

whether one will be long-lived, or will live upto the middle age, or only up to the adult age, or die in infancy. The twelfth house to any bhava is said to be negation of that particular 'bhava', that is to say, it spoils the matters signified by that bhava. Therefore the houses 7, 2 and 12 which are respectively in 12 to houses 8, 3 and 1 prove inimical to longevity and are so termed 'markasthanas'.

In prasna or Horary Astrology, this house answers queries relating to the recovery of lost property. The seventh house describes the thief, pick pocketeer, wayside robber, etc. The lagna represents the owner of stolen property. Moon which is called 'Mathi' indicates his mind. The fourth bhava denotes the place of the stolen article. The 7th shows thief. The 8th bhava being in to the 7th indicates the thief's wealth. So when the planet in 7 or the lord of 7 is eclipsed or weak, the thief will be caught. If the lord of the Ascendant is in the Ascendant and is conjoined with the lord of 7, or if the lord of 7 is in the lagna or if the planet in the lagna is conjoined with the lord of the lagna and occupies the nakshathra of the seventh lord, then the thief is to be found in the house itself. If the lord of the seventh house is in the third house, then thief may be the neighbour, or cousin, or a casual acquaintance. If he is in 4, the mother may be the cause of mischief. If the lord of 7 is in 6, the maternal uncle or aunt may be the culprit. If the lord of 7 is strong, one may safely say that the thief will be a notorious person.

The lagna represents one's place of residence; the seventh house which is the opposite to it shows change of residence. One ought to see the seventh house as well as the third before one gives advice in regard to queries concerning the change of residence. The 7th house is the significator of the place to go if removal is advisable while the 10th house shows the gain by such removal. If benefics are in the 4th house which represents one's permanent residence or the lord of 4 is aspected well, advise one to stay where he is. Stay in the same place is to be

sign in the Zodiac which indicates speech, etc., Mercury in this sign makes the person less talkative. He may observe the proverb "Silence is golden". Occasionally his speech will be witty or funny. He is best fitted to be an arbitrator or a judge, as he possesses good reasoning power. He may be obstinate and persevering. He has his own likes and dislikes. He will have great desire to save money and improve his bank position, in spite of being liberal in giving donations.

Gemini occupied by Mercury makes one ingenious, very clever, resourceful and sympathetic. He will be quick to grasp and also to give out his opinion on any subject. New things will attract him. He will not lose his temper, nor will he get prejudiced. He will prove to be a good orator, lawyer, professor, messenger, salesman, propagandist, publicity officer, businessman, contractor, etc. He will be fond of short travels. He will be inclined to speculate. He can give information in meticulous detail on the topics of the day. He will be up-to-date and thorough.

Cancer occupied by Mercury produces one with clear intellect and good memory. One will be diplomatic, discreet and adaptable. He is best fitted to be the Personal Assistant or Secretary of a High Official, holding a transferable post. This person will adjust himself to the opinions and ideas of his successor even though he who is transferred and the other who has taken charge, are diametrically opposite in their views. If one who has Mercury in Cancer becomes the officer, anybody can have things done through him by simply flattering him in his presence. Even though he may like frequent changes, journey, etc., he will have the desire to reunite with his family members and take them to picnic or to any refined amusement.

He may be spiritually inclined and also interested in psychic matters. Crossing the river or the sea will be much liked by this person.

Leo occupied by Mercury gives the person ambition, lofty mind and high ideals. He will be positive and persevering, persistent and confident. He may be sympathetic and kind-hearted. He is short-tempered but he has the mind to forget and

forgive. He hates mean actions. He is outspoken and frank. He is capable of organising and controlling others. He can concentrate and take any decision. He will pursue in any one line. He will be fond of his children. Leo, being the fifth sign of the Zodiac, he will interest himself in music, drama, cinema, sports, fine arts, etc. He will find great pleasure in mingling with the opposite sex. He will prove himself to be a good gambler or a share-broker. If Mercury is afflicted in Leo, he should never gamble, especially during periods of Mercury. If Neptune afflicts, there is always the danger through drugs which will affect the heart as Leo indicates heart.

Virgo occupied by Mercury indicates that the person is indeed very, very intelligent, and occasionally cunning, too. He will be cautious and comprehensive, practical and prudent. It gives a scientific mind. One can be very eloquent and logical. It is likely that one can express himself in many languages also. He will be a well-informed and wide-awake worker. He will prove to be a good journalist, writer, author, novelist and critic. As it is an earthy sign, he will look before he leaps. Mercury gives taste for mathematics, hygiene, engineering, accounts, auditing, prophylactics, nursing, etc. As years pass on, during the period of Mercury, his ingenuity, originality and capacity will be recognised, admired and appreciated. If Mercury is afflicted, he will ever speak ill of others, will always find fault with them, pass criticism and incur their displeasure.

Libra occupied by Mercury indicates that one will be level-headed, well-balanced and broad-minded. He will have dispassionate disposition, a mind which will reason out, and will be just and good to all. As it is an airy sign, he will be fond of music, art and all mental pursuits. Venus, being the Lord of Libra, he will be social in all clubs. He will take keen interest in social welfare work. He will be a platform speaker. If Mercury is afflicted, there may be trouble with partner in life or in business. Law suits are not ruled out. His partner will be clever and cunning; he may also be unfaithful.

Mercury in Scorpio: The person will be witty and will have a sharp tongue with

When it is said that this house rules death, what is conveyed is the kind of death that one will die, namely whether it is a natural death or an unnatural one such as by drowning, fire, accident or suicide or due to chronic diseases. Also whether it is a slow or sudden and violent death. The time of death is to be inferred with reference to houses 7 and 2 which are respectively in 12 to the 8th and 3rd houses after judging the bhadaka sthanas. [For persons born in Chara rasi (movable sign) the eleventh house is the bhadaka sthana and its lord is a bhadaka; for those born in sthira rasi (fixed sign) the lord of the ninth house is the bhadaka sthana adhipathi and the ninth house is the bhadaka sthana; for people born with common signs (ubhaya rasis) rising, the seventh house is the bhadaka sthana and its lord (the bhadaka sthana adhipathi). The 7th and 2nd houses are 'maraka sthanas' and their lords are said to be 'marakas' or death-inflicting planets. The 12th house is called 'moksha sthana' or the house of emancipation.

Much skill is needed to guess the time and manner how death happens and the nature of the ailment which causes death. One ought to be cautious in pronouncing death without weighing all other considerations. Our sages say that an astrologer should first ascertain one's longevity before proceeding further. Intelligent astrologers have emphatically asserted that before one proceeds to examine a horoscope one should first ascertain the longevity of the native. First of all, it should be seen whether the horoscope promises short, medium, or long life. If the horoscope shows long life, an evil aspect formed to the 8th house or the planets connected with it by progression or by transit when the native is in his youth will not bring about death. It may be ill health. It may temporarily set in and when the period or sub-period of a beneficial planet showing vitality and immunity follows, the native will fully recover. Or the native may experience other disturbing events denoted by the eighth house. He may, for instance, feel worried and dejected due to his father suffering from some ailment and getting hospitalised. The 8th

house is the 12th to the 9th house representing father.. Thus should one proceed.

When the eighth house is occupied by the lord of lagna, or the planet in 8 happens to be posited in the constellation of the lord of lagna, or the lord of 8 is in conjunction with the lord of the lagna, the indication is that the native will be the cause of his own death. In a few cases the lord of the 3rd house occupying the 8th house is in the constellation of the lord of 12 when the native's younger brother or sister may be the cause of death to the native. If the 3rd house alone is connected, the death may happen during travel to a nearby locality. If the 12th house is connected, the death may take place in a nursing home asylum, sanatorium or in an unknown place. If the 11th house is connected, one may die in a friend's or elder brother's residence. If the 9th house is in any manner connected, it is likely that the native may die in a far-off place or while going on a long journey.

Uranus connected to the 8th house in any way indicates strange and sudden death, death caused by explosion, death due to incurable diseases and so on. Also the disease may defy diagnosis and the native may die due to wrong treatment. Electrocution and death by lightning and electric shock are also portended.

Neptune inclines to a mysterious death, death after being in a state of coma or unconsciousness, or due to an overdose of drugs or allergy, etc. Death may also be caused by gas, drowning, poison, etc. If the 8th house falls in a watery sign, death may happen by drowning.

Saturn gives a liability to death due to colds, rheumatism, bone troubles and chronic diseases. It denotes a slow and lingering death.

Jupiter generally gives a peaceful and natural death. But if afflicted by evil aspects from other planets, then death may be due to blood poisoning, cancer, liver trouble, inflammation of the lungs, etc.

Mars causes death due to shocks or accidents, fire, epidemics and inflammations. It may be due to small-pox or bladder troubles. Death may occur after a short and sudden attack of illness. If Mars is in a fiery sign at birth and is the significator of death, then the death may be caused by fire, or violence, or by mechanical instruments. If it is in a watery sign, then the native may get drowned and die. If Mars is posited in an airy sign, haemorrhage may be the cause of death.

The author of Sanketanidhi calls the eighth house—the house of mystery. It is also the house of misery. It has to do with misfortune and mental anxiety, sorrow and strife, worries and privations, delay and dejection, disappointment and defeat, loss and obstruction, blame and ill-repute, accident, danger from enemies—danger due to diseases and fear, impediment and imprisonment, quarrels and fights, wrong actions, etc. According to Ramadayaalu, crossing a river, theft, robbery, siege of a fort, fighting, etc., come under the domain of this house.

The eighth house has sway over inheritance, legacies, wills, the possessions or money of the deceased, bequests, bonus, provident fund, gratuity, pension and insurance. It describes the financial status of the business or life partner, that is to say, the share of profit accruing to the native through the business partner or the dowry or other income derived through wife or husband.

No house is really evil. Benefics occupying any house improve the matters influenced by that house while malefics in any house cause destruction to the affairs signified by the bhava occupied. So say our wise sages. They have no doubt termed the eighth house as one of the dushthanās. It may be because the 8th house is the 2nd reckoned from the seventh, denoting the person with whom you transact any business and so indicates his gain. As such, even if benefics occupy the 8th house, one ought not to take the sole responsibility upon oneself. Since benefics in 8 indicate gain to the partner,

the native may benefit by linking his fortune with another.

The 2nd house governs the native's self-acquisition whereas the eighth is related to his unearned wealth.

The eighth house has a bearing with all occupations connected with death as for instance, surgeons, medical officers, health inspectors, slaughter houses, butchers, coroners and so on. It may also be said to have relation to some forms of mediumship and occultism occult abilities or faculties latent in the individual but nearly ready for manifestation. Jupiter or Saturn, the two philosophical planets, occupying the eighth house arouse in the native a deep interest for occultism and mystical subjects. Mercury, the planet of pure intellect, in this position, denotes an enquiring mind concerning occult matters. One may be inclined to study hidden and metaphysical problem.

In questions relating to nation, the eighth house deals with public mortality, the death rate, suicide, serious accidents, infection, flood, fire, famine, disease, earthquake, national calamity or grief, financial relation with foreign countries, the nation's exports and imports, debts due from foreign countries, surrender or loss of territory to another country, public loans, debts and interest rates, deficit budget, estate duties, and public sales.

In Horary Astrology, this house has to be referred to, for information relating to crossing of rivers, difficulties of journey, impenetrable tracts or fortresses, sufferings caused by enemies, death, corruption, fight, disease and vulnerable or weak points (Prasna gnanā).

The following matters, according to Uttara Kalamritam, have to be determined from the eighth bhava :

Longevity; happiness and misery; defeat; conflict and confusion; afflicted face; urinary disease; calamity; intense mental anguish; teasing one's wife or husband's enemy's fortress; fear and idleness; punishment from Government; loss of money (when evil planets occupy 8) or giving of debt (when natural benefics

are in 8); receipt of other's money unknowingly; longstanding property; sin and sorrow; killing or butchering; mutilation of a limb; formidable affliction; a story causing anxiety to the mind; chain of unlucky events; and loss of self-earnings.

Being the 2nd house to the 7th, the 8th house rules the financial fortunes of the life partner or trade partner. It shows the landed property of the native's children, their vehicle, etc., being the 4th house to the fifth.

The eighth house governs, as we have seen, the unearned wealth of the individual. The 4th house according to Uttara Kalamritam rules over hereditary property. The fourth house is the 8th house to the 9th denoting father. Normally the father's ancestral or unearned property passes on to the son after the father's death. Also, the 8th house is the 12th house to the 9th house. The father may make investments which, after his death, accrue to the native. One's father may fall ill and undergo treatment in the hospital and this may cause the native mental agony. It is the 5th house to the 4th indicating mother. Mother may gain by way of lottery, prize bond or in speculation if benefices are in the eighth house.

Ninth Bhava

Nava (ninth); Acharya (guru or preceptor);

Pithru (father); Subham (auspicious);

Poorva bhagyam (previous luck);

Pooja (worship); Tapas (penance);

Dharma (virtue); Pauthra (grandson);

Japa (prayer); Daiva Upasana (spiritual initiation);

Arya vamsa (noble family);

Bhagya (fortune).

This is the house of faith, wisdom and divine worship. It is considered to be an auspicious house as it shows one's fortune in the present life as a result of past actions. Luck being closely linked to merit, every one will reap only the fruits

of the acts done in the previous birth. So a look at the ninth house would enable one to know what 'bhagya' (fortune and prosperity) one has accumulated as a result of the meritorious deeds done in the previous existences.

Since the 9th house rules philosophy, religion and higher thinking, one should investigate this house to determine one's religious and philosophical beliefs. If Jupiter, the philosophical planet, is in 9, well aspected, the native may be religious, devoted, orthodox, and kind hearted. Even Saturn in this position receiving favourable aspects makes one deeply religious, methodical and meditative. Jupiter or Saturn receiving good aspect from Sun or Mercury gives one intuition and forethought. He will be much esteemed in religious circles and will occupy coveted positions in religious and philanthropic institutions. But if these planets are adversely aspected, one is liable to go to extremes in religious and other matters.

Being the house of 'Deiva upasana' one can judge how far one has developed spiritually by an examination of this house.

All affairs concerning temples, churches, mosques, and all religious institutions including those devoted to promoting the people's spiritual welfare, are to be ascertained from this house. Hindus have attributed to the 9th house pilgrimage to holy places, wells, circular reservoirs, sacrifices and charity.

The third house is the house of perception and learning; the ninth is the house of intuition and pure reason. If the third house is concerned with ordinary mental inclinations and ordinary education, the ninth house is occupied with higher education, higher knowledge and higher thought. The degree of knowledge one may develop—whether collegiate, academic, philosophical, religious, literary, artistic or scientific—is to be deduced from the house. The ninth house presides over research, invention, discovery, exploration and submission of thesis.

Hindus attribute the 9th house to faith because the ninth sign of the zodi.

Dhanus (Sagittarius) is ruled by 'Guru', the Preceptor and spiritual teacher. In ancient times, the father was invariably the spiritual preceptor or guru of the eldest son to whom he transmitted his siddhis or psychic powers at the time of his death. Counting the 9th house as the 1st, we find that the fifth thereof indicates the native. Some persons advocate the fourth house and the tenth house for father. It is incorrect. Always take the 9th house for father.

To this house is ascribed law, legal arbitration, spiritual initiation, teaching and everything connected to it, probably because the 9th sign of the zodiac is owned by the wise Jupiter. Hindus term the 9th as the house of dharma or virtue and of an occult and metaphysical mind.

Dreams and visions come under the purview of this house; also communications with spirits and the like. Neptune, the planet of dreams in the 9th, denotes peculiar dreams.

The fourth house represents one's permanent place of residence. The houses which are the sixth and twelfth to it, namely, the 3rd and the 9th, indicate change or journey away from the permanent residence. The third house typified by the lower mind denotes short travels; the ninth representing the wider mind, is related to long journeys, sea voyage, air travel, etc. It determines the amount of travel in far-off places or countries and the success achieved there. Strangers and foreigners and also their relations also come under the influence of this house.

The ninth house governs publishing, especially volumes of intrinsic value especially those relating to religion, science, law, philosophy, travel, international affairs, etc. in contra-distinction to the third house which relates to lighter reading, news and matters of ephemeral nature. One ought to seek information regarding one's success in such matters by an examination of the ninth house.

Our sages aver that details regarding one's association with good people (sat

sang), reverence and devotion to God and elders, the medicine most constitutionally suited, previous birth and punya and the blessings received from the family Deity are to be divined from this house. Providential help is denoted by the 9th house. In Satya Samhita the author says that rest house and favour from others are to be investigated from this house. One may be in danger but in the last moment he receives aid which we call 'Providential Help.' This is due to the occupation of benefic planets in the ninth bhava or because the ninth lord is favourably placed. In Satya Samhita the author says that the rest house and favour from others are to be investigated from the ninth house.

How to interpret the results of a planet in a house? Suppose one is born in Makara (Capricorn) lagna. To him Moon is the lord of 7. If it is in the 9th bhava identical with Kanya (Virgo), then it may be situated in any one of the three stars—Uttiraphalguni, Hastam or Chitra. Uttiraphalguni is owned by the Sun, the lord of 8; Hastam is ruled by Moon itself; Chitra is governed by Mars who is the lord of 4 and 11. Ninth house stands for a stranger or foreigner; the seventh stands for marriage and love; and the eighth denotes disappointment and dejection. So Moon, the lord of 7 in the 9th house in the constellation of the lord of 8 shows that one may love a foreigner and contract marriage which may end in disappointment or even divorce. Moon in Hastam star assures a successful marriage with a foreigner or one who is not already known. If Moon happens to be in Chitra, it conduces to a peaceful marital life as Mars is lord of 4 indicating domestic environments and the marriage brings about permanent tie of friendship as Mars is also lord of 11. Thus two persons born in Makara lagna, with Moon in Kanya in the 9th house, will experience diametrically opposite results in the day-to-day marital life. Sookshama or stellar (nadi) method of astrology alone will offer accurate results and should be followed.

In State Astrology, the ninth house relates to all forms of long-distance

travel and communication such as sea voyages and all kinds of shipping, long distance air and land travel; also, legal departments judges, matters relating to religion, temples, churches, etc., religious and philosophical thought in the nation, science and text-book publishing, Universities and those connected with them, emigration and immigration, import and export of the nation, national trade and commerce, short-wave radio and long-distance communications, cables, and wireless.

One is to judge the following matters from the 9th house, says Kalidasa:—

Charity; virtue; visits to holy places; association with good people; Vedic sacrifice; good conduct; purity of mind; reverence to elders; penance; medicinal drug; one's policy; good conduct; God worship; acquisition of higher learning; dignity; mythology; moral study; long travel; ancestral property; horses, eleph-

ants and buffaloes (connected with religious purposes); coronation hall; and circulation of money.

According to Bhattacharya in Prasna-gnana, wells, lakes, tanks, water-sheds, temples, monetary vows, pilgrimage and meritorious deeds are to be judged with reference to the ninth house.

The ninth house governs short travels of the wife or husband or the business partner being the third reckoned from the 7th house; the servant's vehicle and landed property being the 4th from the 6th house; the child's speculative benefits and pleasures being the 5th to the 5th house; mother's illness, her servants etc. being the 6th to the 4th house; younger brother's wife or the younger sister's husband or his or her competitors, rivals, etc., being the 7th counted from the 3rd house. It is the house of friends to the elder brother and indicates the elder brother's accomplishments being the 9th to the 11th house.

VARIOUS YOGAS

SARAVALI

In CHAPTER XIII Sri Kalyana Varma says as follows:—

Sunapha, Anapha and Dhurdhura Yogas and Results

Sri Kalyana Varma says about Sunapha, Anapha and Dhurdhura, the three important Yogas caused by the planets occupying the second and the 12th signs counted from Moon.

Sl. 1. If one, two or more of the five planets, Mars, Mercury, Jupiter, Venus, or Saturn (excepting Sun and Moon the two luminaries) are in 2 or 12 or in both the houses from the moon sign whatever be the sign, Sunapha, Anapha and Dhurdhura yogas are formed respectively.

One can find out Sunapha Yoga by the planet in the second house counted from the Moon sign. Anapha is caused by the planet in 12 to Moon; and Dhurdhura Yoga by the planets both in 2 and 12 to Moon. In a horoscope only one of the three yogas will be formed (or neither Sunapha nor Anapha nor both).

Sl. 2. If these three yogas are not formed then it is called '*Kemadruma Yoga*'. But if Moon or any planet is not in a Kendra to Lagna and if Moon does not have aspect from any planet, then Kemadruma yoga of the worst type is formed.

Note: Some consider that Anapha yoga is formed by Mars or any other planet in 10th from Moon sign, Sunapha when they are in the 4th from Moon, and Dhurdhura when they are in both 10th and 4th houses.

Sl. 3. There are 31 different kinds each in Sunapha and Anapha yogas. There are 180 kinds of Dhurdhura yoga. They are shown here.

Five varieties are formed by one of the 5 planets Mars, Mercury, Jupiter, Venus and Saturn in the 2nd from Moon's sign, ten varieties by two planets in the 2nd from Moon's sign, ten by three planets,

five by four planets, and one by five planets. Thus there are 31 varieties of Sunapha. Anapha has 31 varieties likewise. Dhurdhura is only a combination of both these yogas and thus it has 180 varieties which can be obtained by (the principle of) combination.

Sl. 4. A native born in Sunapha Yoga will be wealthy. Having self-earned property, he will be charitable and knowing the meanings of Shastras, he will have good reputation, will please all by his good conduct, will be handsome, will enjoy all pleasure, and will be an intelligent king, a ruler or his equal or a minister.

Sl. 5. A native born in Anapha Yoga will be good at speech, wealthy and healthy, will have excellent character, will derive pleasure through good food, fragrant flowers, dress and ornaments and good ladies, will have good reputation, and have pleasing character, and will be happy and contented and fond of dress.

Sl. 6. A native born in Dhurdhura Yoga will be very famous by his speech, intelligence, valour and character, will be selfish, blessed with wealth, pleasure and conveyance, will be charitable, suffer due to responsibility of bringing up his family and its members, will have good behaviour and enjoy a high status.

Sl. 7. A native born in Kemadruma Yoga though born in a Royal family will have no pleasure through wife, will have no good food, no family pleasure, no good dress, no friends though he may possess wealth, will suffer due to poverty and will enjoy no pleasure will beg and suffer without money, will be afflicted with disease, will always suffer, serve as a menial, will have bad character, and will do a job which will make all people his enemies.

Sl. 8. One must determine the results of Anapha yogas by considering the planets in Kendra Rasi to Moon and the strength of the planets and Moon,

Sl. 9. The learned "Deivagya" should tell the results of Sunapha Yoga by considering properly the strength of the planets which are yoga karakas, having regard to time and place and of the period of the native.

Sl. 10. All these mentioned above are the general results of Sunapha yogas. The results of the yogas formed by each planet is varied and should be learnt properly. Now he tells about them.

A native born with the Sunapha Yoga Kartha Mars in 2 to Moon will do work with vigour, will be harsh in speech, will be leader of an army, will be cruel in character, will do harm to others, and will be arrogant and inimical.

Sl. 11. If Mercury is Sunapha yoga kartha he will be proficient in Veda Sasthras and music, and will be charitable will be a composer of poetry, will be pure in mind, pleasant to all and beautiful.

Sl. 12. If Jupiter is Sunapha yoga kartha, he will be famous as a teacher of many arts, a king or his equal, and will have a good family and wealth.

Sl. 13. If Venus is Sunapha yoga kartha, he will have pleasure through women, possess plenty of lands and four-legged animals like cows, and bulls, will be valiant, respected by King, very courageous, bold, learned and intelligent.

Sl. 14. If Saturn is Sunapha yoga Kartha, he will be very clever and intelligent, will be worshipped by the people of village and town, amass wealth, do acts stealthily, and will be courageous.

Sl. 15. Now he tells the results of Anapha yogas formed by each planet.

If Mars is Anapha yoga kartha (in 12 to Moon), the native will be the gang leader of thieves and rogues, will be independent, efficient in fight, clever at war, hot tempered, reputed, and will be praised by others, will have good physique and will be very proud.

Sl. 16. If Mercury is Anapha yoga kartha, the native will be proficient at music and drawing, will be a poet, orator, the possessor of presents from king, and will be beautiful and wealthy, and famous.

Sl. 17. If Jupiter is Anapha yoga kartha, he will be bold, noble and upright, will have an enduring character, will be the head of an advising committee, intelligent, and honoured by a king and will be a poet.

Sl. 18. If Venus is Anapha yoga kartha, he will be loved by young mitious women, will be friend of a king, protector of cows, will be famous, and handsome and will have plenty of gold and other treasures.

Sl. 19. If Saturn is Anapha yoga kartha, the native will have broad shoulders, will be a leader, will quickly grasp others' words, will be a possessor of four-legged animals and will be fond of bad women.

Now he tells about the results of Dhurdhura yoga formed by at least any two of the five planets (Mars, etc.) being on both sides of Moon.

Sl. 20. A native born in Dhurdhura yoga formed by Mars and Mercury on both sides of Moon will be a liar, excessively wealthy, an expert, very cruel, will possess good behaviour, will be patient (polite), and will be fond of elderly bad women.

Sl. 21. If Mars and Jupiter are Dhurdhura yoga karthas, he will be famous in his trade, wealthy, inimical to his people, haughty, contented, protector of his race and community.

Sl. 22. If Mars and Venus are Dhurdhura yoga karthas, he will have good wife, will be lucky, fond of wordly affairs, neat, talented, will do physical exercises and will be an expert at war.

Sl. 23. If Mars and Saturn are Dhurdhura yoga karthas, he will have company of women of bad character, a wanderer, will earn a lot, will be always worried, irritable, will carry tales about others, will be a rogue and will have enemies.

Sl. 24. If Mercury and Jupiter are Dhurdhura yoga karthas, he will be dutiful, learned in Sasthras, sweet-voiced, will be a poet, a rich man, will be charitable and famous.

Sl. 25. If Mercury and Venus are Dhurdhura yoga karthas, he will speak loving words, will be extremely lucky, handsome, fond of dance, song, drama and other fine arts, will be respected by many, will be heroic and a minister.

Sl. 26. If Mercury and Saturn are Dhurdhura yoga karthas, he will go from one country to another in pursuit of wealth, will not be very talented, will be inimical to relatives, but will be respected by strangers and foreigners.

Sl. 27. If Jupiter and Venus are Dhurdhura yoga karthas, he will be courageous, patient, polite, will have a good knowledge of laws, will be wealthy, will possess precious stones, will be famous, and will do acts like a king.

Sl. 28. If Jupiter and Saturn are Dhurdhura yoga karthas, the native will have magnanimous and noble character and knowledge, will speak loving words, will be learned, will hold responsible posts, will be respectable, and of peace-loving temperament, wealthy and beautiful.

Sl. 29. If Venus and Saturn are Dhurdhura yoga kartas, one will behave like old people, will be head of his race (family) will be a Nipuna, will be loved by women, will receive presents from king and will be extremely wealthy.

One must find out the results formed by two or more planets just like the results mentioned above. If these yoga producing planets have full strength at the exact cusp to the moon Bhava, the results read by the planets will be enjoyed in full.

If, however, the planets (or Moon) get yoga by Rahu or Kethu or muted, or debilitated, or loose strength or posited in Sandhi, then these results will not be enjoyed.

Sl. 30. If Moon is in 1-4-7-10 (in Kendra) from Sun, then one will have wealth, intelligence, knowledge and reverence to a little extent. These will be average, if Moon were in 2-5-8-11 (in succedent) houses. They will be full, if Moon is in 3-6-9-12 (in cadent) houses.

Sl. 31. If Moon were in Adhisriarthā it will give very bad results. A native born at that time will be afflicted with poverty and other disagreeable results.

If Moon were in Dhirisriarthā in day time it will give bad results like fear, sorrow, etc. Waxing Moon becomes a benefic at night. If that Moon conjoins one in Dhirisriarthā it will cause very good results. Waning Moon becomes a benefic in day time. If that Moon conjoins one in Adhisriarthā it will be moderately benefic.

Waning Moon in day time and in Adhisriarthā is a benefic. It is a benefic while waxing and at night and in Dhirisriarthā. Generally Waning Moon becomes a malefic and a waxing moon a benefic. By the foregoing, one must understand the differences between extremely benefic-benefic-moderate malefic-extremely malefic.

Sl. 32. All benefic planets (Mercury, Jupiter, Venus) posited in Upachaya rasis (3-6-10-11) from lagna will make a native extremely rich. If two of these benefics are in any of the Upachaya Sthanas, they make one moderately wealthy. If only one benefic is in Upachaya, it will make him rich only to a slight extent. One must understand the differentiation of wealth as excessive-moderate-meagre by the benefic planets also posited in Upachayas to Moon.

One must also know that the results given by the beneficial planets posited in Upachaya to Moon are less than that given by them when posited in Upachaya to lagna.

If there is no planet in Upachaya to both lagna and Moon, then the native will become poor and will be a pauper. These benefic planets in Upachaya give the result of Dhana yoga even though one has yoga of poverty like Kemadburma yoga.

Sl. 33. In this chapter dealing with Sunapha and other Moon yogas, nothing is said about Adhi and other yogas. Since those Adhi yogas are Raja yogas, they will be dealt with in the chapter on Raja Yoga.

UDU DASA RESULTS

The general rules given in Palādēpika are as follows :—

1. Results of Dasas of Planets in Retrogression, own sign. Exaltation and Friend's camp.

- (1) During the period of the Lord of Lagna, if Janma Lagna of the native be strong, he will enjoy prosperity like the waxing moon. He will have increased wealth. His bodily strength will improve. He will have worldly fame. His complexion will be good.
- (2) During the dasa of the Lord of the second house, the marriage of the native will take place if he is not already married. If married, good-natured daughters will be born. He will get wholesome food. His profession will be through speech (Lawyer, Teaching and the like). He will be an eloquent speaker. He will acquire wealth.
- (3) If the 3rd bhava be strong, then, during the dasa of the Lord of that bhava, the native will receive help through brothers. He will be always hearing of good and auspicious things. He will act courageously. He will have good command over men. He will win the affections of great men. He will serve the public well. He will be in possession of virtuous qualities.
- (4) During the period of the lord of the 4th house, the native will receive help through relatives. He will get good income through land. He will have association with the other sex. He will have pleasure through conveyance. He will acquire a new house and/or land. He will accumulate wealth. His prestige in profession will increase.
- (5) During the dasa of the lord of the 5th house, the native will be blessed

with the birth of children. His relatives will be happy. He will give timely and useful advice to Government. He will be the recipient of royal favour. He will get wholesome food. He will receive praise from great men in recognition of his good deeds and hospitality.

- (6) During the period of the lord of the 6th house, he will overcome his enemies tactfully. He will be free from disease. He will have a noble outlook. He will possess rare courage. He will have much wealth.
- (7) During the period of the lord of the 7th house, the native will effect purchases of clothes and ornaments. He will have comfortable bedding. His vitality will increase and he will derive pleasure from sexual union. He will experience pleasure through celebration of marriages and other auspicious functions in the house. He will make journeys and pilgrimages.
- (8) The period of the powerful lord of the 8th house will be marked by rise in the prestige of the native. He will clear his debts. He will have no quarrel with anybody. He will get income through cattle and servants.
- (9) During the dasa of the lord of the 9th house, the native will enjoy good fortune and will have long-lasting happiness with his wife, children, grand-children and near and dear relatives. He will be favoured by Government. He will be engaged in virtuous acts and divine worship.
- (10) During the period of the lord of the 10th house, the native will realise the successful completion of all acts of beneficence commen-

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ced during the dasa. He will have honourable means of livelihood. He will engage himself in acts of lasting benefit to mankind and earn name and fame for himself.

- (11) During the dasa of the lord of the 11th house, the native will enjoy unmitigated wealth. He will have happy association with friends, relatives and servants. He will experience increased happiness with his wife and children.

- (12) During the period of the lord of the 12th house, the native will spend his wealth on virtuous acts. He will be inclined to do auspicious rites. He will be the recipient of royal favour.

2. Results of Dasas of Planets in inimical signs, in Debilitation, in eclipse and posited in 6th, 8th, or 12th House.

- (1) During the dasa of the lord of lagna posited in 6th, 8th or 12th house, the native will lead the life of a recluse. He will be bodily and mentally afflicted. He will engage himself in funeral rites. He will have change of place. He will have change of position for the worse. He will experience danger.

- (2) The lord of the 2nd house posited in 6th, 8th or 12th house will make the native act foolishly in public and in the midst of respectable persons. He will indulge in harsh words. He will be miserable at home. He will receive discouraging letters. He will suffer from eye disease. He will incur wasteful expenditure. He will court royal displeasure.

The lord of the 3rd house posited in 6th, 8th or 12th house will cause during his dasa death or misery to the brothers of the native. Bad thoughts will always cross his mind. He will experience secret inimical activities, insults and loss of pride through respected persons.

- (4) During the dasa of the lord of the 4th house, if afflicted, the native's mother will suffer from illness. He will receive news of death of near and dear relatives. There will be sale of house and/or lands. There will be loss of cattle. He will experience danger through water.

- (5) The lord of the 5th house, if weak, will cause danger to the child of the native. He will experience mental affliction. He will be the victim of deception. He will have disease of the stomach. He will incur royal displeasure. There will be loss of energy. He will be roaming about.

- (6) The lord of a weak, 6th house during his dasa will cause fear through robbers. There will be danger and imprisonment. He will commit sinful acts. He will be engaged in servile acts. He will receive insults. He will have bodily injury. He will experience loss of prestige.

- (7) The lord of the 7th house, devoid of strength, will cause to the native, during his period, sorrow through his son-in-law. He will be away from his wife. He will experience danger through women. He will evince a desire for indecent things. He will suffer from disease in his private part. He will feel the strain of out-door life.

- (8) During the dasa of the lord of 8th house, if weak, the native will experience mental anguish and depression. He will be arrogant and jealous. He will be stricken with poverty. He will be roaming about aimlessly. He will experience loss of prestige. He will suffer from illness, shame and danger.

- (9) A weak 9th house lord during his period will cause evil results to the native. He will incur the wrath of his family deity. Danger will be caused to his wife and children, father, and preceptor. He will be

disposed to do vile acts. He will be stricken with poverty.

- (10) A weak 10th house lord during his period will make the native engage himself in unproductive and fruitless activities. The native will experience loss of reputation. He will have evil disposition. He will live in a foreign place. He will undergo danger through indulging in ignoble deeds.

- (11) During the dasa of the lord, of the 11th house the native will hear unpleasant and sinful news. He will experience misery through brothers. He will be stricken with poverty. He will suffer from ear trouble.

- (12) During the dasa of the lord of 12, there will be all-round decrease in wealth and prosperity to the native. He will suffer from increased illness. He will experience loss of reputation. He will undergo danger like the waning moon.

- (1) A planet that has attained Vargottamamsa will do good during its dasa. If that planet is eclipsed or in debilitation, mixed results will be enjoyed during the dasa of that planet. If that planet happens to be the lord of 6th, 8th or 12th house or if that planet is posited in 6th, 8th or 12th house then bad results are to be predicted.

- (2) During the Dasa of a malefic planet, the bhukthi of the lord of the 3rd, 5th and 7th star to the star of birth and the bhukthi of the lords of 1st and 8th houses will cause misery through robber and enemy and the native will undergo lot of troubles.

- (3) Counting from the Dasa of the native at the time of birth, if the 4th dasa be Saturn, the 6th Jupiter, the 5th Mars or Rahu, then these dasas will prove harmful. Likewise, the dasa of a planet at the end of a Rasi (i.e. of posited at 30°) and the dasa of the Lord of 6th, 8th or 12th house will be harmful.

- (4) If Capricorn happens to be the 10th or 11th house and if Mars were to be posited therein which is its house of exaltation, then during the dasa of this planet the native will have all-round prosperity, victory over enemies and vehicular comforts. He will command an army, will attain high status in life and will have a charitable disposition.

Note: Natives born in Aries and Pisces will have Capricorn as the 10th & the 11th houses respectively. If in their horoscope Mars were to be posited in Capricorn and if Mars dasa be not the 5th dasa, then the results enumerated above will be enjoyed by the native during Mars dasa.

- (5) If Venus is posited in his exaltation sign Pisces and if Pisces happened to be the 12th, 10th or 11th house, then, during Venus dasa, if he is not eclipsed or associated with malefics, the native will enjoy good reputation, will possess great wisdom and intellect, will obtain costly ornaments and pearls and will be very wealthy and popular.

Note: The above results are applicable to the natives who have Aries, Taurus or Gemini as Lagna.

- (6) Benefic planets in debilitation or posited in the 6th, 8th or 12th house will give inauspicious results during their dasas. Malefic planets similarly situated will give inescapable misery during their Dasas.

Note: From the above inference is that the inauspicious results effected by Benefic planets could be warded off by performance of Shanti whereas the misery caused by malefic planets will certainly have to be experienced and cannot be warded off by performance of Shantis, etc.

- (7) During the Bhukthi of a planet who is inimical to Dasa lord or who is posited in enemy's camp of the Dasa lord or who is inimical to Lagna

Lord, the native will experience fear from enemy. There will be change of dwelling or profession. Even the erstwhile friend will turn out to be an enemy.

navamsa of the lord of 8:—

Lord of sign and navamsa in which the lord of 8 is posited, lord of 22nd Drekkana and Janma Drekkana.

(8) During the period of the Bhukthinatha, the results experienced will be that of the Bhava in which the Bhukthinatha is placed, counted from the house of the Dasanatha. If the enemy's camp of the Dasa lord happens to be the 6th, 8th or 12th house, the native will have inauspicious results. If in other houses, the results will be good.

(9) If a planet is posited in his house of exaltation, Moolathrikona, own house, friend's house, enemy's camp or in debilitation, the auspicious results experienced by the native will be full, three-quarters, half, quarter, very little and negligible respectively. If the planet is to give inauspicious results, then the proportion given above will be reversed, i.e., in the house of exaltation inauspicious result is zero, in Moolathrikona very little, own house one-fourth, Friend's house one half, enemy's camp three-quarters and in debilitation full. Further, if the planet is eclipsed, the result that will be obtained will be as for the planet in debilitation.

(10) Death will occur to the native during the period of the planet which is the weakest of the following and when Saturn transits evil signs:—

(i) Saturn, Gulika, Rahu, Lord of 22nd Drekkana (counted from the Drekkana at the time of birth), Lord of 8 or

(ii) Lord of Navamsa of Saturn, Gulika, Rahu, Lord of 22nd Drekkana and Lord of 8.

(11) Death will occur to the native during the period of the strongest of the following and when Jupiter transits the trine of the sign and

(12) During the dasas of Jupiter, if the lord of Chandralagna and the lord of Janmalagna occupy kendra positions, the result will be enjoyed in the middle of the dasa. Planets situated in Prishodaya Rasis will give their results at the end of the Dasa, those in Ubayodhaya rasi in the middle of the Dasa and those in Sirshodaya rasis at the beginning of the Dasa.

Note: (i) Aries, Taurus, Cancer, Sagittarius and Capricorn are Prishodaya Rasis.

(ii) Gemini, Leo, Virgo, Libra, Scorpio and Aquarius are Sirshodaya Rasis.

(iii) Pisces is Ubadhaya Rasi.

(13) The Dasa lord transiting in a bhava counted from the Chandra Lagna happens to be his own house, exaltation house or friend's camp then he gives strength to that bhava. Further, in nativity, if the Dasa lord was strong, he will give strength during his dasa in which ever bhava he transits.

(14) In nativity, if the Dasa lord is eclipsed, or is in debilitation or posited in enemy's camp, then during his dasa, he spoils the bhava in which he transits, counted from Chandra lagna.

(15) If Moon, during his transit passes through the Dasa lord's exaltation sign, friend's sign or the 3rd, 6th, 10th, 11th, 5th, 9th and 7th house of the Dasanatha, he will improve the auspicious results. If he transits in other houses, the results will be reversed.

(16) When the Bhukthinatha, during transit, passes its house of debilitation or enemy's camp or is eclipsed, he will cause misery. On the

other hand, if the Bhukthinatha, during its transit, passes through its exaltation house or own house or if he is retrograde, he will give auspicious results.

- (17) When Sun transits the exaltation sign of the lord, of the benefic dasa the native will get the good results of the dasa lord. Similarly is the case of Jupiter's transit. On the other hand, when Sun transits the debilitation sign or enemy's camp of the lord of the malefic dasa, the native will experience bad results of the dasa lord.
- (18) Rahu will give good or bad results according to the good or bad effects attributed to the planet with which it is conjoined. The planet that is conjoined with Rahu even if he be a benefic will cause misery particularly at the end of the dasa.
- (19) The 2nd house and the 7th house are death inflicting houses. If the lords of the 2nd or 7th house be strong and if posited in the same 2nd or 7th house then that planet will cause death during his dasa. If the lord of 8th or 12th house be very weak and if posited in 2nd or 7th house this planet will cause death during his dasa.
- (20) If the Lord of a quadrant be a benefic he will give bad results during his dasa. On the other hand, if he be a malefic, good results will accrue. If the lord of 3, 6 or 11 even though he be a benefic he will cause only misery during his dasa. If the lord of the 8th house happens to be the Lagna lord also, then he will give good results during his dasa.
- (21) Kendra lord posited in Kona and a kona lord posited in Kendra will cause yoga. These two planets during their dasas and bhukthis will act in co-operation with each other and will give yoga.
- (22) All planets do not give good or bad results attributed to their bhava during their dasas or bhukthis.
- (23) All planets will give good or bad results associated with their dasas in the bhukthis of planets that are conjoined with them, or aspect them. Also results similar to those associated with the Dasa lord will be experienced in the Bhukthis of planets that are by lordship placed similar to dasa lord.
- (24) The association of a strong quadrant or trine lord will cause yoga even though these planets become malefic by virtue of their lordship of the other house.
- (25) If a strong kendra lord gets the association of any one of the kona lord, then the associated planet gives raja yoga.
- (26) If the same planet be the quadrant as well as the trine lord, then that planet causes raja yoga. If, in addition to this, this planet gets the association of another trine lord, there is certainly no doubt about the raja yoga result.
- (27) Planets, even though they become malefic by lordship of the 3rd, 6th 8th or 11th house, will give raja yoga results according to the results indicated in their Bhukthis if they get the association of yoga-producing planets.
- (28) A trine lord, if he does not happen to own the 3rd, 6th or 11th house also, will give auspicious results during the sub period of kendra-thi-pathi even though the planet does not get the association of the kendra-thi-pathi.
- (29) Jupiter and Venus by virtue of their lordship of houses 1, 4, 7 and 10 are strong in doing harm. The harmful effects are intensified if they also happen to occupy Maraka-sthanas 2 and 7; Mercury as lord of Kendra is next to Jupiter and Venus in the order of strength in doing harm. Next to Mercury in strength to do harm is Moon. But malefics, if they happen to own houses 1, 4, 7 and 10 will increase the good effects.

30) Rahu and Ketu, if posited in Kendra or Kona, will give rajayoga based on the association of the Lord of Kendra or Kona with the planets.

31) Rahu and Ketu, if posited in an auspicious rasi and unassociated with any other planet, will give raja yoga results during the period of benefic planets.

(32) During the periods of planets producing raja yoga the beginning of the raja yoga will take place. This beginning will be improved upon during the sub period of malefic planets.

(33) The planet that is posited in the 8th house, the planet that aspects the 8th house, the lord of 8, the lord of the 3rd Drekkana in the 8th house, the lord of the house where gulika

is posited all these will cause misery. Among these planets the weakest planet will cause danger during its period and sub period.

(34) The period of a planet that has left its exaltation sign and is in a house on its way to its depression sign is termed Avarohi. The period of a planet that is posited in its exaltation sign or friend's camp is termed Madhya. The period of a planet that has left its depression sign and is in a house on its way to its exaltation sign is termed Arohini. The period of a planet in its debilitation sign, enemy's camp, in debilitation navamsa or inimical navamsa is termed Athama.

(35) Death will be caused during the period of the weak planet by the planet posited in the 12th bhava and the lord of the 12th bhava.

SYMBOLIC DIRECTIONS

HOW TO APPLY

By

RAM

The Zodiac is a circle of space surrounding the earth. It may be imagined as a belt in the heavens about 15 degrees wide in which the planets travel. It is the Sun's apparent path, called the ecliptic. The Zodiacal circle is divided into 12 parts, each part containing 30 degrees of space called the signs of the zodiac. Thus a sign is one-twelfth division of the Zodiacal circle and is defined as containing 30 degrees of celestial longitude. 12 signs each measuring 30 degrees constitute the circle of the Zodiac or 360 degrees. In this circle the planets travel each in its own orbit, one outlying beyond the other. The Zodiac, then, is a circle divided into 12 signs through which the planets travel or transit from west to east, going through one sign after another in their order from Aries to Pisces. Although the Zodiac is generally referred to as a circle, it is, in fact, ecliptical.

The Zodiacal signs are Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces.

According to Western System we draw a circle and divide it into 12 spaces. These spaces are termed houses upon which we write the signs and place the symbols of the planets according to their location at a specified time.

The Ascendant: Although the signs are apparently constantly ascending, the houses never change their locations. The first one is always just under the Eastern Angle of the chart regardless of what sign may be passing over it. The most important work, is locating the Ascendant (rising sign and degree). The Ascendant is always that point on the eastern horizon where the Sun appears to rise in the

morning. It is the point where the signs and degrees of the Zodiac appear to rise or ascend, in their sequence. Properly, the 'ascendant' is that particular sign and degree exactly on the eastern horizon in the latitude of the Birth-place at the moment for which the chart is cast. This apparent rising of the signs is due to the Earth's rotation on its axis at a rate of speed which causes one degree of the Zodiac to appear to ascend to the eastern horizon every 4 minutes. By the use of Siderial Time (into which terms birth time is converted) and Tables of Houses the exact degree and sign passing the ascendant can be ascertained for any latitude. The rising sign and its Ruler together with any planets which may be in the First House have an influence on the mind and reveal to some extent the characteristics of the native and general indications of the life. When a child is born the magnetic currents set in motion by that particular Ascendant stamp themselves on the individual by setting a definite trend to the chemical and cellular activities and throughout the whole life the qualities of the Ascendant will be seeking expression. The twelve houses of a horoscope are divisions in a map or chart and always occupy the same place therein, while the signs are sections in the Zodiac and due to the Earth's rotation on its axis they apparently are constantly revolving from east over the Meridian to the West. The 1st, 10th, 7th and 4th houses are known respectively as the Ascendant, Midheaven, Descendant and Nadir or lowest point. These are the most important places to consider when judging a horoscope. When a planet is in angular house it is then termed 'accidentally dignified.' Succedent houses are 2nd, 5th, 8th and 11th houses.

Cadent houses are those which fall from the angles 3rd, 6th, 9th and 12th houses.

RULING PLANETS

Aries ruled by Mars
Taurus ruled by Venus
Gemini ruled by Mercury
Cancer ruled by Moon
Leo ruled by Sun
Virgo ruled by Mercury

Libra ruled by Venus
Scorpio ruled by Mars
Sagittarius by Jupiter
Capricorn by Saturn
Aquarius by Uranus
Pisces ruled by Neptune

The Moon's Node is not a planet but a point in the heavens where the Moon crosses the ecliptic from north latitude to south latitude and vice versa. It is commonly known as 'Dragons Head' and 'Tail.'

PARS FORTUNA or **THE PART OF FORTUNE** is a 'Zodiacal point' which is equally distant from the Ascendant as the Moon is from the Sun in longitude. It benefits the house in which it is located at birth.

The **Progressed Horoscope** is a chart made for any year after birth in which one may read the conditions of the period according to astrology. From a progressed chart should be read only that which is indicated at birth. To erect a progressed chart refer to an Ephemeris for the date and year of birth and count each day after birth as one year in life.

A chart made for the first day after birth, for the same birth-time, would show (by planets' position aspects, etc.) the conditions to operate between one year and two years of age; a chart cast for the second day after birth would show the conditions for the 12th months following the second anniversary.

Directions and Directing: Directional Astrology in the West has definite beginning from the time of Ptolemy who appears to have flourished in the first century A.D. and who perhaps gave the first scientific exposition of the science of Astrology itself to the West.

The three systems of Direction use in the Western Schools are Primary, Secondary and Symbolic. Ptolemy ex-

plained the Primary System of Directions. The movement of the signs and planets away from the places they occupied in the horoscope of birth is due to two factors; first to the rotation of the earth on its axis whereby all the heavenly bodies appear to rise, culminate and set; and second, to the revolution of the various bodies in their orbits, the Moon round the Earth, and the Earth, and Planets round the Sun. Upon these two movements are based the two systems of Directing, the so-called Primary and Secondary Systems. Progression by Axial Rotation is the Primary System. This is fully explained in Alan Leo's **Progressed Horoscope**.

Secondary System: The revolutions of the earth, moon and Planets in their orbits bring about great changes in the position of the various heavenly bodies; they take up new places in the signs and houses and form new aspects among themselves. The measure of time in this system is one day. That is to say, the changes among the heavenly bodies during the first day of life symbolise the events that will occur during the first year of life; the second day, the second year; and so on. But not withstanding all that was claimed for these systems, astrologers were far from satisfied. Directions and Progressions obviously did not account for all events that befell one while many of them appeared to fail and so, in modern times, several new symbolical systems have been invented. Symbolic astrology to a small extent owes its origin to the fact that the circle of the Zodiac from the most ancient times was divided into 360 equal parts called degrees, each degree being further subdivided into minutes and seconds of arc.

As the Equatorial circle of 24 hours is equivalent to 360 Equatorial degrees (termed hours and degrees of Right Ascension respectively), it follows that one hour is equal to 15 degrees, and 4 minutes are equal to one degree; hence in the so-called Ptolemaic system, one degree of Right Ascension is prognostically equal to one year of life. Some astrologers have extended this idea to the ecliptical circle itself, making one degree of the Zodiac equal to a year's life. Suppose Moon at birth was in Aries 1 degree and Venus in 27 degrees. Aries; the difference between them is 26 degree and hence the symbolist would say that the Moon and Venus would be in conjunction at the end of native's 26th year.

Symbolic systems of direction as distinct from the astronomical systems of direction, came into vogue and became popular in the Western School because of the simplicity with which they can be calculated and the results indicated are in no way less satisfactory than the Primary and Secondary Directions.

Principal aspects such as conjunction, sextile, square, trine, quincunx and opposition are used. Principal factors that govern the interpretation of directions, whatever the system of direction may be, astronomical or symbolic, Primary or Secondary are: (1) the limitation of the Radix; (2) limitations arising from the stage of life in which directions occur. In the case of secondary directions, even after working all the directions that are formed, the delineation of events is no easy task. Till a certain maturity of judgment is fully developed, there must be something available in the directions themselves, some clue to the nature of an event. This clue is provided in the system illustrated below. Here all the angles and the bodies are progressed at a uniform rate in the Zodiac. 144 deg. aspect also produces important events. The twelve-fold division of the Zodiac is a self-sufficient basis for the derivation of Directional Measures. As it is well known, each division stands for a certain type of human activity. In a horoscope the first

house stands for health, body and general characteristics, the second for wealth, and so on. As $7/12$ is the fraction which the 8th sign bears to the circle of the Zodiac, $7/12$ is the measure to be used to find out the time in which the death of a person can happen. Similarly $6/12$ degree = 1 year is the measure used to find the time of marriage. $\frac{1}{2}$ degree = 1 year is a measure for profession. $5/12$ for sickness and so on. Thus the measures obtained are $1/12$ deg., $1/6$ deg., $\frac{1}{4}$ deg., $\frac{1}{3}$ deg., $5/12$ deg., $\frac{1}{2}$ deg., $7/12$ deg., $2/3$ deg., $3/4$ deg., $5/6$ deg., and $11/12$ deg., and one deg., Principal fractions that will lead all other measures in demarcating the life events are $5/12$ deg., $\frac{1}{2}$ deg., $7/12$ deg., $3/4$ deg. and $2/3$ deg. Thus one particular aspect of a horoscope say marriage, can be taken apart and judged; prediction can be made by working all the favourable directions; that will be yielded by the $\frac{1}{2}$ deg. = 1 year measure, to find when 7th house matters will prosper.

The sensitive points that enter into the scheme are:—

1. 12 planets including Rahu and Kethu.
2. The first point of Aries.
3. Ascendant and 7th cusp.
4. Relevant cusp and relevant point of Zodiac.
5. Part of Fortune.

Directional Investigation: Directions are derived from the natal chart which is the foundation. Directions can find fulfilment in results that are only appropriate to the nativity.

To find the date when the owner of the horoscope would get married, guidance from Progression is taken, Progressed Venus, who is lord of 7th House is in conj. with Ascendant at the end of 18th year. This means marriage. Now average figures are worked between 17th and 19th year of the native. $1^\circ = 1$ year measure is used and favourable aspects are noted.

1 degree = 1 year or 12 months measure.

Jupiter 0° 18'	Mars (2°) Venus (3° 35') Lagna (24° 20')	Sun 4° 16' Mercury 22° 30'	Saturn 8° 8' Pluto 8° 12' Fortuna 17° 34' Moon 27° 30'
	NIRAYANA HOROS- COPE Gurudasa Balance = 7 years.		Neptune 5° 25' Kethu 29° 0'
Rahu 29° Uranus 23° M.C. 17°			

Measure Characteristic of marriage :—

$\frac{1}{2}^{\circ} = 1$ year measure

0 degrees Aries progressed by 8°
8' — Sextile Saturn

Pars Fortuna progressed by 9°
56' — Conj. Moon

Uranus progressed by 9° — Sextile
Mars.

Reversed characteristic measure
2 deg. = 1 year measure

0 deg. progressed by 35° 25' —
Sextile Nep.

M.C. progressed by 37° 20' —
Sextile Lagna

Lagna progressed by 35° 40' —
Sextile 0 deg., Aries.

Age 17 years 6 months 24 days = 17
degrees 34 minutes 0 degree Aries progres-
sed by 17 degrees 34 minutes

— Sextile pars fortune

Sun progressed by 18° 14' — Conj. with
Mercury

Sun progressed by 18° 44' — Trine
Uranus

Pars Fortuna progressed by 17° 51' —
Conj. Neptune

Now Average of the figures

17° 34', 18° 14'; 18° 44', 17° 51',
16° 16', 19° 52', 18°, 17° 42.5',
18° 40', 17° 50', = 18 - 4' (4 minu-
tes) which is the same as 18 years
24 days.

This coincides with the exact
date of marriage.

HORA AND ITS USE

By

K. S. K.

The ecliptic is the apparent pathway of the Sun in the Heavens. The planets and the other luminary Moon, follow their own individual tracks which lie along the ecliptic on north and south of it. The width on either side is about $7\frac{1}{2}^{\circ}$ and hence the pathway of the planets is around 15° in width, having the ecliptic in its centre. This is called the Zodiac.

If one observes, it will appear that the whole Zodiac goes round the earth once a day, i.e., once in 24 hours and the same portion of the Zodiac rises in the east in 23 hours 56 minutes and a few seconds.

As the Zodiac is divided into 12 equal parts called Solar mansion (sign or rasi) (Mesha—Aries to Meena—Pisces), each division will be appearing in the east, roughly for a duration of 2 hrs. In other words, the previous sign will appear to rise up in the heavens and the next sign will commence to rise nearly two hours after the previous sign began to rise. Hence the 12 signs rise in the east, roughly at an interval of 2 hours...

The Hindu astrologers have subdivided each sign into two halves and called such a division as a Hora. Hence, roughly one hour is needed for each Hora to rise in the east or pass through the Meridian. But the Hindu astrologers, in olden days, did not calculate the time in hours and minutes. They used to measure in Ghatas and Vighatis or Naligai and Vinadi. Hence a day is of 60 Ghatas. Hence each sign is approximately 5 Ghatas and half of a sign or a Hora will be about $2\frac{1}{2}$ Ghatas.

Pharos in Chaldean star lord says: In remote and ancient Chaldea the knowledge of the stars and the framing of the Zodiac were the results of the Divinely Inspired Gifts to the wise men. The book of Genesis, the Mosaic Era, the

Babylonian and Hindu Empires were non-existent when the Chaldean sages laid down the axiom that 'Obstr. spheres exert continual influence on terrestrial life.' Chaldeans followed the Hora and found out the influence of the planets over the affairs of the people. Also it was said that certain hours are advantageous for certain matters and certain hours are unfortunate for some affairs. This method of prediction is called 'Hora'.

The 'Hindus' also were aware that certain matters thrive in some hours (i.e., $2\frac{1}{2}$ Ghatas periods) and some fail in certain hours. ($2\frac{1}{2}$ Ghatas periods.)

Both the Hindus and the Chaldeans do not follow the same calculations to find out which planet rules a particular time though the order of the planets is the same.

First, let us know something about the days and then about the hour or otherwise called 'Hora'.

The names of the days are derived from both the luminaries and the other five planets, e.g.:—

Sunday—Tamil (Nyayiru) Telugu (Adhivaram) others Bhanuvaram, Ravi-varam etc., in India.

Planet in English (Sun), Tamil-Suryan, Sanskrit-Ravi, German-Sonnag (Sonne), Dutch Zondag (Zon).

Monday—Thingal, Somavaram etc., in India. English (Moon), German Montag (Mond), French Lundi (Lune), Italian Lunedi (Luna), Dutch Maandag (Maan) etc.

Tuesday—Sevvai-Mangalavar etc. English (Mars), French Mardi (Mars), Italian Martedi (Mars).

Wednesday—Bhuda; English (Mercury), Italian Mercoledì (Mercury), French Mercredi.

Thursday—Guru, Brihaspathi, Viyazhan, English (Jupiter), Italian Giovedì (Jove), Dutch (Donderdag), German (Thor).

Friday—Sukra, Brigu, Velli; English (Venus), Italian Venerdì (Venus), French Vendredi (Venus).

Saturday—Sani, Mandha, English (Saturn), Dutch Zaterdag (Saturn).

The results signified by the planets do predominate in the above order. Hence

the names of these days are arrived at according to the effects agreeing with the particular planet.

Probably, the same effects repeat once in 7 days and hence only seven days in the week are fixed; e.g., on Sunday some matters flourish; on Monday some other affairs thrive and after 7 days the same matters have advantage on Sundays, Mondays etc.

As regards the Hora division, the Hindus do not take the time of sunrise for their calculations. They follow strictly according to the time mentioned below:—

Hour From—To	DAYS						
	Sun	Mon	Tues	Wed	Thurs	Fri	Sat
6-7 A.M.	Sun	Moon	Mars	Merc.	Jup.	Ven.	Sat.
7-8	Ven.	Sat.	Sun	Moon	Mars	Merc.	Jup.
8-9	Merc.	Jup.	Ven.	Sat.	Sun	Moon	Mars
9-10	Moon	Mars	Merc.	Jup.	Ven.	Sat.	Sun
10-11	Sat.	Sun	Moon	Mars	Merc.	Jup.	Ven.
11-12	Jup.	Ven.	Sat.	Sun	Moon	Mars	Merc.
12-1 P.M.	Mars	Merc.	Jup.	Ven.	Sat.	Sun	Moon
1-2	Sun	Moon	Mars	Merc.	Jup.	Ven.	Sat.
2-3	Ven.	Sat.	Sun	Moon	Mars	Merc.	Jup.
3-4	Merc.	Jup.	Ven.	Sat.	Sun	Moon	Mars
4-5	Moon	Mars	Merc.	Jup.	Ven.	Sat.	Sun
5-6	Sat.	Sun	Moon	Mars	Merc.	Jup.	Ven.
6-7	Jup.	Ven.	Sat.	Sun	Moon	Mars	Merc.
7-8	Mars	Merc.	Jup.	Ven.	Sat.	Sun	Moon
8-9	Sun	Moon	Mars	Merc.	Jup.	Ven.	Sat.
9-10	Ven.	Sat.	Sun	Moon	Mars	Merc.	Jup.
10-11	Merc.	Jup.	Ven.	Sat.	Sun	Moon	Mars
11-12	Moon	Mars	Merc.	Jup.	Ven.	Sat.	Sun
12-1 A.M.	Sat.	Sun	Moon	Mars	Merc.	Jup.	Ven.
1-2	Jup.	Ven.	Sat.	Sun	Moon	Mars	Merc.
2-3	Mars	Merc.	Jup.	Ven.	Sat.	Sun	Moon
3-4	Sun	Moon	Mars	Merc.	Jup.	Ven.	Sat.
4-5	Ven.	Sat.	Sun	Moon	Mars	Merc.	Jup.
5-6	Merc.	Jup.	Ven.	Sat.	Sun	Moon	Mars

From the table it may be observed that the planets rule the hours in on order which is the alternate days in the reverse order. Suppose Sun rules a particular hour. Then note in the reverse order, the days of the week. The alternate one is Friday, ruled by Venus. Hence Venus rules the hour, after that of the Sun. Similarly, Thursday is before Friday and Wednesday is the alternate one in the reverse order to Friday. Wednesday is ruled by Mercury. Hence Mercury rules the hour after Venus. Thus the order of the hours is worked out.

It will be a pleasant surprise to note that after 24 hrs., that planet which rules between 6 and 7 A.M. is the same planet which governs the day. Therefore, irrespective of sun rise, the locality and the part of the year in which one wants to find the planet ruling a particular time, simply refer to the above table.

But Westerners and Chaldeans calculate in a different manner. They divide the interval between the time of sunrise and noon into 6 equal parts and each will be little more or less than a 7-hour depending upon the interval between sunrise and noon. Similarly the interval between noon and sunset is divided into 6 equal parts. Likewise, the time from sunset to midnight and from midnight to the sunrise is worked out.

But the order of the planet ruling the first hour (a little more or less according to this calculation) is ruled by the lord of the day. The other hours are ruled by the other planets in the same order as is followed by the Hindus. Only the duration of each planetary hour division varies. (Readers are also expected to note that the Hindus adopt this hora division in an arbitrary manner and it has no connection with the rising of the sun Hora or Moon Hora in the East. Kala Hora or planetary hours are different from Hora division of a solar sign.)

Then, the doubt arises whether the hours mentioned are the standard time or the local meantime.

What is an astrological day? It is the interval between the sun-rise on a day at a

particular locality to the next succeeding sun-rise. As the planetary hours commence from the time of sun-rise which varies according to the Latitude and Longitude of the place, one is to take the timings in the local meantime.

Are we to take that each planet rules exactly one hour or are we to find out the interval between sun-rise and noon and divide it by 6, likewise moon to sun-set, sun-set to mid-night and mid-night to sun-rise? So, a research was necessary to ascertain which is to be followed. The Modern Astrological Research Institute has found that the second method is correct and the one-hour systematic division needs modification.

The sun rises in the northern latitudes, according to the season, any time between 4-30 A.M. and 7-30 A.M. If one is to consider that a day commences from sun-rise and the first hour is governed by the lord of the day, then one is to follow the Chaldeans and should not follow the table published in almanacs etc., which is also reproduced in this article to learn and unlearn.

Therefore, planetary hours will be exactly one hour, throughout the world only on two days in a year, i.e., when sun passes the vernal and autumnal equinoxes or on around 22nd March and 23rd September. On other days, the duration of each planetary hour varies.

When one calculates the interval between sun-rise and noon, divides by six and takes the first portion as the hora of the Lord of the day, it does not matter whether it is Local Meantime or Standard Time. It is preferable to follow Standard Time, as the clocks are set to Indian Standard Time.

Further division of the day will be the division of the Hora. To trace the exact time when the various events in the planetary hours governed by different planets, occur it is necessary to know not only the main division day and night called Hora hours or planetary hours but also the subdivision of the planetary hours of different duration.

Suppose one wants to note the time when Saturn will rule its hour on Wednesday, so that one can avoid (a) to sign an agreement in that period or (b) to fix the marriage during that time or (c) to meet a person to negotiate any transaction etc. Adopt the following principle :

- (1) What is the Indian Standard time of sun-rise in that locality on that day? Let it be 5-10 A.M.
- (2) What is the Indian Standard Time at noon in that locality on that day? Let it be 11-59 A.M.
- (3) Therefore, the difference between sun-rise and Noon will be 6 hrs. 49 min.
- (4) Divide this by 7: Then you get 1 hour 7 min. for each division.
- (5) The day selected is a Wednesday. Hence from sun-rise 5-10 A.M. to 6-17 A.M. Mercury rules the time. The next is governed by Moon. Hence 6-17 A.M. to 7-24 A.M. is ruled by Moon. The next belongs to Saturn; i.e. Saturn is the lord for the duration from 7-24 A.M. to 8-31 A.M.

Therefore this period is governed by Saturn on a Wednesday ruled by Mercury. Therefore this conjoined period of Saturn and Mercury are to be avoided for such actions as mentioned above. When this conjoined period operates in the night, and one spends his pleasant time with his wife, he can avoid birth of children. This is an effective method of 'Birth Control' as both Saturn and Mercury are effeminate planets. But people, planting fruit-bearing trees in such conjoined planetary hours, will have very poor yield; the loss will be not only due to locust, pest, rats, etc., but also due to the scarcity of water-supply and fertiliser. Hence for every action, one is to note which planets will contribute for peace, prosperity, success, etc., and which planets are detrimental. Accordingly one can make a selection and enjoy the fruits.

(Now the question arises, whether one can come out successful by selecting such

periods, even though he runs a very bad period according to dasa or according to progression. People, running bad time (a) will never follow this, or (b) even if he tries to follow, he will do in the evil sub-division of the planetary hour.) What is the sub-division?

The planetary hour is sub-divided among the 7 planets (just as, a dasa is divided among 9 planets as Bhuktis and each Bhukti is again subdivided among the same 9 planets called antharams).

The first subdivision belongs to the planet which rules the hour and then the subdivisions are governed by the other planets in the same order. Suppose the hora hour is ruled by Venus; then the first subdivision belongs to Venus and the other 6 subdivisions will be governed by Mercury, Moon, Saturn, Jupiter, Mars and Sun.

What is the use of this sub-division?

- (1) Just as on a Wednesday, the hora of Saturn is to be avoided for some actions and transactions, so also, in the few minutes of the conjoined periods of Saturn sub-division in the Mercury hora and Mercury sub-division in Saturn's hora are to be avoided.
- (2) If a person enjoys Jupiter Dasa Moon Bhukti, he can undertake to do any important work during the Hora of Jupiter and sub of Moon.
- (3) If Mars Dasa Jupiter Bhukti operates, to one, and if the judge announces the judgment favourable to one, then the time at which he passes it, will be during Mars hora Jupiter sub or Jupiter hora Mars sub or Mars day (Tuesday) and Jupiter Hora or Jupiter day (Thursday) and Mars Hora. In the latter case, the sub will be ruled by either of the two or any other significator contributing to his success.
- (4) If one wants to construct a building, he prefers the conjoined Hora of Mercury and Mars.

- (5) One desiring to get married, will select the conjoined Planetary Hour of Venus and Jupiter.

The above is general. Further, while selecting a Hora, the most important factor is omitted, *which is a serious mistake*, i.e., (a) One does not take into consideration which part of the Zodiac rises in the East and what the Lagna is (b) nor does one consider the position of planets at the time and their relative position to the ascendant, to the cusp of that house which signifies the particular matter and to the Karaka planet which also rules the same matter.

Indeed, these three are the important investigations to be made while electing a Muhurtha.

But for common undertakings and the usual daily business, Hora will be helpful to offer confidence, peace of mind and mostly success.

Planets and their govern in each Hora.

Sun is the lord of Sunday. The Hora of Sun will be most potent whenever Sun is strong; i.e., whenever Sun transits in its exalted or own sign and in its constellation, Karthikai, Uthram, Uthradam.

Sun governs vitality, immunity and speedy recovery from disease. Hence, to take medicine or to undergo surgical operations, solar hour is auspicious.

As sun indicates power, authority, influence, dignity, honour and reputation, either to take charge of the following posts or to meet such people for assistance, select Sun hora.

Father, Government officials, President (Sun, Mars and Jupiter combination), Vice-President (Sun, Mercury & Mars), Governors (Sun, Mercury & Jupiter) Mayors, Judges (Sun, Jupiter & Venus), Physicians (Sun, Mercury & Jupiter), Surgeons (Sun, Mercury & Mars), etc.

Sun Hora is beneficial for signing contracts (Sun; Mercury & Jupiter), to commit forgery or to undertake Hand-writing, Thumb impression expert post (Sun, Merc. and Saturn), to register documents; to approach for favour, to execute a will; to let on lease, to appeal for promotion, to complain to the Police about the lost property, to have mantras initiated and to concentrate, to enter into politics, etc., to purchase rice, cardamom, pepper, chilly, almond, groundnut, cocoanut, aromatic herbs, trees with thorns, orange coloured articles, etc.

One can commence praying to Suryanarayana—Lord Vishnu and also give gold to make jewels, etc. For vaccination, inoculation, etc., prefer this hour.

Also, people who are governed by Sun or who have Sun as their ruling planet may pray to God for peace and prosperity during Sun's Hora.

(To be continued)

one wants to note the time in which will rule its hour on Wednesday, one can avoid (a) to sign an in that period or (b) to fix the during that time or (c) to meet a negotiate any transaction etc. following principle :

What is the Indian Standard time of sun-rise in that locality on that day? Let it be 5-10 A.M.

What is the Indian Standard Time at noon in that locality on that day? Let it be 11-59 A.M.

Therefore, the difference between sun-rise and Noon will be 6 hrs. 49 min.

Divide this by 7: Then you get 1 hour 7 min. for each division.

-) The day selected is a Wednesday. Hence from sun-rise 5-10 A.M. to 6-17 A.M. Mercury rules the time. The next is governed by Moon. Hence 6-17 A.M. to 7-24 A.M. is ruled by Moon. The next belongs to Saturn; i.e. Saturn is the lord for the duration from 7-24 A.M. to 8-31 A.M.

Before this period is governed by Saturn on a Wednesday ruled by Mercury. Before this conjoined period of Saturn and Mercury are to be avoided for such as is mentioned above. When this period operates in the night, one spends his pleasant time with his wife; he can avoid birth of children. This is an effective method of 'Birth Control'. With Saturn and Mercury are effeminate planets. But people, planting fruiting trees in such conjoined planetary hours, will have very poor yield; the loss will be not only due to locust, pest, rats, but also due to the scarcity of water and fertiliser. Hence for every hour, one is to note which planets will tribute for peace, prosperity, success, and which planets are detrimental. Accordingly one can make a selection and enjoy the fruits. -

Now the question arises, whether one can come out successful by selecting such

periods, even though he runs a very bad period according to dasa or according to progression. People, running bad time (a) will never follow this, or (b) even if he tries to follow, he will do in the evil sub-division of the planetary hour.) What is the sub-division?

The planetary hour is sub-divided among the 7 planets (just as, a dasa is divided among 9 planets as Bhuktis and each Bhukti is again subdivided among the same 9 planets called antharams).

The first subdivision belongs to the planet which rules the hour and then the subdivisions are governed by the other planets in the same order. Suppose the hora hour is ruled by Venus; then the first subdivision belongs to Venus and the other 6 subdivisions will be governed by Mercury, Moon, Saturn, Jupiter, Mars and Sun.

What is the use of this sub-division?

- (1) Just as on a Wednesday, the hora of Saturn is to be avoided for some actions and transactions, so also, in the few minutes of the conjoined periods of Saturn subdivision in the Mercury hora and Mercury sub-division in Saturn's hora are to be avoided.
- (2) If a person enjoys Jupiter Dasa Moon Bhukti, he can undertake to do any important work during the Hora of Jupiter and sub of Moon.
- (3) If Mars Dasa Jupiter Bhukti operates, to one, and if the judge announces the judgment favourable to one, then the time at which he passes it, will be during Mars hora Jupiter sub or Jupiter hora Mars sub or Mars day (Tuesday) and Jupiter Hora or Jupiter day (Thursday) and Mars Hora. In the latter case, the sub will be ruled by either of the two or any other significator contributing to his success.
- (4) If one wants to construct a building, he prefers the conjoined Hora of Mercury and Mars.

- (5) One desiring to get married, will select the conjoined Planetary Hour of Venus and Jupiter.

The above is general. Further, while selecting a Hora, the most important factor is omitted, *which is a serious mistake*, i.e., (a) One does not take into consideration which part of the Zodiac rises in the East and what the Lagna is (b) nor does one consider the position of planets at the time and their relative position to the ascendant, to the cusp of that house which signifies the particular matter and to the Karaka planet which also rules the same matter.

Indeed, these three are the important investigations to be made while electing a Muburtha.

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One can commence praying to Suryanarayana—Lord Vishnu and also give gold to make jewels, etc. For vaccination, inoculation, etc., prefer this hour.

Also, people who are governed by Sun or who have Sun as their ruling planet may pray to God for peace and prosperity during Sun's Hora.

(To be continued)

"INFLUENCE OF PLANETS"

By
GURU

We belong to the 'Solar Kingdom.' Our great guardian is the Mighty Sun and He is taking care of the entire solar universe by casting his rays without which life would be impossible for all beings. The Sun is a terrible flaming globe having the energy of heat, light, magnetism and electricity, which we get from the waves of rays and the sun is the giver of the life principle or the breath of life (Prana). Heat and motion go together. Heat is generally caused by a thrust from one body to another and produces energy in matter formations. We cannot live without sufficient warmth and we cannot get rain unless water is vapourised and pressure caused by heat leads to motion through air thus producing rain. Planets, animals, minerals, human beings, all are being activated solely by the power of Sun's heat. Electricity and the solar universe is fully influenced, by the Sun, with constant magnetic force by the power of electricity produced by heat. All the other planets including our Earth are only the products of the Sun, as outpieces of this mighty Sun, thrown out at long distant region in space, which made them suitable to exist in a particular form to function. Each planet is getting its heat, and energy from the Sun according to its distance from the Sun. Due to the Sun's radiating energy through the rays falling on these planets, they are able to possess the motive power. The planetary movement as we find, is only round the Sun as centre and keeping themselves within a limit so as to get always the power from the Sun for their motion and our earth also moves along in its own orbit round the sun, with its contents. Every planet has got its own mass and potent. energy that is received ever from the Sun, and has its own magnetic field exerting its influence on the other planets by the

power of magnetism otherwise called gravitation. Planets are called *grahas* which means 'to take' and *Grabaya* means to catch (i.e.) Akarshana or gravitation who can deny that the luminous waves of rays resulting from the sparks of the periodically burning Sun, reaching the Earth rhythmically, containing minute, colloid particles of radium, phosphorus, calcium etc., when combined with nitrogen and carbon may not be responsible for the life of man or beast with his and its mental equipment and physical activity? The energy of Electricity is abundant in the waves rays from the Sun, which is the principal source for all movement and physical activities.

It is a wonderful calculated set-up, that each planet is formed at a particular distance between them, is the last space to be able to hold itself against the gravitational force of other planets, acting on it, otherwise the planet with more gravitational power will absorb the less powerful planet. Besides holding itself at a particular point in space, each planet is capable of performing its journey round the Sun in its own orbit. The power formation for the planets lies from the kick by the ray's heat from the Sun. The gravitational force gives us a clue to believe that the earth as a planet is always influenced by all other planets of course, the mighty Sun as the chief. This influence and inter action between the planets is scientifically analysed, and given to us in one of the limbs of our ancient Scripture (Veda) — namely, Jyotishsa Sastra which speaks of Astrology combined with Astronomy and Jyotishsa is a common term for both. Astrology demands the knowledge of Astronomy. Let us now proceed about the influence of planets on the Earth and its inhabitants.

Ancients postulated the existence of the five (Dhutas) elements, permeating all matter, animate or inanimate, in the universe. These elements (Bhutas) coalesce and combine together very intimately and invisibly, giving rise to and to be responsible for, all physical physiological, biological entities and changes. The Bhutas represent the physical qualities in matter. Matter has mechanical energy all combined in it. As inhabitants of the earth we have a close resemblance in the constituents of Nature with that of the planets. Each planet is formed with the constituents of the five elements in a particular combination of permeation with one or the other elements predominating, determining the qualities. In Hindu Philosophy, we find, excepting the supreme absolute, all other manifestations in the vast universe, belong to the realm of matter (Pakili). This matter is composed of the rudimentary five elements. (Thanmatra) Akasa, Vayu, Agni, Apah, Prithivi descending from the subtler to the gross. The subtler the form the greater is pervasiveness, and lesser visibility for our naked eye. Therefore all things, since they come out of the five elements, can be reduced in three common states for our understanding, namely, gaseous state, liquid state and solid state, manifested in the more expanse of void space or Ether. The contents in the Universe are activated by the Principle of motion resulting in change and this motion is a characteristic of air used by the expression (Prana). This principle prana is a dynamic aspect of consciousness (i.e., intelligence, mind stuff or chit in us.

The birth of an infant is the result of integration of matter with dissipation of motion; effected and nurtured carefully, rather surreptitiously, in the womb, till it acquires the class order, family, genus species, race etc., we have as stated above, Aka-sa Vayu, Tejas, Apa, Prithivi, which forms the principal matter existing in the universe in the subtle plant, corresponding to the sky, energy, electricity, fluid state and solid state, in gross plane and these in a particular process of mutual sub-division and combination forms themselves as the gross body of ours.

What we find in the outer universe as matter-formed is also the same in our human structure. Every atom has motion and by this motion it is able to continue itself with like atoms, with much attraction and by this, every movement. Our body composed of these elements is attracted from outside by the similar know of the elements properties. In an Unit of atom, there are protons, electrons and new hours. The proton, the heavy particle, combines with a neutron to form the nucleus of the atom with no change, and the electrons. Small light particle with negative charge move round the nucleus bound by the electric attraction. Thus the protons resemble the sun and the electrons resemble the planets with negative charge.

In the visible Universe we have the Sun, Moon and other planets composed of these elements similar to us and exerting their influence by way of throwing out their energy by radiation, causing gravitation according to their mass. This is a sacrifice to one another and the basis in the world's build; the law by which they are maintained. All lives can only be supported by absorbing other lives and all forms can be preserved by absorbing other forms.

In the analysis of the mind, and the world, we can for a moment draw a line of comparison between the general features found in human existence in the internal world and the external world from which we experience objects.

In the external world we see the first self-luminous Sun by which the entire world is illumined causing sustenance of life; secondly, the Moon which shines by the reflected light from the sun and is also necessary to sustain life and the earth, the seat of all manifested life. The earth solely exists by the radiations from the Sun, Moon and the stars. In the internal universe; we see a similar system comprising of firstly with the witness or intelligent principle which gives the illumination to the mind as well as to the body, which sustains both mental and physical life of all beings. Thus we have the mind that is able to shine only by reflected illumina-

suppose one wants to note the time when Saturn will rule its hour on Wednesday, so that one can avoid (a) to sign an agreement in that period or (b) to fix the marriage during that time or (c) to meet a person to negotiate any transaction etc. adopt the following principle:

- (1) What is the Indian Standard time of sun-rise in that locality on that day? Let it be 5-10 A.M.
- (2) What is the Indian Standard Time at noon in that locality on that day? Let it be 11-59 A.M.
- (3) Therefore, the difference between sun-rise and Noon will be 6 hrs. 49 min.
- (4) Divide this by 7: Then you get 1 hour 7 min. for each division.
- (5) The day selected is a Wednesday. Hence from sun-rise 5-10 A.M. to 6-17 A.M. Mercury rules the time. The next is governed by Moon. Hence 6-17 A.M. to 7-24 A.M. is ruled by Moon. The next belongs to Saturn; i.e. Saturn is the lord for the duration from 7-24 A.M. to 8-31 A.M.

Therefore this period is governed by Saturn on a Wednesday ruled by Mercury. Therefore this conjoined period of Saturn and Mercury are to be avoided for such actions as mentioned above. When this conjoined period operates in the night, and one spends his pleasant time with his wife, he can avoid birth of children. This is an effective method of 'Birth Control' as both Saturn and Mercury are effeminate planets. But people, planting fruit-bearing trees in such conjoined planetary hours, will have very poor yield; the loss will be not only due to locust, pest, rats, etc.; but also due to the scarcity of water-supply and fertiliser. Hence for every action, one is to note which planets will contribute for peace, prosperity, success, etc., and which planets are detrimental. Accordingly one can make a selection and enjoy the fruits.

— (Now the question arises, whether one can come out successful by selecting such

periods, even though he runs a very bad period according to dasa or according to progression. People, running bad time (a) will never follow this, or (b) even if he tries to follow, he will do in the evil sub-division of the planetary hour.) What is the sub-division?

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The first subdivision belongs to the planet which rules the hour and then the subdivisions are governed by the other planets in the same order. Suppose the hora hour is ruled by Venus; then the first subdivision belongs to Venus and the other 6 subdivisions will be governed by Mercury, Moon, Saturn, Jupiter, Mars and Sun.

What is the use of this sub-division?

- (1) Just as on a Wednesday, the hora of Saturn is to be avoided for some actions and transactions, so also, in the few minutes of the conjoined periods of Saturn subdivision in the Mercury hora and Mercury sub-division in Saturn's hora are to be avoided.
- (2) If a person enjoys Jupiter Dasa Moon Bhukti, he can undertake to do any important work during the Hora of Jupiter and sub of Moon.
- (3) If Mars Dasa Jupiter Bhukti operates, to one, and if the judge announces the judgment favourable to one, then the time at which he passes it, will be during Mars hora Jupiter sub or Jupiter hora Mars sub or Mars day (Tuesday) and Jupiter Hora or Jupiter day (Thursday) and Mars Hora. In the latter case, the sub will be ruled by either of the two or any other significator contributing to his success.
- (4) If one wants to construct a building, he prefers the conjoined Hora of Mercury and Mars.

- (5) One desiring to get married, will select the conjoined Planetary Hour of Venus and Jupiter.

The above is general. Further, while selecting a Hora, the most important factor is omitted, *which is a serious mistake*, i.e., (a) One does not take into consideration which part of the Zodiac rises in the East and what the Lagna is (b) nor does one consider the position of planets at the time and their relative position to the ascendant, to the cusp of that house which signifies the particular matter and to the Karaka planet which also rules the same matter.

Indeed, these three are the important investigations to be made while electing a Muhurtha.

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One can commence praying to Suryanarayana—Lord Vishnu and also give gold to make jewels, etc. For vaccination, inoculation, etc., prefer this hour.

Also, people who are governed by Sun or who have Sun as their ruling planet may pray to God for peace and prosperity during Sun's Hora.

(To be continued)

tion of the witness (Moon in the outer) and lastly the physical body taken to the earth, furnishing the abode for the manifestations of the mental activity.

In the external universe, the five principal planets, Mars, Mercury, Jupiter, Venus and Saturn determine the course of the Moon and in the internal universe, we are equipped with five organs of sense producing the ways and means of determination for the mental movement. These five senses are the attendants of the mind and illumined by the soul or witness. Thus we have Sun as soul, Moon as mind, Mars as eye, Mercury as nose, Jupiter as ears, Venus as tongue, Saturn as skin with their inherent properties of sight, smell, sound, taste and touch. The constituents of the planets in the outer world, from Mars onwards, are Mars—Fire; Mercury—Earth; Jupiter—Ether; Venus—Water; Saturn—Air which in the internal world resemble the special properties of these elements as mentioned above.

In the external universe, we have the five major elements out of which the material world is evolved and in the internal the five organs of sense by which our mental life is able to be evolved.

The Sun is the centre of the visible universe and radiates its energy of heat, light to the entire solar kingdom and remains to all intents and purposes, fixed in space for creation, sustenance and destruction all the time without respite, while the Moon, is constant attendant on the earth and separated physically by several miles but exerting its melloring and life grow-

ing influences all the time ever rotating along with the Earth round the Sun. But we are often deluded and consider the earth as stationery and the sun as revolving round the earth. This delusion is caused out of our own ignorance and expressed in ourselves also, as we think the witness is responsible for all our activities while, in fact, it remains in perfect calm repose, pervading and permeating all, while the mind through the sense organs carries on all activities caused by the mere presence of self-illuminating witness. No sort of activities is however possible in both the sphere (internal & external) without the Sun in the outer and witness in the inner world.

The conception of time is devised by the relative motions of the Moon and earth round the Sun in the outer universe, while the movement of the body and mind relative to the witness as centre in the mental sphere which causes a series of ideas of mental images being formed. The sequence of the ideas of images when perceived relatively gives us the illusions of time and space phenomenon. After all time is the interval between two events and is relative? The time is only relative and coming into existence with the association of space conception which relates to facts of events.

The Moon and other planets' course in the heaven is indicated by 12 signs of the zodiac, so also the human body consists of 12 sections through which the mind moves along. In the astrological term it is called 'Kalapurustra':—

1. Mesha: Head;
2. Vrishaba: Eyes;
3. Mithuna: Nose;
4. Kataka: Mouth;
5. Simha: Ears;
6. Kanya: Skin;

7. Thula: Chest;
8. Vrichika: Stomach;
9. Dhanu: Genital organs;
10. Makara: Thigh;
11. Kumba: Lower Leg;
12. Meena: Feet.

The cerebro spinal nervous column is the centre akin to the Equator and apparent and efferent nervous channels and bunds to the north and south declination while breathing we notice, that the process goes on alternating into the right and left nostrils

and lungs. The change from one lung to the other lung occurs periodically and corresponds to the North and South Pole of the Equatorial line.

The Sun creates everything out of the five elements; so also the witness lends

itself to the creation of all the mental idea out of the five different sense perceptions such as seeing, etc., what else is the mind except a composite vibration comprising of these five vibrations of different frequency ranges.

Consider the course of the day in the external universe with the internal. A day from waking passes on to dream sleep and from sleep to dream and waking. In the same manner, the day passes to evening twilight and ends in night and then again from night to morning twilight to day.

When the Sun shines, in its full blaze, the Moon is not to be seen and when the consciousness shines in its own nature the mind is not perceived and it is devoid of any activity. In the same manner, when the Moon is in its full action and perceived by us, the Sun is not felt by us; even so when the mind is at work the witness is not felt. There is no darkness or Moon when the witness or Sun shines in its brilliance.

When the Moon on its monthly course round the earth passes from the Sun farther away until it gets behind the earth on the New Moon Day, there is total darkness; when it subsequently begins to move nearer and nearer to the Sun reaching to its close proximity to Sun on full moon day there is a light from the moon in its full glory. Similarly, the mind is in total darkness when it turns away from the witness and gets steeped in sense enjoyments but when it is turned inwards witness; it becomes clearer and clearer like the full moon day.

We find disturbances in the outer world by the planets, comets and meteoros causing tempest, earthquakes, Sun spots and so forth. In a similar way, the mind through the sense organs in a disturbed condition gives rise to anger, agitation, grief, pain and misery.

The twelve zodiacal signs from Mesha onwards have been allotted to the various planets for their lordship. We can form

an idea that the first eight signs resemble the Ashta Prakrit (eight-fold manifestation) as described in Bhagavad Gita, Ch. 7 and the purpose of the eight signs is to fulfill the highest cherished ideas denoted by the remaining four signs 9 to 12. Dharma, Tapas, Fame and Gain, Moksha (i.e.,) Dharma, Artha, Kama, Moksha. Here the Artha and Kama should not be taken in the material sense but they play their part only so far as they help the nature to attain Salvation. The Lords of these four signs (Dhanus, Makara, Kumbha and Meena) assigned to Jupiter and Saturn and these two are philosophical planets. Jupiter represents the highly evolved, wise man, and brahmin while Saturn represents low, dull-witted chhandala. The beauty lies in having the impartial out-look (Samatram) in these pairs of opposites which is a necessary qualification for a Janani. Jupiter is a planet for happiness while Saturn is for misery; Jupiter denotes holy place while Saturn stands for filth. A cordial relation between the two will naturally improve the existence of an impartial view of all things (i.e.) the purpose of our life and goal. Jupiter is Vishnu and Saturn represents Hara as we can see; there is no Saiva temple in India without Saniswara, a great Bhaktha. In an identification of non-difference in these two, is the necessary impulse to cherish the desired goal.

It is therefore but natural and logical to conclude that our body, placed in the atmosphere of the five elements under the influence of the Sun, Moon, etc., and continuously acted upon by these material environments, should be considered as a universe in miniature, receiving and acting according to the influence of the planets.

I would request the readers, and the learned whether the facts mentioned above can be taken as a key-stone for the establishment of the influence of planets on the human beings. I leave it to the readers themselves to judge and form their own convictions.

LETTER TO EDITOR

Dear Sir,

You may remember that I called on you on 24-5-1965 in connection with the absence of my brother from home since this evening. You were kind enough to inform us that he has gone on a visit to a 'Kshetra' with a few friends and that his attempts to contact us prior to leaving should have proved futile.

My brother returned on 25-5-1965 at about 3 P.M. and he informed us that he had been to Mahabalipuram with 4 friends. When asked why he did not inform us before his departure, he told us that his attempts to contact us on the phone proved futile as the 'phone' was out of order.

I will be much obliged if you can explain in simple language how you deduced and arrived at the conclusion as mentioned above?

Thanking you,

Yours sincerely,
(Sd.) S. K.
Chamiers Road,
Madras-18.

The following is the horoscope of the native whose whereabouts were not known to his kith and kin for a day.

	Venus Rahu	Sun Mercury J Uru	Moon
	Rasi Born on 8-6-1929		Mars
Saturn		Lagna Kethu	

	Saturn	Kethu
Jupiter	Navamsam	Venus
Mars		Sun Mercury
Lagna Rahu	Moon	

Balance of Mars Dasa at the time of birth was 0 year 4 months and 15 days. From 23-10-1963, he has entered into Saturn Mahadasa (Vimshothari system) and from 22-5-1965 Saturn Dasa, Saturn Bhukti, Sun Anthra is operating.

One is to note whether the sign in which Lagna falls, is occupied by malefics. If so, one has to consider that the ascendant is weakened.

Then judge whether the Moon sign is afflicted similarly. If not, take Moon sign as the first house and read the results.

Already the party has said that the native of this horoscope had gone out. One is to find out whether he had met with an accident and was admitted into any hospital; or whether he could have gone to the sea for a bath and was carried away by the waves; or he could have deserted the family; or he would have gone with any of his friends. How many alternatives flash in one's mind! Whether one will do or not and whether one is capable of doing or not is never judged. But all those common ones cause anxiety and it is the speculation which upsets others.

So the astrologer is to consider the cause of his absence.

The Dasa is ruled by Saturn. The sub period is governed by sun.

Saturn is the lord of the 8th house and the 9th house and is in the constellation of Kethu who is to give the results of Venus (as it is not conjoined with any, but is aspected by Venus and is also occupying Libra governed by Venus). Kethu, therefore, has to signify the matters indicated by the 5th and 12th houses due to the lordship of Venus and the 11th house as Venus is in 11, counted from the Moon sign. Hence Saturn in Kethu's constellation indicates those matters of the 5th, 11th and 12th houses. Planets in the 11th house contribute for peace, pleasure and union. Planet in the constellation of the lord of 5 indicates pleasant life. Planet in any manner connected with the 12th house, causes separation. Therefore, Saturn will give happy family life (due to 5 and 11) and also separation on those occasions ruled by planets connected with the 12th house.

During the sub sub period of Venus which ran for 181 days, he had no opportunity to go out and absent himself. But during the Sun's sub sub period, circumstances did not permit him to give information to his family members and he had to go away. Why? Sun owns the third house which denotes short journey. It is in the 12th house. So he had to live or lodge in another place. It was in the constellation of Mars which owns the 11th house and governs the company of friends. As lord of 3 (communication, telephone etc.) in 12, telephone was not helpful. All these put together explain that which has happened.

What made the editor to announce that he will come before 3 P.M. on Tuesday itself, and it will not take weeks.

The number 100, means Poorvapathrapada 4th Pada—Pisces rising. So the Lagna is Pisces.

Moon indicates the query. Moon is in the constellation Sathabhisha governed by Rahu, which is in the 3rd house represent-

ing brother—Moon in the 12th house to the querist indicates separation.

The third house counted from Pisces is Taurus—Rishaba. It is occupied by the lord of the sign and the lord of 11. So he is in the company of friends. Moon lord of 3 to Rishaba is in 10 showing pilgrimage. Mars in the 4th house to Taurus is aspected by Saturn and Moon. Mars and Saturn indicate a place of archaeological interest. (Mars for building—Saturn for old ones, very old ones). Moon suggests that the place may be on the bank of a river or so. How to select the time when he will come back? Moon in the 12th house indicates his stay outside. It comes to Poorvapathrapada on Monday and is till Tuesday. Reunion with wife will be when Moon transits in that star.

As he is to live up to Kethu Dasa, first mention "Sir, no fear about his longevity. He is safe". Then one is to predict as is said above.

One is to assure them saying that he had not run away with any girl, as Venus is squared by Saturn and Mars at the time of the query and as in his chart Saturn and Moon were opposing.

When one is sure of his health and longevity, character and safe return, one should think aloud, analyse scientifically and encourage the querist.

Astrology is a useful science. It is Psycho-Therapy. It offers mental strength for people in distress and correct prediction if offered, re-establishes the nobility and utility of this Science.

[In this connection, the readers are informed that a boy who was missing on 19—1—1965 returned home, on the date predicted by the Editor, which proves that Practical astrology—Krishnamurti Paddhathi is the best and the most accurate method to offer astoundingly remarkable and uncanny prediction.]

Warangal.
A.P.

10 P.M. on 9—7—1928 at 18° N and
79° 36' E.

Dear Guruji,
Pranams.

We are the regular readers of your magazine, 'Astrology and Athrishta'. It is the most instructive and educative one. You are gifted with the capacity to explain this complicated and difficult science in such a lucid manner, with homely examples that one can understand and assimilate even though he may be new to the subject.

But all the three of us belong to the families of astrologers. We had been tutored from our youth and since a long number of years, we practise astrology. Two of us have studied various books and magazines. (Both Western and Hindu.) Honestly we admit that your magazine excels everything and yours is the BEST.

Since a few months, we follow strictly 'Krishnamurti Padhdhati'—the advanced and correct method of Practical Astrology. We are very happy to inform you that we were able to pinpoint the nature and time of event and all predictions invariably came true.

Now, we have decided to have your 'Dharsan' and blessings.

Please let us know when we three can come to your place.

When we are fortunate to visit Madras and have your dharsan, we will pay for the book (you are releasing on 2—1—1966) Krishnamurthi Padhdhati—Practical Astrology—Hindu and Western—

Your most sincere
disciples,
(Sd.) Mr. V. B. N. Sharma.

Sahitya Ratna, Pracharak Hindi Pandit
P. Ram Mohan Rao and M. S. Rao.

Dear Sir,

I am following your Krishnamurti Padhdhati—Practical Astrology.

I want to place before you, how I analyse and predict. For example, I have taken the chart of my friend born at

Saturn dasa Balance 4 years 7 months
24 days.

Before offering a prediction it is judged whether the ascendant is strong or the Moon sign.

The ascendant is not occupied by any malefic. Nor lord of the Lagna has gone to the 6th or 8th or the 12th house. But it is conjoined with Kethu. Therefore Lagna becomes weak.

As regards the Moon sign, it is Pisces—Meena. Its lord is Jupiter—Guru. Moon is not conjoined with any malefic. Nor Moon is aspected by any evil. The lord of the Moon sign is Jupiter. It is in the second house counted from Moon sign and conjoined with its friend, a Rajayogadhipathi, Mars.

Therefore Moon sign is stronger.

For marriage, houses 2, 7 and 11 are to be judged. Venus, the chief Governor for matrimony should be included, provided it does not own evil houses.

The order of the significators is as follows:—

- (a) Planets in the constellations of the occupants of the houses 2 or 7 or 11.
- (b) Occupants of these houses.
- (c) Planets in the constellation of the lords of these houses.

(d) Lords of these houses.

(e) Planets conjoined with or aspected by them are to be taken.

If planets are in the constellation of the occupants are strong, we need not see the other items. If there are no planets situated in the constellation of the occupants, take the occupants. If there are no occupants, proceed further.

As Mars and Jupiter are in the second sign counted from Moon sign, note whether planets are in Mrigasirisha, Chithra or Dhanishta governed by Mars or in Punarvasu, Visakha, or Poorvaphalguni ruled by Jupiter.

No planet is in 7; none in 11:

Mars and Jupiter are in the constellation of lord of 8 (whatever be its Karakathvam).

Lord of 7 Mercury is in 4 Swakshethra and strong. Its stars are Ashlesha, Jyeshtha and Revathi. No planet in Ashlesha and

Revathi. But Lord of 11, Saturn, aspects 11th house and is in the constellation Jyeshtha.

Rahu represents Venus. Rahu is aspected by Saturn. Rahu is not in 8 to Moon, but it is only in the third. Hence Rahu is another significator.

Therefore Mercury, Saturn and Rahu are the significators.

Mercury dasa Rahu Bhukti Saturn anthra operated between 19-5-1943 and 4-10-1943.

Mercury dasa Saturn Bhukti Rahu anthra functioned between 23-1-1949 and 18-6-1949.

Progression was favourable in 1949 and not in 1943. So 1949 is selected. Actually the marriage was celebrated in June 1949.

Yours sincerely,
(Sd.) M. S. Rao,
Hanamkonda.

SATURN'S TRANSIT—GAINS IN PRIZE BOND

Sade-Sati—Seven and a half years Saturn.

The following is the horoscope of a native born on 9-5-1926 at 1-19 P.M. I.S.T.

Moon Venus Uranus	Sun Merc.		Rahu
Mars Jupiter	Rasi		Nep. Fortuna
			Lagna
Kethu	Saturn R		

Neptune	Mercury		Rahu
	Navamsam		Lagna Saturn
Moon Mars			Uranus
Kethu	Sun	Jupiter Venus	Fortuna

At the time of birth the balance of Mercury dasa was 11 years 6 months 29 days.

He purchased one Prize Bond 5 years ago. He won a prize and received the cash during his Sun dasa Moon Bhukti on a Friday when Moon was transiting in its own star Sravanam. This is the last draw. Therefore he had his success ultimately, though there was long delay for a period of 5-years. First one should know how normally one will predict, and then the corrective method.

(1) Sun, lord of Lagna, was in the 9th house in the constellation of lord of 10 and conjoined with lord of 2 and 11. So Sun has to cause Dhana Yoga. (Lords of 1, 2 and 11 conjunction is beneficial.)

(2) It may be said that Moon, lord of 12 in 8 can cause Vipareetha Raja yoga. No—Lord of 12 will produce this yoga only when it is not connected with other planets which do not own either 6 or 8 or 12. But Venus is conjoined with it. Venus owns the beneficial house, the tenth—a Rajayoga house.

It is also likely that one may threaten saying "Moon is lord of 12. It is in 8. Both are evil houses. Hence you will lose and suffer or it may be said that lord of 12 spoils the planet with which it is conjoined. As Venus and Moon are together in one sign and Venus is the lord of the 10th house, one may say that the native may be reverted; his income may be reduced as also the status, and that it is likely that he is transferred.

Another astrologer when consulted a few days before shuffling, may advance his argument and ask the native to forget about the luck in prize bond by saying "Sir, when you had Saturn transiting in the Labha Sthana—11th house, you did not get. When Saturn's 7½ years' transit is on, especially when Saturn is in 12, how can you expect any luck. He may recite some slokas". Further he may add that Jupiter transiting in the third sign counted from Moon sign is very bad and most unfortunate. He can quote the mafeic effects of "Thritheeya Brahaspathi." It will appeal to those who have not done research, that when a man did not get prize when Jupiter was in 2 and Saturn in 11, he can never get during Saturn 7½ years and Thritheeya Brahaspati period.

The fact is that he has gained. How can he win a prize?

(1) (a) A planet in the constellation of another one is stronger than the latter.

That is why Venus, lord of 10, a Rajayogadhipathi could not give easy money in the last portion of its dasa. (b) It was purchased in Mercury Bhukti which was under the sway of the node—Kethu in the 5th house. So neither Mercury in its own sub period nor Kethu could give. 5th house gives inclination to speculate but profit to the opponent. Lagna denotes the native—7th house represents those with whom one competes. 5th house to Lagna is the Labhasthana or the 11th to the 7th. Hence 5th house gives the mind to speculate and contribute for the benefit of the competitors.

(2) Always houses 1, 2, 3, 6, 10 and 11th promise grand success and gains without pains.

(3) Planets must be judged by considering the constellation occupied by them. One need not worry about the name of the lord of the constellation. But note which houses are governed by the planet which rules the constellation. If Moon is in Revathi for one born in Simha Lagna then one is to consider that the lord of 12 throws light through the modifying slide which owns the houses 2 and 11. Hence the matters of 2 and 11 alone will operate. Lordship of the 12th house shows that one can gain through investment, prize bond is an investment for many people, without interest and for those who win the prize the interest is many times the capital itself.

Hence Moon in the constellation of Mercury i.e., in the constellation of the lord of 2 and 11 gave money in Moon's star day, i.e., Sravana star day.

Venus in the constellation of Saturn, the lord of 6 and 7, rules Friday when he received the prize. Any planet in the constellation of lord of 6 occupying the 8th house or in the constellation of lord of 8 occupying the 6th house will invariably brings luck without any strain. For the 7th house represents opponent, 6 and 8 are the 2nd and 12th houses to the

opponent. So if there is connection between houses 2 and 12 one is to lose. Hence, the opponent's loss, is the native's gains.

So, the day of receipt was Friday, governed by Venus; Sravanam star day ruled by Moon and the rasi was Capricorn owned by Saturn which owns the 12th house of the opponent and it aspects the 12th house of the competitor.

As regards $7\frac{1}{2}$ years Saturn, it is an incorrect statement. How many people, after waiting for a long number of years, get married during Sade—Sati! How many get into service only during Sade—Sathi. How many bring forth children! Also how many gain by lottery, races speculation, prize bond etc. The astrologer who attributes any loss only to $7\frac{1}{2}$ years. Saturn has not gained sufficient knowledge. So also his argument to Thirtheeya Brahaspathi alone is to be considered.

As for transit, Saturn, the lord of 12 transited in the constellation of the lord of 11 to the opponent, Aquarius, i.e., it is auspicious to the native. Jupiter was in the constellation of Sun, lord of Lagna which is advantageous to the person. Sun was in its own constellation.

Hence one is to follow the stellar system and analyse by taking the 7th house as that of the competitor or opponent. Then alone correct result can be had.

[A planet may own any house when it transits, it gives such matters signified by the lord of the constellation, through the source indicated by the transiting planet, by lordship, occupation and its nature e.g., suppose a planet owns the houses 3 and 10. 3rd house denotes brother editing, short journey etc. 10th house indicates profession. If any planet transits in the constellation of that planet owning houses 3 and 10, the results will refer to the matters signified by the houses 3 and 10, irrespective of the lordship of the transiting planet.]

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By

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MADRAS-15

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HORA AND ITS USE

By

K. S. K.

Moon: Moon is the lord of Monday. The Hora of Moon will be very predominating on (a) Mondays, (b) Rohini star day and (c) whenever Moon transits in its own sign, exalted sign and in Hastham and Sravanam star days. Also it is advantageous to note whether Moon occupies the Kendhra position counted from the ascendant during the Hora of Moon, when it is strong.

Approach people during Moon Hora. Even the strong-willed persons will yield. If you have to carry out the orders of a lady and if she is a strict, straightforward lady who may be moody also, arrange interview during Moon Hora. The hard paraffin will become the soft paraffin.

If you are an agriculturist, all wet land cultivation, plantation, digging wells, excavating canals may be done in these hours. Moon Hora on Fridays are good for harvesting sugarcane.

If you deal in milk and milk products, dairy farm, etc., Moon Hora on Sundays, Tuesdays and Thursdays are auspicious to sell boiling milk; Fridays are auspicious to deal in genuine milk; On Mondays for adulterated milk; Saturdays for Ice cream, etc.

Those who deal in resins, greens, food materials gur, and those who do business in oils, kerosene, petrol, acids, etc., can start business during Moon Hora. Moon Hora on a Monday and Rohini star day is ideal especially during Gothooli Lagna.

Pearls, jewels, ornaments, corals, salt fish etc., can be purchased in this Hora.

Suppose you buy a marshy land, knowingly or unknowingly during Moon Hora, you will have much appreciation of capital value.

Moon, the fastest moving planet, suggests that Moon Hora is advantageous for safe and successful overseas journey.

Divers should select Moon Hora, but the Lagna should not be afflicted by Saturn, if they want fortune.

Musicians select Moon Hora on Mondays or Fridays for fertile imagination and melodious tune. Tuesdays are beneficial for those who use drum, Mridangam, Thapla, etc. On Wednesday, Moon Hora is favourable for Jalatharangam. If Neptune is in 5th Lagna, during Moon Hora and if it is in a sign of long ascension, learn Veena. If it is of short ascension, take to fiddle. If Moon is in an airy sign and it is of long ascension, start Nagaswaram; if the ascendant is of short ascension prefer flute. Thus, analyse and judge.

Moon Hora is preferable for those who get appointment as midwife, nurse, etc.

Also it is good to take up service in the Defence Department.

You can plan, contemplate and scheme during Moon Hora. When the merits and demerits will dawn in your mind and you cannot decide on an impulse or rashly.

Moon Hora in the night is good. What for, need not be elaborated.

For public activities and popularity, for platform speech, etc. Moon Hora is good; especially Thursday.

If your mother is rich or your maternal relatives, discuss during Moon Hora; you will become their favourite and you will have gains without pains.

On Wednesdays during Moon Hora, you can take appointment in the Textile Department and you may put on new dress.

Hotels may be opened on Tuesdays during Moon Hora: So also for drinks.

During Moon Hora, pray to Goddess Gouri and Lalitha for peace.

Mars: Mars rules over Tuesdays. It governs Aries—Mesha and Scorpio—Vrischika. It is the lord of the stars Mrigasirisha, Chithra and Dhanishta. It gets exalted in Capricorn—Makara.

Hence the Hora of Mars will be most potent whenever Mars is strong by transiting in its own or exalted signs or in its stars and on Tuesdays. Suppose on a Tuesday, when Mars is in 23° 20' to 24° 63' in Capricorn in exaltation, in its own star and own sub it is in its most potent position, especially when it happens to be the 10th house to the Lagna rising then during Mars Hora.

It is auspicious for the commander-in-chief to prepare for war. It is good to file any suit in a court of law. It is advantageous to argue during Mars Hora and win the case. On a Thursday, during Mars Hora, try for compromise and fair settlement; purchase lands: start a brick kiln; On Saturdays commence trench or tunnel work: [Trench means, you excavate the earth vertically down whereas Tunnel is horizontal earth, rather rock, removal, mostly for railways. Saturn and Mars indicate Trench and Tunnel.]

If you want to use manure, Mars Hora on a Monday is auspicious. To purchase surgical instruments, Sunday—Mars Hora or the day of the lord of 12 and Mars Hora. To join duty in the Military, Police or Factory Mars Hora on Tuesdays is advantageous. It's lucky to start a press, mechanical engineering industry, building construction, or open electronics shop on a Wednesday in Mars Hora. To join duty in the a court of law or take oath as a President; Judge etc., Law Thursday is propitious. Goldsmiths, jewellers may have opening ceremony on Thursdays. Fridays are also good. Mars Hora on a Thursday is beneficial for executive officers of temples or industry or church or colleges and schools and those who say that they relinquish the world and start preaching to others whether they practise or not. But those who want to practise, but are not very anxious to teach others can have it on a Saturday. On Fridays, Mars Hora gives vitality and satisfies the

partner. It is good for union, for jewellery, for animal husbandry, for leather and hides, for coffee, tea, boarding, lodging, cinema theatre, games, luxury goods, automobiles, bull carts, juktas, agriculture, timber, furniture, etc., to learn telegraphy: to deal in telephone accessories. To open a mill or factory prefer Wednesday. To prepare arms, spears, instruments, dagger, to excavate, to construct a slaughter house, lethal chamber, to have lead or copper industry, to deal in hides, skins, shoes etc. Saturdays are fortunate.

Those who buy land during Mars Hora, and sign the document in the morning, say, between 6-30 A.M. and 7-30 A.M. having Sun in the 12th Bhava, will not enjoy the benefit of the appreciation of land value, as the Government will acquire the land.

But those who sign and purchase the property between 8 and 10 A.M. having Sun in the 11th house (supposing that Sun rises at 6 A.M.) will have the full advantage of the high price.

You can buy coral, ruby and red coloured articles. Best time to construct a house would be at a time when Mars is exalted; when Mars Hora is on and the ascendant is scorpio and the degree in scorpio is between 0° 33½' to 1° 20' which will be Vishaka 4th pada governed by Jupiter and the sub is Mars. In that case there will be no difficulty for the availability of money, building materials, etc. There will be the Blessing of Providence.

For peace and prosperity pray

Lord Subramanya or Muruga or Narasimha or Kali or Ganesh. For Subramanya—Begin on Sunday or Tuesday especially when you serve in a military department.

On Mondays, start Kali, Badrakali; On Tuesdays—Ganesh or Muruga-Veerabhadran; On Wednesdays—Narasimha; On Thursdays—Dhakshinamurti, Raja Rajeswari; On Fridays—Veera Lakshmi and Lakshmi Narasimha. On Saturdays—Venkatesa: Venkatachalapathy, Iyyappan,

Karuppanna, Madurai Veeran Mercury—*Budha* Mercury is the lord of *Wednesday*. Mercury Hora is very strong and powerful on Wednesdays, during the time when Mithuna or Gemini or Kanni—Virgo, rises in the East and on Ashlesha, Jyeshtha and Revathi star days, especially Revathi.

Admit boys and girls in schools and colleges on a Mercury day during Mercury Hora. Even the dull-witted will come out in rank.

One can start memorising from Mercury Hora, poetry, important stanzas, etc. Prefer Mercury Hora to deliver a speech especially on Thursdays. So also, accept the post of a teacher or professor. Accountants, auditors, mathematicians can select Thursdays and Mercury Hora. Painters, drawing masters, artists and dancers can commence on Fridays in Mercury Hora. Editors, publishers, book sellers, printers, press owners publicity organisations can start functioning on Tuesdays in Mercury Hora—Most efficient work will be done if one commences during Mercury Hora. Daily newspapers, almanacs, ephemeris, ambassadors, agents, representatives, brokers, auctioneers can begin on Wednesdays. Typists, should prefer Tuesdays, and Shorthand writers should select Saturdays.

Treat neurasthenic patients and those who suffer from Vitamin B deficiency

during Mercury Hora. Those who commit forgery, or fraud, do it during Saturdays, Mercury Hora or Wednesdays, Saturn Hora.

Those who take service in the Postal department, Telegraph and Telephone Offices, overseas communication, Engineering, correspondence, etc., or purchase lottery tickets, bonds, securities, shares, or prize bond etc., must do so on Wednesday, Mercury Hora or on the day of the lord of 11 and Mercury Hora.

If you desire to float a company or to underwrite, Mercury Hora is the best.

For those who deal in paper, stationery, oil seeds, jute, wheat, quick silver, emerald, green stone, onions, greengram, watches, telescopes and microscopes, Mercury Hora is very advantageous.

If you proceed overseas as an ambassador or as a representative or for foreign studies or for foreign collaboration, prefer Wednesdays or Thursdays and never miss Mercury Hora.

Important documents can be drafted during Mercury Hora with advantage.

Pray to Lord Vishnu, Rama, Krishna, Anjaneya, etc.

Try to concentrate. Vacillation is the only defect.

(To be continued)

VARIOUS YOGAS

SARAVALI

CHAPTER XIV

Vesi, Vasi and Obhayachari Yogas and Their Results

In this chapter Vesi—Vasi—Obhayachari Yogas are discussed considering SUN, just as Sunapha-Anapha Dhurdhura yogas were discussed considering MOON.

Sloka 1: Excepting Moon, if one of the five planets—Mars, Jupiter, Venus, Mercury and Saturn is in the second house to Sun VESI YOGA is formed, VASI YOGA is formed when it is in the twelfth house and OBHAYACHARI YOGA when it is second and twelfth houses. Now their results are discussed below.

Sloka 2: The native born in Vesi Yoga will walk slowly, will stick to his words, will fail in his endeavours, will be a hunch-back (will have his torso bent) and will always cast his look downwards. Now the result formed by each planet is discussed.

Sloka 3: If Jupiter is Vesi Yoga kartha (i.e., if it is in the 2nd house from Sun) he will have much of wealth, and the company of relatives and friends.

If Venus is Vesi Yoga kartha, he will lack courage, will be timid to enter into enterprises, will indulge in small trading and will be a dependent.

Sloka 4: If Mercury happens to be Vesi Yoga kartha, he will have a work which will involve washing and cleaning bodies, will be poor, but polite, soft in behaviour and shy.

If Mars is Vesi Yoga kartha, he will walk fast and will give trouble to others.

Sloka 5: If Saturn is Vesi Yoga kartha, he will be fond of others' wives, cruel in character, will look like an old man, and will be a rogue and will be disgusted.

Sloka 6: Now the general result of Vasi Yoga is discussed. The native born in Vasi Yoga will speak in a high pitch (i.e., at the top of his voice), have a well-developed body above the waist, will be always gay, will look through the corners of his eyes, will be stout, equal to a king, polite in character, knowing smritis, and will be busy.

Sloka 7: Now the result due to each planet conferring Vasi Yoga is discussed.

If Jupiter is Vasi Yoga kartha, the native will have courage, patience, fighting spirit and intelligence, and will indulge in useful talks.

If Venus is Vasi Yoga kartha, he will be brave, famous, cultured and will be famous. (Well known.)

Sloka 8: If Mercury is Vasi Yoga kartha, the native will speak as desired, will be handsome and will carry out acts, ordered by others.

If Mars is Vasi Yoga kartha, he will be clever at war, famous and will not reap any beneficial results from others.

Sloka 9: If Saturn is Vasi Yoga kartha, he will do business, will be cruel-minded, will appropriate others' wealth, have enmity with his teachers, will be the possessor of a good sword or of a weapon according to the times.

Sloka 10: The learned and the 'Deivagya' should properly judge the strength and position of the planets (from Sun) which confer Sun's Vesi Vasi, etc. Yogas and then discuss their results.

Sloka 11-12: The native born in OBHAYACHARI YOGA will patiently bear all difficulties, will regard all people with the same outlook, will not be too stout nor too lean, will be very strong and powerful, will have a neck like that of a

lion, will not be very tall, will be all-round and extremely lucky, will possess many servants and much wealth, will be receptive to relatives, equal to a king will be always happy, contented and will enjoy pleasures.

Here the special results of Obhayachari Yoga by each planet is not discussed as it is done for Dhurdhura Yoga. One should find out the result of Obhayachari Yoga by considering those discussed under Vesi and Vasi Yogas.

Results of Yoga of Conjunction of Two Planets

(Dwi—Graha Yoga)

Sloka 1: The results of the conjunction of any two of the seven planets—from Sun to Saturn—in a rasi, have been discussed vividly by our ancient sages (Yavana-charya and others). Such results of the yoga of conjunction of two planets in a single sign are discussed here.

Sloka 2: The native born in the yoga caused by the conjunction of Sun and Moon will be submissive to women, will not be beautiful, will do subversive activities, will be extremely wealthy, will trade in alcoholic drinks, and will be an adept in execution.

Sloka 3: The native born in the yoga caused by the conjunction of Sun and Mars will be lustrous and courageous. He will be foolish. He will be strong and mighty. He will be fond of bad deeds like killing. He will be atrocious.

Sloka 4: If Sun and Mercury are conjoined, he will be a servant. He will not have steady income. He will be pleasing in talks. He will be a recipient of honours. He will be worshipped. He will be liked by the king and good people. He will be possessed of strength, beauty and education.

Sloka 5: If Sun and Jupiter are conjoined, the native will be extremely charitable. He will have ministerial profession. He will be contented. He will be wealthy

through his relatives. He will be a teacher of scriptures.

Sloka 6: If Sun and Venus are conjoined, the native will be skilful in the use of weapons (machines). He will be strong and powerful. He will have poor eyesight in his old age. He will have good relations and greater prosperity through women. He will be proficient in art of warfare.

Sloka 7: If Sun and Saturn are conjoined, the native will have sound knowledge in metallurgy. He will be charitable and religious. The will be sorrowful on account of loss of wife and children, and mean-minded, and will follow his family tradition.

Sloka 8: If Moon and Mars are conjoined, the native will be brave. He will gain honour in warfare, and will be proficient in wrestling. He will suffer due to blood disorders. He will be clever in carving and sculptural work with mud, skin and metals.

Sloka 9: If Moon and Mercury are conjoined, the native will be proficient in writing poetry and stories. He will be rich and will be liked by wealthy women. He will have a cheerful disposition. He will be good-looking. He will be righteous and will possess sterling character.

Sloka 10: If Moon and Jupiter are conjoined, the native will have rich relatives. He will be helpful to his relatives. He will be very wealthy and will please learned people.

Sloka 11: If Moon and Venus are conjoined, the native will wear white clothes. He will have good knowledge of rules and rituals. He will be fond of poets, will be very lazy but efficient in doing business.

Sloka 12: If Moon and Saturn are conjoined, the native will marry a very aged girl, will look after elephants and horses, will have bad habits, will be subordinate to all and poor and will be an illegitimate child.

(To be continued)

QUESTIONS AND ANSWERS

SCIENTIFIC AND PERSONAL

1. Can the lord of an evil house (say 6, 8 or 12) transiting in the constellation of a benefic (e.g., lord of 1, 10 or 11) bring about desirable results?

Yes—It will produce beneficial effects, provided the sub lord is also beneficial. The planet which transits is the source of light. The lord of the constellation modifies the result. What result the lord of the star, indicates will be the result you have to enjoy. The sub lord shows whether such nature of result is ultimately favourable to you or not.

Suppose there is a big circular hall. It has 27 windows (27 Nakshathras). There are as many number of bulbs inside the hall as the number of planets, i.e., one bulb belongs to Sun; one to Moon; one to Mars and so on.

Consider that in each glass-pane in the 27 windows, all the matters signified by the lord of the constellation is written. If one's lagna is Capricorn, then Venus rules the houses 5 and 10. It indicates the matters signified by the 5th and 10th houses. So these matters are written in the glass-pane Bharani, Poorvapalguni and Poorvashada stars governed by Venus.

Suppose you stand opposite to Bharani: it denotes the results of the houses 5 and 10. The 4th house gives additional information how it is accomplished. The planet—that transits in Bharani star—illuminates the matters written on the glass Bharani. So the source of the result is the transiting planet. How you gain or loss is indicated by the planet which transits, whereas whether you gain or lose is shown by the lord of the constellation. Success or failure is entirely left to the lord of the star in which a planet passes, whereas through which influence, through whose efforts, and how, you are successful or not is denoted by the tran-

siting planet (by its nature, lordship and occupation).

	Planet Sun Bharani (5 & 10)	5 Owner Venus	
	Rasi		
1 Lagna			8 Owner Sun.
		10 Owner Venus	

Suppose Sun transits in Bharani. Bharani is ruled by Venus. It owns the 5th and 10th houses. Hence it refers to speculation (5th) and success (10th); music, cinema, opera, etc. and earnings thereby; So in the glass pane Bharani, it is written (5th house) children, speculation, music, cinema, pleasurable pursuits, etc. and (10th house) earning money, coming out successful, profession, reputation, etc.

Whichever light is switched on, you can read only these matters written on the glass-pane—Bharani. Illumination of these matters is by the light you use, i.e., by the planet that transits. If Sun transits it is lord of 8 to Capricorn-Makara. 8th house is the second to the 7th. Hence you gain with the finance of the partner (partner 7th house: second to 7 is his finance). You speculate (5th house) with the financial aid of a partner (Sun—lord of 8). You gain (Venus—lord of 10—ruler of Bharani).

Though Sun is said to be ashtamasthana adhipathi, it can bring you fortune

when he transits in the constellation of a benefic. (Here Venus is taken as an example).

Suppose Sun transits in Rohini—Rohini is governed by Moon which owns the 7th house to Capricorn. Therefore in those 13½ days, you cannot gain because Sun transits in Rohini; further you will lose as your opponent is represented by the seventh house and to him Sun, lord of 2, transits in the constellation of the lord of 1, Moons (Karkata—Cancer) and in the 11th house to Cancer. Therefore the Capricorn natives will fail in their attempts when the lord of 8, Sun transits in the constellation of the lord of 7, Moon. Hence whether you will enjoy desirable results or not is indicated by the lord of the Constellation and how you are able to have such a result, and the source are indicated by the transiting planet.

Suppose a planet passes in the star of the lord of 11. (In the above example, Mars rules over the 11th house. Its stars are Mrigasirisha, Chithra and Dhanishta). The transiting planet, illuminates "pleasure, profit, permanent tie of friendship, progeny, prosperity etc.,".

How? What is the source? This is to be read from the transiting planet. Suppose Moon transits; it is the lord of 7. So wife or husband or partner will contribute for the above results. Or mother may help you as Moon is the chief governor for mother. If Mars transits as it owns houses 4 and 11, through mother, land, building, vehicle or elder brother or cousin will be responsible for the matters of the 11th house. As Mars is Bhathrukaraka as well as Bhoomi-karaka, you can gain through brother or land.

Suppose a planet transits in Punarvasu ruled by Jupiter owning the 12th house, you give money to another either as a fresh loan or repay the money taken from another. The person to whom you lend or from whom you borrow is indicated by the 7th house. Jupiter is lord of 12 to you. So you must issue a cheque.

Jupiter is the lord of 6 to the 7th. So he has to receive the money. So also when planets pass in Punarvasu, Visakha, Poorvapathrapada, either you repay the loan or lend money to others.

Hence the nature of the result is indicated by the planet ruling the constellation, which planet contributes to such results and how it is denoted by the transiting planet.

The transiting planet may be a benefic or a malefic according to its lordship on occupation

(a) Beneficial planets however much favourable it may be, it cannot do good, nay, it will be harmful too if it transits in the constellation of a planet which is evil by its lordship and occupation;

(b) Planets, even though they happen to be evil in the radical chart by their lordship and occupation, yet they will do only good when they transit in the constellation of the planets which have to offer beneficial results by their lordship and occupation.

Some examples may explain better. Suppose there is some litigation. The case is heard in a court of law.

The witnesses to you have to safeguard your interests. It is normal. The witnesses of the opponent have to be unfavourable to your interests. It is natural. Your witness is your benefic; opponent's witnesses are your malefics.

When you run a bad time your witnesses will turn hostile to you; when you run a good time, the witnesses of your opponent will give witness in your favour your bad time is the duration of the period when a beneficial planet transits in the constellation of a malefic; your good time is the period when a malefic planet transits in a favourable constellation governed by your benefic. If beneficial planets transit in a beneficial star, your witness is very favourable to you. If malefic planets transit in beneficial stars the enemies give witness which are advantageous to you. Malefics transiting in malefic stars show

that the enemies are court birds and however much your advocate may be intelligent, etc., he cannot get any single point in your favour, whereas the replies will be categorical and dead against your interests. Benefics transiting in malefic star is just like one's own people (who in their heart of hearts wish you success but cannot help speaking the Truth which is detrimental to one.

On the day when a beneficial planet transits in a malefic star (for the above Capricorn born lord of 11 Mars transiting in lord of 8, sun's constellation) the elder brother (11th house Mars) takes the phone on understanding that there is a call. The person in the other end wants his younger brothers. So, he calls his younger brother most affectionately and hands over the phone to the younger brother. The other person on the phone demands the money due to him, irritates the native goes on scolding and finally threatens. Consider—Elder brother is indicated by the beneficial planet. The person demanding money is indicated by ashtamadhhipathi. Elder brother is good to him. Yet when the time is bad even the elder brother is the cause of this irritation.

But suppose one's period was good as the planet, through evil according to lordship and occupation, transits in a favourable star. At that time, one's enemy visits one's house and is seated in the drawing room. There is a telephone call from a similar banker—a Shylock. The enemy takes the phone and thinking that this person may gain anything by that call says that the person is gone out. So the banker disconnects. Thus the enemy saves this person from the dirty situation. Thus malefics transiting in favourable stars will help him by avoiding worries and offering beneficial results.

2. Can the lord of 7 and 10, in the 12th Bhava (House in the constellation of the lord of 6 and 11) be a benefic?

This question is applicable to Mithuna- (Gemini) borns alone.

		Jupiter	Lagna

If a planet were to own the houses 7 and 10, it can be either Mercury or Jupiter at Dhanu—Sagittarius borns or to Mithuna—Gemini borns respectively.

The stars in the 12th house to Gemini-borns are Karthikai, Rohini and Mrigasirisha. They are owned by Sun, the lord of 3, Moon, the lord of 2 and Mars, the lord of 6 and 11.

The stars in the 12th house to Sagittarius are Visakha, Anuratha and Jyeshtha. They are governed by Jupiter, the lord of 1 and 4; Saturn, the lord of 2 and 3; and Mercury, the lord of 7 and 10.

Therefore your query suggests that you are interested to know the result of one born in Gemini, having Jupiter in Mrigasirisha star.

You have to analyse as follows:

- the lord of 7 in the constellation of lord of 6;
- the lord of 7 in the constellation of lord of 11;
- the lord of 10 in the constellation of lord of 6;
- the lord of 10 in the constellation of lord of 11;
- the lord of 7 in the star of lord of 6:

- Wife or husband may be temporarily separated; partner in business may go on tour.
- You may borrow money or may have your share of profit, he will give.

3. Your opponent loses in litigation or election.

(b) The lord of 7 in the constellation of the lord of 11:

1. Very good understanding with wife, husband and partner in business; reunion with whomsoever you transact and you will maintain good relationship;
2. You will gain through others, in speculation also;
3. You may have a child;
4. A person of other sex satisfies you in full;
5. Your desire is fulfilled by the assistance and co-operation of another.

(c) The lord of 10 in the constellation of the lord of 6:

1. in your office, you borrow money;
2. some jealousy and enmity in your place of occupation;
3. some labour trouble, etc.;

(d) lord of 10 in the star of lord of 11:

1. Promotion, profit and thereby new friends;
2. Reputation, honour;
3. Government officials favourable;
4. Yield from field and returns from investment are above average.
5. You make profits through patrimony;

(b) in profession, good relationship with officials; through your business, you make many friends.

Thus you have to analyse. One good result will not cancel an evil one. Both must operate. Suppose a planet which indicates enmity by owning 6th house, owns also the 11th house, showing friendship it will offer both the results.

Suppose you want to travel by train. At the time you step into it someone prevents saying "No room, here". Pick up a quarrel; you argue with him. Some minutes pass. Both begin to talk. Before you get down from the train, both take the addresses of each to continue the railway friendship.

Also, two people, A and B, are friends. They are discussing. Difference of opinion causes bitter enmity.

Thus a planet will give both the results.

For gamblers, lords of 6 and 11 are very favourable; it shows that he gains as the opponent is destined to lose. Lagna indicates the native. 7th house shows the opponent. Twelfth house is loss to one. Therefore 6th house which is to 7 is 12 loss to the opponent. 11th house is profit. So 11th to Lagna indicates profit to the native. So 6 and 11 both together show loss to the opponent and gain to the native.

In cards, game, the opponent may have a good card. As the period is ruled by 6 and 11 to the native, he will be diffident, throw away the card and ask the native to take the money even though the native would have had a poor card.

In an election, the opponent of the native will have some people who will secretly do harm to the opponent and let him down miserably; thereby this native gains

[That is why the editor often mentions that Gemini, Leo and Sagittarius-borns can come out successful in the election with least effort are unopposed.]

3. According to your theory what is the importance of the sign lord, star lord and sublord in which the Ascendant falls?

In the text-books, it can be noted that one's characteristics change according to the constellation in which Moon was transiting in a star or nakshatra or constellation.

For example, you take Bharani star. It is the constellation ruled by Venus in the sign of Mars (Aries-Mesha). Sages

have said that people born in Bharani Nakshathra are after the opposite sex, voluptuous adulterous etc. But we have many friends born in Bharani. All are not so. A few persons possess sterling character and never think of any girl other than their wives. No doubt, there are a few, who make their own law and are always trying to have illegal intimacy.

Then, which factor will differentiate these two people and confirm who is who! If you follow Krishnamurthi Padhdhathi, you will observe, in which sub Moon was at the time of birth. If it is in the sub of evil planets, e.g., Saturn—which knows no law, Mars,—which makes its own rules, etc., one will be voluptuous. But if the sub lord is Jupiter or any other planet which is in any manner connected with Jupiter, he will maintain good character.

Ancient authors say that Mars, Saturn and Venus indicate that the person will be a profligate. Therefore the sub of Saturn in the stars Venus—Bharani, in Aries—Mesha ruled by Mars show that he will be addicted to other women.

But if it is the sub of Jupiter, how can he err, even though it is Bharani star.

There are twins born with their ascendant in the same sign and the same star. One hates even to be in the company of women, whereas the other twin brother can be found only in the group of women.

Hence note where the Ascendant falls take the sign lord, the star lord and sub lord to judge one's health, physical feature and character.

[By taking the horoscopes of twins, and applying the various rules alone, one can do research and arrive at the truth.]

For this, one has to use the Ayanamsa published by the Editor, or that of Lahiri and the late C. G. Rajan.

Anything else will and must fail. The editor will prove, through the columns of this magazine, how his is correct and hence anything else is incorrect when opportunity arises.

(4) It is said that Venus is a benefic to Gemini-borns even though it owns the 12th house. How?

You are not simply answered. Refer to "Jataka Chandrika" nor any text-book. I can understand that you want a scientific explanation. Venus is the chief governor for marriage, married life and Ika-Loka-Sukha. Venus owns the 5th house denoting children. Venus owns the 12th and indicates Sukha—sayanam, pleasant expenses,—marriage expenses for daughter investment purchases, overseas, life in a foreign place.

So one can enjoy all the fruits of life in this world, during the periods of Venus if it is in its own constellation and sub and if it is not afflicted.

Venus being a benefic by nature it indicates pleasant expenses, purchases, life in a foreign place and investment. You do not feel sorry to issue cheques.

But Mars is the lord of 5 and 12 to Sagittarius. Here it threatens loss; loss by speculation, through brothers. Mars being a malefic, you may lose by theft and so on. If you are addicted to other women, they will deprive you of your wealth. So, for Sagittarius-borns, Mars will ultimately prove to be harmful, though as lord of 5, he is declared to be a benefic—a kona adhipathi, in Poovashada star, in his young age, lost most of his wealth by his impulsive and rash action in the Share market during Mars Dasa. Also, his wife deserted him and went away with what little he had.

Therefore benefics owning the 12th house or occupying the 12th house show investment or fortune in a place other than his native place, whereas malefics owning the 12th house or occupying the 12th house or in the constellation or sub of the lord of 12; will invariably cause loss by any means and also create chances (if other planets also agree) for imprisonment. (Imprisonment may be the life in a foreign place. It may be interpreted as life in new surroundings.)

REVERSION AND REINSTATEMENT

Sir,

I am herewith enclosing the horoscope of my friend to state clearly why he has been punished by a reversion on Saturday 3-4-65. It is not understood by us, the students of astrology here, how Venus, the lord of 2 in 11—especially when it is in advance to Jupiter,—in his Bhukti, i.e. sub period in the Mahadasa of Jupiter, can reduce his income and deteriorate his position. Normally one will fulfil his desire and enjoy better status with satisfactory increase in salary during the period of the planet owning the second house and occupying the eleventh.

He was born on 25-6-1930 at 12-55 P.M. I.S.T. at 16° 52' N. and 81° 15' E. His horoscope is furnished. For your information. Let me also give that he was appointed on 29-1-1951 and was promoted on 8-11-1956. May I request you to offer your explanation.

Yours sincerely,
(K. V. R. Anjaneyalu.
Visakhapatnam.)

Uranus 22.12	Rahu 6.46 Mars 23.25	Mercury 20.25 Moon 22.48	Jupiter 6.65 Sun 10.7
	Rasi		Venus 14.22
			Neptune 8.29
Saturn 16.7		Kethu 6.46	Lagna 21.17

			Rahu
			Lagna, Mercury, Moon
Sun, Uranus			Saturn
Kethu, Jupiter	Venus, Mars		

Dear Shri Anjaneyalu,

It is true that normally one will predict that he will be promoted during Jupiter dasa, Venus bhukti, as Jupiter is found in the 10th sign and Venus occupies the 11th house (the most beneficial house) by owning both the second and ninth houses. It may be added that Venus has to cause Rajayoga, vesi yoga, Vasumathi yoga etc. [Rajayoga by ruling 9th house vesi yoga by occupying the second house counted from Sun; Vasumathi yoga as it is situated in 11 to Lagna and 3 to Moon.] Also it is not unlikely that one may refer to Jataka Tatvam (author Mahadeva) chapter ii sutra 162 and quote "Suryath Dhanee, Sath Grahae Subham Janma." Mr. Subramanya Sastrigal has translated "If a benefic planet occupies the second house reckoned from the Sun, the person concerned is fortunate." Another may say that lords of 9 and 11 are in Parivartanayoga. (Lord of 9, Venus in the sign of Moon lord of 11 and vice versa). Those who follow stellar astrology at the first sight can mention that Venus and Saturn are in Shookshma Parivartana yoga, i.e., Venus in the constellation Pushyam governed by Saturn and Saturn in the constellation of Poorvashada, ruled by Venus.

It may also be said that as Mars, the lord of 8 by its 4th aspect aspects Venus this reversion is the result. If it is so, the reversion should be during Mars anthara. But yet its aspect should not be overlooked. It should be included while offering the prediction.

Correct interpretation is as follows:--

1. Judge whether Lagna is strong and is not afflicted. Only when it is spoiled, consider whether the Moon sign is stronger.

Here Lagna is not occupied by malefics; nor does lord of Lagna occupy 6 or 8 or 12. Saturn aspects Lagna, but Lagna gets separated from the square aspect and is not applying or in exact square. Hence take Lagna as the first house and examine:

2. The Lord of 2 is in the constellation of the lord of 6. The lord of the constellation and Venus are in Quincunx-Shashtashtama aspect. Venus is spoiled as the constellation, lord is a malefic by nature. It owns an evil house and is in 11 to the evil house, six. It aspects the 6th house. It also owns the Kona house five; but it is in 12 to 5. Therefore Saturn is well disposed and strong to give the 6th house results and is ill-disposed and weak to offer 5th house results. Therefore, Venus in the constellation of Saturn creates enmity, brings undesirable results and forces the native to borrow.
3. Jupiter, the Dasa lord, and the Chief Governor for Finance is in the sign owned by Mercury, the lord of the 10th house and is in the constellation and sub of Rahu who is to offer the results of ashtama adhipathi. Mars with whom Rahu is conjoined. Therefore Guru-Jupiter is under the sway of Rahu who has to throw many obstacles and which threatens that you have to face many trials and tribulations. It

may not be out of place to say that some will attribute Kendra-adhipathiyam to Jupiter. It is applicable to health and wealth alone, whereas it is never harmful by owning the Kendra houses, 4 and 7. The real cause is that it is, under the sway of Rahu who is to offer the results of ashtamasthana adhipathi, Mars.

Therefore dasanatha's beneficial nature is spoiled by Rahu (offering 8th house results) and Bhuktinatha's beneficial nature is spoiled by sani which owns the 6th house.

Therefore Jupiter dasa Venus bhukti will be similar to ashtama adhipathi dasa and lord of 6 Bhukti.

As the person is running Jupiter dasa Venus bhukti and as Venus was in pushyam star, it is not conducive to have smooth service (lord of 2 and 6). Jupiter is for promotion, peace and prosperity. But Saturn indicates that one will have a change of surroundings and environments as it is a common sign. Venus has to offer undesirable results alone. Luckily you have no Venus dasa. The above is the correct stellar theory. Let us take up Krishnamurti Paddhathi-Jupiter is in the constellation of Rahu and in the Sub of Rahu. Venus is in the constellation of Saturn and the sub of Rahu. Hence Rahu predominates. Rahu has to offer the results of the lord of 3 and 8. Hence this reversion was dated 3-4-1965 when Moon, by transit, conjoined Rahu; Venus, the Bhuktinadha squared Saturn. Jupiter, the dasanatha formed sesqui-quadrant aspect with Saturn. The day was a Saturday, in whose constellation the Bhuktinatha, Venus was.

Therefore, it is necessary to judge a planet by the lord of the constellation and sub when you can have correct results. But 'sthoala' method is mostly incorrect, but on a few occasions, it may come out correct. On such occasions the lord of the star and sub will also indicate the same results.

Another example is furnished to confirm the above statement. The following is the horoscope of an Engineer who had to resign the post on 1-6-65:

Venus	Moon		
Kethu	Born on 11-2-1924 Rasi		
Sun, Mercury			Rahu
Lagna	Mars, Jupiter	Saturn	

Mercury	Navamasa		Rahu
Kethu, Mars, Jupiter			Venus
Sani			Sun, Moon

At the time of birth, the balance of Venus
dasa was 10 years 5 months and 24 days.

During Moon dasa Mars bhukti he married on 3-8-1941, one born in Cancer-Kataka Lagna owned by Moon, Thula-Libra-rasi governed by Venus-Sukra and in Chithra ruled by Mars, as Moon was in Mars sign and Venus star, even though it was the lord of ashtama sthana.

During Moon dasa Mercury bhukti on 7-8-1946, he was appointed.

He left service during Rahu dasa Saturn Bhukti. Saturn is lord of 2 in 11; it is in exaltation. Rahu and Saturn form sextile aspect.

If Lagna is considered to be weak, and Moon sign is taken, then Saturn is the lord of 10 and 11, it is in exaltation with Digbala, Uchhabala, etc. According to general principles how can one declare that he will lose his job in Saturn's period?

If one follows the stellar theory, one can easily predict that a new cycle of life starts for him and he will sever connection with the old.

MARRIAGE—WHEN

Marriage to a bride in our community means that one has to enter into a new cycle of life, leave the close kith and kin, friends, classmates, playmates, etc., and live in a new surrounding, especially when the husband comes from a family, not already closely related to her parents.

The horoscope of the bride, to whom the time of marriage is to be predicted, is furnished by a regular reader of the magazine in Srikakulam. It is as follows.—

		Moon	Rahu, Saturn
			Mars
Sun		Rasi	
Venus, Mercury, Lagna, Kethu		Jupiter	

	Moon		Saturn, Kethu
			Lagna, Mercury
Sun		Navamsa	Venus
Rahu	Jupiter		Mars

At the time of birth, the balance of Moon dasa was 8 years and 28 days.

For marriage, Venus is the Chief Governor. The houses which are to be judged are 2, 7 and 11; second house shows the whole family which includes all relatives from great grandfather to great great grandson; all males and females; old and young, irrespective of rich or poor as the poor relatives are not, nowadays, generally considered or recognised as one belonging to the family. The 7th house denotes the legal bondage and partnership to lead a family life. The 11th house presages pleasure, pleasant company and permanent tie of friendship or partnership, in life.

Therefore in the following order, judge the strength of the signifiers and decide which planet can give marriage and when:

- (1) The planets in the constellation of the occupants of the houses, 2 or 7 or 11.
- (2) The occupants of the houses 2 or 7 or 11.
- (3) Those occupying the constellation of the lords of the houses 2, 7 and 11.
- (4) The lords of these three houses.
- (5) Those conjoined with any of the three lords (rulers of 2 or 7 or 11), or
- (6) Those aspected by the previous signifiers.

No planet is in the second house. Sun in the second sign comes to Lagna Bhava as Lagna was between 10° and 13° 20' whereas Sun was between 0° and 3° 20'. Cusp to cusp alone should be taken as a House. The 7th sign is occupied by Rahu and Saturn. Mars is in the 8th sign. Actually Rahu goes to the 6th house. Saturn continues to be in the 7th Bhava. Mars comes to the 7th house.

Saturn rules over the stars Pushyam, Anuradha and Uthrapathrapada—only Mars is in Pushya. There is no planet in the other two constellations.

Mars governs Mrigasirisha, Chithra and Dhanishta. Jupiter is in Chithra. In the other two stars, there are no planets.

Hence Mars and Jupiter are significators. There is no planet in the 11th Bhava house.

The occupants of the 7th house are Saturn and Mars. There is none in the other houses.

Saturn owns the second house, Mars is in its star.

Mercury owns the seventh house. It governs Ashlesha, Jyeshtha and Revathi stars. No planet was in these stars.

Venus rules the 11th house. Bharani, Poorvaparguni and Poorvashada are ruled by Venus. It alone occupies Poorvashada.

Therefore Mars, Saturn, Jupiter, Mercury and Venus have concern over the matrimonial matter.

Now one should consider whether Rahu or Ketu occupies any of their signs. Then, instead of the planet, the node will offer the result.

Ketu is conjoined with Mercury and Venus. It is in Jupiter's sign. Therefore Ketu will represent them.

Rahu is in Gemini. It gives the results of Mercury, the lord of 7 and Saturn, the lord of 2 in 7, as Rahu and Saturn are in the same sign. Hence Rahu represents these two planets.

Thus by considering the merits of these planets and their strength, one is to say that during Rahu dasa Saturn bhukti and Saturn Anthra, she will get married. In that, Mars sub-period will operate.

Therefore after 27-2-66 when Saturn Bhukti starts, she will get married.

As Ketu and Mars are cators, the time of marriage time when Sun transits in governed by Ketu in Aries Rasi, by Mars.

The fixation of marriage will be at the time when Sun transits in Saturn's sign, Rahu star—Sathabisha, i.e., after 21-2-66 and before 5-3-66.

Further, you are asking on a Saturday, during Kanni Lagna when Dhanishta star is transitted by Moon—Moon is called 'Mathi'. It is for negotiation and fixation. Hence, when Sun comes to the degree occupied by Moon at the time of query, things will materialise.

Guru Bhukti ends and Saturn starts in February 1966. Saturn comes to Meena (Pisces) after quitting Aquarius. It will form then 120°—trine aspect.

Saturn, as lord of 2, forming trine aspect gives short journey and promises increase in the number of the members of the family by marriage.

Saturn, as lord of 3, forming trine aspect gives short journey and life in another place (as third house is 12 to 4).

Jupiter will be in shashta ashtama to its original position—Jupiter owns the 4th house, which indicates life in a permanent place. When it forms evil aspect she cannot continue to be in the permanent place of residence.

As lord of lagna, Jupiter indicates that health may not be normal then.

Rahu, the Dasanatha is exactly 60° away. It forms sextile aspect. So what the lord of 7 promises, it has to give. Therefore, when Sun transits Sathabisha star and the sub of Saturn, marriage will be fixed on 23-2-1966. It will be celebrated on 19-4-66.

Good Luck

K. S. K.

LETTER TO THE EDITOR

MARRIAGE—WHEN AND WHY ?

Sir,

I am sending the horoscope of my daughter. I shall be happy, if you can let me know about her marriage. I have no objection to discuss it in your magazine, which I am reading regularly.

Yours sincerely,
M. V. R. S.
Visakhapatnam.

Lagna 11.45 Kethu 21.37	Moon 1.42 Sat 21.0 Jup 20.17	Uranus 2.41	Venus 5.5
	P.M. 26-7-1940 Friday 17°0' N—81° 48' E		Mercury 3.29 Sun 10.34
			Mars 21.49
			Nep. 0.32 Rahu 21.37

	Moon		
			Rahu
Uranus, Neptune, Kethu, Mars	Navamsam		Mercury
	Venus	Sun, Lagna, Saturn, Jupiter	

Kethu dasa balance 6 years 1 month and 20 days.

Sir, -

Judge the houses 2, 7, 11 and the chief governor for matrimony, Venus :

The strength of the planets which signify the wedding is to be taken in the following order :

1. Planets in the constellation of the occupants of these houses 2, 7 or 11 ; -
2. Occupants of these houses ;
3. Planets in the constellation of the lords of these houses ;
4. Lords of these houses ;
5. Planets conjoined with them ;
6. and those receiving aspect from any of the above planets and lastly
7. Venus, the Karaka planet for marriage.

So, note which planets are in the second, seventh and eleventh Bhavas.

Jupiter and Saturn are in the second house. As Kethu is in Jupiter's sign, it will give the result of Jupiter. Hence observe which planet was in Aswini or Makham or Moolam. Moon was in Aswini. Other stars remain unoccupied.

Saturn's sign is not occupied by a node. So note the stars of Saturn. They are Pushya, Anuradha and Uthrapathrapada. Mercury and Sun are in Pushya. No planet was situated in Anuradha and U.P. Pada. Of Mercury and Sun, Mercury is weaker than Sun. Hence take Sun, as one of the strong significators. Further Rahu occupies Mercury's sign.

7th house is occupied by Rahu. Its stars are Arudhra, Swathi and Sadhabisha. No planet occupies any of these three stars.

Therefore Sun, Moon and Kethu are strong. Jupiter is in 2. Kethu in Jupiter's sign will be stronger to offer the results of the second house, because the node is ever stronger than the lord of the sign which it occupies.

Saturn is in 2. It is debilitated and weak.

7th house is occupied by Rahu.

11th house is unoccupied.

Hence Jupiter and Rahu need consideration. If there is a planet in their constellation, the planets in their stars will give those results which they indicate.

Lord of 2 is Mars. It is debilitated. Yet, being a ruling planet, it will be auspicious. Its stars are Mrigasirisha, Chithra and Dhanishta. Venus alone is in Mrigasirisha. No planet is in any of the other stars.

Though Mercury is the lord, one is take only Rahu when it is in its sign. As Rahu rules no day and no sign, it will indicate Wednesday and its signs are Gemini and Virgo. Saturn, lord of 11 is weak.

So Venus is a strong significator. Hence Venus, Sun, Moon and Kethu need consideration. As Venus receives aspect from Saturn it will delay the marriage till Saturn's sub-period. Bhukti is over.

Then we have to calculate and find out the period that operates. Your daughter is running Venus Dasa and Mercury Bhukti. It will be over on 16-7-1965. Kethu period is to run for 14 months from 16-7-1965.

In Kethu Bhukti, the sub sub-period of Venus or Sun can give the marriage. As there is no Kethu star in Venus sign, but Rahu governs swathi and is in the 7th house, when sun transits in swathi star, marriage can be celebrated. At that time, she will be running Venus dasa, Kethu Bhukti, Sun anthra, i.e., around 5-11-65. But it may be fixed in the end of August 1965 when Sun transits in Kethu star. Ruling planets of her husband will be Venus Kethu and Sun. His star may be Karthika Trine or Aswini trine.

Venus in Mercury's sign, Mars star, receiving aspect from Saturn indicates he will be employed in

- (a) automobile industry, (Venus - vahana; Mercury Engineering; Mars Mechanical; Saturn, Industry).
- (b) Statistician:—Mercury mathematics calculation; Venus to assess; Saturn to patiently work and collect materials. Mars authority.
- (c) Manganese or iron ore dealer; or
- (d) Fertiliser corporation.

Saturn, that which takes from the ground from the mine. Mercury shows Engineering Venus for social success and for chemicals. Saturn, Geology, under the ground, or manufacturing fertiliser. So any of the four will be his profession.

As Venus dasa Kethu Bhukti will function then, he may reside in the south-west direction.

As Venus is in 4, he will be in the same town (sepharial—Manual of astrology). No journey is indicated to reach the place of her father-in-law. Lord of 7 in 5 shows that he is not already closely related. He comes from a stranger's family.

The date of marriage will be 5-11-1965 and it may be fixed in the last week of August 1965.

Another horoscope is discussed wherein the Dasanatha and Bhuktinatha do not appear to have any connection whatsoever, with the houses 2, 7 or 11 but they have actually given the marriage in their joint period.

Sir,

I got married during Saturn Dasa Rahu Bhukti (sub period). Neither of us has anything to do with houses 2, 7 and 11. Then how can it come up in their joint periods? Can you explain it, please.....?

Yours sincerely?

H. M. R.

Madhya Pradesh.

Chart

	Uranus 0.13		Mars 22.30 Moon 25.51 Venus 26.24
Rahu 24.44	Rasi		Mercury 26.31
Saturn 6.17			Jup. 10.51 Sun. 10.19 Nep. 14.47 Fort. 18.22 Kethu 24.44
		Lagna 5.21	

Please note which planets occupy the houses 2, 7 or 11 and Venus.

Those which occupy the Nakshathras of the occupants will bring about the marriage in their Dasas and Bhukties. No planet is in the second house. Uranus is in the 7th sign but 6th Bhava. Jupiter, Sun and Kethu are in 11.

Punarvasu, Vishakam and Poorattadhi are ruled by Jupiter. Mars, Moon, Venus

and Rahu are in Punarvasu and Poorva-pathrapada. Rahu is stronger.

Sun rules over the stars Karthikai, Uthrapalguni and Uthrashada. There is no planet in any of the stars Karthikai and Uthrapalguni. But Saturn is in Uthrashada.

Aswini, Makham and Moolam are ruled by Kethu. There is no planet in Aswini and Moolam. Jupiter and Sun are in Makham.

Hence Saturn, Rahu and Venus are the strong significators.

Rahu represents Saturn, the lord of the sign Aquarius where it is; Rahu is also influenced by Jupiter and Sun by their direct 7th aspect.

Therefore Rahu is the strongest significator and your marriage was celebrated during Rahu Bhukti—sub period, in the major period of Saturn, even though; according to stoola method one cannot predict this period as the auspicious one for marriage whereas one will never miss this date if one follows Krishnamurthi-Padhdathi (i.e., advanced method of stellar astrology).

FREE FROM DEBTS

Dear Gururji,

I am submitting herewith my horoscope for your judgment. My financial position is not at present satisfactory. May I request you to kindly mention when I can have peace of mind, with sound bank position.

Yours faithfully,
(Sd.) M. Rao,
Hanamkonda.

Horoscope:—

Born at 10 P.M. on 9-3-1923,

	Mars 11-29-42		
Kethu 23.5 Sun 23.24 Uranus 21.7 Merc. 2-10	Rasi	Neptune 23.18 Fortuna 17-5-31	
Venus 11-14-45		Rahu 28.5	
	Moon 24-16-44	Jupiter 26.14 Lagna 18.13	

Lagna	Venus, Uranus	Jupiter, Sun	Kethu
Moon	Navamisa		Mars
Neptune			Saturn
Rahu Fortuna		Mercury	

Balance of Mercury Dasa at birth was
7 yrs. 11 months and 26 days

parents. As years pass on, even when the parents are alive, one may save separately some amount or incur debts. After the demise of one's parents, one may have to borrow if the expenses outweigh the income. One may have decent bank position for some years. Then he may have to borrow. Later he may return and clear off either part of the loan or discharge it in full.

All these depend on the dasa and bhukti which follow one after the other.

The Lord of Lagna indicates that one can save or borrow due to his own actions, commitments and enterprise.

The lord of the second house shows one's bank position and easily cashable possessions.

The ruler of third house denotes gain or loss, income or expenses through brother, sister, cousins, short travel, publication, etc.

The lord of the Fourth house portrays that one may earn or spend on education, vehicle, mother, land, building, etc.

The owner of the fifth house gives generally sudden windfall or pitfall through speculation, cinema, drama, music, etc.

The sixth house indicates either debts or gains without effort due to the loss of another.

The seventh house suggests profit or loss through wife, partner, business, litigation, election, etc.

The eighth house indicates receipt or payment for Insurance or gain by legacy.

The ninth house indicates expenses or income by making long journey, by having connection with strangers and foreigners, expenses due to higher education, etc.

The tenth house is generally judged for income through one's profession of for

When a person is born, he inherits the assets and the liabilities of his or her

patrimony. The eleventh house indicates is the net profit.

The twelfth house indicates all expenses, investment and withdrawal of money from bank; repayment of loan is judged from the 12th house as also the 8th.

Therefore, houses 1 to 10 indicate the various sources of income and the twelfth house shows expenses. Therefore adding 1 to 10 and deducting 12, one gets the net profit, 11.

One deposits money in the bank when one has income more than his expenses at that time. It is indicated by the houses 2, 6, 10 and 11.

The second house is 'self acquisition'; the 6th house is 'Borrowing'; the 10th house means profession and the 11th house indicates 'Profit'.

6th house also indicates why one incurs debts; its period or the period of the planets in the constellation of the occupants of the 6th house or planets in 6, or the planets in the constellation of the lord of 6, the lord of 6, or those conjoined with or aspected by them.

The 8th house threatens risk, danger and loss or a windfall.

The 12th house indicates expenses, purchases, donation, repayment of loan, etc.

The Lagna represents the person to whom the horoscope belongs. The seventh house denotes the person who either lends or borrows. As loan is an income to the borrower, it is the expenses or investment to the lender which is indicated by the 12th house to the 7th house. Therefore one has to examine the 6th house for the debts.

Expenses include the discharge of loans. It may be a part-payment towards the debts or one may clear off the loans and be free from it. Bank overdraft is also indicated by the 6th house and discharging it is judged from the 12th house. In Uthra Kalamritha, Kalidas has said that one has to consider the 12th house for the clearance of loan.

As the second house denotes one's financial position the second to the seventh shows the finance of one with whom the native transacts. Suppose there is a benefic in the 8th Bhava, it means that the person with whom one transacts, is lucky during the period of the planet in 8. Generally, one regains the money that is lent to others. In a few cases, it so happens that one is to consider oneself lucky; if he somehow or other has his money returned by the person who borrowed. In the latter case, the person who borrowed will have a benefic in 8. The borrower will gain money easily (Sowmyae Ranthrae Nithyapathe). He has gains without effort. So he repays. That is why, he who lent money is lucky, during the period of the benefic in the 8th house. Who is he that would like to borrow at all? If circumstances force one, he borrows. Is there anybody who would not mind maintaining one's prestige? No. Everybody will try to keep up his or her word and maintain one's family prestige, honour etc. All will make efforts to return the amount borrowed in time. He can do so, if there is a benefic in the 8th house, especially the lord of 12. The lord of 12 in 8 will cause Vipareetha Raja yoga. Suppose Jupiter is the lord of 12, and it is in the 8th house. It can aspect one's 12th house and 2nd house. Therefore people born in Makara-Capricorn Lagna will return their debts during Jupiter's periods and sub periods, without strain.

Suppose there is an evil in the 8th house. It means that he who lends money has a malefic in the 2nd house to the 7th. As malefics in the second house threaten loss of money during its period and sub periods, one will lend money to the native of the horoscope having a malefic in the 8th house and will be depressed, disappointed and irritated during its period as the borrower is not able to return the loan. He is unlucky to make money whereas he who lent money is unfortunate at least to the extent to which he has lent to the person having a malefic in 8. Those who lend money should note, whether the borrower has a benefic or a malefic in 8 before lending

money so that he may know where he stands. These are the methods to be followed.

According to Krishnamurti Paddhati, one can borrow money during the dasas and bhukties of:

- planets in the constellation or the sub of the occupants of the 6th house;
- occupants of the 6th Bhava;
- planets in the constellation or sub of the lords of the sixth house;
- the lords of the 6th house;
- planets conjoined with or aspected by any of these planets.

One can repay the loan during the dasas and bhukties of:

- the planets in the constellation or sub of the occupants in the 12th or the benefic in the 8th house;
- the planets occupying the 12th and benefic in 8;
- planets in the constellation and sub of the lord of 12 or the lord of 8 if he is a benefic by nature;
- lord of 12 and lord of 8 who is a benefic by nature;
- the planets conjoined with or aspected by them.

You are born in Thula Lagna. Mars in Aries is in the 6th Bhava. Jupiter owns the 6th house.

Therefore note the constellations of Mars and Jupiter.

Mars rules Mrigasirisha, Chithra and Dhanishta—Jupiter governs Punarvasu, Visaka and Poorvapathrapatha.

Find out the planets situated in the constellation of Mars and Jupiter: So also, note which planets are in the sub of Mars and Jupiter. They indicate (a) the necessity to borrow money, and (b) the time of raising the loan.

So also note the planets occupying the constellation of the lord of 8 (being a benefic) and the lord of the 12th house).

Sun: Labhadhipathi, lord of 11, who is to give you profit, who is to increase

your income, as it aspects the 11th house, one will normally predict, that you should gain and there is no necessity to borrow. But, actually you had been borrowing. Why? Because Sun was in the constellation of Jupiter, the lord of 6 and the sub of lord of 12. Hence during the period of Sun, you will borrow from A, and repay it, then borrow from B, repay & so on.

Moon was in Mercury's star and Rahu sub. Hence, Moon indicates repayment by making money in your profession.

Rahu in 11, in the constellation of the lord of 11 and in the sub of Moon, promises that you will have no debts in the conjoined period of Moon and Rahu.

As you had 7 yrs. 11 months. and 26 days of Mercury Dasa at birth, you enter into Moon dasa on

$$\begin{array}{r}
 9-3-1923 + \\
 26-11-7 \\
 \hline
 5-3-1931 \\
 \text{Kethu} \\
 0-0-7 \\
 \hline
 5-3-38 \\
 \text{Sukra} \\
 5-3-58 \\
 \text{Sun} \\
 0-0-6 \\
 \hline
 5-3-64 \\
 \text{Moon, Moon} \\
 0-10-0 \\
 \text{Moon Mars} \\
 0-7-0 \\
 \hline
 5-8-65 \\
 \text{Rahu} \\
 0-6-1 \\
 \hline
 5-2-67.
 \end{array}$$

Therefore between 5-8-65 and 5-2-67 you will repay and clear off your debts

As 'A' dasa, 'B' Bhukti, 'A' Anthra will offer the result to the full extent. Moon anthra, in Moon dasa, Rahu Bhukti shows the time when you are free from debt, i.e. 20-11-1966 to 4-1-1967.

Therefore 1967 is a Happy New Year to you.

UDU DASA RESULTS (Continued)

SUN DASA

- I. The results that will be experienced in general during Sun's Dasa given in Sarvartha Chintamani are as follows :—
 - (1) During Sun's period, if it is in its highest exaltation (i.e. in the tenth degree of Mesha or Aries sign), the native will be prosperous in every respect. He will lead a happy life with his wife and children. He will acquire landed property. His bank position will be sound. He will be favoured by Government. He will have wide travel. He will enjoy strange company.
 - (2) During Sun's period, if it is in exaltation, the native will enjoy increased yield from lands and cattle. His finance will improve. He will experience wide travel and consequent strain. He will court enmity from relatives.
 - (3) During the period of Sun when it has left its depression sign and is in a house on its way to its exaltation sign (i.e., Arohini dasa), the native will enjoy good health. He will be very helpful to his neighbours. He will lead a happy life with his wife and children. He will be very popular.
 - (4) During Sun's Dasa when it has left its exaltation sign and is in a house on its way to its depression sign (i.e. Avarogni dasa), the native will experience loss through landed properties. He will undergo suffering as a result of displeasure from Government. He will incur loss through fire and theft. He will court the enmity of others. He will have stay in a foreign place.
 - (5) During the period of Sun, if it is in debilitation, the native will experience financial loss and loss of pres-
- tige as a result of displeasure from Government. Danger will be caused to his wife and children or near and dear relatives or close friends. His father will suffer from ill-repute. If the Sun is in its highest debilitation (i.e., in the tenth degree of Tulam or Libra sign), the native will experience serious illness. He will have to spend his life in a foreign place. Serious illness to wife and children, loss of cattle and loss through agricultural lands are to be predicted.
- (6) During Sun's Dasa, if it is in Moolatrikona (i.e. if it is posited in the first twenty degrees of Simha or Leo sign), the native will have free flow of money. He will lead a happy life with his wife and children. He will have a wide circle of friends. He will own a house and a conveyance. Further, if the Sun is in the next 20 degrees of Simha or Leo sign (i.e. Swakshetra or own house) the native will enjoy his life with his near and dear relations. He will have a sound bank position. He will be admired for his learning. He will receive awards from Government.
- (7) In Sun is posited in Adhi-Satru Rasi (i.e., in the sign of a planet who is his deadly foe), then during its dasa the native will experience all kinds of misery. He will have financial loss. He will undergo suffering as a result of serious illness to his wife and children. His father will be bed-ridden. He will invite the enmity of all around him. Further, if Sun is posited in Satru Rasi (i.e., in the sign of his enemy), then during its dasa the native will undergo separation from his wife and children. He will become highly indebted. He will suffer

loss through fire and theft.
He will be inimical to his parents:

Notes: The planets that are enemies both by nature and temporarily by occupation are deadly foes while inimical in the one case and neutral in the other case they are enemies.

- (8) If Sun is posited in a friend's sign, then during its *dasa* the native will lead a happy life with his wife and children. His servants will be devoted to him. He will be the recipient of favours from Government. He will possess conveyance. If Sun is posited in *Athimithra* sign (i.e., in the sign of a great friend), the native will enjoy during Sun's *dasa* increased prosperity in every respect. He will have mental satisfaction. His bank position will improve. He will lead a happy life with his family and relatives. He will be in possession of movable and immovable properties. If Sun is posited in the sign of a neutral, then during its *dasa*, the native will enjoy good health. He will own cattle, conveyance and agricultural lands. His wife and children will, however, be afflicted. He will involve himself in inimical activities.

Notes: Planets that are friendly both by nature and temporarily by occupation are great friends. Planets that are in the one case friendly, and in the other case a neutral, are only friends.

Planets that are inimical in the one case and friendly in the other are neutral.

- (9) During the period of Sun, when it is associated with a debilitated planet, the native will suffer from bad association with low men of bad character. He will commit sinful acts. He will be mentally afflicted as a result of illness of his wife and children. He will experience financial loss and loss through cattle, agricultural lands and conveyance.

- (10) If Sun is associated with a planet in exaltation, then, during its *dasa*, the native will derive immense mental satisfaction through his profession. He will make pilgrimages. He will engage himself in religious activities. He will do good to the public by his acts, like digging a well or renovation of temple courtyard.
- (11) During Sun's *dasa*, when it is associated with a malefic planet, the native will suffer from mental affliction, as a result of engaging himself in sinful acts. He will be poverty-stricken. He will not have good clothes or good food. He will lead an unhappy life.
- (12) If Sun is associated with a benefic, then during its *dasa* the native will lead a happy life. He will enjoy the pleasant company of his relative and friends. He will engage himself in pleasurable pursuits. He will derive pleasure through celebration of marriages and other auspicious functions.
- (13) During Sun's *Dasa*, if Sun is aspected by a malefic planet, the native will experience increased misery. He will undergo untold suffering through his wife and children and through his parents. He will incur loss through fire and theft. He will court the displeasure of Government. On the other hand, during Sun's *dasa*, if it is aspected by a benefic, he will enjoy a happy life with his parents, wife and children. He will have name and fame. He will excel in conversational ability. He will receive awards from Government. During Sun's *dasa* when Sun is posited in a quadrant or *kendra*, he will receive punishment from Government. He will lead a miserable life. He will lead his life in a foreign place. He will be always in financial need. During Sun's *dasa*, if he is posited in a trine, the native will experience mental depression. He will undergo trouble caused by Government.

He will not have a happy life. His father will suffer from serious illness. He will neglect his duties at the right moment.

(14) During Sun's period, if Sun is in Vehamsa, the native will start an industry of his own and will make a fortune out of it. He will enjoy his life with family and friends. There will be trouble to his Dayadis.

(15) If Sun is in Neechamsa, then, during its period, the native will be devoid of wealth. He will be separated from his wife. He will have to lead his life in a foreign place. He will be hated by his relatives. He will be mentally affected. He will suffer from fever and urinary diseases.

(16) If the Sun is posited in the 6th house, during its dasa the native will suffer from loss of wealth. He will undergo misery, one after another. He will be afflicted by lung disease or urinary disease or piles.

(17) If the Sun is posited in the 8th house, during its dasa, the native will experience physical ailments or danger through fire or high fever or eye-sore. He will have a fall from his position.

(18) During the period of the Sun, when it is posited in the 12th house, the native will suffer from loss of wealth. He will be emaciated in health. He will have mental suffering. He will have affliction through relations. He will have frequent change in his profession. He will be overcome with fear through employer. He will pick up quarrels through argument. He will contract disease in the leg.

(19) During Sun's period, if it is posited in the 2nd house, the native will experience loss of wealth. He will speak harshly. There will be danger to progeny. He will incur the displeasure of his employer.

He will undergo financial loss through his family and vehicles. If, however, Sun posited in the 2nd house is in conjunction with a benefic, then the bad results mentioned above will not take place.

(20) During Sun's Dasa, if it is posited in the 3rd house, the native will be happy. He will be courageous. He will be the favourite of Government. There will be influx of money. There will be, however, enmity with brothers.

(21) If Sun is posited in the 4th house, the native will experience all kinds of misery during Sun's dasa. He will not enjoy his life. He will experience loss of wealth. There will be a fall in his status. He will suffer through poison, theft, fire and weapons. He will be injured by a fall from a vehicle.

(22) During Sun's period, if it is posited in 7th house, the native's wife will suffer from serious illness. He will have to eat bad and unwholesome food.

(23) If Sun is posited in the 10th house, the native will enjoy during Sun dasa all kinds of prosperity. There will be good influx of money. He will be courageous. He will have success in litigation. He will have promotion in profession. He will receive favours from Government.

(24) During Sun dasa, if it is posited in the 11th house, the native will have flow of wealth. He will be happy through celebration of auspicious functions. His wife and children will be happy. He will be free from bodily ailments. He will lead a happy life.

(25) If Sun has positional strength (Sthanabala), then during his dasa, the native will enjoy prosperity in all spheres. He will acquire wealth through cattle, agricultural lands and conveyance. He will be honoured by Government. He will have improved bodily complexion.

He will be 'helpful to all and will thereby earn name and fame. He will visit holy places'.

Note: A planet has positional strength or sthanabala when it occupies its exaltation-sign, a friendly house, its moolathrikona house, its own Navamsa Rasi and its Swakshetra sign.

(26) If Sun does not possess positional strength then during its dasa, the native will experience all kinds of misery. He will suffer from weak health. He will be bad off financially. He will be disliked by his relatives. He will be forced to stay in a foreign place.

(27) During Sun's dasa, if Sun has directional strength (Digbala), then the native will be happy through wealth from directions other than the one in which it is strong. He will acquire wealth and lands. He will be famous. These good results will not be experienced by the native if Sun does not possess directional strength.

(28) If Sun has kalabala, then during his dasa the native will enjoy increased income through agricultural lands. His bank position will be sound. He will be prosperous professionally. He will receive favours from Government. If Sun does not possess Kalabala, the good results mentioned above will not take place, but, on the other hand, adverse results will be experienced.

Note: Sun has kalabala or temporal strength during the day.

(29) During Sun's Dasa, if Sun has nisargabalam or natural strength, the native enjoys a happy life without much effort. He will enjoy good health. There will be good influx of money. He will have good conveyance. If Sun does not have Nisargabalam, the native will experience fear through fire and theft. He will have trouble from Government.

(30) If Sun has cheshtabala or motionless strength, then, during Sun's dasa, the native will acquire wealth through his own efforts. He will lead a happy life. His wife and children will be happy. He will be honoured by Government.

Note: Sun in the Utharayana or northern course possesses exceedingly motional strength or cheshtabala.

(31) If Sun has benefic aspect then during its dasa, the native will enjoy his life. He will have all kinds of prosperity. If, on the other hand, Sun has malefic aspect during Sun's dasa, only adverse results should be predicted.

II. The results that will be experienced in the Sub periods of Sun's Dasa, as given in Parasara Samhitha, are as follows:—

(1) During Sun's Bhukthi of Sun Dasa, if Sun is posited in his exaltation sign or posited in 1, 4, 7, 10, 11, 5, 9 houses, the native will be prosperous. He will have financial gains. He will be honoured by Government. He will have the pleasure of meeting the Head of State. Marriages and auspicious functions will be celebrated in the house. He will meet with success in all undertakings. But, at the same time, he will suffer from bodily illness.

If Sun happens to be the lord of 2 or 7, there will be threat of danger to the life of the native.

(2) During Sun dasa, Moon Bhukthi, if the Bhukthinatha Moon is posited in the 4th, 7th, 10th, 5th or 9th house counted from Lagna, the native will celebrate marriage and such like auspicious functions in the house. He will have increased liquid cash and good income from lands. He will purchase house and landed properties. He will be in possession of cattle and conveyance. If Moon is posited in his exaltation sign or own house, he will lead a

happy life with his partner. His financial position will improve. He will be blessed with children. He will enjoy good health. He will associate himself with Government in his activities and as a result, he will receive Government patronage which will make him happy. If the Moon be waning or if it is associated with a malefic, then during its Bhukthi, the native will be unhappy due to illness in the family. He will not be straightforward. He will engage himself in unnecessary arguments with his friends and neighbours. He will invite the enmity of servants. He will have trouble from Government. Financially he will be bad off.

If Moon is posited in the 6th, 8th or 12th house from Lagna, then during its Bhukthi, the native will experience danger through water, he will be worried in mind. He will fall sick frequently. He will experience trouble from his superiors in profession. His bank position will be poor.

If Moon is posited in the 11th, 9th, 4th, 7th or 10th house from Sun's position or if he is associated with a benefic, then the native will enjoy his life with his wife and children. His wife and children will be prosperous. He will be happy in his profession. There will be celebration of marriage and other similar auspicious functions in the house. He will own a conveyance. He will wear costly and attractive dress and will in general lead a happy life. If Moon is posited in the 6th, 8th or 12th house from Sun's position, the native will have untimely meals. He will have to lead his life in a foreign place. If Moon happens to be the lord of 2 or 7, there will be threat of danger to the life of the native.

- (3) During Mars Bhukthi of Sun Dasa, if Mars, the Bhukthinatha, is posited in his exaltation sign or own house or 11th house or 4th, 7th,

10th, 5th, 9th house to Lagna, the native will perform auspicious functions. He will have increased income from landed properties and agricultural operations. He will make money through red-coloured articles.

If Mars is associated with the lord of Lagna, the native will be prosperous. He will enjoy good health. He will receive Government favouritism.

If Mars is associated with the lord of the 9th or 11th the native will derive profit in all undertakings. The native's brothers will be benefited. The native will become a leader of men. He will conquer his enemies. He will be courageous. The native's relations will be happy. If Mars is posited in the 6th, 8th or 12th house from the position of the Dasa lord or if it is aspected by a malefic or if it has become weak by lordship, then the native's mind will be in a destructive mood. He will have mental anxiety. His relations will experience trouble. He will be hated by his brothers. He may have to undergo jail life.

If Mars is weak or debilitated, loss of wealth to the native through Government is indicated.

If Mars is the lord of 2 or 7, the native will suffer from illness. He will be mentally afflicted.

- (4) If, during Sun Dasa Rahu Bhukthi, Rahu is posited in a quadrant or trine to Lagna, then the native will, during the first two months of the Bhukthi, experience loss of wealth and fear through theft, snake-bite or other injury. His wife and children will suffer from illness. During the balance period of the Bhukthi, the native will lead a happy life. If Rahu is associated with a benefic or is in a benefic Navamsa, the results will be good. If Rahu is posited in 3, 6, 10, or 11 from Lagna or in conjunction with yoga producing planet, the native

will enjoy good health. He will be mentally happy. He will receive Government's patronage.

If Rahu is posited in the 9th house to dasanatha, the native will receive honours from Government. He will be famous. There will be celebration of marriage or an equally auspicious function in the house. He will have increased wealth. If Rahu is posited in 6, 8 or 12 to dasanatha or if Rahu be weak, the native will experience loss of status. He will be involved in criminal dealings. He will have fear through robber or snake. He will undergo loss through cattle and landed properties. He will have serious illness.

If Rahu is posited in the 2nd or 7th house, or if it is associated with the lord of 2 or 7, there will be threat of danger to the life of the native through serious illness or snake-bite.

- (5) During the Bhukthi of Guru, if the Bhukthinatha is posited in a quadrant or trine to lagna or if he occupies his exaltation sign or friend's house, then, the native will enjoy all-round prosperity. He will celebrate auspicious functions in the house. He will have audience with the head of State. He will have success in all his dealings through Government support. He will engage himself in helping Brahmins. He will have an improvement in his status. He will enjoy vehicular comfort. If Jupiter is posited in the 9th house to the dasa lord, then, the native will lead a happy life through increased wealth. He will engage himself in virtuous and dharmic acts. He will derive pleasure through divine worship and service to his preceptor. He will realise the fruition of all his plans.

If Jupiter is in 6, 8 or 12 to dasanatha or posited in his debilitation sign, or associated with a malefic, the native's wife and children will

suffer from illness. The native will experience mental affliction. He will incur the wrath of Government. He will suffer from fear complex. There will be loss of wealth through sinful deeds.

- (6) During the Bhukthi of Sani, if it is posited in a Kendra or Kona, then the native will lead a happy life. The native will be free from inimical activities. His financial position and income through lands will improve by a small extent. There will be celebration of auspicious function.

If Bhuktinatha Sani is posited in his exaltation sign or own house or associated with a friendly planet, the native will derive pleasure through celebration of marriage and similar auspicious functions in the house. He will earn name and fame through Government patronage. He will purchase costly and attractive clothes. There will be good influx of money.

If Saturn is posited in 6, 8 or 12 to Dasa Lord or is associated with a malefic, the native will suffer from serious illness. There will be threat of criminal proceedings against him. He will meet with trouble in all undertakings. He will pick up sudden quarrels. He will suffer from fear complex. He will quarrel with his Dayadis.

If Saturn is the lord of 2 or 7 there will be threat of danger to the life of the native.

- (7) During the sub-period of Mercury, if it is posited in its exaltation sign, own house, a quadrant, a trine, 11th house or if it possesses Shadbala, the native will enjoy a good status in life. He will wield good power and influence in his profession. He will have increased bank position and increase of cattle wealth. He will have mental solace. His wife and children will be happy. He will have good clothes, jewels and vehicular comforts through

Government help. He will enjoy the benefit of bathing in holy waters.

If Mercury posited in the 9th house to Lagna is associated with the lord of the 11th house, there will be all-round increase in income.

If Mercury is posited in the 9th, 5th or 10th house, the native will be highly honoured. He will use his intellect in dharmic activities. He will have high sense of duty. He will have high regard for Dharma, Preceptor and Brahmins. There will be celebration of auspicious functions in the house. The native will be blessed with children. If Mercury is posited in a benefic house counted from the Dasa lord, then during Mercury bhukthi, the native will enjoy increased happiness. There will be celebration of marriage and other similar auspicious functions in the house. He will perform or render help in the performance of sacrificial works. He will receive title from Government. He will enjoy life's comforts like good clothes, jewels, and good food. He will be a leader of men.

If Mercury is posited in a house inimical to dasa lord or if it transits in the 6th or 8th house from the house occupied by the dasa-lord in nativity, or if it is posited in the 12th house to the house of dasa-lord, or if it is in depression sign, then the native will suffer from illness. He will have enmity with others. The health of his wife and children will suffer. If Mercury is the lord of 2 or 7, the native will have indifferent health and will suffer from fever frequently. In the case of Simha Lagna natives, as Mercury, the lord of 2, is also the lord of 11, the native will enter into court litigation. He will have trouble through journalistic lapses. He will experience loss of wealth.

Notes :

- (1) Shadbala or six kinds of strength mentioned above are to be taken

in the following order, namely :

- (a) Drigbala (Strength of aspect);
 - (b) Sthanabala (Positional strength);
 - (c) Nisargabala (Natural strength);
 - (d) Cheshtabala (motional strength);
 - (e) Digbala (Directional strength);
 - (f) Kalabala (Temporal strength).
- (2) Mercury's transit in the 6th or 8th house from Sun's position in nativity is taken as Mercury cannot be in the 6th or 8th house from Sun in transit, i.e., Mercury cannot be away from Sun by more than 28 degrees.
 - (8) During Sun Dasa Kethu Bhukthi, the native's health will be affected. He will suffer from mental affliction. He will experience loss of wealth. He will court displeasure from Government. He will have trouble from his relations. If Kethu, the Bhukthinatha is associated with the Lord of Lagna, the native will be happy and there will be influx of money in the beginning of the Bhukthi but during the middle of the Bhukthi, the native will experience adverse results mentioned above besides receipt of news of death. If Kethu is posited in 6, 8 or 12 to dasa-lord or if it is associated with malefics, the native will suffer from ailment of teeth or cheek or will suffer from urinary diseases. There will be fall in status and loss of wealth. He will lose friendship. There will be threat of danger to the life of his father. He will have trouble from enemies. He will have to stay in a foreign place. He will suffer from fear complex.
- If Kethu is posited in 2, 4, 5, 7, 8, 9, 12 to Lagna, or if it is associated with yoga-producing planet or if placed in a benefic navamsa or benefic shadvarga, the native will enjoy auspicious results. He will lead a happy life with his wife and children. He will be famous. If Kethu is posited in 2nd or 7th house

there will be threat of danger to the life of the native.

- (9) During the sub-period of Venus, if Venus is posited in a quadrant, or trine, in an exaltation sign, or friend's house, or own shadvarga, the native will have a happy union with his partner. He will travel in rural parts. He will have association with Brahmins and big people. He will win the support of Government.

He will be always in buoyant spirits. There will be celebration of marriage or other similar auspicious functions in the house. He will have increased wealth through pearls, corals, rubies, cattle and agricultural products. He will enjoy vehicular comforts. His bank position will be sound. His reputation will be enhanced. If Venus is posited in 6, 8 or 12 to Lagna or if it transits in 6, 8 or 12 position to the position of the dasa lord in nativity, the native will experience misery through his wife and children. He will lose money. He will have trouble from Government. In the beginning of the Bhukthi, the native will have vehicular comforts. In the middle, the native will enjoy auspicious results. During the end, the native will experience loss of reputation. He will have fall in status. He will be hated by his relations.

If Venus happens to be the lord of 7, the native's health will suffer. He will be mentally afflicted. If Venus is posited in the 8th or 12th house, there will be threat of danger to the life of the native.

III. The results that will be experienced in Sun's Dasa in the several Bhukthis of Sun's Dasa as given in Sarvartha Chintamani are as follows:—

- (1) (i) During the Bhukthis of Mars, Saturn and Rahu of Sun's dasa when Sun is posited in Lagna, the native will experience misery. He will have trouble

in his profession. He will lose money. He will suffer loss through house properties. These adverse results will be experienced only when the above mentioned three planets are not in Sun's Gochara. On the other hand, if these planets are in Sun's Gochara, auspicious results will be experienced by the native.

Notes: (a) If a planet is posited in its exaltation sign, or in its own house, or in trine with dasa lord, or in its moolathrikona house or in its friend's house, or in friend's house to dasa-lord and not in the 6th, 8th or 12th house, to Lagna or dasa, to lord, or not eclipsed then it is said to be in Gochara. A planet in positions other than the above is said to be *not* in Gochara.

- (b) It is given in Jatakparijata that a planet is said to be eclipsed when it disappears within a particular limit from the Sun, its light being then overpoured by that of the Sun. This limit in the case of several planets is as follows:—

Moon when within	12° from the Sun;
Mars when within	17°
Mercury when within	14°
but when retrograde	12°
Jupiter when within	11°
Venus	10°
but when retrograde	8°
Saturn when within	15°

- (ii) During the Bhukthis of Jupiter, Venus, Moon and Mercury in Sun Dasa, if Sun is posited in Lagna, the native will be happy with his wife and children. He will derive benefit through agriculture and cows. But in the case of a Taurus-born native when Sun is posited in Lagna and Jupiter in Capricorn, i.e., in his debilitation sign, the

native will experience adverse results quite contrary to those mentioned above. Likewise during Venus bhukthi for a Pisces-born native when Sun is posited in Lagna, during Moon bhukthi for an Aquarius-born native when Sun is posited in Lagna and during Mercury bhukthi for a Scorpio-born native when Sun is posited in lagna. Further, if Sun's dasa happens to be the 3rd, 5th or 7th dasa and Jupiter, Venus, Moon, Mercury Bhukthis the 3rd, 5th or 7th, the adverse results will be particularly marked. On the other hand, if the transit results are good, then, even though much the dasa lord and bhukthi lord may be productive of bad results, the adverse results mentioned above may appear to take but will not actually take shape.

- (2) During the Bhukthis of malefic planets (i.e., planets that are malefic, both by nature and lordship) in Sun's dasa, when Sun is posited in 2nd house to Lagna the native's bank position will deteriorate. He will create bitterness by loose and tackless talk. He will not have peace of mind. He will suffer from eye trouble. He will have increased fear complex. During the Bhukthis of benefic planets (i.e., planets that are both benefic by nature and lordship), in Sun's dasa when Sun is posited in the 2nd house to lagna, the native will enjoy increased prosperity. He will benefit through education. He will be the recipient of favours from Government. He will have comforts through vehicles, jewels and clothing.
- (3) During Sun's Dasa, when Sun is posited in the 3rd house, the native will enjoy increased prosperity during the Bhukthis of malefic planets if the malefic planets are in

Gochara. If the planets are not in Gochara, adverse results will be experienced. In the Bhukthis of benefic planets, the native will lead a very happy life. He will possess courage. He will get wealth. He will be blessed with children. He will have success over enemies.

- (4) If Sun is posited in the 4th house, then during the Bhukthis of malefic planets, the native will have no peace of mind. There will be fear through fire and theft. There will be trouble from Government. These will be threat of danger to the life of the native's mother. During the Bhukthis of benefic planets, the native will enjoy all-round prosperity.
- (5) If Sun is posited in the 5th house, then, during the Bhukthis of malefic planets, the native will have misery through children's illness. He will have trouble through fire and theft. He will incur the displeasure of Government. During the Bhukthis of benefic planets, the native will be blessed with children. He will get into a profession if he is not already employed. If employed, he will have improved status in his profession. He will have vehicular comforts.
- (6) During the Bhukthis of malefic planets when Sun is posited in the 6th house, the native will incur debts. He will experience trouble through fire and theft. He will entertain fear through employer. During the Bhukthis of benefic planets, the native will be prosperous.
- (7) If Sun is posited in the 7th house, then, during the Bhukthis of benefic planets, the native will enjoy a happy life with his partner. He will have mental peace. He will have vehicular, jewel and cloth comfort. During the Bhukthis of malefic planets, the native will be unhappy. He will suffer from diseases like fever, excess of bile

or diarrhoea. He will have trouble through enemies.

- (8) During the Bhukthis of benefic planets when Sun is posited in the 8th house, the native will, in general, lead a happy life except that in the middle of the bhukthi he may have to undergo certain amount of misery and during the end of the bhukthi the native will have increased happiness. During the Bhukthis of malefic planets the native will suffer from fear complex. He will have serious illness. He will be forced to servility.

- (9) If Sun is posited in the 9th house, then during the Bhukthis of malefic planets, the native will perform auspicious functions in this house. He will engage himself in sacrificial deeds. He will have a charitable disposition.

During the Bhukthis of malefic planets, the native will experience increased misery. The native's father and preceptor will have a very bad time.

- (10) During the bhukthis of malefic planets, if Sun is posited in the 10th house, the native will experience trouble in his profession. There will be loss of wealth. There will be fear through theft or fire.

During the Bhukthis of benefic planets, the native will enjoy promotion after promotion in service. He will have lasting name and fame.

- (11) When Sun is posited in the 11th house, during the Bhukthis of malefic planets, the native will experience misery during the initial period but later on, he will be prosperous.

During the Bhukthi of benefic planets, the native will have good influx of money. He will receive titles from Government. He will lead a happy life with his wife and children.

- (12) During the Bhukthis of malefic planets when Sun is posited in the 12th house, the native will suffer from fear complex. There will be change of profession. He will have his stay in a foreign place. He will receive results from his employer.

During the Bhukthis of benefic planets, the native will enjoy increased happiness. He will have cattle wealth. His income from agricultural land and through grains will increase. He will have the comforts through jewels and clothing.

- IV. The results that will be experienced in the several Bhukthis of Sun's Dasa given in Saravali are as follows:—

- (1) During Sun's bhukthi of Sun dasa, if Sun is favourable, the native will have improved bank position. He will have improved income from grain. He will enjoy good health. He will perform virtuous acts which will receive due appreciation of Government.

If Sun is not favourable, the native will experience a miserable life. He will have fear through debts, fire and theft. He will have mental affliction. He will meet with failure in all his attempts. He will have to stay in a foreign place. He will suffer from lung diseases.

- (2) During Sun Dasa Moon Bhukthi, if Moon is favourable, the native will enjoy wide friendship. He will have good yield of agricultural produce. He will possess good bodily complexion. He will have good clothing, good food and jewels. He will please everybody around him by his sweet talk.

If Moon is not favourable, he will meet with an accident by falling in water. He will suffer from Dyspepsia or Dysentery or lung diseases. He will lead an unhappy life in general.

(3) During Mars Bhukthi of Sun's Dasa, if Mars is unfavourable, the native will lose his prestige. He will not have peace of mind. He will suffer from serious illness. He will have trouble through fire or instruments.

If Mars is favourable, the native will earn money through agriculture and landed properties. There will be acquisition of wealth. He will earn money through corn and red-coloured products. He will be prosperous.

(4) During Sun Dasa Rahu Bhukthi, if Rahu is unfavourable, there will be inaction and dullness on the part of the native. He will meet with failure in all his undertakings. He will experience trouble through fire and theft. He will have loss of produce through rodents. If Rahu is favourable, the native will enjoy good health. He will have increased happiness. He will have increased wealth. His activities will be appreciated by Government. His wife and children will be happy.

(5) During Jupiter Bhukthi of Sun Dasa, if Jupiter is favourable, the native will become famous as a result of Government patronage. He will be very popular. He will realise his ambitions. He will have peace of mind. If Jupiter is not favourable, the native will incur the wrath of Government. He will have wasteful expenditure.

There will be trouble to his wife and children. He will suffer from ill-health and fear complex.

(6) During Sun Dasa Saturn Bhukthi, if Saturn be unfavourable, the native will suffer from fear complex. His erstwhile friend will turn out as his enemy. He will have bodily injury. He will suffer from the mind disease or fever or dysentery, wounds, leprosy or

disease in the urinary system. His wife will suffer from illness. If Saturn is favourable, the native will have increased happiness. There will be acquisition of health. He will earn money through all kinds of products particularly through black grains. He will conquer his enemies. There will be celebration of marriage and other similar auspicious functions in the house.

(7) During Mercury Bhukthi of Sun Dasa, if Mercury is favourable, there will be acquisition of wealth. The native will get promotion in his profession. He will command clothes and jewels. He will be honoured by Government. If Mercury be weak, the native will experience misery in the beginning of the Bhukthi. He will be happy in the middle of the Bhukthi. He will have mental affliction during the end of the Bhukthi.

(8) During Sun Dasa, Kethu Bhukthi, the native will experience trouble from low type of people. He will suffer from eye trouble, or trouble in the ears or leprosy. If Kethu is associated with a benefic, the native will have good influx of money. He will have increased happiness. He will enjoy beneficial results in general.

(9) During Venus Bhukthi of Sun Dasa, if Venus be favourable, the native will receive promotion after promotion in service. He will be always buoyant and cheerful. He will lead a happy life with his partner. He will travel widely in rural parts. There will be celebration of auspicious functions in the house. If Venus be unfavourable, the native will suffer from head ache and ailments in the region of the neck or white leprosy and sudden fever. He will have to stay in a foreign place due to trouble from enemies.

V. The results that will be experienced in the several Bhukthis of Sun's Dasa given in Tamil Jataka Alankara are as follows:—

- (1) During Sun's Bhukthi of Sun's Dasa, the native will suffer from stomach disease. His relations will not be happy. The native will be quarrelsome. There will be trouble to Brahmins. He will have no peace of mind. He will suffer from headache, trouble in the right ear and diabetes. The month of Chittirai (i.e., April 13th to May 13th) will be a bad month.
- (2) During Moon's Bhukthi of Sun Dasa, the native will derive pleasure through Government support. He will have increased earnings. He will enjoy vehicular comforts. He will have trouble through women. He will suffer from ailment in the left eye. The month of Adi (i.e., July 16 to August 16) will be very bad for him.
- (3) During Mars Bhukthi of Sun Dasa, the native will suffer from serious illness. He will be engaged in litigation. He will have trouble through fire and excess of bile. There will be loss of self-acquired wealth and belongings. There will be loss of agricultural income.
- (4) During Rahu Bhukthi of Sun Dasa, the native will be bereft of any good results. He will experience fear through poison or weapons. His children will suffer. His brothers and sisters will not be happy. Partition of property may take place. The native's son will have to stay in a foreign land.
- (5) During Jupiter Bhukthi of Sun Dasa the native will have good influx of money. He will have scholarly attainments. He will derive satisfaction in the service of Government. He will be blessed with Children. He will vanquish his enemies. In fine, he will have all-round prosperity.

- (6) During Saturn Bhukthi of Sun Dasa, the native will suffer from fear complex. His children will suffer from illness. He will be mentally afflicted. He will have to lose his self-acquired belongings. He will suffer from ailments near the heart region.
- (7) During Mercury Bhukthi of Sun Dasa, the native will have the enmity of his near and dear relations. He will suffer from fear complex. His health will deteriorate. He will have pain in the navel region. He will engage himself in litigation. He will receive prohibitory orders from Government, preventing him from making public speeches. In fine, he will experience all-round misery.
- (8) During Kethu Bhukthi of Sun Dasa, the native will not enjoy any good results. He will be threatened with danger through poison. He will be engaged in litigation. He will have loss of memory. He will have to stay in a foreign place. He will have change of residence. He will experience trouble from his estranged relations.
- (9) During Venus Bhukthi of Sun Dasa, the native will incur expenditure on celebration of marriage and purchase of jewels. He will have mental affliction. He will suffer from ill-health and particularly eye trouble. There will be auspicious functions in the house.

VI. The results that will be experienced in the several Bhukthis of Sun's Dasa as given in Paladeepika are as follows:—

- (1) During Sun Dasa, Sun Bhukthi, the native will be honoured by Government. The native will have his stay in forests and hill tracts. There will be good influx of money. He will suffer from fever and other illness due to excessive heat in the body. He will be separated from his father.

- (2) During Sun Dasa, Moon Bhukthi, the native will vanquish his enemies. He will experience less and less of sleep. He will be engaged in agriculture. He will build a house. He will have wide circle of friendship.

If Moon be not favourable or malefic, the native will experience danger through water and fire. He will suffer from lung disease.

- (3) During Sun Dasa Mars Bhukthi, the native will suffer from illness. He will have trouble from enemies. He will receive bodily injury. He will have enmity with his dayadis. He will experience fear through Government. There will be loss of wealth.
- (4) During Rahu Bhukthi of Sun Dasa, fresh enemies to the native will give trouble. There will be financial loss. The native will experience threat of danger to his life through poison. He will have headache and eye trouble.
- (5) During Sun Dasa Jupiter Bhukthi, the native will have good influx of money through various sources. He will vanquish his enemies. He will be engaged daily in divine

worship. He will be intent on honouring Brahmins, preceptor and relations. He will have ear trouble.

- (6) During the Saturn Bhukthi of Sun Dasa, the native will experience financial loss. He will be separated from his son. His wife will suffer from illness. There will be wasteful expenditure. He will suffer from plegmatic disease.
- (7) During Sun Dasa Mercury Bhukthi, the native will suffer from itches, cancer, jaundice and windy disease. He will have to part with his landed properties.
- (8) During Kethu Bhukthi of Sun Dasa, the native will lose friendship. He will have enmity with his own family and relations. He will have fear through enemies. He will experience financial loss. He will have loss of position. He will suffer from disease in the leg and head region.
- (9) During Sun Dasa Venus Bhukthi, the native will suffer from headache and stomachache. His income from agriculture, house and grains will depreciate. There will be financial loss. His wife and children will suffer from illness.

(ASTRONOMY MADE EASY)

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MADRAS-15

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QUESTIONS AND ANSWERS

OVERSEAS

Sir,

I thank you for having furnished me with a copy of your correct scientific explanation about my marriage in Saturn dasa-Rahu bhukti. I shall be happy if you can predict (a) whether I will go overseas and if so, when? (b) How can I have a house in Saturn dasa Jupiter bhukti? I give No. 52 for the question overseas and I give a copy of my chart.

Yours sincerely,
(Sd.) H. M. R.
Madhya Pradesh.

Copy of Horoscope

	Uranus 0-13		Mars 22.30 Moon 25.51 Venus 26.24
Rahu 24.44	Rasi		Mercury 26.31
Saturn 6.17			Jup. 10.51 Sun. 11.49 Nep. 14.47 Ketru 24.44
		Lagna 5.21	

Overseas: A journey crossing the sea either by ship or by plane is termed as Overseas. It includes (a) leaving one's permanent place of residence, (b) making a journey, (c) and living in a foreign place.

Permanent place of residence is indicated by the 4th house. Houses 6, 8 and 12 to any Bhava, indicates that they do not allow the matters indicated by a house to materialise and that they are detrimental or bring a change in the routine result denoted by the Bhava.

6th house to the 4th is the 9th house. So it gives a change in the residence by offering a journey.

8th house to the 4th is the 11th house. It also brings about a change and fulfils your desire. It makes you happy and satisfied.

12th house to the 4th house is the 3rd house. It generally shows change of residence and short journey.

12th house to Lagna presages one's fortune in a place other than his permanent place of residence, or loss. Benefics connected with the 12th house portray investment, pleasant expenses, stay outside etc., whereas malefics connected with the 12th house threaten loss, treachery and even imprisonment.

That is why wise astrologers take the houses 3, 9 and 12 for the long journey and overseas, and the 11th house promises that one can achieve one's aim then.

How to judge?

Always, the strength of the significators is to be taken in the following order:—

- Planets in the constellation of the occupants of the houses 3, 9 and 12;
- occupants of these three houses,
- planets in the constellation of the lords of these houses,
- lords of these houses,
- planets conjoined with any of the above significators, and
- those receiving aspect from any of them.

In your chart, 3rd house is vacant; the 9th house is occupied by Moon, Mars and Venus.

Moon rules Rohini Hastham and Sravanam—No planet is in any of the

3 stars. Mars governs the Nakshathras Mrigashirsha, Chithra and Dhanishta. No planet was in any of the 3 stars at the time of birth.

Venus rules over Bharani, Poorvapalguni and Poorvashada stars—Kethu is in Poorvapalguni. No other planet is in these 3 stars.

12th house is vacant.

Therefore Kethu is a ruling planet.

Of the three occupants in Gemini, i.e., Mars, Moon and Venus,—even though all are in the constellation of Jupiter, yet—Moon alone was in the sub of Kethu. (At the time of your birth, you had Jupiter dasa Kethu bhukti.) So Moon alone will give you long journey and satisfy you, as Kethu was in 11.

Now, let us consider the owners—We have discussed the occupants, as the tenants are stronger than the owners. The 3rd house is owned by Jupiter. Its stars are Punarvasu, Visakha and Poorvapathrapada. Only in Punarvasu, Moon, Mars and Venus were posited. In the other two stars, there are no planets. It is ascertained that Moon will give the result.

The 9th house is owned by Mercury—Its stars are Ashlesha, Jyeshtha and Revathi. Mercury alone is in its star.

12th house is also owned by Mercury. Therefore Mercury, Moon and Kethu are the significators.

So, one is to expect the journey during the conjoined period of these three planets.

It may be:

Mercury dasa Kethu bhukti Moon anthra or

Mercury dasa Moon bhukti Kethu anthra.

The former period had passed and you did not go, as the progression was not favourable, though sun was progressing in the 12th Bhava.

The second period which is to run will be in October 1968, when sun will transit in Mercury's sign Virgo, Moon's star Hastham and sub of Kethu—Now also,

sun progresses in the 12th Bhava and the progression is favourable.

You have given the number 52. I am answering this question on 2-7-1965 when the planetary position was as follows:

		Jupiter Rahu	Sun
Saturn	Rasi	Venus Mercury Moon	
		Uranus	
	Kethu	Nep.	Mars. Lagna

Moon, Sun, Mars		Saturn, Neptunc	Rahu
	Navamsam	Lagna, Jupiter	
Kethu			Venus, Mercury, Uranus

You have mentioned number 52. It means that the Ascendant sign is Virgo and the Navamsa Lagna is Cancer ruled by Moon.

[Whenever one is asked to give a number within .08, divide it by 9. Note how many times the number is divisible: Then pass on so many signs: what is the remainder. This will be less than 9 and it shows the Navamsa in which the Lagna falls: 52 is the number. Divide by 9. It goes 5 times: So pass on 5 signs, i.e., Aries-Mesha; Taurus-Rishaba; Gemini-Mithuna; Cancer-Karkata and Leo-Simha. Remainder is 7. So the

agna is in the 7th pada of Virgo, i.e., Hastham 4th pada. This is the method advocated by Kalidas in Uthra Kalamrita.]

Houses 3, 9 and 12 indicate "overseas" 11th house indicates whether you will have your ambition realised.

Kethu is in 3: No planet is in Aswini or Makham or Mooplam. So Kethu is a significator.

Jupiter is in the 9th cusp. Punarvasu, Visakha and Poorva pathrapada. Saturn alone is in Poorvapathrapada. But Saturn is in retrograde motion. Hence Saturn "The Temptor" will tempt, create an opportunity, give you hopes and finally disappoint as it was retrograde. For Rahu and Kethu which are ever retrograde this rule does not apply.

Arudhra, Swathi and Sathabisha are governed by Rahu. Sun is in Arudhra. Sun is never in retrograde motion. Hence Sun is a significator.

12th house is vacant.

3rd house is ruled by Mars. No planet is in its stars.

9th house is owned by Venus.

No planet is in its stars.

12th house is governed by Sun. Its stars are Karthika, Uthrapalguni and Uthrasada. Only Mars is in Uthrapalguni and in 12th Bhava, just behind the ascendant.

Now, one is to say, Moon shows the nature of query. It is in Ashlesha 4th pada. Ashlesha is governed by Mercury, a planet for travel. Moon, a watery planet, in its own sign, but in the constellation of Mercury who owns 3rd and 12th houses to Cancer indicates overseas journey.

As it is conjoined with Mercury and Venus who own the houses 1, 10, 2 and 9 and is occupying the 11th house, your ambition will be fulfilled.

When? Significators are Kethu, Sun, Jupiter, Mars and Venus.

Therefore in the year when Jupiter transits the position of Moon, you will

have the desire to go and in the year when it transits in the 12th house, you will start.

Sun, the significator, and the planet which tunes the day of event will transit the ascendant, i.e., 7th pada in Virgo, i.e., Hastham 4th pada.

Jupiter passes the position of Moon in August 1967 and it transits the 12th Bhava from the beginning of September 1968.

Sun passes the Ascendant in between 7th and 9th October, 1968.

Hence

- (a) it is certain that you will go overseas,
- (b) it will be in the second week of October 1968 on a Monday or Wednesday.

Purchase of a House:—

4th house indicates permanent possession of property, mother, conveyance, education, etc.

If the 4th house receives good aspect, which of the above is it be predicted? One purchases a car, but mother is ill. One builds a house and disposes of his car. One stops education as the helping mother passes away. Even though there is good aspect to the fourth house, yet a few of the matters signified by the 4th house thrive, whereas a few suffer. How to differentiate and predict correctly is the question.

Whenever both the 4th house and Moon, receive good aspect, it is beneficial to mother. If Moon receives bad aspect, mother's health will be affected.

If, at the same time, Venus receives good aspect, one gets a car or any conveyance.

If Venus receives bad aspect, there is danger to vehicle or one may dispose of it.

If 4th house and Mars receive beneficial aspect, one acquires a building or land. Bad aspect threatens loss.

If the 4th house and Mercury receive harmonious aspect, one comes out successful in his studies; otherwise he fails or discontinues.

Therefore planets connected in the 4th house and Mars indicate possession, acquisition or sale of a house; 4th house and Venus denote conveyance; 4th house and Moon represent mother; 4th house and Mercury are judged for education.

Always, for the purchase of a house property one is to consider the Bhavas 2, 4, 6, 11 and 12.

Why?

Second house indicates all those one acquires and it shows his worth, just as the 2nd house includes all members of a family.

The 4th house restricts to permanent possession of property.

6th house shows the loss to the seller.

11th house indicates the profit of the native and the 12th house investment.

Generally, planets, benefic by native ownership and occupation, ruling the 12th house denote investment of money and purchases. Planets, malefic by nature, ownership and occupation threaten loss, waste, treachery, secret inimical activity, etc.

In your chart, Saturn is the lord of the 4th house. It is occupying the 4th house

and is aspected by the benefic. Mercury who owns the house of investment, the twelfth. To the seller, Moon is the owner of the 4th house, Mercury is in 4 and Jupiter is lord of 12; Saturn aspects the 12th house of the seller as his Lagna should be taken as the 7th house to your ascendant. As your ascendant is Libra, seller's sign is Aries-Mesha. Jupiter is the owner of the 12th Bhava to the 7th and Saturn aspects the house.

Saturn is the strongest significator. Jupiter is in the sub of Saturn. Saturn's results will be offered by the planets, if they occupy its star or sub. Jupiter was in Kethu's star (Labha-Profit) and in the sub of Saturn. No other planet is under the sway of Saturn (Mercury is aspected by Saturn. So it will give the results of Saturn also.)

Jupiter as lord of 6, shows disposal by the seller and in 11, promises your gains.

Jupiter in Saturn's sub indicates house, car, etc.

So in the conjoined period of Saturn dasa Jupiter Bhukthi Mercury Anhra you had a building purchased.

Mercury promises that you will have another building—mostly a twin house or a house with an out-house attached—in Mercury dasa Jupiter Bhukti Saturn Anthra in April 1973, when Sun transits in Mercury's star Revathi, in Jupiter's sign, Pisces Meena.

CAN I HAVE AT LEAST ONE CHILD, PLEASE?

The following is your correct chart :

Rahu			
	Rasi 5-1-1932		Jupiter
Venus, Saturn			
Sun, Mars, Lagna	Moon, Mercury		Kethu

Mercury, Jupiter	Lagna, Kethu		Venus
	Nayamsa		
Saturn			
Mars	Moon	Sun, Rahu	

As at the time of birth you had a balance of 4 years 7 months and 12 days of Saturn dasa.

In your horoscope, one has to take the Lagna as strong: Lord of Lagna is in 8; and Mars, lord of 12, is posited in Lagna, yet Jupiter is exalted. But in the Moon sign, lord of 8 is situated. Of the two, Lagna is stronger as Jupiter is exalted and is in Rajayogadhipathi constellation. If lord of 8 is not conjoined with Moon, then one is to take Scorpio as the first house.

As this horoscope is taken for consideration on 17th June, 1965—a Thursday, when Moon was in Uthrada star in Capricorn, Jupiter and Saturn are ruling planets. Mars has no connection. Hence take Sagittarius as the first house.

For children, one has to examine the houses 2, 5 and 11; also one should note the strength of Jupiter.

House 2 is occupied by Saturn and Venus: The former is the lord of 2 in its own sign and Venus is lord of 11 in its friends quarters.

The stars of Saturn are Pushya, Anuradha and Uthrapathrapada. Moon is in Anuradha and Rahu is Uthrapathrapada. Moon and Rahu are the significators.

Venus rules Bharani, Poorvapalguni and Poorvashada stars: Sun alone occupies Poorvashada and no planet is in the other two stars.

Houses 5 and 11 are vacant.

The 2nd house is owned by Saturn. Moon and Rahu will offer such results which Saturn as lord of 2, is to give.

5th house is owned by Mars. It is Vargothama and strong. Mars is a significator.

11th house is owned by Venus. Sun in its constellation is stronger. Venus is also a significator as lord of 11 in 2: Therefore Venus, Sun, Mars and Rahu are the strong significators.

During Venus dasa, Moon Bhukthi, Venus anthra, when Sun transits in Rohini 4th pada (Venus sign, Moon star—Venus sub) your wife will conceive, i.e., around 7th June, 1966. During Venus Dasa Mars bhukti Saturn anthra you will have a child, i.e., in the middle of March 1967.

The following are the charts of the persons, who consulted to know whether they will have any child at all.

Moon	Lagna, Jupiter		Venus
	17-8-1916 11 P.M.		Saturn, Kethu
Rahu			Sun, Mercury
			Mars

At the time of birth, Mercury dasa balance is 4 years 6 months.

Another horoscope is of a person born on 10-9-1916.

	Jupiter		
	10-9-1916 at sunrise		Saturn, Kethu, Venus
Rahu, Moon			Lagna, Sun
		Mars	Mercury

Another friend's chart is erected for his birth time 1-56 A.M. on 20-4-1919.

Mercury	Sun, Mars	Kethu, Venus	Jupiter
	Rasi		Saturn
Lagna			
	Moon, Rahu		

Why these persons have not got any child at all will be explained in the next issue.

The following is the horoscope of one who had the fortune of having a son after a lapse of a long number of years after marriage:—

Born at 9-09 P.M. on 17-12-1925.

	Rasi		Lagna, Rahu
Venus, Jupiter, Kethu			
Sun, Moon	Mars, Mercury	Saturn	

	Sun		Venus, Saturn
Kethu	Navamsa		Mars
Jupiter, Lagna			Rahu
Moon, Mercury			

He got married on 7-4-1943. His partner attained age later and then they began to live together from January 1947. The only son born to him was in October 1964 during Rahu dasa Moon bhukti.

[In the horoscope, you have presented, Moon is shown in Poorvashada. It is incorrect. You have to take the horoscope published here, as the correct one.] The Balance of Sun dasa at the time of your birth was 5 years 4 months.

In this chart the lord of lagna is in 6 to Lagna and the Lagna is occupied by Rahu. So it is weak. One is to take the Moon sign.

Considering the houses 2, 5 and 11 :

- (a) Rahu is in the constellation of lord of 2, Saturn who is exalted in 11 and who aspects, Rahu, Moon and Sun. No other planet is in the constellation of lord of 2.
- (b) Venus and Guru are weaker than Kethu in 2. Sun alone is in Kethu's star.
- (c) 5th house counted from Moon is unoccupied. Lord of 5 is Mars—No planet was in the constellation of the lord of 5.
- (d) The 11th house is occupied by Saturn and owned by Venus. No planet is in the constellation of Venus.

Hence Rahu, Kethu and Moon are the significators. As all the three are aspected by Saturn who owns the second house and is exalted in 11, there is only delay : no denial : no disappointment.

Therefore to have a child in Rahu dasa Kethu bhukti Moon anthra or in Rahu dasa Moon bhukti, Kethu anthra. As per progression and transit, Moon bhukti was auspicious he had a son in Moon bhukti, Kethu anthra.

As Moon and Kethu were in the constellation of Sun, the child was born on a Sunday.

(Whenever one wants to find out the day of an event in any Bhukti or anthra, one is to note whether the lord of the Bhukti and Anthra are strong or the lord of the constellation—The Lord of the constellation, if stronger, will give the results only on its day.)

LETTER TO EDITOR

ANY OTHER CHILD !

SOW V. L. K.

Calcutta-1

Dear Sir,

Though it is painful to understand that your wife delivered a still-born child in the week, as predicted by me, yet I can boldly reiterate that which I said to you in 1962. The following is yours and your wife's horoscopes. You were born at 12-35 P.M. on 1-12-1928 and your wife on 10-1-1934 at 11 A.M.

Uranus	Jupiter	Rahu	Mars
Lagna	1-12-1928 Rasi		Moon
			Neptune
Venus	Saturn, Sun, Mercury, Kethu		

Sani, Rahu			Jupiter, Neptune
Lagna, Mars	1-12-1928 Navamsa		
			Mercury
	Sun, Venus	Uranus Moon	Kethu

At the time of birth, Saturn dasa was 8 years 6 months 18 days.

Lagna			
Venus	10-1-1934 Rasi		Kethu
Saturn, Mars, Rahu			
Sun, Mercury		Moon	Jupiter

Kethu			Mars
Moon	Navamsam 10-1-1934		Saturn
Lagna	Sun	Venus, Mercury	Rahu, Jupiter

At the time of birth Rahu Dasa Balance is 5 yrs. 1 month 16 days.

First let us take your chart. Significators indicating birth of children are

- planets in the constellation of the occupants in 2, 5 or 11;
- occupants in 2 or 5 or 11;
- planets in the constellation of the lords of 2, 5 & 11;
- lords of 2, 5 and 11;
- planets conjoined with any of the above significators; and

f) Planets receiving aspect from them

(a) Jupiter is in the 2nd house: Punarvasu, Visakham, Poorvapathrapada are governed by Jupiter. No planet is found in its constellation.

Mars is in the 5th house and Venus is in the 11th house. Mars rules Mrigasirisha, chitra and Dhanishta. Venus governs Bharani, Poorvapalguni and Poorvashada. No planet is in the constellation of Mars: Venus alone is in Poorvashada. Hence Venus is a strong significator.

(b) Mars and Venus occupy 5th and 11th houses: So they are the significators, i.e., Mars and Venus.

(c) Jupiter owns the second house; Mercury the 5th house and Jupiter the 11th house. Jupiter's constellations are Punarvasu, Visakham and Poorvapathrapada. Mercury rules Ashlesha, Jyeshtha and Revathi.

(d) No planet is in the constellation of Jupiter: Saturn alone is in Jyeshtha.

(e) Sun, Mercury and Kethu are conjoined with a significator. Sun and Kethu are strong: Sun is Vargothama; Kethu is a node.

(f) Houses 5 and 11 are aspected by Mars and Venus.

Therefore one is to take Venus, Mars, Sun and Kethu as the significators.

[When one takes Moon sign also and counts therefrom, 4 malefics are in the 5th house—This is a strong indication that one has DHOSHA. Jupiter, the chief governor for Progeny is in Mars sign—a barren sign and in the constellation of the destructive node Kethu; Mars, the abortive planet is in 5 in the constellation of the node Rahu; yet, the aspect of Venus to the 5th house and the natural benefic of Jupiter to the 7th house which indicates second conception—first conception is judged from the 5th house and the second conception from the 3rd to the 5th, as the second conception is the younger to the

first conception and younger is indicated by the 3rd.

So for Santhi—pray Lord Krishna and Goddess Lakshmi.]

The prediction offered was that the first conception will be abortive or the first child may be born in the first week of December which may be still-born or the child will not live long it will be emaciated as the 5th house is occupied by Mars, lord of 5 conjoined with Kethu. Also it was added that the second conception will have the full intra-uterine life and be a full grown baby, as the 7th house receives aspect from Jupiter.

The first delivery was in Venus dasa Sun bhukti Mars anthra. It was a still-born child.

The second delivery will be in Venus dasa Mars bhukti sun anthra in the second week of May 1968.

Let us consider the Dhosha—

Santhana Chandra is obtained by multiplying the longitude of Moon by 5. It was in $10^{\circ} 40'$ in Cancer. Multiply $10^{\circ} 40'$ by 5. The result is $53^{\circ} 20'$. It is $53^{\circ} 20'$.

Santhana Ravi is obtained by multiplying the longitude of the ascendant by 5. Lagna was in $18^{\circ} 38'$. The product is $93^{\circ} 10'$.

Deduct Santhana Ravi from Santhana Mathi. As $93^{\circ} 10'$ will not be deducted, add 360° to Santhana Chandra— $53^{\circ} 20' + 360 = 413^{\circ} 20'$. Deduct $93^{\circ} 10'$. The result is $320^{\circ} 10'$. It is Krishna Paksha Dwadasi.

		Moon 3° 20'	
			Sun 3-10

In the Santhana Thithi is Ekadasi or Dwadasi there may be conception through the performance of Dwadasi Homa or by worshipping Sun, i.e., Surya Namaskaram:

In this connection, it will be proper to explain some facts about 'child birth.'

The position of the planets in relation to one's Lagna portrays one's offspring; absence, abundance, adoption, etc., and also the time when one can expect the same.

In a female's chart, Moon in an Anupachaya place indicates birth of child. If it is in Upachaya sthana (3, 6, 10 or 11) and is aspected by, or conjoined with a benefic, one will have children with great difficulty.

Even though favourable factors are present, due to the lack of strength of Beeja in males and absence of strength of Kshetra in females, there will be no child.

In males, one's capacity to impregnate is judged from the position of sun and his procreative and virile power from Venus. If both of them are strong in male signs both in Rasi and Navamsa, progeny is assured.

In female, the blood, mensuration and strength is judged from Mars and the conception, i.e., the retaining power of the foetus in her womb by the Moon. If both Mars and Moon occupy the same rasi and Navamsa the even signs (Taurus, Cancer, etc., alternative ones) she will have children.

In a male's chart add the longitude of Sun, Venus and Jupiter. (It is called kshethra). Find whether it falls in a male's sign in Rasi and Navamsa. If it is in masculine one, he has strong Beeja. [Fruitful one.]

In a female's chart, add the longitude of Moon, Mars and Jupiter. The result is the kshethra. If it falls in a female rasi and feminine Navamsa, her kshethra is strong and so decide that she has strength of fecundity.

Then judge the results by taking the houses 2, 5 and 11.

In your wife's horoscope :

(a) The second house is unoccupied. Kethu is in the 5th house. It is a dhoshha. The first conception may be abortive, or still-born or short-lived or emaciated. Kethu's stars are Aswini, Makam and

Moolam. No planet is in Kethu's constellation to offer such results indicated by Kethu.

Saturn, Mars, Rahu and Venus are in 11. Saturn governs Pushya, Anuradha and Uthrapathrapada—There is none in any of the 3 stars. Mars rules Mrigashirsha, Chithra and Dhanishta, Jupiter, Venus and Rahu are in Chithra and Dhanishta constellations ruled by Rahu are Arudhra, Swathi and Satabisha. Moon alone is in Swathi. Venus rules Bharani, Poorvaparguni and Poorvashada. Sun and Mercury are in the constellation of Venus.

Therefore judge the strength. Kethu is evil. Till its sub period is over, it will not allow conception. It is in the 5th house, in a watery sign and in the constellation of an effeminate and weak planet, Mercury.

Moon in 7th Bhava is under the sway of Rahu in 11 which is a very strong significator. Moon indicates second conception.

Mars is exalted. Saturn is in its own sign. Rahu is conjoined and strong. Mars aspects the 2nd and the 5th houses.

Now, suppose one finds difficult to judge which of these is to be taken. The best method, which comes correct invariably is to consider the ruling planets at the time of judging this result.

Today it is 10th July 1965. Day is Saturday; the lord is Saturn; star is Anuradha governed by Saturn. The sign in which Moon transits is Scorpio—Vrischika owned by Mars. Therefore Mars and Saturn are the ruling planets. As the time is 8-45 A.M. the sub in Saturn star is Jupiter. Hence without hesitation, one has to boldly declare that she will have a child in Saturn dasa Mars bhukti Jupiter anthra, i.e., in between 22-1-1968 and 15-3-1968 especially when Sun transits in Saturn sign, Capricorn; Mars constellation Dhanishta and the sub of Jupiter, i.e., between 26° 6' and 27° 53', i.e., around the 9th or 10th of February, 1968.

Yours sincerely,
K. S. K.

LATE MARRIAGE

'Better late than never' say Mercury and Moon to the person born at 4-10 A.M. I.S.T. on 13-5-1910 at 21° 41' North and 73° 1' East: by giving marriage in December 1952.

Lagna 25°-42' Venus 13.41	Saturn 6.59 Sun 28.49	Rahu 8.17 Mercury 15.10	Mars 14.28 Moon 19.47 Nep 24.36
	Rasi		
Uranus 2.39			
	Kethu 6.17		Jupiter 12.42

Moon	Jupiter	Mercury, Neptune	Saturn
Lagna Rahu Mars	Navamsa		
Uranus			Kethu Venus
Sun			

[This horoscope is an illustrative one to prove that one has to follow the western system of calculating the Bhavas, i.e., houses. One is to take the House to commence from the cusp and to end with the next succeeding one. The Hindu method of dividing the longitude between one cusp and the next into two halves, taking the first half of the division as the second part of a Bhava and the second half of the division as the first part of the next Bhava, will fail. If it is so, Venus, according to Hindus, will be in Lagna Bhava and Jupiter will be in 7. Then he ought to have been married at least in Mercury dasa Venus bhukti, Jupiter

antra. Actually, there was no proposal, even.]

For marriages, one has to select the planets as the strong signifiers, following the universal rule, as follows:—

- (a) Planets in the constellation of the occupants in the Bhavas-Houses 2, 7 and 11.
- (b) The occupants of these three houses.
- (c) Planets in the constellation of the owners of the houses 2, 7 and 11.
- (d) The rulers of these houses.
- (e) Planets conjoined with any of the signifiers.
- (f) Planets aspected by any of the signifiers.

[Saturn in the houses 1, 3, 5, 7 and 10 will cause delay. How long (a) till its period is over; (b) till the sub period of the planets which are in the constellation of Saturn is over.]

Saturn is in Lagna Bhava. So he could not marry during Saturn dasa.

Then, note which planets are in the constellation of Saturn: Saturn rules Pushyam Anuradha and Uthrapathrapada.

No planet is in Pushyam.

Kethu is in Anuradha and Venus is in Uthrapathrapada. Hence Kethu and Venus cannot offer marriage in their sub periods.

Let us now judge the strength of the signifiers.

Sun, Rahu and Mercury are in the second Bhava-House: No planet occupies the 7th or the 11th house: Rahu is the strongest of these three in 2.

Sun rules the stars Karthik, Uthrapalguni and Uthrasada: Sun and Rahu alone are in Karthik constellation.

Rahu governs the stars Arudhra, Swathi and Sathabhisha. Moon and Mars are in Arudhra: No planet is in Swathi and Sathabhisha.

Mercury is the lord of the constellation Ashlesha, Jyeshtha and Revathi. No planet is in any of the 3 stars.

Therefore Rahu, Moon, Mars, Mercury and Sun are the 5 planets connected with the marriage. Hence, in Mercury dasa, in any bhukti of the other planets, marriage is to take place.

Generally, planets in 6, 8 or 12 to dasanatha will undo what the dasanatha wills. Planets in 6, 8 or 12 will non-co-operate. They will throw obstacle and hindrance.

Planets in 2 to dasanatha or planets forming favourable aspects with dasanatha-

(according to western system) will contribute, co-operate and carry out the matters signified by dasanatha.

Rahu is not in advance to Mercury.

Sun is in 12 to Mercury.

Moon and Mars alone are in advance to Mercury and both form favourable aspects with Mercury.

So he got married during Mercury dasa, Moon bhukti, Mars anthra, when Moon transited in Hastham star governed by Moon in Mercury's sign, Virgo—Kanni, and Sun transited in Mercury's star Jyeshtha in Mars sign.

As per progression, Venus conjoined Sun in 1952 which is a strong indication of marriage.

VARIOUS YOGAS (Continued)

SARAVALI

Sloka 13: If Mars and Mercury are conjoined, the native will not be liked by respectable women but liked by women of illrepute and widows. He will be moderately rich, and will make articles with gold and iron. He will prepare medicines, and sell the same at good profit.

Sloka 14: If Mars and Jupiter are conjoined, the native will have a good knowledge of sculpture and Veda-Sastras. He will be broad-minded. He will be diplomatic in his talks, intelligent, and fond of using weapons and will be a leader.

Sloka 15: If Mars and Venus are conjoined, the native will be respected and will be a leader. He will have a good knowledge of Mathematics. He will be fond of others' wives, will be gambler, bad-mannered, a cheat and a liar.

Sloka 16: If Mars and Saturn are conjoined, the native will be clever in doing magic, in stealing and in metalurgy. He will deceive others. He will be irreligious. He will become rich by the use of poisonous drugs and weapons. He will be inclined to pick up quarrels.

Sloka 17: If Mercury and Jupiter are conjoined, the native will be very proficient in dance music. He will be intelligent and have material enjoyments.

Sloka 18: If Mercury and Venus are conjoined, the native will be very rich and righteous. He will have good knowledge of painting and drawing, and the Vedas. He will speak pleasing words and will be witty and humorous. He will be interested in music, cosmetics and flower garlands.

Sloka 19: If Mercury and Saturn are conjoined the native will be very proud and deceitful. He will speak lovingly and will not conform to the traditions.

Sloka 20: If Jupiter and Venus are conjoined, the native will earn by his arguments. He will be respectful, will possess a good wife and wealth, and will be charitably disposed.

Sloka 21: If Jupiter and Saturn are conjoined, the native will be courageous and wealthy, and will be a leader of his city, village or association, will enjoy material wealth and will be well-known.

Sloka 22: If Venus and Saturn are conjoined, the native will be proficient in woodcutting, will be a barber, a Nipuna in painting, will be good at stone-carving and mud work will be proficient in wrestling will travel much and take care of cows.

Sloka 23: If the planets concerned in the above yogas are strong and are in mutual Vargas, they will give the above-mentioned results fully. If they are weak (with combustion or debilitation), and related to Rahu and Ketu (by conjunction or aspect), they will not give the results fully.

Results of Yoga of Conjunction of Three Planets

(Tri—Graha Yoga)

CHAPTER XVI

In this chapter yogas formed by conjunction of three of the seven planets in one sign are discussed. Their effects are:

Sloka 1. SUN-MOON-MARS: Shameless, given to commit evil acts, expert in making machinery, to destroy enemies, very good at sculpture works.

Sloka 2. SUN - MOON - MERCURY: Lustrous, intelligent, with a good knowledge in sastras and arts; addicted to drinks, profession connected with king, very brave.

Sloka 3. SUN - MOON - JUPITER : Temperamental, cheat, clever in winning over others by being obsequious, fond of travelling abroad, broad-minded, unwavering mentality.

Sloka 4. SUN - MOON-VENUS : Clever in appropriating others' property, addicted to others' wives, expert in ancient scriptures.

Sloka 5. SUN-MOON-SATURN : Proficient in arguments concerning love and art of love, foolish, dependent on others, poor.

Sloka 6. SUN - MARS - MERCURY : Famous, boxer, without worries, cruel, shameless and bereft of wealth, wife and children.

Sloka 7. SUN-MARS-JUPITER : Good at speech, very rich, Minister or Commander to king, truthful and extremely cruel.

Sloka 8. SUN-MARS-VENUS : Eye-disease, worthy of his race, wealthy, good conversationalist.

Sloka 9. SUN-MARS-SATURN : Defect in some organ, poor, will always suffer from diseases, will be bereft of relatives and foolish.

Sloka 10. SUN-MERCURY-JUPITER : Eye-disease, very rich, expert in sastras, fine arts, prose, poetry, sculpture, proficient in writing.

Sloka 11. SUN - MERCURY-VENUS : Always worried, harsh in speech, will travel in all directions, will antagonise preceptor, sorrowful on account of ladies.

Sloka 12. SUN-MERCURY-SATURN : Impotent, enemy of all, over-ridden by others, forsaken by relatives.

Sloka 13. SUN - JUPITER - VENUS : Deficiency in eye-sight, valorous, intelligent, poor, minister helping others.

Sloka 14. SUN - JUPITER-SATURN : Uneven body, worshipful, enemy to own people, good wife and children, liked by king, fearless.

Sloka 15. SUN - VENUS - SATURN : Worry-through-fear of enemies, shameless,

ignorant of arts and poetry, suffer from leprosy.

Sloka 16. MOON-MARS-MERCURY : Sinful acts, mean habits, without relatives and an ascetic.

Sloka 17. MOON - MARS - JUPITER : Passionate, blistered body, thief, good-looking, pleasing to women and very angry.

Sloka 18. MOON - MARS - VENUS : Mother and wife of bad character, wanderer, unable to stand cold.

Sloka 19. MOON - MARS - SATURN : Lose mother in young age, cruel, wicked and mischievous, mean-minded, hated by people.

Sloka 20. MOON - MERCURY - JUPITER : Very rich, intelligent, healthy, lustrous, famous, large number of children, brothers and relatives.

Sloka 21. MOON - MERCURY - VENUS : Mean though learned, jealous of others, prosperous, greedy of money.

Sloka 22. MOON - MERCURY - SATURN : No independence, defect in organ, learned, good at speech, respectful, king or his equal.

Sloka 23. MOON - JUPITER-VENUS : Chaste mother, intelligent, good at arts, company of good people, sterling character.

Sloka 24. MOON-JUPITER-SATURN : Proficient in the inner meaning of sastras, fond of old ladies, without anger or disease, head of village or society.

Sloka 25. MOON - VENUS-SATURN : Writer due to meritorious deeds in previous birth, composer, purohit and Deivagya.

Sloka 26. MARS - MERCURY - JUPITER : Good poet, king or his equal, young and chaste wife, greatly interested in others' affairs, proficient in music.

Sloka 27. MARS-MERCURY-VENUS : Not worthy of family, defect in organ, wavering, cruel, talkative, gay.

Sloka 28. MARS - MERCURY - SATURN : Servitude, black eyes, living in foreign places, disease in face.

Sloka 29. MARS - JUPITER - VENUS : Liked by king, good children, will enjoy pleasure through beautiful women, bring happiness to all people.

Sloka 30. MARS-JUPITER-SATURN : equal to a king, defect or wound in the body, mean habited, hated by relatives, unmerciful.

Sloka 31. MARS - VENUS - SATURN : Mother and wife of bad conduct, without any pleasure, always life in foreign places.

Sloka 32. MERCURY - JUPITER - VENUS : Bent body, will over all enemies without effort, king or his equal, wealthy, famous, truthful.

Sloka 33. MERCURY JUPITER - SATURN : Possess house, and other landed property, wealthy, learned, comfortable life and prosperity,--attached to wife, courageous, enjoy pleasures, lucky.

Sloka 34. MERCURY - VENUS - SATURN : Talkative, ill-mannered, liar, addicted to others' wives, mischievous, expert in arts, life in own country.

Sloka 35. JUPITER - VENUS - SATURN : kingly status through born in mean caste, famous all round, good-mannered.

Sloka 36. If Moon is conjoined with malefics, the native be motherless. Likewise, if Sun is conjoined with malefics, he will be fatherless. If Sun and Moon are conjoined with benefics, father and mother will enjoy beneficial results. When Sun and Moon are conjoined with some benefics or some malefics, most auspicious or most inauspicious result should not be predicted. The result will be commensurate with the strength of the benefic or malefic planet concerned.

Sloka 37. If there are many benefic planets in one sign, the native will be very wealthy, famous and renowned in the world.

Sloka 38. Likewise, if there are many malefic planets in one sign, the native will suffer from poverty, will be ugly looking and will lack politeness.

Generally if all benefics are in one sign, they bring good results to that Bhava and malefics bring opposite results.

CHAPTER XVII

Results of Yoga of Conjunction of four planets Chatur Graha Yoga.

In this chapter, the yogas formed by conjunction of four planets in one sign and their results are discussed. They are as follows :

Sloka 1. SUN-MOON - MARS - MERCURY : Writer, thief, talkative, magician, affliction with disease, clever in deceiving others.

Sloka 2. SUN-MOON - MARS - JUPITER : Wealthy, disliked by women, lustrous, righteous, free of worries, efficient in work and an expert.

Sloka 3. SUN-MOON-MARS-VENUS : Happy, talented, incentive to earn wealth, blessed with education, wife and children, will speak appropriately with the learned.

Sloka 4. SUN - MOON - MARS - SATURN : Uneven body, short, poor, beggar, uneducated, dependent.

Sloka 5. SUN-MOON - MERCURY - JUPITER : Goldsmith, sculptor, wealthy, courageous, healthy.

Sloka 6. SUN - MOON - MERCURY - VENUS : Defective in body, prosperous, diplomatic in speech, dwarf, liked by king.

Sloka 7. SUN - MOON - MERCURY - SATURN : Cross with parents, devoid of wealth and happiness, wanderer ; will beg for livelihood ; will utter falsehood.

Sloka 8. SUN - MOON - JUPITER - VENUS : Ruler of forest with animals and waterways, honoured by king, enjoy material wealth, expert.

Sloka 9. SUN - MOON - JUPITER - SATURN : Eye disease, intelligent, many children and wealth, company of good women and prosperous.

Sloka 10. SUN - MOON - VENUS - SATURN : Feminine in behaviour, poor bodybuild fearful of everything.

- TIMING OF EVENTS—PLANETARY TRANSITS

By

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Astrology is the subject lamp of a living being to illuminate his objective path. Man grows into a seer only through the solar ray. It is this solar ray that bestows life in everybody. Sun is the lord of solar system. Every human being is related to this system only. There may be many solar worlds, as the Almighty has been praised as "Akhilande Koti Brahmananda Nayaka." Every solar system will have a family of planets. Or ancient Maharishis have found that one solar system is having seven visible planets and two invisible planets. Thus there are nine planets they found, controlling the destinies of human beings born and brought up on earth. Every planet will have satellites. Satellites will naturally revolve round the planet. It is very important as far as the human beings born and brought up on that particular planet. The satellite will be the guiding factor for the destiny of subjects of the planet to which it is a satellite. There must be life on every planet in one form or other. The satellite will become a planet for the subjects of that particular planet to which it belongs. Suppose man is born on earth. The satellites of Earth named by Moon will be considered as a planet in addition to the planets already in existence in the solar system. It can be presumed that any human being that was born on a planet, say Mars, will have also its satellites as planets in addition to the already existent planets of the solar system. The human being who has taken birth on Mars will not be alike in shape, physië, etc. of a human being that has taken birth on earth. This holds good in the case of every planet.

Sun, the lord of our solar system has got enormous gravitational force. With this great force he keeps all the planets in his system to revolve round himself along

with their satellites in fixed orbits. This great Sun may be a satellite to another solar world from which he acquires strength and vitality in the form of gravitational force to keep his system in order. He gives life, light, heat and energy to his system. In short, he is the father of his system.

It has been scientifically established that the ether of the space is the only vehicle for the transmission of energy of Sun to his family members, namely, planets. This transmission is almost continuous through the inter-molecular ether. Variations of vibration in special ether are being communicated to inter-molecular ether and thus gross bodies are being affected by planetary influence. The whole universe is thus a unity (Uni-Verse) though it appears to be diverse. A law that is manifested in one portion of the universe must therefore be equally operative throughout the whole. This can conveniently be compared to Pascal's law of fluid pressure which runs thus: Pressure applied at any point in a fluid at rest is transmitted equally to every other point in the fluid.

At birth, each being is stamped, as it were, with the Kaleidoscopic planetary configuration then in the sky at the FIRST INHALATION; planetary impulses travel across the etheric ocean and surge into every atom of the body. The child then starts upon a cycle of its own. The initial steller configuration received at the time of birth remains undisturbed in its entity and the tendencies marked at that time will be precipitated into events by the progressive motions of planets during the pilgrimage of life.

The Vedas are full of astrological wisdom. Astrology forms one of the six main keys to approach the wisdom of the

Vedas. Satapatha Brahmana of yajurveda depicts the full significance of the twenty-four hours of the day of the Angels or the solar year to our human beings. The Vedic, Puranic and scientific literatures of the pre-Buddhist ages describe the astronomical, astrological and astrobiological cycles of various scales through which creation rolls. The path of the food into man and the exit of man into food (elements) are well known to all those who are initiated into the spiritual practices.

The Prasna upanishad reads thus: "The lord of the round, who is the ruler of his children, is the year. To him there are two paths: one the northern (upward) and the other southern (downward). Those who attend to the duties to fulfil their desires attain only lunar consciousness (mental level). They again return the round. That is why the sages take up the southern path when they desire progeny. This is called the journey of manes. Again there is the southern path which is followed by the solar line. It is attained only by penance, celibacy, austerity, initiation and learning. By this process the flowers of the path seek the spirit in them. They attain solar logos. This is the abode of life pulsations; this is immortality; this is fearlessness; this is the highest path. The flowers do not descend again into the cycles.... Night and day are two sides (solstices) the arts of heaven and the stars therein mould the shape of cosmic man. And within the twenty-four nodes (new Moons and full Moons), six youths (seasonal splendours) are making it to rotate. Sixty and three hundred ones give the milk of Sun's rays to one calf (year). Three sets of hundred plus sixty spokes are moving round the axis."

Thus we see the scriptures abound in astrological wisdom. This is because the grand formulae of the year conceal within itself the ritual. This solar ritual or the planetary activity is imbedded in man in miniature since man is the epitome of God universe. If one follows the routine of the cosmos it shows him the path of unfolding. One who does not follow

the path of this wheel is a man of sinful span. His span is useless. To inculcate this one path into man, the scriptures contain the astrological key. Without this we cannot unlock the secrets of our ancient lore.

Astrology is a science while learning, and an art while applying. It is a science in so far as the mathematical astronomical process is employed for the construction of the map of the heavens set for a given time and place. When we begin to apply law and principle and interpret the map in terms of the affairs of life, Astrology becomes an art.

So Astrology is undoubtedly a science and an art for intellectuals. It deals with all aspects of life of humanity, as also of nations and countries. It deals with desire, disease and death; it deals with poverty and prosperity; it deals with agriculture, food and rain; it deals with the rise and fall of empires; it deals with power and politics. It deals with morality, sex and suicide. It deals with trade and travel. It deals with intellect and invention. There is no subject that is left untouched by this science. It is a *Divine* science. It is the science of all sciences.

Our ancient maharishis have handed over this science to us only to bring forth peace, plenty and prosperity to this world, but not to alarm and create pain, distress, disharmony and disappointment. It is upto us to make use of this sacred science.

Astrology is helpful as it deals with the timing of events. The events may be marriage or divorce; promotion or reversion; disease or cure, pleasure or pain, appointment or dismissal, birth of child or loss of one, gain or loss in transaction etc. It may be any event. The initial stellar configuration received at the time of birth remains undisturbed in its entity. The tendencies marked at that time will be precipitated into events by the progressive motions of planets during the pilgrimage of one's life. Now let us understand how the events are timed.

UDU DASA RESULTS MOON DASA

I. The results then will be experienced in general during Moon dasa given in Sarvarthra Chintamani are as follows:—

- (1) During Moon's period, if it is in its highest exaltation (i.e., in the 3rd degree of Taurus sign), the native will have good clothes and flowers. He will be endowed with a noble outlook. If unmarried, the native will get married during this period. He will have influx of money. His son will be mentally happy.
- (2) During Mar's period, if it is in exaltation, the native if unmarried, will get married. If married, he will be blessed with children. There will be influx of money. He will have good clothes and jewels. He will taste wholesome food. He will spend his life in a foreign place. He will experience enmity with his relations.
- (3) During the period of Moon when it has left its depression sign and is in a house on its way to its exaltation sign (i.e., Arohita dosa), the native will enjoy his life with his wife and children. He will have good clothes. His financial position will be sound. He will have promotion in his profession. He will engage himself in divine worship and in the feeling of Brahmins.
- (4) During Moon dasa when it has left its exaltation sign and is in a house on its way to its depression sign (i.e., Aroroha dosa) the native will lead an unhappy life. He will be mentally depressed. He will have enmity with his relations. He will have trouble through fire, robber and Government.
- (5) During the period of Moon, if it is in debilitation, the native will experience financial loss through many sources. He will have trouble through his employer. He will have mental depression. He will lead a miserable life in general.
- (6) During Moon Dasa, if it is in Moolathrikara (i.e., if it is posited in the last twenty-seven degrees of Taurus) the native will acquire wealth through Government patronage. He will have happiness through wife and children. He will enjoy comfort through agricultural lands, good clothes and jewels. His mother will be happy.
- (7) During the period of Moon, if it is in Swakshetra (i.e., its own sign), the native will receive wealth and titles through Government patronage. He will lead a happy life. He will have association with morally depraved women. His relatives and friends will be happy.
- (8) If Moon is posited in Adhi-Sathru Rasi (i.e., in the sign of a planet who is his deadly foe) then, during its dasa, the native will experience loss of wealth. His wife and children will be unhappy. He will have no food and dress comfort. He will have separation from his wife and children.
- (9) If Moon is posited in a friend's sign, then, during its dasa, the native will experience all kinds of prosperity. He will have influx of money. He will receive help from Government. If unemployed, he will get employed during this period. He will get money through watery products.
- (10) If Moon is posited in Athi-mithra sign (i.e., in the sign of a good friend) the native will enjoy during its dasa all kinds of prosperity. He will receive Government patronage through his scholarly attainments.

- He will have comfortable living. He will be happy with his wife and children.
- During Moon dasa, when Moon is posited in a neutral sign, the native will possess liquid cash and immovable properties. He will be happy to a limited extent. His relatives will besickly. He will have to spend his life in a foreign place.
- (12) During the dasa of a waning Moon, the native will lead a miserable life devoid of all comforts and conveniences. He will be mentally afflicted. He will court enmity with his relatives. He will contract debts.
 - (13) During the dasa of a waxing Moon, the native will enjoy all comforts and conveniences. He will be the recipient of Government patronage as a result of his scholarly attainments. He will have good command of servants. He will be happy with his wife and children. He will be mentally happy. His earnings will improve through his good deeds.
 - (14) During the period of Moon when it is in conjunction with a planet in its exaltation sign, native will have a clear mind. His mental outlook will be bright. He will lead a happy life with his wife, children and servants.
 - (15) During Moon Dasa when it is associated with a malefic, the native will experience misery through fire, robber and Government. His wife, children and relations will not be happy. He will have to lead his life in a foreign place. He will engage himself in inauspicious deeds.
 - (16) During the period of the Moon when it is associated with a benefic, the nature will perform auspicious functions in the house. He will enjoy all comforts and conveniences through land, cattle, jewels and clothing. He will have influx of money. He will go on pilgrimage.
 - (17) During Moon dasa, when it is aspected by a malefic planet, the native will be rash in his actions. He will be peevish. He will have to taste unwholesome food. His mother's and her mother's life will be in danger.
 - (18) During the period of Moon, when it is aspected by a benefic planet, the native will be helpful to his neighbours. He will enjoy good reputation. He will be patronised by Government. He will get wealth through watery products. He will have mental peace.
 - (19) During Moon dasa, when Moon is posited in the 4th house, there will be threat of danger to the life of the native's mother. The native will lead a happy life. He will have a vehicular comfort. He will get wealth through agricultural lands. He will acquire house and landed properties. He will receive titles from Government.
 - (20) During the period of Moon, when it is posited in the 7th house, the native if unmarried will get married; if married, the native will be happy through his wife and children. He will enjoy his life with rich clothes and bedding. But at the same time, he will suffer from urinary diseases and mental affliction.
 - (21) If Moon is posited in the 10th house in nativity, then during Moon dasa, the native will be famous. He will get scholarly attainments. He will perform sacrificial acts. He will have vehicular comforts. He will earn money through agriculture. He will be blessed with children.
 - (22) If Moon is posited in the 6th house in nativity, then when the Moon dasa is in progress, the native will lead a miserable life. He will court enmity with his neighbours. He will have trouble through fire, robber and Government. There will be risk from water. He will suffer from urinary disease. There will be loss of wealth.

- (23) During Moon dasa, when it is posited in the 8th house, the native will have poor health. There will be risk from water. He will be moving from place to place. He will court the enmity of his neighbours and of whomsoever he comes in contact with. There will be trouble to his maternal relations. He will taste unwholesome food.
- (24) If Moon is posited in the 12th house in nativity, then when the Moon dasa is in progress, the native will lose wealth through Government. He will commit sinful acts. There will be a fall in his position. He will suffer from penury. He will feel very miserable.
- (25) During Moon dasa, when it is posited in the 2nd house, the native will lead a happy life with his wife and children. There will be influx of money. He will have worldly enjoyments. He will bathe in holy waters.
- (26) If Moon is posited in the 3rd house, then when the Moon dasa is in progress, the native will lead a prosperous life. He will get wealth from all sources. He will have mental strength. His brothers and sisters will be happy.
- (27) During Moon dasa when it is posited in the 11th house, the native will be in possession of various kinds of wealth. He will be happy with his wife and children. He will be always enthusiastic.
- (28) If Moon is in conjunction with sun, then when the Moon dasa is in progress, the native will lead a miserable life. He will be hated by his relatives. His wife will suffer from sickness. There will be trouble through fire, robber and Government. His mother will be unhappy. There will be loss of money through agricultural lands and grains.
- (29) If Moon has positional strength (sthanabala), then during its dasa the native will command immense wealth. He will be famous. He will have scholarly attainments. He will engage himself in divine worship and in feeling Brahmins. He will receive titles from Government. He will be in the height of his happiness.
- (30) If Moon does not possess positional strength, then, during its dasa, the native will have a fall from his position. He will lose wealth. He will be separated from his kith and kin. He will incur loss through agricultural lands.
- (31) During Moon dasa, if Moon has directional strength (Digbala), then the native will experience influx of wealth from directions other than the one in which it is strong. He will have scholarly attainments. He will receive Government patronage. He will be popular with his relatives.
- (32) If Moon has Kalabala, then, during his dasa, the native will enjoy all kinds of vehicular comforts. He will have cattle wealth. His income through agricultural lands will increase. He will command wealth, clothes and other enjoyments.
- (33) During Moon dasa, if Moon has visargabala or natural strength, the native will enjoy happiness without any effort on his part. He will be the favourite of Government. He will have vehicular comforts.
- (34) If Moon has cheshtabala or motionless strength, then during its dasa then the native will enjoy all kinds of prosperity through Government patronage. He will lead a happy life. He will be very helpful to his neighbours. All his desires will be fulfilled.
- II. The results that will be experienced in the sub-periods of Moon dasa as given in Parasara Samhita are as follows:—
- (1) During Moon bhukthi or Moon dasa, if Moon is posited in his exaltation sign or Swakshetra or

Moolathrikona or the 11th house or in conjunction with the Lords of houses 9 and 10, the native will command vehicles and clothes. He will engage himself in divine worship. He will honour his preceptor. He will participate in religious discourses. He will have promotion in his profession. He will have all round happiness. Further, if the Moon is fully bright, the beneficial results will be complete in all respects.

If Moon is in conjunction with a malefic, or if it is posited in its debilitation sign or the 12th or the 8th house, then the native will be devoid of wealth. He will have a fall in position. He will suffer from illness. He will pick up quarrels. He will incur the displeasure of Government. His mother will be unhappy. He will experience mental anguish.

If Moon is the lord of 2, 6, 7 or 8, then the native will suffer from serious illness.

- (2) During Moon dasa, Mars bhukthi, if Mars, the bhukthinatha, is posited in the 4th, 7th, 10th, 5th or 9th house connected from Lagna, the native will be happy. He will receive titles from Government. He will command good clothes, jewels and other enjoyments. He will have success in all his efforts. He will acquire house sites or houses. He will have success in litigation.

If Mars is posited in his exaltation sign or in his own house, the native will enjoy increased happiness. His desires will be fulfilled.

If Mars is posited in the 6th, 8th or 12th house from Lagna or in conjunction with a malefic or is 6th, 8th or 12th to Dasanatha or is aspected by a malefic, then the native will suffer from illness. He may have to dispose of his house or house site. He will have to enter into litigation. He will pick

up quarrel with his servants. He will incur the displeasure of Government. He will get separated from his near relatives. He will indulge in harsh words.

If Mars happens to be the lord of 2 and or 7 or the lord of 8 or is posited in 8, the inauspicious results mentioned above will be experienced.

- (3) During Rahu bhukthi, of Moon dasa, if Rahu is posited in a quadrant or trine to Dasanatha or Lagna, the auspicious results that will be experienced by the native during the beginning of the bhukthi will be very little. He will have fear from enemies. He will get into trouble through robber, Government, quadrupeds, snake or poisonous insects. He will have misunderstanding with his wife. There will be loss of health. He will pick up sudden quarrels. His mother will be afflicted. He will be hated by his father.

If Rahu is associated with a benefic or is aspected by a benefic or is in 6, 10 or 11 to Lagna or in association with a yoga-producing planet or posited in the 5th house, the native will have success in his efforts. He will acquire wealth through business. He will have the company of friends. He will command vehicular and cloth comforts. He will wield good power and influence. He will get things done through the help of low-class people.

If Rahu is posited in 6, 8 or 12 to the Lagna or dasa lord or is in his debilitation sign, the native will have a fall from his position. He will have mental anguish. His son will be unhappy. He will experience fear through snake, robber, fire, Government and poisonous insects. He will contract debts.

If Rahu is posited in 4, 7, 10, 5, 9, 3, 11 to the lord of the dasa the

native will visit holy places and bathe in holy waters. He will be engaged in divine worship. He will be helpful to his neighbours. He will be intent in doing religious works. He will have proficiency in mantras and drugs.

If Rahu is posited in the 2nd or the 7th house, the native will suffer from illness.

- (4) If during Moon dasa, Jupiter bhukthi, Bhukthinatha Jupiter is posited in a quadrant or trine to Lagna or if he is posited in his own house or in his exaltation sign or 11th house the native will lead a happy life. He will have a good lift in his profession. He will receive Government patronage. There will be celebration of auspicious functions in the house. There will be influx of money. All his desires will be fulfilled.

If Jupiter is in 6, 8 or 12 or in debilitation or is eclipsed or if he is a malefic, then the native will do sinful acts. His children and preceptor will have trouble. He will have a fall from his position. He will pick up quarrels unexpectedly. He may have to dispose of his vehicle or house.

If Jupiter is in a quadrant or trine to the dasa lord or is in the 3rd or 11th house to the Dasa lord, the native will enjoy all kinds of prosperity. He will command good wholesome food, rich clothes and other enjoyments. His brothers will be happy. He will be courageous. He will be engaged in sacrificial rites. These will be celebration of auspicious functions in his house.

If Jupiter is posited in 6, 8 or 12 to the dasa lord or if he is devoid of strength, the native will have to spend his time in a foreign place. He will have to taste unwholesome food.

If Jupiter happens to be the lord of 2 or 7, the native will suffer from serious illness.

- (5) During the bhukthi of Sani, if it is posited in a quadrant or trine to Lagna, or is in his own sign or in his own navamsa or friend's camp or in the 11th house, or benefic's house or is aspected by a benefic, the native will be blessed with children. There will be influx of money. He will have good friends. He will earn money through agricultural lands. There will be celebration of auspicious functions in the house. He will receive Government application. He will see the fructification of the fresh plans chalked out by him.

If Sani is in 6, 8 or 12 or in debilitation, or in enemy's camp, then during the beginning of the Bhukthi the native will bathe in holy waters. He will visit religious places. He will experience fear through Government, relatives and other persons. He will have trouble through instruments. He will suffer from illness. His father will feel miserable. He will contract debts and experience trouble as a result of it. He will have loss of prestige. He will suffer through fire, wounds and robbery.

If Sani is in a quadrant or trine to Dasa lord or is posited in 11th house to Dasa lord, the native will be occasionally happy. There will be influx of money. He will be disliked by his wife and children.

If Sani is posited in 2, 7 or 8, the native will suffer from serious illness.

- (6) During the sub period of Mercury, if it is posited in a quadrant or trine or the 11th house, or his own house, or in an exaltation sign, or his own navamsa or benefic navamsa or benefic rasi or in association with a benefic, then the native will have increased happiness. He will enjoy the comforts of good housing,

good clothes, good vehicles and other enjoyments. He will be popular among his relations. He will enjoy the company of scholars. He will be keen in the acquisition of knowledge. He will be blessed with children. He will have no enemies. His desires will be fulfilled. He will devote his trine to religious discourses and musical concerts.

If Mercury is posited in 6, 8 or 12 or in debilitation sign, then the native will suffer from illness. He will involve himself in criminal offences. His wife and children will fall ill. He will have misunderstanding with relations and friends. He will suffer from fear complex. In short, there will be all-round misery.

If Mercury is the lord of 2 and or 7, the native will suffer from serious illness due to high fever.

- (7) During Moon dasa, Kethu bhukthi, if Kethu is posited in 3, 6 or 11, or if it is in association with a benefic or is aspected by a benefic, the native will earn wealth through his profession. There will be good yield of agricultural products. The native will have dealings with widows. He will engage himself in righteous duties. He will be liked by Government. He will be mentally happy.

If Kethu is in a quadrant or trine, then the native will experience quarrels in the beginning of the bhukthi, fear from enemies in the middle of the bhukthi and happiness towards the end.

If Kethu is posited in 6, 8 or 12 to Dasa lord or if it is posited in its debilitation sign, the native will experience loss of cattle. He will incur the displeasure of Government. He will be mentally worried. He will be involved in an accident due to falling from an elevated place. He will meet with failures. He will have untimely

meals. He will have to move from place to place.

If Kethu is posited in 2 or 7, the native will suffer from all types of diseases and will feel very miserable.

- (8) During the sub period of Venus the Moon dasa, if Venus is in quadrant or trine or if posited in the 11th house or in his exaltation sign or own house or associated with a benefic, then the native will enjoy happiness in every respect through a helpful and friendly Government. He will build a new house. His reputation will increase. He will command vehicular, clothing and other comforts. There will be acquisition of lands. Celebration of auspicious functions will take place in the house. He will lead a happy life with his wife. He will enjoy the comfort of good bedding and sweet-smelling flowers. There will be good influx of money through trade. Quite unexpectedly he will have audience with high personages under the Government.

If Venus is associated with Dasanatha Moon, then during the Bhukthi of Venus, the native will have increased happiness. He will have perfect health. There will be good influx of money particularly through the other sex. There will be celebration in the house of auspicious functions. He will be very famous and will yield a lot of influence.

If Venus is posited in 6, 8 or 12 or in his debilitation sign or is in association with a malefic, the native will incur the displeasure of Government. There will be loss of cattle. His wife will suffer from illness. There will be loss of prestige. He will be poverty-stricken. He will be mentally unhappy. He will pick up quarrels through the other sex. He may have to perform the funeral obsequies of his mother or father. He will meet with

failures. He will have a fall from his position. He will contract debts.

If Venus is associated with the lord of 9 or 11, the native will enjoy increased wealth. He will be engaged in divine worship. He will honour Brahmins. He will be in possession of pearls and costly jewels.

If Venus is posited in 4, 7, 10, 11, 5, or 9 to Dasa lord or is in his own navamsa or in his exaltation sign, the native will build a new house. He will have scholarly attainments. He will be blessed with children. He will prosper in trade. He will be free from enemies. He will have association with women other than his wife. He will devote his time to vocal and instrumental music, dancing and religious discourses.

If Venus is posited in 6, 8 or 12 to the Dasa lord or is associated with a malefic, the native will have to stay in a foreign place. He will lead a miserable life. He will have trouble through fire, robber and Government. He will lose his power and prestige. He will be hated by his friends. He will be mentally unhappy.

If Venus happens to be the lord of 2 and 7, the native will suffer from serious illness.

(9) During Moon dasa, Sun bhukthi, if the Bhukthinatha, Sun, is posited

in his exaltation sign or own house, or in a quadrant or trine or if he is strong in the 2nd or 3rd house, then the native will regain his lost property or position. There will be good influx of money. He will celebrate auspicious functions like marriage in his house. He will receive an award of lands from Government. He will be blessed with children. He will have increased happiness. He will acquire wealth through his wide influence. He will be liked by his relations. He will attend religious discourses. He will prosper in trade. He will visit temples and will honour his preceptor.

If sun is posited in 6, 8 or 12 or in his debilitation sign or in association with a malefic, the native will meet with failure in his attempts. He will experience fear from his enemies. He will act foolishly. He will pick up sudden quarrels. He will incur heavy expenditure. He will have troubles through debts contracted by him. He will have poor health. He will be mentally unhappy. He will be away from his home. There will be obstruction to all his activities. He will have severe fear complex.

If sun is lord of 2 or 7, the native will suffer from illness.

(To be continued)

ONE'S MARRIAGE AND FATHER'S END AT THE SAME MOMENT—EXPLANATION

The following is the horoscope of a person born at 7-03 A.M. on 19-9-1942 at 24° 49' North and 86° 42' East:—

		Saturn	Jupiter
Kethu	Rasi		
			Rahu, Venus
Moon			Lagna, Sun, Mars, Mercury

Mars			Jupiter, Saturn, Rahu
	Navamsa		
Sun			Lagna
Kethu		Moon	Mercury, Venus

At the time of birth balance of Venus dasa was 9 years 2 months 21 days. Let us analyse his time of marriage and then the date of demise of his father.

For marriage one is to judge as follows after ascertaining whether Lagna is strong or the Moon sign.

Though lagna is fortified by the weak planet Mercury, it is afflicted, as, in the same sign, there are Mars, lord of 8 and Sun, lord of the 12th house.

But the Moon sign is reinforced by the benefic Jupiter, by its aspect of its own sign. Moon is not spoiled. Hence, the Moon sign is stronger than Lagna and so, one has to court Sagittarius-Dhanus as the first house, Capricorn-Makara the second house and so on.

For marriage, the strength of significators are in the order as under:—

- (a) Planets in the constellation of the occupants of the houses 2 or 7 or 11;
 - (b) The occupants of these three houses;
 - (c) The planets in the constellation of the lords of the houses 2, 7 and 11;
 - (d) The lords of these houses;
 - (e) Planets conjoined with any of the above significators; and
 - (f) Planets aspected by the significator.
- (a) Second house is not occupied.

The 7th house is occupied by Jupiter. Its stars are Punarvasu, Visaka and Poorvapathrapada. Only Jupiter is in Punarvasu—No other planet is in any of the three stars.

11th house is vacant.

Therefore Jupiter is a strong significator.

[If there is any node in Jupiter's house, how to judge? If there is a node either Rahu or Kethu in Jupiter's sign, forget Jupiter. Take that node which occupies its sign, say Rahu: Then note the 3 stars of Rahu which are Arudhra, Swathi and Sathabisha. Note which planet occupies the constellation of Rahu and of the planet in. Why? Rahu or Kethu represents the lord of the sign in which it is, to a much greater extent than the planet itself.]

(b) Jupiter in 7 is already discussed.

(c) Take the lord of the 2nd house. It is Saturn. Find out whether Rahu or Kethu is in Saturn's sign. Kethu occupies Saturn's sign Aquarius. Hence Kethu is stronger than Saturn in offering the second and the third house results.

What are the 3 stars, governed by Kethu? They are Aswini, Makam and

Moolam. No planet is in Aswini. Makam is occupied by Rahu. There is no planet in Moolam—Hence Rahu is another strong significator.

7th house is owned by Mercury. No planet is in any of the 3 stars Ashlesha, Jyeshtha and Revathi governed by Mercury. But it is exalted.

The 11th house is ruled by Venus. The three constellations under the sway of Venus are Bharani; Poorvapalguni and Poorvashada. Venus is in Poorvapalguni, and Moon is in Poorvashada.

Therefore Moon and Venus are significant. As Venus is conjoined with Rahu, Rahu is stronger than Venus.

So Moon, Rahu, Mercury and Jupiter are the 4 significant. [If all the nine planets have connection, how we should select three of them will be explained in the book. Krishnamurthi Padhdhati, the use of sub and how the 'sub' decides unerringly the results.]

He was married on 13-2-1960. What was the Dasa and sub period, he was running? Moon Dasa started on 10-12-57. Actually, during Moon Dasa, Rahu Bhukti, Mercury anthra, he got married.

This is the scientific explanation; such method is to be uniformly and universally applied to arrive at correct result.

One may say, Virgo Lagna-Exalted Mercury aspects the 7th house. Rahu is conjoined with the lord of 2. Moon, the lord of 11 is in 4. So these three planets brought about the marriage.

But consider the day and the star on the day of marriage. It was a Saturday. The star is governed by Kethu.

Then, how can Saturn and Kethu bring about the wedding? If it is so, their conjoined periods must operate at the time of marriage. But, Moon, Rahu and Mercury ruled the time of wedding.

This phenomena, can be explained in all cases, only by following Krishnamurthi Padhdhati, the advanced method of stellar astrology.

Marriage took place in Rahu Bhukti. It was in the constellation of Kethu.

Kethu is the agent of Saturn. It occupies the sign of Saturn. It is aspected by Saturn. Hence Kethu, the lord of the constellation of Bhukti natha, gave marriage on its star day. Kethu is not allotted any day. It represents Saturn. Hence on a Saturday, when Moon transited in Kethu's star, the marriage came off.

Demise of father:—

Various authors may mention that either the 4th house or the 10th house or the 9th house denotes father. The Editor is not for unnecessary arguments. Nor can he afford to be collecting symposium and confuse the confused. The Editor comes before the readers and publishes his statement only when he is fully convinced. So, in one word, the editor says "Ninth house represents father".

[To establish this, I have to write hundreds of pages using stellar astrology. A layman may explain as follows: Which house indicates one's child? Is it not the 5th house? Then, if one's lagna represents the person, should it not be the 5th from that of the father? When can the Lagna be the 5th to a Bhava? Is it not the 9th house? Hence 9th house indicates father.]

— It is already decided that the Moon sign is stronger. So count from Sagittarius. Leo-Simha is the ninth house.

For longevity, apply the following method:—

Houses 1, 8 and 3 represent longevity. The twelfth houses to 1, 8 and 3 are Vyaya to Longevity; it is termed as Maraka houses, i.e., 12, 7 and 2. Therefore Maraka houses are 2, 7 and 12.

The strength of the significators affecting longevity is as under:

(a) Planets in the constellation of the occupants in Bhadhaka Sthana [11 to Movable sign—nine to fixed sign and 7 to common or Ubaya sign];

(b) planets situated in Bhadhaka Sthana;

(c) planets in the constellation of Bhadhaka Sthana adhipathi;

(d) Bhadhakasthanadhipathi;

(e) planets in the constellation of Kendhradhipathi and Maraka Sthana adhipathi;

(f) if no planet is found to be strong then the houses 6, 8 and 12 are to be considered.

(a) & (b) As this person is born with Moon in Sagittarius, his father's sign is Simha. It is a fixed sign. So, the ninth house therefrom is Bhadhaka sthana. It is Aries—No planet is in Aries.

(c) Its lord is Mars which governs Mrigasirisha, Chithra and Dhanishta. Mercury alone is in Mar's constellation. Therefore Mercury is the strong significator.

(d) Mars owns the Bhadhaka Sthana. If any planet occupies its star, reject the planet. Take that which is in its constellation. It is Mercury.

(e) Kendhradhipathi—count from Leo—Venus alone owns the 10th house. As Venus is conjoined with Rahu, Rahu is stronger. No planet is in Rahu's star. Take Rahu as though it is a Kendhradhi-

pathi as it is conjoined with the natural benefic owning the 10th house.

Then Maraka houses are to be judged. The second house is occupied by Sun, Mars and Mercury. Sun and Mars are in Sun's star. No planet is in Mar's star. There is none in Mercury's star.

The 7th house is occupied by Kethu—Rahu alone is in Kethu star.

The 12th house is not occupied, or owned by Moon. Saturn is in its star.

Moon is in the constellation of Kendhradhipati and is aspected by Bhadhaka sthana adhipathi. So the demise came in the dasa of the lord of 12 (Vyaya to Lagna) in the constellation of Kendhradhipathi and aspected by Bhadhakasthanadhipathi.

Rahu is the strongest significator.

Mercury is in Bhadhakasthanadhipathi constellation.

That is why, his father died during Moon Dasa, Rahu Bhukti, Mercury anthra.

GENERAL STATUS OF THE NATIVE—HOW TO KNOW?

By

K. V. R. ANJANEYULU

Every individual desires to know his status in society in which he is moving without any exception. All have the desire to be great, famous and respected. Whoever approaches the astrologer, invariably he asks: How is my future, whether good days are ahead, whether I will become famous, great and respected, or whether I will remain insignificant, etc.? Everybody desires to know his or her general status.

With what knowledge can one ascertain it. Astrology is the only subject that throws light on this problem.

Calculate the planetary positions with the help of Rapheal Ephemeris by deducting the ayanamsa advocated by Shri K. S. Krishnamurthy, the esteemed editor of this magazine. Calculate also the ascendant similarly with the help of Rapheal Table of Houses by deducting the same ayanamsa for the time and place of birth. In this way cast the horoscope and navamsa diagram correctly.

Then consider the strength of the following:—

1. Lord of the Lagna.
2. Lord of the constellation occupied by Moon.
3. Lord of the navamsa lagna.
4. Lords of the houses occupied by the above lords (items 1, 2 and 3).

If all the four items (1, 2, 3 and 4) are strong, the general status of the native will be par excellence. He will surely have the status equal to that of a king or head of a State or head of a community or Government.

If three out of four items mentioned above are strong, the native will become —

prominent and rise to the position of power, authority and command.

If two out of the four items mentioned above are strong, the status of the native will be above average.

If only one item is found to be strong, the native will lead average life and living.

If none is strong, it needs no explanation.

We shall now study a horoscope applying the above principles.

The horoscope of the native is as follows. He was born on 9-10-1904 at 11-25 A.M. (L.M.T.) Lat. 25° N. 20' Long. 83° E2'—

	Jupiter	Pluto	Neptune
Kethu	Rasi Chart		
Saturn			Mars, Rahu
Uranus	Lagna	Venus	Moon, Mercury, Sun

Mercury, Venus		Jupiter, Kethu	
	Navamsa		Saturn, Sun, Moon
Lagna			Mars
	Rahu		

1. Lagna is Scorpio. Its lord is Mars. He is placed in the tenth house. He has

attained digbala. He is also in Vargotama. Hence the lord of the lagna is strong.

2. The constellation occupied by Moon is Hastha. The lord of Hastha is Moon. Moon is the lord of the 9th house. She is placed in her own constellation. She is in the eleventh house. She is with exalted Mercury. In Amsa she is in her own sign. Hence Moon is strongly placed.

3. Navamsa lagna is Capricorn. The lord of Capricorn is Saturn. He is in retrograde motion. He is placed in his own sign. He is not aspected by any malefic. He is in the constellation of Moon who is the lord of the 9th house. Therefore he is strongly placed.

4(a). The lord of lagna is Mars. He is placed in Leo. The lord of Leo is Sun. Sun is placed in the eleventh house, in association with exalted Mercury and friendly Moon. He is in the constellation of Moon, the lord of the ninth house. As such, he is well placed and strong.

4(b). The lord of the constellation occupied by Moon is Moon itself. She is placed in Kanya sign. The lord of Kanya is Mercury. Mercury is in his own sign. He is exalted. He is in the constellation of Sun who is the lord of the tenth house. As such he is happily placed and is strong.

4(c) The lord of navamsa lagna is Saturn. Saturn is in his own house. He is strongly placed as explained above.

Therefore it is observed that

1. the lord of lagna is strong;
2. the lord of the constellation occupied by Moon is strong;
3. the lord of the navamsa lagna is strong; and
4. the lords of the houses occupied by the above lords (1, 2 and 3) are all strong.

The native's general status will be equal to that of a king, though his physical feature may not be so impressive.

THE PART OF FORTUNE

Sir,

In the August 1965 issue of the Astrological Magazine on page 693, "Sathabhissha" has written about "The Part of Fortune". In your articles in "Astrology and Athrisha" you give much importance to Fortune and you prove that this sensitive point is very effective, indicating important unforeseen events in life which, by other methods, we are not generally able to pinpoint. I reproduce a few extracts from "Sathabhissha's" statements on which I would request you to offer your opinion:

"... 'Part of Fortune' (PF) which generally most books on Hindu astrology ignore." This means that some books have. But he has not mentioned which ancient books on Hindu 'Astrology' have discussed Pars Fortune. I am sure that no Hindu sage has dealt with Fortuna at all.

"Some astrologers in India who feel that they are the sole custodians of astrological wisdom and who wish to look fashionable have been trying to make much ado about the PF (which is his own abbreviation or Part Fortuna) mixing up Indian and Western astrology and posing as authoritative exponents".

Sir, are you one of the custodians of astrological wisdom. It is what he feels or you feel. I think that he alone feels like that. But I am sure that those who give importance to Fortuna and those who propound practical astrology after decades of research, do not feel as he has said but give their findings. Further what is wrong in imparting knowledge to others after doing research and when one can establish it in all cases. Is it a crime or is it a shame for instance to study and learn certain truth available so as from Westerners. In every science, we study and find that whatever is taught by Westerners is avocative of truth based on life-long research. Why should we not avail of the

findings laid bare to us by research so that they may serve as correctives to certain general principles of Hindu astrology which cannot explain for certain failures. For example, take the aspects. Hindu System treats of aspects on a sign to sign basis. Whether a planet is 31° away or even 89° away from the sign occupied by Saturn to the third sign occupied by a planet, Hindus call, that Saturn aspects it by the third aspect. But we westerners take the exact longitude and state that a planet, in the third sign produces most auspicious results, only when the relative position is about 30°, 54°, 60°, 72°, etc., whereas the same planet to the same Lagna born, causes misery when the relative position is 45°, 67½° and near about 90°. Western system is, indeed, correct in this respect. What is wrong in including such truths? Is it not a corrective to the generally vague manner in which aspects are described in Hindu astrology?

He adds some modern Western astrologers have also given results of PF occupying different houses. *But it is yet to be tested whether in actual practice, these results can really happen.* (Italics mine). In the face of this statement, to say that much emphasis should not be laid on Fortuna is like a lady who has not yet given birth to any child, offering her inexperienced opinion about labour pains to a mother of dozen children.

Again, he says "In my own study I have found that the dasa of the lord of the sign which PF is in; can prove financially beneficial provided the lord is not much afflicted".

What is meant by a benefic? Is it not that the particular planet which gives wealth and health is called a benefic? Is it not true, that a planet when not afflicted, will offer beneficial results, whether Fortuna is there or not? Whenever a planet is not afflicted, it must give agree-

able results. The desire of every person is to lead a good life, to maintain health and to earn wealth. So how far his study has progressed I am unable to guess. It appears to me that he is in an infant stage as he himself has said that "*It is yet to be tested whether in actual practice, these results can really happen.*" (Italics mine). It is evident that he has not carried out any research on these lines.

He adds "It is also found that whenever Jupiter or Saturn transits the PF, the events ruled by the House in which the PF is placed are influenced favourably or adversely".

Sir, Is it not a fact, that whatever be the house; whenever benefics transit a house, the matters of the house, are favourable and whenever malefics transit a house the matters signified by the house are adversely affected, *whether Fortuna is there or not*. Then what is the new finding of this 'Sathabhisha I am to know. Can you explain.

Finally he, compromisingly concludes "while the significance of the PF need not be exaggerated, *we need not entirely ignore the part played by this point*". (Italics mine).

I am unable to understand this. Either one should say that it is a point useful for prediction. Or one should establish that it is of no use. He not merely criticises the Veterans and savants who have sacrificed their lives in doing research on these lines but begins to display his ignorance or incomplete study about Pars Fortuna. I can understand, that he is not able to make the best use of it in the same manner as you have done in respect of individuals doing hectic share business depending on the aspects to Pars Fortuna. Your prediction on lottery is astounding, amazing, astonishing and accurate using *Fortuna and Krishnamurti Padhdhati*.

Can you offer your opinion about what Mr. 'Sathabhisha' has written, please.

Sd/- BALA.

Dear Bala,

Think awhile. How can he offer a correct statement. Sathabhisha is in

Aquarius. The sign is ruled by Saturn. The constellation is governed by Rahu. The issue is released in July.

(a) Saturn, the lord of the sign, is retrograde in its own sign (Vakri), (b) Second house indicates one's speech and statement. Jupiter owns the second house and it squares Sathabhisha in Aquarius, (c) The lord of the Constellation Rahu and the other node Kethu also square, Sathabhisha star.

These are the 4 slow-moving planets. All the four are adverse to the star Sathabhisha.

Further the August 1965 issue, released in July is read by most of the readers before the end of the first week of August.

Note.—Where lord of 10, Mars, was.

Why? For name, fame, reputation, and success one is to consider the lord of the 10th house. Where was Mars? It was in Virgo in the 8th house, a disastrous disposition, especially for reputation.

Do you expect me to explain more? You have already answered many of his observations. Let me add some facts and establish that one must include Pars Fortuna.

Pars Fortuna is arrived at by adding the Longitude of the Ascendant counted from Mesha Zero to the Longitude of Moon counted from Mesha Zero and then deducting the Longitude of Sun counted from Mesha Zero.

Therefore which are the three longitudes taken for calculation? Is it not the fastest moving Lagna, the very fast moving planet Moon and then the more or less steadily moving Sun.

In any horoscope, only these three are vital. Pars Fortuna is yet a more fast moving, most sensitive and absolutely effective point, the position of which is arrived at by taking the Longitudes of only these three vital points.

Let us take the horoscope of a native which appeared in our January 1964 issue, for discussion. This gentleman had luck through races. If Fortuna and Krishna-

murti Paddhathi can help one to fix the date as was done by me even in 1951, what is the harm in studying, following and enjoying good results if one has such a luck.

		Kethu 28.53	Nep. 3.56 Fort. 23.13
	Born on 23-11-1899 Saturn dasa—Balance 5 years 2 months and 4 days		Moon, 13.2 Mc. 16.42
Saturn 0.49	Mere 28.55 Rahu 28.53 Ven. 25.20 Mars 22.3 Ura. 1627 Sun 8.7 Jup. 33.	Lagna 18.18	

Moon dasa commenced on 27-1-1955. On 8-5-1955, on a Sunday when Moon was transiting in Saturn's star, Anuradha, he won in a sweep, a lump sum; it was gains to him, and a pleasure for the wise astrologer whose predictions came true.

Note where Fortuna was. According to Krishnamurti Padhdhati (casting the horoscope, taking the *Ayanamsa* as is published by Krishnamurti) Fortuna was in Mercury's sign, Jupiter's constellation and Saturn sub. If one would have been born 6 or 7 min. afterwards, Fortuna will be in the sub of Kethu when he would have lost. But where was Fortuna? It was in the sub of Saturn. Who is Saturn to him? Is he a malefic? No. Not at all. He is lord of 5 in the 3rd sign but second Bhava. Hence what can it do? He can give unexpected, speculative, sudden, surprising gains. The amount will not be very much, as Saturn is Neecha in Navamsa. As he was a High official drawing Rs. 4,000/- as salary, the gain of Rs. 4,200/- cannot be said to be much to his status; yet it is a gain.

Who can give such advantageous results.

All the planets in the constellation of Saturn, in whichever Bhava they are. That is my unshakable truth. But you have to note the sub, if a planet is in its constellation. If it is in Saturn's sub, consider the lord of the constellation. Both the lord of the constellation and the sub are to form (according to the correct Western system) favourable aspects.

(1) What are the constellations belonging to Saturn? Pushya, Anuradha and Uthrapathrapada are the three stars.

(2) Which are the planets in any of the 3 stars?

Moon in Pushya constellation.

Sun and Uranus in Anuradha star.

No other planet is in any of the 3 stars.

What is the sub of Moon in the horoscope? Moon was in Saturn's star Rahu sub.

Saturn is in the second house (Bhava).

Rahu is also in the second Bhava and both are within 2° and they are in conjunction (according to Western system). Hindu system shows that Saturn is in the second house to Rahu, whereas in the Zodiac they are only 2° away. Hindus call a planet 'A' in 1° in a sign conjoined with planet 'B' in 29° in the same sign. But they do not call a planet in one sign at 29° and a planet at 0° 49' in the immediate next sign as conjoined though they are 2° away. How far, this is convincing is to be judged by the readers. Planets in the same sign at a distance of 28° or 29° can modify the results of each other according to Hindus and planets within 2° distance in different signs cannot be called as conjunction, and it cannot. The division of the Zodiac is only imaginary. There is no opaque wall to partition one sign from the other. So Saturn and Rahu are in rapt conjunction. Hence Saturn and Rahu will conjointly give the result.

Fortuna was in Saturn sub. Hence planets in the star and sub of Saturn and Rahu (which is the strongest of all the planets in the second Bhava—Nod stronger than planets) will give the Fortune.

Of the planets in Saturn's star, which is in the sub of Rahu. It is only Moon. Moon is in Cancer, in its own sign governed by Moon and in Saturn's star. Hence Moon dasa, Moon Bhukti, Saturn anthra was elected.

It ran between 4-5-1955 and 21-6-55. *Races were only on Sundays.* Hence select the day when Moon was transiting in the star of Saturn who is the lord of the sub in which Fortuna was. Then 8-5-55 Anuradha, ruled by Saturn

15-5-55	Dhanishta	ruled by Mars
22-5-55	Rohini	„ Moon
29-5-55	Poorvapalguni	Jupiter
5-6-55	Jyeshtha	„ Mercury
12-6-55	Sathabhisha	Rahu
19-6-55	Rohini and	„ Moon
	Mrigasirisha	Mars
26-6-65	Uthra	Sun

So which day will you select? Only 8-5-55. Is it not? That is what the editor predicted in 1951 about the event in May, 1955 having Swami-Kannu-Pillai Ephemeris for reference— which is out of print now, and following the *Ayanamsa published by the Editor.*

The editor can publish many more instances, *never failing because of the use of Krishnamurti Paddhati.* The editor has taken such portions which are correct in all cases from the Hindu system, those which are correct in all cases from the Western system and deals with *stellar astrology, with much advanced study in it.* The editor never follows a system which is not applicable to twin births born in the same sign as Lagna and the position of planets in the same position in their respective signs.

The editor will never advocate a system which fails in some cases and may be correct in a few.

For example, let us take Ashtaka - Varga. Twins are born in the same sign as Lagna. Positions of the planets are the same and so on.

One child lives: the other passes away. How far one can rely on the calculation of Ayurdaya from this?

One gets married, the other remains unmarried.

One is a Government servant: another a businessman.

One is rich having the same digits in the 11th house as the other and the other is very poor.

One has many children and the other has to adopt.

Again take the horoscopes of husband and wife. If you follow ashtakavarga, and predict the number of children, you may have to say

(a) 5 or 6 children to the husband from his chart and according to wife's horoscope only 2 or 3.

(b) 5 or 6 to the wife from her chart and only 2 to the husband from his maps. If you give the result using ashtakavarga, will there be harmony at home.

Does not this method need modification, rectification and correction. What is the use of reading and following ashtakavarga when it is not applicable to one and all.

Similarly there are many. Only the corrected ones will be found in Krishnamurti Paddhati—Read it once. You will say “Aham Na Pandithaha.” Read once more, you can say “Aham Cha Pandithaha.” Give a third reading. Others will tell you that you can declare “Aham Eva Pandithaha.”

Sir,

In the same magazine on page 744, Q. 9, the following is published

“On page 881, the answer to question 3 (b) you have stated that with Jupiter in Libra 26° and Saturn in Aquarius 3° is nearer to a square than trine. In fact, it is in excess of trine by four degrees. Is it not a mistake?

Ans.

Yes: it is. In such a case, Jupiter powerfully aspects Saturn. Thanks for pointing out the error".

What do you say?

(S/d.) B. B. Saksena,
New Delhi.

Dear friend,

What have I to say? He will thank me or he must thank me for having pointed out this mistake. I do not read that magazine. So I do not know what was on page 881.

The actual distance is only 97° - Jupiter is a faster moving planet. So if Jupiter is indirect motion and whether Saturn is in direct motion or retrograde, Jupiter applies square aspect to Saturn.

If Jupiter is retrograde, then it gets slowly separated from Saturn and it has to move further 23° to form a trine aspect whereas it is only 7° beyond a square. It is only a square aspect.

I think there may be some printer's devil.

Yours sincerely,
K. S. K.

NADI

(EDITOR'S RECENT EXPERIENCE)

The following is published to guide the readers if they want to consult any Nadi:—

Nadi is the collection of the horoscopes with their reading of many persons born and to be born in future. It is claimed that all of them were written by Vasishtha, Sukra, Brigu, Kowsika, Kowmara and so on. Those who possess such a collection declare that they are *original* and *genuine*.

From my experience in the past 38 years, though I am 58 years of age, now, I can boldly say that there may be 10% of genuine Nadis written in palm leaves in old script. *All others are not*. If your readers, take such precautionary measures as I suggest and also act as I say, all of you, without exception, will agree with me and confirm my statement.

There are Nadis written in paper in Devanagiri. They call it *Original*. I am to know whether there was paper-industry during Brigu, Vasishtha, Viswamitra days and whether there was pencil or pen then.

So I wanted to find out the truth. On 25-7-65 I took one Engineering student named Venkataraman, who has just come out successful in Benares University. He is the son of Shri Yegyanarayana Dikshidhar, who has been living in Benares for the past 2 decades. I requested Mr. Venkataraman to interpret, as I cannot talk in Hindi, though I can understand. We entered into a Brigu Nadi place. An old gentleman, sitting at the entrance, directed us to a young man, seated next to him who was reading the results to a businessman of Calcutta. He finished it and then he turned to me and asked me in Hindi.

"May I know who you are? Do you want the reading of your horoscope?"

I replied "YES" (i.e., High)

"Had you ever been to Benares previously?" asked he.

I said "NO" (Nie)

"Do you know your horoscope?"

"High" i.e., yes.

"Date of birth"

"Surely" "Achcha"

"Tell me," said he and he took a pencil.

I said "Born at Noon on 1-11-1908" and I gave the horoscope.

He noted these details in a small pure white slip of paper.

"Can you tell me the district of your birth-place?"

I said "South of Vindhya Hills" i.e., (Vindhya Parvatbhae Dakshinae Bhagae)
"Good: Wait, let me make a search: if I get, you are lucky: Why can't you come tomorrow? I can then make a thorough search"

I told him "If you take now, if God helps me, let me hear from you: I have no time tomorrow." "Why?" Because, if he brings in a short time and it is correct, then I can take it as genuine. Otherwise, I have to doubt.

7 minutes passed. He came out with a small file pinned with a Gemclip. It looked as though the bunch of papers were *fumigated* ones.

I asked him, "Is this mine? And-is this the original?"

"Yes," he replied unhesitatingly.

I did not ask him whether Brigu wrote in that paper thousands of years ago; and whether Brigu used any creosote or preservative to preserve the paper from his time till date. Why? He will be on the alert. He may not proceed. So, I asked him "Achcha-Alright, Please read."

"He read out my horoscope (which I gave to him) correctly: He did not mention my place of birth, Tanjore, but repeated what I told: "Vindhya Parathae Dhakshinae Dheerae" etc.

He continued to read. Mr. Venkataraman and I were patiently listening. It was all, some general statement. Let me give a few of them.

"Your father would have had difficulties occasionally and on some occasions, success. Your mother did not live long. Your business was good in some years.

Mind you, some years, it might have caused you anxiety. (But to readers, let me say that I am a Government pensioner. While on duty I was visiting all Municipalities, Panchayat Boards, Jails, without committing any crime-big-hospitals-though hale and healthy-Railway stations, etc., to make sanitary survey and fetch samples of water for chemical and bacteriological examination at the King Institute of Preventive Medicine, Guindy, Madras and then as the assistant to the Professor of Public Health Engineering, Post Graduate course. I had no business). After 40 years of your age, it is not so flourishing.

You would have been married before 27 years of your age. I interrupted. I told him that I got married when I was 22 years. He said "Right." 22 is within 27.

Then he continued "You are intelligent. You are capable of unearthing the secrets, etc. He used the word "Guhya."

"Bus, Bus" said I.

Then I requested him, to show me *only that sheet of paper* in which my horoscope was said to be written by Brigu and I said "Let me try to find out your secrets."

He said "Why"?

I replied "I should satisfy myself" (Venkataraman interpreted in Hindi)

He hesitated.

Simply, I stretched my hand and tried to take it from him. He was holding it tightly; Then saying "Picasc leave it", I took it from him. The fact is as follows:

"The sheet of paper in which the horoscope is written is one which has not undergone the treatment with smoke; because to write in a fumigated one is impossible.

The shade, the colour of this sheet, its fresh appearance and the difference between this sheet of paper and the other ten sheets attached to it, is so much, that anybody and everybody can say, that the horoscope is just then written and attached to the other sheets. In this paper, excepting my horoscope, no prediction is found written even though there was much space and the sage could have started from this page itself.

I asked Venkataraman "What do you say." He said "Certainly, this is a fresh one. He ought to have written your chart only now in this paper and attached it to some old sheets of paper in his bundle."

Then I said, "Let us go."

For fun I asked the man who read it: "Am I to pay for this?" I loudly spoke.

He said "Nigh Nigh" and then, waving his hands, he requested me not to shout but to move away. I leave the above facts for you to judge. There are many Nadis. Some may be genuine. But I have narrated my experience. To the best of my knowledge, the honest fact is that the majority are not genuine.

(1) I feel that Genuine and original Nadis cannot be found written in paper.

(2) Whenever you consult Nadi, ask him to take your leaves on the same day, when you visit. Do not give time for him to enquire about you. There are chances. I do not accuse him.

(3) See whether the horoscope is written only at that time or whether it appears to be as old as the other sheets of paper.

(4) Follow what he reads. After some time, you begin to write down some ten sentences or slokas or two poems whichever he reads. Go on writing for another ten minutes. Now you ask him to repeat what he said ten minutes ago and you help him by reading the first few words. You will find that he will correctly read if they are actually written in the palm leaf or paper whichever he has or you will notice that he is perplexed, confused, occasionally dogmatic, etc. Such an experience, I had when I was taken by a rich Mudaliar, living in Madras-15. Actually, he had a bundle of palm leaves in which Mahabharata was written, whereas he was reciting poems relating to Mudaliar. I have many more such experiences.

As "Astrology and Athrishta" is to give correct scientific approach to the subject, to make all honest-attempts to offer accurate prediction to assist the readers and to put an end to bluffers and also cheats, I consider that I will fail in my duty if I do not publish this.

MARRIAGE WHY DELAY AND HOW LONG?

Here is the horoscope of a bride, a well accomplished and very rich girl who is to be married.

Mars 22.6 Saturn 10.31	Uranus 17.16	Kethu 8.40	Fortuna 14.20
Ven. 11.16 Sun 7.29	Rasi Birth 19-2-1938		
Mer. 24.28 Jup. 21.26			
	Rahu 8.40	Asc. 12.8 Moon 9.41	

Kethu			
Fortuna	Navamsa		Jupiter
Mars, Venus, Lagna			Mercury
Sun, Neptune, Moon	Saturn	Rahu, Uranus	

At the time of birth the balance of Rahu dasa was 13 years 11 months 4 days. From 29-8-65, Jupiter dasa Rahu bhukti will be running till 23-1-1968.

Marriage is judged by taking the houses 2, 7 and 11 to the planet, Venus, which is the chief significator of wedding.

While considering these houses it is necessary to understand and apply that

- (a) the planets in the constellation of three houses 2, 7 and 11 are

the strongest when there are none then

- (b) the occupants of these Bhavas: Next come
(c) the planets in the constellation of the lords of the houses 2, 7 and 11. Weaker still are
(d) the lords of these three houses. Then follow
(e) the planets with which any of the above signifiers is conjoined and
(f) those aspected by them.

Though Rahu is in the second sign, it is not in the second Bhava:

Uranus is in the 7th house. It is not allotted any constellation, i.e., star. 11th house is vacant. Therefore questions (a) and (b) do not arise.

- (g) Second house is owned by Mars. It is said that the owner is weaker than the tenant, especially when it is occupied by Rahu or Kethu. Rahu in Scorpio is stronger than the lord of the sign, Mars.

So, which are the stars governed by Rahu? Arudhra, Swathi and Sathabhisha are the three stars ruled by Rahu. Note which planets occupy any of these three stars.

Moon is in Swathi: Sun and Venus are in Sathabhisha. Next, consider the lord of the 7th house. It is also Mars.

The lord of 11 is Sun. Its stars are Karthik, Uthrapalgani and Uthrasada stars. Kethu alone is in Karthik.

Rahu in Mars sign is the strongest. Sun is a strong significator.

Time of Marriage:—

Delay in fixing up a marriage is experienced generally in the cases of persons in whose charts

- (a) Saturn is in 1 or 3 or 5 or 7 or 10 counted from Lagna or Moon;
- (b) Venus squares Moon;
- (c) Jupiter or Uranus form adverse aspect with Moon or Venus;
- (d) if lord of 7 is conjoined with or aspected by Saturn;
- (e) if Rahu or Kethu occupy the 7th Bhava—7th house—and is afflicted by Jupiter or Uranus;
- (f) if Mars and Venus occupy 5 or 7 or 9 and malefics aspect them, etc.;
- (a) Saturn is in the 6th sign but 5th Bhava.
- (b) Venus does not square Moon. This rule is not applicable.
- (c) Uranus opposes Moon.
- (d) Mars, the lord of 7 is conjoined with Saturn.
- (e) Kethu in the 8th sign in the 7th Bhava and it is forming semi-demi angle with Uranus.
- (f) This rule does not apply.

Hence delay in the marriage is due to Mars and Saturn in Meena.

Therefore till she completes Mars Bhukti sub period and Saturn anthra, marriage cannot be fixed, i.e., 11-3-65 [of by a relative position of 2 planets, delay is threatened, it can be effective till their conjoined period is over]. So, her marriage cannot be fixed before Jupiter dasa, Mars bhukthi, Saturn anthra. i.e., 11-3-1965.

Why? Mars as lord of 7 is conjoined with the delaying planet Saturn. The reason for the inability of fixing up the marriage will be mostly the following.

When Lagna represents the native, 7th house indicates the partner, the husband.

Mars and Saturn are in the 12th sign to the 7th house. It is Pisces—Meena the

12th sign of the Zodiāc—a watery one—a common sign indicating to and fro journey. Mars in the constellation of Mercury indicates that the partner has made a journey. Saturn, as lord of 10 in Meena, shows that he would have gone overseas on business. Hence Mars and Saturn in 12 to the 7th suggests that the bridegroom would have been away till at least 11-3-65. Then during Mercury sub-sub period he will make a return journey and during Mars bhukti Venus anthra he would have returned and would be having reunion with his family members, i.e., after 20-5-65. During Jupiter dasa, Mars bhukti, Moon anthra negotiation might have started i.e., from 2-8-65. Moon, otherwise called Mathi is more for contemplation, negotiation and arrangements. The proposal is in the air. It cannot take any shape before 29-8-65.

Then, when will it be celebrated?

As Saturn throws obstacles, there will be delay. Therefore Jupiter dasa, Rahu bhukti, Rahu anthra Mercury schukshma alone can fix up the marriage.

As Rahu anthra begins on 29-8-65, Rahu anthra will operate for 129.6 days till 9-1-66. In these 130 days Mercury sub sub period commences on 26-10-65. It will last till 14-11-65.

On 3-11-65, on a Wednesday when Moon transits in Rahu star Sathabisha and conjoins Sun in the morning and Venus in the evening on the same day, when Lagna conjoins Jupiter at about 12 noon in Makara-Capricorn Lagna, she will get married.

According to transit, Jupiter will be in the constellation of Rahu, Arudhra and in the trine sign to Lagna and Moon, owned by Mercury, the sub sub period's lord.

Sun will be transiting at 197° in Swathi star governed by Rahu and it will oppose Uranus at birth. The editor has greater confidence to mention this date, as at the time when he analysed this chart at Delhi on 4-8-65 at 12 noon, a Wednesday. Moon transits between 197° and 198° and the lord

of 11 to the Lagna-Libra at this time of writing the horoscope, should conjoin the position of Moon, to give the result. Moon gives the urge to write. Sun offers the fruit.

When the lord of 7 conjoins this degree 197, the marriage will be fixed, i.e., when Mars transits 197°, i.e., around 6-9-65 and marriage will take place when Mars by transit forms good aspect to its original position.

As the lord of 7 is in 6, and the lord of Lagna is in 5, he comes from a family, not already closely related, but he comes from a friend's family. Saturn in Jupiter's sign shows that it is a delayed one, but not unconventional.

Uranus in the 7th house brings about the marriage suddenly. When Jupiter nears Fortuna she is fortunate on 3-11-65. Good Luck!

K. S. K.

WHEN WILL A BUSINESS BE STARTED BY ME?

The horoscope is as under :-

Sun 20.29	Mercury 8.56	Jupiter 15.32	Kethu 3.31
Venus 5.35 Uranus 3.42	Rasi Born 3-4-1918		Neptune 11.44 Sat. 15.2 Fortuna 24-57
			Mars 24.12
Moon 9.48 Rahu 3.31	Lagna 0.38		

		Jupiter, Rahu	Mercury, Moon
Fortuna	Navamsam		Lagna
Sun			
	Venus, Kethu, Saturn, Mars, Uranus	Neptune	

At the time of birth, balance of Kethu dasa was 1 year and 10 months.

by H. S.
L. B. Nagar.

Dear Sir,

You are now running Rahu dasa, Rahu bhukti up to 15-10-1965 and then Jupiter sub period for 2 years 4 months and 24 days.

Let us first consider whether your lagna is strong and unaffected, or whether we have to take Moon sign as the stronger one.

Your Lagna has fallen in the sign Scorpio. Its ruler is Mars. It is not in 6 or 8 or 12. It is not weak: whereas Mars, the fiery planet is in the fiery sign Leo-Simha and is strong. Further, according to Hindus, Mars by its 4th aspect, aspects the Lagna. Hence Lagna is strong.

Moreover Lagna is not occupied by any malefic: nor aspected by any: but it is improved by the favourable aspect of the benefic Jupiter.

Since the Lagna is at 0° 38', no planet gets changed its bhava, in the Bhava chakram or chabeth as it is termed in North India, or in the Houses, as Westerners call it.

Business

It clearly shows that one does not relish subordination, but one is prepared to take chances, be bold and pushful and try to come out successful in the line chosen. Therefore Mars or planets in the constellation of, or sub of Mars, gives courage and confidence.

Secondly business indicates that the native cannot have a steady income, a regulated increase is one's earnings etc. It is, anyhow, a speculation. Normally one who makes money by selling perishables suddenly incurs loss due to unforeseen circumstances and the havoc due to natural causes, like rain, thereby breaches, no communication and transport and the whole goods get spoiled and perish. He who books ice bars, who deals in fruits, flowers etc., has to incur loss. How can he anticipate? Does it not affect his income and capital? So where is steadiness in business? Take the case of share brokers? What chance have they to take if they are jobbers. Hence business is one, in which one will have either fortune or misfortune or one following the other. One may call it as an independant business. No. A servant has a steady income

and if he pleases one or two souls, it is enough. He draws his salary; he has his regular increment etc. But in business, one has to depend on (a) the suppliers, (b) the stores without any damage, (c) the customers, (d) the tax department officials, (e) the fluctuation in the market, etc. Indeed, he depends entirely on his Fate and only these people can endorse that the attempts are ours but the results are entirely in the hands of God, which is nothing but the fruit of the past Karma.

Hence business indicates speculative income. A business man can thrive when the 2nd and the 11th houses are not afflicted.

Planets occupying earthy signs are more favourable than those in other signs.

The same business will be continued if the planet which rules the following periods are not placed in 6, 8 or 12 to the running period and they are not in a movable sign-Chara rasi. But if they are in common sign-Ubhaya rasi, he or she may take up another business also and concentrate more on the business taken up without severing connection with the original.

If the planets in 6 or 8 or 12 were to occupy a fixed sign, it threatens loss, difficulties, disharmony, depression, danger in business and he will neither change his business, or add anything else to the original one.

Good aspect between

- (a) lord of 2 and lord of 10,
- (b) lord of 2 and lord of 6,
- (c) lord of 2 and lord of 11,
- (d) lord of 6 and lord of 11,

and bad aspect among

- (e) lord of 8 and lord of 4,
- (f) lord of 8 and lord of 12,
- (g) lord of 8 and lord of 5,

and

- (h) lord of 12 and lord of 5,

promise continuous and satisfactory gains in business.

One may possess very good knowledge. One may have decades of vast experience. One can speak on the platform how a business is to be done: a big project is to be launched etc. This is what Goddess Saraswathi, Goddess of Wisdom has sanctioned him. But, in business, he will be a failure as Goddess Lakshmi, Goddess of Wealth, has not shown Her mercy in his case. As Venus represents Goddess Lakshmi, those who have (a) Venus well posited in the horoscope, (b) Venus in any manner connected with houses 2, 6, 10 or 11, (c) Venus forming good aspect with lords of 2, 6, 10 or 11 or planets occupying 2, 6, 10 or 11, will surely have grand success, immense gains, social success, popularity during the conjoined period of Venus or the planets in Venus constellation and the planet with which Venus has harmonious aspect.

One can make money by fair means and one can have overdraft facilities, banker's assistance, customer's co-operation and no penalty from any department, if the strongest benefic Jupiter forms a favourable aspect with planets in, or planets owning the houses 2 or 6 or 10 or 11.

By other means also one can hoard money if Saturn is well posited and it forms beneficial aspects with planets occupying or ruling the houses 2 or 6 or 10 or 11.

If one has a beneficial aspect from Venus to Jupiter and a bad aspect from Venus to Mercury, then, he may gain money as an advocate, in his so-called independent business and lose money in any business. Larger income is promised during the conjoined periods of Venus as well as the planets in Venus constellation and Jupiter or the planets in Jupiter's star. But during the conjoined period of Venus and Mercury, one is threatened of the loss.

If in one's horoscope, the lords of 2, 6, 10 and 11 do not receive beneficial aspects but there are many adverse aspects,

he can be a servant and never be in any business.

Very big organisation, industry, business etc., can be ably tackled, managed and handled by those in whose charts the slow moving planets, Jupiter, Uranus, Saturn and Neptune form agreeable aspects.

Generally, favourable aspects between Moon or Sun and Saturn are advantageous to hoard up money.

Mercury is auspicious to give varieties of business. Also one can be a successful businessman by advertisement or be a good salesman. For those, Mercury forms good aspect; whether he advertises or not, he will become popular. But bad aspect to Mercury can bring ill-repute, loss by publicity, etc.

Fortuna in 2 or 6 or 10 or 11 is said to be very lucky bringing Fortuna to the native through his business.

Select such a profession, as is indicated by the planet which forms beneficial aspects with Fortuna. Saturn's bad aspect to Fortuna ends in a loss—Jupiter's bad aspect to Fortuna shows that the profit is less, but there can be loss as the lay-out capital is much more and the turn-over is comparatively less. A gentleman purchased 40 typewriters and suspended a beautiful costly sign-board outside, displaying "Typewriting Institute". Only ten students joined. In his horoscope his

Fortuna received bad aspect from Jupiter (for teaching), Mars (for machine) Mercury (for letters). Therefore if Jupiter forms bad aspect, any capital that you lay-out will be a surplus. Venus forming bad aspect threatens disagreement with partners and the relationship between the customers and himself will not be cordial and encouraging. Mercury's bad aspect to Fortuna promises bad reputation, wrong accounting, penalty and pressure from the creditors and the bank at wrong moments. Mars forming bad aspect threatens loss by extravagance, theft, fire accident etc. Moon forming bad aspect causes persistent misfortune and loss by unpopularity whereas Sun throws obstacles; licence will not be sanctioned in time. The officials may not be well disposed.

Thus considering the above points, I am sure, that you will start a business, with mostly 3 partners, in shipping, export, imports, communication, transport etc. from 4-11-1965.

You will make all arrangements. 30th July must pass and Sun's conjunction with Saturn must be over. From 9th August when Sun conjoins Fortuna, it will have a favourable turn.

You will have rich financiers. You will receive substantial and solid support from rich financiers from 9-9-65 when Sun conjoins Mars who is lord of 6.

GOOD NEWS TO READERS

"KRISHNAMURTI PADDATHI" is under print. It will be released on Sunday 2-1-1966. It is of two volumes and each will be around 400 pages. The cost of both volumes is Rs. 25/- (Postage Free). As only a few copies are printed those who do not want to be disappointed please remit Rs. 25/- in advance and give clear address. If one cannot afford to pay Rs. 25/- in one instalment one may send every month Rs. 5/- only for six months.

It is advisable to enrol your name for the copy early.

Contents of the book will appear in the next issue.

Any one who studies these two volumes, needs no other book to master this science. One can predict correctly with confidence and courage and finally understand that all the readings are fulfilled.

(FOUNDED : 1-4-1963)
(ASTRONOMY MADE EASY)
Phone : 42449

By
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AQUARIUS—KUMBHA

Aquarius is the eleventh sign of the zodiac. It is also 30° in longitude. It extends from 300° degree from the Vernal Equinox (Aries 0° —Mesha 0°) to 330° . Sun will be in its northern course.

The Nakshathras or asterisms or stars or constellations, Dhanishta later half, Sathabhishta, Poorvapathra 1st, 2nd and 3rd padas (quarters) are contained in this sign, Aquarius—Kumbha.

According to Sayana system, the Sun, nowadays, enters Aquarius on or around 21st January and leaves Aquarius on or around 19th February. The sun remains in this sign for a period, less than 30 days, and so, the Sun moves daily approximately $1^\circ 0' 54''$ to $1^\circ 0' 16''$. In the horoscopes erected according to Sayana System, for people born during this time of the year will be shown in the sign Aquarius.

But according to Nirayana system, throughout Kaliyuga, the Sun will enter Aquarius on 13th February and leave it on 12th March any year. It will pass through the $2\frac{1}{2}$ constellations (second half of Dhanishta, Sathabhishta and the first three-fourths of Poorvapathrapada). If the charts are erected for people born on any of the dates in this time of any year, Sun will be shown in Aquarius.

Kumbha—Aquarius is the 11th sign of the zodiac. Saturn owns two houses Capricorn and Aquarius. This is the second sign governed by Saturn. Before the discovery of Uranus (Herschel) both the Hindu sages and the western astrologers allotted this house to Saturn. After the discovery of Herschel, the Western Savants allotted Aquarius to Uranus—probably, the astrologers' are to act as the Directorate of Estates.

No planet enjoys exaltation in this sign: nor does any planet suffer debilitation. But this sign is a friendly one to Mercury and Venus, where it is said to be the enemy's camp for the 4 other planets

Sun, Moon, Mars and Jupiter. Saturn is strong in this sign and the qualities ascribed to this sign agree with those of Uranus.

In a few centuries, roughly in 475 years, the Vernal equinox (the point of intersection of the ecliptic and the celestial Equator) will retrograde by 30° to the fixed Zodiac and hence it will enter Aquarius. The characteristics, advancement in Science and the spirit of the people, then, will be less prejudiced towards astrology and astrologers as they will be open minded, and will give their correct and frank opinion, unlike most of the people in this age who consult astrologers stealthily, either paying visit personally to the astrologer's residence at late hours in the night or sending their subordinates to consult their horoscopes. Now the Vernal Equinox is in $6^\circ 44'$ in Pisces (Nirayana), i.e., in Saturn's star and Mercury sub. Therefore, forgery, untruth, hypocrisy, black-marketing, double and treble accounts, cheating, deception, smuggling, boarding, etc., will be quite common. Hence one should not give credence to anybody's opinion in this age. They will preach something whereas they will practise those which they forbid.

Aquarius is symbolised with one pouring out water from a vessel. The Hebrews called Aquarius "Delphi" meaning "water container." Aquarius is an airy sign with high humidity. It represents mostly the rain from the air, as the air enveloping the earth evaporates the water on the earth, holds it in the air, forms clouds and pours as rain. In the human system, Aquarius is the distributor of water and gas. It helps recovery from the sinking life and rejuvenation, with satisfactory strength, just like the perishing plants (say grass, etc.) again regain life and we are delighted.

Aquarius is called an airy, fixed-sthira, moist, positive, human and voice sign. It is of short ascension.

Physical Features: Though this sign is of short ascension, yet people born in Aquarius are tall with full stature. They are strong. Face will be oval; complexion will be fair: appearance-hand-some; Of the 12 signs, the signs of Venus and Aquarius produce beautiful children. Teeth may be defective. The hair has a brown shade. There may be a mole or scar in the calf muscle.

Characteristics: Aquarius is an airy sign: so, the aquarians will be intelligent. One cannot fool them by flattery and serve his purpose. They can read the character of others and they can find the motives of others. Saturn ruling the airy sign shows that they consider the merits and demerits of every case purposely slowly, so that they can observe what others do, watch and see the results, and then they act. Though they are intelligent, they are a bit slow in grasping and absorbing fresh ideas, but they never forget as they have good retentive power.

Being the eleventh sign of the zodiac, they have a broad outlook, human understanding, are outspoken, unselfish, humane and impersonal. Though they are very social, yet they select friends and they are silent workers in any society or club. They always make efforts to bring about harmony and they change any condition which is either undesirable or unhealthy or detrimental for further progress. Hence they are not ridiculed whereas they are above reproach. So, they allow others 'to bell the cat' which is the result of airy Saturn.

Uranus being the other owner of this sign, show not only they are shrewd, clear headed, quick-witted and wide-awake but they have also the desire to improve and raise the mental standard of all. They are always far ahead in fresh ideas, new thoughts, new approach to problems, improved design for living, etc. They have their own way of thinking; they use their own discretion. They always originate new ideas. It is not uncommon they act in a way which shows that the laws are not intended for them. They will not hesitate to do any unusual or irregular thing, if they consider it to be morally

alright. Even in dress, they do not dress like others. They have their own individuality, mannerism, peculiarity and speciality. They have intuition: inclination towards science. Aquarius being a fixed sign, the natives are very constant in their friendship. They always stick on to any principle. They are usually persistent in all their undertakings and they succeed in the long run. So they are best fitted for research work. They are very strong in their likes and dislikes. They will go ahead to do anything for their good friends whereas one cannot bring pressure on them and have anything done, if they do not agree to the principle. They are stubborn but not fool-hardy. This house is the House of 'Kama'. Generally 'Kama' means pleasure and pleasant union. But the real meaning of 'Kama' is 'desire'. In the four Dharma artha Kama, Moksha Purusharthas, Aquarius denotes 'Kama'.

Leo-Simha, the 5th sign of the zodiac has to indicate pleasure pursuits for worldly life—Ikha-Loka-Sukha. But Para Loka Sadhana being opposite to worldly pleasures, the kama sign for Para Loka Sadhana Aquarius is one which opposes the Ikha Loka Sukha pleasure sign, Leo-Simha.

So Aquarius shows that the Aquarius have a desire to learn physic subjects. They develop intuition and inspiration. They prefer secluded and unfrequented places. They have deep meditation and good concentration. It is no wonder that they become ascetics at least at a time when they can leave this world. They do not preach to others; but they always practise. They are called "Mounis"; they observe fast, penance, etc. They develop their mental will. Aquarius prefer sociology as a special science.

Jupiter, the fortunate planet, owning the houses 2 and 11, generally blesses the native with good family and satisfactory bank position.

Mars, ruling the 3rd and 10th houses, gives the inclination to study, to do research, to be bold and courageous and finally to attain name, fame and reputation

through ultimate success. Venus ruling the houses 4 and 9, shows attachment to both the parents, higher education, etc. It favours research, overseas, etc.

[They will enjoy the fruits of life in this world. As Jupiter rules 2 and 11 and Venus governs 4 and 9, and because Poorvashada is governed by Venus in Jupiter's sign, generally people born in Aquarius will be fortunate during the period of the planet occupying Poorvashada at the time of birth, through the source indicated by the occupant.]

Mercury ruling the 8th house and Moon the 6th house show that the Aquarius have always food for thought, and will be ever contemplating, planning and scheming. If they are afflicted, they have the tendency to breed melancholy and be recluses; they are strong pessimists.

Characteristics to be corrected: If either the ascendant or Saturn, the lord of the ascendant, is afflicted by the adverse aspect from any planet,

- (a) the native will be lazy and lethargic, and hence he should cultivate activity, promptness, etc.—;
- (b) he should avoid solitude;
- (c) he should not be worried and gloomy;
- (d) he should not be a pessimist;
- (e) he should be pushful and alert;
- (f) he should not be very rigid towards those whom the Aquarius dislike.

Health: As Aquarius opposes the sign of Sun, the Aquarius are susceptible to infectious diseases. If one feels fatigue on little exertion, one should at once consult intelligent and capable physician. Tooth trouble and tonsils may cause troubles—Saturn being a cold planet and Aquarius being an airy sign, they will not have satisfactory circulation; they cannot withstand cold weather and they have to warm up the limbs and foot. They should attend immediately after any injury or abrasions. They should avoid

living in malarial-infected areas. One should not overtax one-self. One should take rest then and there. As Aquarius is the 11th sign of the zodiac, one's ankle or limb may be affected. One should guard against varicose veins. The heart may cause trouble; it may be rheumatic or there may be blood pressure. The legs may swell. Afflicted Venus causes skin disease, eczema, etc. One may suffer from eye trouble. Moon causes dropsy. Planets in Dhanishta threatens high fever, malaria, filaria, elephantiasis, high blood pressure, fracture, etc.

Planets in Sathabhisha cause poor digestion due to sedentary life. They suffer from constipation. Blood pressure, insomnia are also common ailments.

Planets in Poorvapathrapada produce dropsy, irregularity of the circulative system, elephantiasis, eczema, skin trouble due to poor circulation of the blood, ulcerated gums, mottled enamel, etc.

Bhadhaka-Sthana to fixed signs is the 9th sign counted from it. Hence Libra is the 9th sign to Aquarius. Venus rules the 9th house. So he is a Bhadhaka-Sthana Adhipathi. As Venus is a benefic by nature and benefic owning the houses 1, 4, 7 or 10 are termed as Kendhra adhipathi and considered to be evil as they affect one's longevity, Venus becomes a malefic as regards longevity alone of Aquarians.

Lords of 2 and 7 are maraka sthana adhipathis. Hence Jupiter and Sun are the owners of 2 and 7 houses respectively.

Therefore Moon, as lord of 6, causes disease during its period and the common ailment for Aquarians is indicated by Moon. One will recover from these diseases. But that which will be caused by Jupiter, Sun, Mercury (as lord of 8) and Venus in their conjoined period or sub period will be fatal. According to Krishnamurti Padhdhati, planets in Uthrapalguni, Visakha and Poorvashada will affect the health of the native.

Finance and fortune: Generally aquarians make money through modern machineries, inventions and discoveries.

They do not believe in earning money then and there for the work done. But they may remain for a long period, be patiently working and after finding out some development and novel ones, they will make money after using their talent. Never will they seek for honour, but it comes to them. Money, they consider, is needed for this worldly life. They are neither economical nor liberal nor extravagant. They have the talent and also ambition. They are both fortunate and unfortunate.

Jupiter which governs the second house indicates that one can be a Scientist; one may be in the administrative department of a large scale industry or may be the director of public limited companies, or may be a lecturer, a metaphysician or psychologist or astrologer or may be working in legal, finance, education or religious endowment boards. One may be a contractor of mine ores or deal in shipping and export.

Moon, lord of 6, indicates that one may have the practice of medicine, social service, shipping, may be a sailor, submarine, pumpsets dealer, kerosene dealer, export and import businessman or may be dealing in any liquid.

Mars, the lord of 10, shows that one may deal in metals, insurance, chemicals, mechanical engineering, building construction, mine ores, may be a brick kiln owner, boiler manufacturer, cement dealer, surveyor, surgeon who does post-mortem, murderer, butcher, barber, dealer in lead, copper and steel, or C.I.D. Officers.

Mercury, forming good aspect with the cusps, 2 or 6 or 10, produces booksellers, printers, accountants, registrars, interpreters, postmen, experts in handwriting and thumb-impression C.I.D. Inspectors, astronomers, astrologers, etc.

Venus forming good aspect with the cusps, 2 or 6 or 10 shows that one may be a poet or a painter or a musician one may deal in hats, shoes, purses, handbags, or chowries. One may be a barber or dealer in blades, dealer in medicines for the cure of eczema, skin disease or birth

control and deal in selling the goods for contraceptive practice. Very old stuff, especially wine, will be dealt with if Venus occupies meridian. One will prosper as a social worker or an internal decorative artist.

Uranus, forming harmonious aspect with the Cusps 2, 6 or 10 or planets in these houses, indicates that one may be a research scholar or may work in Research Institutes, or railways, public service, may be a mechanic, technician in the electricity department wireless stations or electronics, salesman, traveller, astrologer, engineer, or dealers in electrical goods.

Neptune shows that one may work in submarine, mine, secret service, intelligent department, may be a fifth columnist, seaman, Captain of a ship, salt dealer, etc.

Domestic environments: As Aquarians are very social, they keep the home clean and tidy so that they can entertain friends frequently. The home will be well furnished. There may be a collection of antiques, arranged in modern fashion. Aquarians never hesitate to purchase ultra modern electric appliances for the convenience of the workers at home. It gives a pleasure to possess them yet more pleasure is enjoyed by demonstrating them to the visitors. They give up the traditional and old cumbersome, troublesome methods—But they adopt all modern ones to save time and trouble. There is quality in Aquarius only in this respect; that is they prefer solitude and also society. These people are more dutiful to their relatives. Neither they are very much attached nor detached.

Friends and benefactors: Aquarius is the 11th sign of the Zodiac. The 11th house to Aquarius is governed by Jupiter. Hence Aquarians are always lively with good humour, high spirits and cheer. They want many friends. Jupiter gives them most reliable, true, sincere and good friends. With some of them the aquarians will be somewhat reserved. Such friends may mistake that aquarians appear to be unapproachable and cold. But aquarians

do not find fault with others; they take everything easy even when they are not properly treated. Aquarius are good partners in business and harmonious husbands contributing for happy life. They have great desire to study the character and behaviour of their friends. They are very true to their friends even though a few of them may either be selfish or cheats. They realise that too much of intimacy will lead to contempt. Therefore they are mostly quiet and unassuming which will help to gain a large number of friends and make the home life, pleasant.

Romance and Marriage: As Aquarians are intelligent, they always prefer educated and equally intelligent partner. As they have strong attachment and also permanent one, and as they are unassuming, they do not have loss over the partner.

They move with all very freely but yet they prefer those who are equally social, shrewd and studious. Slowly and without assigning any reason, they will discontinue the friendship and love with one if the person does not come up to the standard, they expect.

They do not give expression to their love. If the lovers are passionate, they will not be satisfied as Aquarians may appear to be cold. Rather, they will be so mistaken.

Houses 2, 7 and 11 indicate partner in life. Hence the partners will be governed by Jupiter or Sun.

Therefore the partners will be law-abiding, true, honest and sincere. They are magnanimous and noble. They are dutiful.

But those, marrying Aquarians, find that these people are very human, kind, sympathetic and accommodative. They are generous and gracious. They care for harmony and happiness.

The aquarian wives are unconventional. If they find that the partners are not measuring up to their desired standards, they never hesitate to satisfy themselves by changing the partners. But, on the other

hand, if the partner can satisfy them, they will co-operate most willingly with the husbands, share their responsibilities, duties and work. They will assist the husband in his work also.

Hence Gemini and Libra-borns are best suited to Aquarians. The partners should know that the drawback of Aquarians in marriage is their impersonality. They may appear as though they lack interest to such wives who are selfish and who expect the husband to pay all attention to them and spend all the time with them. How will it be possible for intelligent people who ever think and think and carry on research on science, etc.?

Children: The Aquarians do not pose that they are aged, they should be respected, they should behave like a strict teacher, etc. But they treat the children as though they are grown-up individuals. What is the result? Children not only have the greatest affection, but also pay more respect to the parents. The children are given training in intelligent and novel methods which contribute for their courage and confidence. Aquarians have a store of stories and by narrating them to their children coping with the childish ways, they educate them. They encourage the children to give their ideas and encourage their aptitudes, hobby, etc. By so doing, the Aquarians judge their children: tell them what is good and what is bad. They rectify them and make them versatile, active and clever.

Houses 2, 5, 11 denote children. Therefore Jupiter and Mercury are the significators. It is evident that they will be journalists, information officers, Mathematicians, propagandists, etc.

Lucky days: Thursdays, Fridays, Tuesdays and Mondays are most fortunate days. Wednesdays and Sundays are unfortunate days. Saturdays offer mixed results, mostly loss. Speculate on Tuesdays and Thursdays. Compete with any on Tuesdays and Mondays. Prefer Fridays for entering a college or going overseas.

Avoid Saturdays for purchases and investment.

Never speculate on Wednesdays and Sundays.

Lucky Colour: Yellow, red, white and cream are lucky colours.

Avoid orange, green and blue.

Yellow colour indicates increase in income, satisfactory bank position, happy family life.

Red—Victory over enemies—reputation—success.

White—Good domestic environments, pleasure, success in education—success in dealing with foreigners.

Cream—Overdraft facility, win in election, victory over enemies.

Avoid Orange—threatens opposition.

Avoid Green—loss in litigation, trouble, danger.

Avoid Blue—unexpected loss, treachery, etc.

Lucky numbers:

3, 12, 21, 30, 48, 57 and so on

9, 18, 27, 36, 45, 54 "

6, 15, 24, 33, 42; 51 "

2, 11, 20, 38, 47, 56 "

7, 16, 25, 34, 43, 52 "

Avoid:

1, 10, 28, 37, 46, 55 "

4, 13, 22, 31, 40, 58 "

5, 14, 23, 32, 41, 50 "

8, 17, 26, 35, 44, 53 "

Persons and objects indicated by Aquarians: Dhanista constellation in Aquarians indicates devotees of Venkateswara, defence department, industry, wholesale business, dealers in metals, surgeons, automobile, charitable, rich and social persons.

Sathabhisha constellation indicates wool, fleeces, silk, hession all electric appliances, dynamos, railway, bus, aquatic products,

dealers in fish, hunter, washerman, distiller, snarer, fowler, etc.

Poorvapathra pada constellation; ferry, bridge, Hydro-electric power, robbers, cowherds, murderers low class people, irreligious, unconventional people, able lawyers, Birth and Death Registrar, Lecturer.

Places indicated by Aquarius: Hilly and uneven places where streams flow, places near springs, the caves and the edge of the roofs, quarries, mines of orcs, any place recently excavated, trenches, tunnels, windows, places where radio sets, transistors, television sets, tape records, telephones, etc., are kept, ladders, stairways, etc.

Products indicated by Aquarius: Buckets, cups, ferries bridges, automobiles, railways, bus, airplanes, gas, electric motors, dynamos, all electric equipments especially fan, radio, phone, etc., Hydro-electric power house, garage, battery, wool, fleeces, hair.

Countries and Cities: Arabia, Abyssinia, Prussia, Red Russia, Circassia, Lithuania, Poland, Tartary, Sweden, West Phalia, Ursbeck, Wallachia, Piedmont, Azania, mainly Russia.

Trent, Ingold stadt, saltzburg, Bremen, Hamburg, Brighton, Salisbury.

[As India is signified by Capricorn, Aquarius shows the financial position of India and whenever Aquarius receives good aspect or lunation falls in this house receiving favourable aspect from Jupiter, it will be a prosperous time for Indian stocks and shares.]

Whom to Pray: Aquarians will find much of obstacles, as lord of 5 is also lord of 8. Aquarian wives' prayers will bring fortune to her through husband, as Mercury who owns the houses 5 and 8, happens to be 2 and 11 to the 7th house. Lord Venkateswara, Balaji, Iyyappa, Sastha, and Sundarakanda Parayana are advantageous.

OVERSEAS—WHEN?

Sir,

When the manager of your Institute Mr. K. Ganapati who contributes articles in your valuable magazine visited Delhi in 1962, I consulted him. He told me that I would go overseas in October 1965, when I will be running Jupiter Dasa, Mercury Bhukti. What do you say? Do you agree with him? The chart is given below:

D. R. MANI.
W. E. A. N. D. S.
31-7-65

		Moon	
Kethu	Rasi		Venus, Sun, Mars
			Mercury, Rahu
		Jupiter	Lagna, Saturn

Jupiter, Kethu			Mercury
Moon	Navamsa		Lagna, Saturn
Sun, Mars			Venus, Rahu

At the time of birth, the balance of Sun Dasa was 2 years 19 days.

Jupiter Dasa, Mercury Bhukti started on 25-4-1965.

Your horoscope shows that Saturn was just rising in the east at the time of your birth and your lagna is afflicted by Saturn, the lord of 6 and the lord of Lagna occupies 12th sign.

But Moon sign is not afflicted. So one has to take Moon sign and offer prediction taking Rishaba as the first house.

House 3 indicates short journey. 9th house shows journey to a distant place for a long duration. House 12 denotes life in a foreign place. 7th house signifies that one will break journey on his way.

There is no planet in the 9th house. It is owned by Saturn. Now one is to note whether there is any node in Saturn's sign, because the nodes offer the results of the house more strongly than the lord of the house. Kethu is in Aquarius—not in the 9th house—but in a sign owned by Saturn, the lord of 9. Hence Kethu is to be taken as though it is the lord of the 9th Bhava and hence planets in the constellation of Kethu will give the chances to go overseas.

Kethu governs the stars, Aswini, Makam and Moolam. Only Mercury is in Makam constellation.

12th house is owned by Mars. No planet occupies any of the 3 stars of Mars, Mrigasira, Chitra and Dhanishtha.

7th house is also owned by Mars. Mars indicates that, while making tours, you will break your journey. As it is conjoined with Venus, you will alight in various places for sightseeing. As Mars and Venus occupy Moon's sign; you will

prefer the night, to go round the various towns where you get down.

4. Jupiter is aspected by the lord of 7 and 12. Jupiter aspects the 12th house. Jupiter is in the constellation of an evil planet in the 4th house counted from Moon sign-Rahu. Evils in the 4th house generally indicate change of residence, car, furniture, etc., or about their disposal. Malefics in 4 also bring about change of place. Hence Rahu which is conjoined with Mercury (the planet in the constellation of

Kethu promising overseas) will give such results in the period of the planets in the constellation of Rahu. Jupiter is in the star swathi, ruled by Rahu. Jupiter is a significator. Therefore during Jupiter Dasa Mercury Bhukti, Kethu Anthra and during Jupiter Dasa Kethu Bhukti Mercury Anthra, travel overseas is promised. Therefore, for the first time, you will go on a long journey before 8-10-1965, mostly on 20-9-65 on a Punarvasu star day. The next period will be in June, July 1968.

HORARY—PROMOTION—WHEN

Sir,

I mention the number '44' for you to kindly discuss and predict whether any promotion is promised to me and if so, when?

K. P. Ranchi.

		Rahu 17° 4'	Jupiter 0° 46'
Saturn, 22° 36' R	Rasi		Sun 23° 16'
			Mercury, 4° 28' Uranus 20° 0' Lagna 22° 20' - 26° 40' Vente 21° 28'
Moon 20° 13'		Neptune 24° 1'	Mars 29° 48'

	Sat.	Mercury, Neptune	Rahu
	Navamsam		
Sun			
	Lagna, Venus	Uranus, Jupiter, Moon	Mars

Sir,

The above is the horoscope erected for the time of query and the No. 44, shows that the Lagna falls in Poorvapajuni star 4th quarter i.e., between 23° 20' Leo and 26° 40' Leo.

Moon indicates what you have in your mind, i.e., the urge you have to put a query the nature of the query, etc.

Moon is the planet which illuminates and indicates that the matters indicated by Venus, in which constellation it was, at the time of query. Moon is in Poorvashada

which is governed by Venus who rules the 3rd house and the 10th house. Therefore Moon denotes that your query refers to the matters indicated by the 3rd and 10th houses, i.e., Promotion and also change in the nature of work and any transfer.

Success or failure is indicated by the planets which occupy the 2nd, 6th, 10th houses signifying profession and the 11th house shows whether your desire will be fulfilled.

Mars, as a benefic to you, occupying the second house, is auspicious to give a promotion. Jupiter occupying Mrigashirsha, one of the stars governed by Mars, promises success and satisfaction.

6th house, owned by Saturn, is in the 7th sign and 6th Bhava. It is retrograde. It shows that it is not helpful and no planet is in Pushya or Anuradha or Uthra-pathra so that it can throw obstacle and deny you. Hence there is no disappointment. You need not feel despondent.

10th house is occupied by Jupiter. It is in the constellation of the occupant of the second house. It is auspicious. Only Saturn is in the constellation of Jupiter.

Then Mercury, the lord of 2, is in 12th Bhava indicating that there will be change of place and transfer.

Saturn, the lord of 6, is not beneficial Venus, the lord of 10, being exactly in the Lagna, promises that you are fortunate. So you will be promoted.

When?

Venus, the lord of 10, has to transit the position of Moon. Therefore on 19-11-1965 you have to be promoted. But Saturn opposes the Lagna and aspects Venus. Therefore that chance which comes on 19-11-65 will slip out. Later, when the lord of Lagna who is in the constellation of lord of 2 and 11, unaspected and not influenced by Saturn, will give the promotion on 4-1-1966 a Tuesday when Moon transits in the 10th house, in the constellation of lord of Lagna Sun. Hence on 4-1-1966, you will take charge of the promoted post.

K. S. K.

CAN I CUT A FIGURE IN THE WORLD?

Sir, I mention No. 83. Please say whether I will be popular and one day or other become a world figure," asked a lady at 6 P.M. on Thursday 19—8—65.

The position of the planets for that time is given below :

	Moon 25° 1'	Rahu 16° 31'	Jupiter 2° 31'
Saturn R 21° 55'	Number 83 Lagna - Makara		Mercury 26° 37'
Lagna 3° 20' to 6° 40'			Uranus 20° 46' Sun 26° 20'
	Kethu 16° 31'	Neptune 24° 6' Mars 6° 8'	Venus 6° 44'

Lagna is Makara (Capricorn), the tenth house of the Zodiac. The Lagna itself assures one's name, fame, reputation and honour.

One will become popular only when the houses 10 and 11, are strong and favourable. If he were to crush his opponent he should also be eloquent and possess reasoning faculties.

Generally people having majority of planets rising in angular signs get catapulted to position of eminence. In the chart under study, Moon, Mercury and Mars are in angular signs. If they happen to be in movable signs, they bring the native to prominence and he or she will be a prominent figure in his or her own walk in life. In the fixed signs the planet promise slow success but it is more enduring. In common signs, the planets are weak.

Even for eloquence and debate, the chara-movable-signs, especially the movable and airy sign Libra-Thulam are to

be occupied by the lord of 10 or 11. The other airy signs are to be occupied by the lord of 10 or 11. The other airy signs are to be occupied and aspected by the lord of 1, the lord of 2 for speech and the strong benefics Jupiter or Venus. Many planets in 4, 5, 6 and 7 is a good augury of grand success in the latter part of life.

Either Sun or Moon in 4 receiving good aspects show that one will be popular till the end of life. Luckily, Saturn is not in the tenth house when it shows that the native will rise to an exalted and covetable position and also he or she will have a pitfall. It is only to suffer the downfall. Saturn gives rise. Here it is not so.

The lord of 11 in the 10th house is auspicious to rise to a very good position and realise one's ambition. One can achieve one's aim. But Mars, the lord of the 11th house, shows that the person will be criticised as there are many jealous and envious rivals. They will throw aspersions upon the native's character and honour.

But Mars receiving good aspect from Venus, the lord of 10, and Jupiter promises success and honour, in spite of the jealousy of narrow-minded enemies.

Mars in Libra gives courage, removes stage-fear, and makes one eloquent and ever victorious.

Mercury, the planet of Speech and oratory, gives intuition, correct judgment, and ability to translate one's ideas flashing in the mind into speech and expression. It is helpful only when it is in an angle. Actually it is in the 7th house and according to Hindus, it aspects Lagna (Mars also aspects by the 4th aspect). Therefore the native will have force of argument and debate, proper wording, large vocabulary and correct intuition.

Lagna shows the querist. Moon (Mathi-the mind) denotes the nature of the query. Moon is in 4; it is in the constellation of Bharani governed by Venus who rules the houses 5 and 10.

Fourth house shows the condition, rank position in the latter part of one's life. 5th house is a speculative one whereas the 10th house indicates profession, honour, respect, etc. She used the word 'world' and Moon occupying Mars sign-Bhoomi Karaka and the 4th house agrees with the nature of the question. As the 10th house indicates honour, houses which are evil to the 10th and those which are favourable, houses 6, 7, 8 and 12 counted from a Bhava are detrimental.

6th is unoccupied. 7th is occupied by the lord of 7 to the ascendant Capricorn. Hence your opponents are not in favour of recognising your merits. Rahu is in 8 and luckily Venus, a benefic owning the 10th house is in 12 to 10 (which on applying the principle of Ramanujacharya) in Bhavartha Retnakara is beneficial).

Which contribute for success is the next question. Sun in 11 to 10, Jupiter in 9 to 10, Saturn in 5 to 10 and Kethu in 2 to 10 are advantageous.

What about lord of Lagna? What does he indicate? Saturn, the lord of Lagna in Aquarius and retrograde, shows you do not follow the tradition. You are unconventional. You are a genius. You are well fitted for research in electricity, electronics, astrology, social science, etc.

Saturn in Jupiter's constellation (who is lord of 3 and 12, who is in the 6th sign and 5th Bhava) indicates that you will be making frequent short tours, give speeches, preach and publish books which will be

more valued by strangers, outsiders and foreigners expecting jealous rivals.

Therefore, you will be eloquent. You will come out successful in debate; you will tour, you will deliver lectures publish books, carry out research and will be successful, you will earn a name, honour and reputation.

"When can I have the honour, does it start?" You may ask.

11th house fulfils one's desire. 11th house is occupied by Kethu, Aswini, Makam and Moolam are the constellations of Kethu. No planet is in any of the 3 stars. So Kethu is a ruling planet.

Mars is lord of 11. Its stars are Mrigasirisha, Chithra and Dhanishta. Jupiter is in Mrigasirisha and Mars is in Chitra (but Kethu is stronger than Mars) and Dhanishta is not occupied by any. Therefore Jupiter is another strong significator.

11th house is aspected by Saturn. Kethu alone is in the constellation of Saturn (Anuradha). No planet is in either of the other 2 stars Pushya and Uthra-pathra. Therefore Venus (lord of 10) Dasa, Kethu Bhukti and Jupiter Anthra onwards, your popularity will increase. As Moon was in $25^{\circ} 1'$, Venus Dasa Balance was 2 years 5 months 21 days. Therefore Mercury Bhukti will run for 1 year 3 months and 21 days. Later, Jupiter Anthra in Kethu Bhukti commences after 7 months and 28 days. Then it runs for 56 days. In that, Mars sub sub will be after 45 days. Hence 9 months 13 days after Kethu Bhukti starts you will be honoured. So on or around 23-9-1967 you will consider that you are one of the world figures, in your sphere of life.

HOUSES AND THEIR SIGNIFICANCE

By
BALA

TENTH BHAVA

The applications applied to the 10th bhava are:—

Madhya ; Meshurana ;
Rajaspadada (kingdom);
Vyapara (commerce, trade, business);
Aspada (rank or position);
Keerti (fame);
Mana (honour);
Agya ; Ajna (command);
Artha (wealth);
Gnana (wisdom);
Karma (occupation);
Jeevana (livelihood);
Kriya (work);
Jaya (success);
Sat (good);
Achara (good conduct);
Krityam (sacrifice);
Guna (quality);
Gamana (gait);
Pravritthi (inclination).

The Midheaven or angle of the south, whose line or cusp the Sun touches at midday at noon at every place on the Earth is termed the *Medium Coeli* or the 10th house. Hence it is the chief or supreme angle of the heavens.

In astronomical calculations, the 10th house is a principal feature as all arcs of directions to the angles are measured from the Right Ascension of the Midheaven; in astrological predictions, it is the most important, being related to all matters affecting one's name, fame, honour and recognition.

Both western and Hindu astrologers aver that planets are very powerful when they occupy any of the houses 1 or 4 or

7 or 10. These four houses are known as angular or kendra houses in the horoscope and are considered to wield great strength. Planets occupying any of these are said to be endowed with full expressive power to do what they indicate by nature as well as by lordship of houses in the chart. Houses 2, 5, 8 and 11 are called succedent or panaphara houses and planets herein are not so powerful as those in angular or kendra houses but possess moderate strength. The weakest of all in influence are the 3, 6th, 9th and 12th houses are termed cadent or apoklima houses. A planet placed in a cadent house is supposed to have the least expressive power. One may, for instance, lack suitable opportunities at needed times, no matter what may be his merit or skill. The angular, succedent and cadent houses respectively correspond to movable, fixed and common signs of the zodiac in power and influence.

The 10th house is described as the house of lordship, honour, dignity and public esteem. It is aptly called the apex of the horoscope, since it denotes man's worldly attainments achieved through name and fame, power and prestige, credit and conduct, success and status, rank and renown, respect and reputation, and ambition and authority. One's public life and popularity, his worldly standing in terms of material responsibility and his connection with people in high position should be judged from an examination of the strength of the 10th house, the occupants of the 10th house and those in their constellations (nakshathras), lord of the 10th house and those in his constellations and the planets conjoined with the 10th lord and those aspecting the 10th house. All questions concerning one's worldly activities and moral responsibility

ties are determined with reference to this house.

The 10th house presides over preferment or one's inclination; permanency, promotion, advancement, appointment, etc., and shows how one acquires superiority or affluence—whether by being engaged in independent pursuits or business or in professional service, or by occupying an exalted elective office or appointment.

The chief influence of the 10th house is profession, occupation or business. [One cannot arrive at a judgment in regard to what pursuit one will follow from an examination of the 10th house alone. In this respect, houses 2, 6 and 10 have to be investigated and studied together. These three houses are called the material trinity of houses, principally because they correspond to the 2nd, 6th and 10th signs of the zodiac which are earthy signs representing material gains.] In day-to-day life it is not unusual to find people who follow avocations for which they have neither the requisite aptitude nor the qualification required. Many people have no choice in choosing their vocation. There are others who change their occupation several times. Some others carry on two or more different lines of activity at the same time. In the vast majority of cases, one is forced to take to a particular vocation not because of any interest in it or any particular liking but solely for monetary gain. Mantreswara in Phaladeepika fittingly uses the expression "Pravritti" in connection with the 10th house. Pravritti means improvement. Therefore the 10th house may be taken as designating one's preferment in this respect for improvement. The 6th house shows service, routine monotonous work and drudgery carried on by one under force of circumstances whether he likes or not. The 2nd house indicates the outcome of one's labour in monetary advantage: self-acquisition.

Neptune is a mysterious, secretic and inspirational planet and when it occupies the 10th house with good aspect from other planets, the native will fit well in occupations where secrecy, mystery and inspiration are employed, such as secret

service, inspirational writing, singer, musician, artist, etc. Neptune is called the Sea God and so one may have connections with sea and related industries. When Neptune in 10 is well dignified, it portrays a highly inspirational nature making the native capable of attaining honour and position through some unique achievement. It threatens danger to the life of one of the parents. Unfavourable aspects to Neptune denote disgrace, discredit and scandal, deserved or otherwise.

Uranus is said to be independent, erratic, eccentric, unconventional but original by nature. If it is posited in 10th and is aspected well, one will originate new plans of work and follow uncommon pursuits and come out successful. If Mercury indicates talent, Uranus denotes genius. Many inventors, reformers, explorers, astrologers and great scientists are born with Uranus in 10. Uranus rules suddenness and so sudden changes in occupation are indicated. Being bold, independent and changeful, one invites opposition from public and Governmental bodies. Uranus afflicted denotes discredit and reverses and extraordinary experiences in public or professional affairs.

The benevolent Jupiter well connected to the 10th house is a definite indication of high honours and favour of those in high position. Jupiter being the planet of justice and high morals, one's moral standard will be high. He will earn through right means. This is a very good testimony for political, social and financial success. Depending on other considerations, it denotes positions such as judges, trustees, ministers, ambassadors, philosophers, stock brokers, bankers, merchants, etc. It includes all positions of distinction, trust and responsibility. If afflicted, one may occupy subordinate positions in banks, courts, etc. or serve as a cashier.

The slow and sluggish Saturn in 10, well dignified by sign position and favourably aspected, causes one to rise by slow, steady and patient industry. There is however liability to interruption and delay. Unless Saturn is strong by sign

and aspect, it inclines to a subordinate position generally. Affliction to Saturn, brings public discredit. The native may possess merit but lacks opportunities and encounters impediments in his path. Dull periods in business and disappointment in professional matters are denoted especially when Saturn's period or sub period is in operation. Good and bad aspects to Saturn show a good rise and sudden fall.

The militant Mars in 10 well dignified and well aspected, gives one energy and enterprise, force and courage and good executive ability. One will be well qualified to captain any industry or conduct any business, especially if Mars were in a movable sign. The native succeeds best in martial occupations where fire, iron or sharp tools are used in a skilled manner. Mars being the planet of inexhaustible energy and enterprise will, if well fortified, make the native fit in lines where courage or daring is necessary or where skill is combined with muscular energy. If Mars is afflicted, one will exhibit excessive ambition, authority, arrogance and aggressiveness and invite opposition and incur disfavour.

If the mutable Mercury happens to be in 10, success in commission business or agencies and in trading may be expected. All mental and occult occupations will be fruitful. Mercury points to plurality and one may engage himself in several occupations at a time. One may be a rolling stone, changing occupations often. Generally, one succeeds in a subordinate capacity as Mercury is a messenger and not a master. One may be employed in Engineering, Postal, Communication, Export, Import, International Trade or connected with any of these as a contractor or Supplier.

The passive and peaceful Venus, placed in the 10th with good aspect from other planets, is a sure indication of good will and patronage among ladies and success in social, artistic or musical pursuits. Popularity is acquired more by affable and good humoured nature than by merit. Venus has sway over those occupations which deal with artistic, refined and enter-

tainment matters and with all those businesses where women's needs are catered for, and success in such professions or occupations is a certainty.

The dignified Sun, situated in the 10th house and favourably aspected by others, is the surest sign of success, honour, distinction, authority, power, prosperity, high patronage and public support. It assures success in Governmental circles. One's credit is secure and success is steady in whatever profession, occupation or business he may be engaged in. Through the favour of superiors one will rise and occupy positions of trust and responsibility. He will be esteemed by the community and honoured by election to a high public office. Sun being a dependable planet, he can be depended upon to justify the confidence reposed in him. One will be honest and upright in dealings and possess a good moral standard. Sun rules, among other things, over security of service, medicine and Government. If afflicted, one may be pompous and vain-glorious, may exhibit wealth of power and find difficulty in enlisting favour.

The inconstant Moon is said to rule the general public and so her position in the 10th house is a favourable indication for public life, but Moon being changeful in nature several changes in public life are also shown. If aspected well, it brings the person prominently before the public and ensures their favour but popularity is generally unstable. There is the liability to fluctuation in business, occupation or profession. Moon indicates changes and voyages and so one may have many changes in connection with profession, etc. or engaged in professions or occupations which demand travelling about, especially if the Moon were in a movable sign. Moon rules public commodities, shipping, travelling and affairs connected with common people and women and if it is aspected well, it connotes success in professions concerning these.

If afflicted, public scandal and censure are not ruled out.

The tenth house is termed 'karma-sthana'. It includes doing the last rites

to one's parents, to do religious functions, yagnas, etc., and to work and make money. Sometimes it is a coincidence that, at the very time when one gets advancement, one also loses either of the parents. The 10th house is the 2nd to the 9th house denoting father and the 7th house to the 4th indicating mother. Houses 2 and 7 are marakasthanas or death-inflicting houses and so it is not unusual that during the period or sub period of the planets connected with the 10th house one advances in business, profession or occupation and at the same time loses one of the parents.

The 10th house has reference to the employer, superior, master in trade or profession, judge and the Government.

Being the 2nd house to the 9th representing father, it is said to govern patrimony or one's inheritance. The 8th house suggests one's unearned income; the 4th house is the 8th to the 9th representing father. Hindus refer to the 4th house for hereditary income which descends to one from ancestors. By reflex action, the 10th house also governs these.

The 10th house is called 'Agya' and rules orders or commands issued.

The 9th house governs long journeys, while the 10th is related to pilgrimage to holy places.

In Uttara Kalamritam, Kalidasa elucidates that all information regarding trade, prosperity, honour from Government, honourable living, permanence, pre-eminence, seal of authority, horse riding, athletics, service, sacrifice and the like, agriculture, doctor, name, fame, depositing a treasure, talisman, morality, medicine, thigh, prosperity, adopted son, teaching, intellect to command and mantras are to be sought for through the 10th bhava.

The author of Jatakadesamarga avers that it is through the 10th house that one ought to divine about one's honour, profession, dignity, position or rank.

Bhattotpala has declared in Prasna-gnana that the 10th house has to be seen

in matters concerning kingdom, seal of authority, great religious merit, position, utility and rain and such other things pertaining to the sky.

Vaidyanatha Dikshitar mentions that one will get a clue to one's authority, honourable rank, ornaments, apparel, activities, agriculture, retirement from the world, beneficent acts sanctioned in the scriptures, means of livelihood, fame, knowledge of the special arts and learning generally from the 10th bhava, its owner, the Sun, Mercury, Jupiter and Saturn.

Ramadayulu in Sanketanidhi opens that one's occupation, family, happiness, etc., should be deduced from a look at the 10th house. He further says that one's meritorious deeds, trade, occupation, livelihood, administrative appointment, happiness, position, action and sraddhas to ancestors are to be ascertained from this house. According to him, the two knees and the back bone of a person are governed by the 10th house.

In Satya Samhita, the author inclines the view that the 10th house has to be examined in order to find out one's worldly standing, rank and eminence as well as association with virtuous people.

Priyusas, son of Varahamihiri, asserts that all information pertaining to one's occupation and living and all about one's valour, prowess, learning and fame and all seen and heard about a person are to be ascertained through this house.

In horary questions, this house concerns the judges, judgment and the substances taken away by the thieves (being the 4th to the 7th denoting the thief).

The 10th house stands for the stewards and their president in the race clubs, the aristocracy of the owners of the horses and the trainers.

In Mundane or political astrology, the 10th house deals with Government in a general sense, its affairs and its chief executive. It signifies the head of the State, whether monarch or President. Also royalty, the party in office, the national

eaders, the upper-strata of society and those in authority, eminent and distinguished persons and the aristocracy. It governs national trade, the nation's honour, integrity, credit, power and status among the comity of nations. This house provides the clue to guess the political situation prevailing in the country at any time.

The 10th house signifies father's self-acquisition being the 2nd reckoned from the 9th. It is also the maraka house to both father and mother ; to father, because it is in 2 to 9 and to mother because it is in 7 to 4. Being the 4th counted from the 7 house, it shows the permanent posses-

sions or conveyance of the business or married partner. It rules the speculative and-pleasurable pursuits of servants and their children, being the 5th from the 6th denoting servants. As the 10th house happens to be the 6th house taking the 5th as the first, it portrays ill-health to children or the debts incurred by them. Since it is the 7th to the 4th, it refers to mother's opponents in litigation, election, etc. Danger to younger brother or sister, his or her legacies, etc., are described by the 10th house which is the 8th house counted from the 3rd. It is the house of loss and secret inimical activities to the elder brother or one's dear friends and their hospitalisation.

SUCCESS IN EXAMINATION

Sir,

The following is the horoscope of my son. He is to sit for an examination. Will he pass in the next November test please?

Kethu	Jupiter, Saturn		Venus, Moon, Sun
	Rasi 5-7-1940		Mars, Merc.
			Lagna, Rahu

Moon	Sun		
			Lagna, Rahu
Kethu			
Venus		Merc.	Mars, Jupiter, Saturn

At the time of birth Balance of Rahu Dasa, 3 years 5 months 10 days.

Yours sincerely,
(Sd.) N. R. G.
New Delhi-3.

Sir,

Lagna is weak as Rahu occupies the ascendant. Therefore take Moon sign as house 1.

Therefore Gemini Mithuna is the first house. Cancer is second. Leo is third and so on.

For considering success in examination, houses 4 and 9 are to be scrutinised. If it is a competitive examination, consider

the houses 6 and 11 also. 4th house from Chandra Lagna is occupied by Rahu. 9 is vacant. Arudhra, Swathi and Sathayam are the three constellations governed by Rahu, Venus and Moon. No planet is in Swathi and Sathabbhisha. 6th house is unoccupied. 11th house is occupied by Jupiter and Saturn. It is said that, whenever Jupiter and Saturn conjoin together, Saturn offers the results more strongly than Jupiter. Therefore note the planets in Saturn's constellations, Pushya, Anuradha and Uthrapathrapada. Mars and Mercury are in Pushya. None is in Anuradha and Uthrapathrapada. Mars and Mercury are also the signifiers. As Saturn is lord of 8 and 9, by its natural tendency and lordship, it threatens that the native will have some impediments or other but promises ultimate success though he may not be successful at the first attempt. Lord of 4 is Mercury; Ashlesha, Jyeshtha and Revathi are ruled by Mercury. Kethu alone is in Revathi.

Therefore Venus and Moon in Arudhra give satisfactory success. Kethu shows his coming out successful in the examination. But Mars and Mercury denote that he would have already appeared and because they were in the constellation of Saturn, they would have failed to give a pass.

Therefore one has to find out the conjoined periods of Kethu, Venus and Moon in the Mahadasa of Saturn which is running now.

(N.B. to students: Whenever you take a horoscope, note down as follows:

- Is lagna strong or the Moon sign?
- Carefully mark the extent of each house, i.e., which sign represents which house.
- Find the Lord of the sign in which house falls.
- Note in which houses Rahu and Kethu are posited. *Sihoola*

method of prediction which fails miserably is to (a) call a planet a malefic or be benefic by nature; (b) consider it as a favourable or unfavourable planet by its ownership and occupation, and (c) offering prediction, without calculating the exact longitudinal distance between one planet and and the other but saying that the sub-lord is in the 6th, 8th, 12th sign to dasanatha and hence inimical, or by declaring that the sublord is in 3 or 5 or 9 or 11 to dasanatha or in a kendhra to it and so on.

But *Sookshma method* of prediction is as follows: This alone comes correct and has practical useful value. What is it?

(i) You have already noted the lord of each house. (a) Take Sun: Write down in which constellation it was. Which planet rules the constellation and which house or houses the lord of the constellations owns. Then, you note that Sun is in the constellation of the lord of these houses. Sun is to offer the results of these houses, whatever may be the name of the lord.

(b) Take Moon: Who is the lord of the constellation in which Moon was. Which house or houses the lord of the constellation rules. Then Moon brings about the matters of the houses signified by the lord of the constellation. Do not be going on finding out where this lord is, in whose constellation it is, where that lord is and the constellation in which it is and so on.

(c) Similarly note down for all planets: Planet throws light. But what does it illuminate. Each house signifies certain matters. Eg. 2nd house shows finance, fortune; 3rd house brothers, sisters, short journeys, etc., 4th education, vehicle, mother, etc., and so on. So when a planet is in the constellation of the lord of 2, it illuminates second house matters. If it is in the constellation of the lord of 3, third house matters are experienced; to whichever house, the planet may be the lord: If a planet is in the constellation of the lord

of 4, it indicates one's education, etc. If the planet in the constellation of the lord of 4, or owns 9th or 12th house, he will be far away from his native place and then appear for the examination. If the planet occupying the constellation of 4 is in 2, 4 or 10 he will remain in his own place and sit for examination. If the planet is lord of 3 he makes a short trip and in the neighbouring place he will appear for the test. This is one aspect of KRISHNA-MURTI PADDHATI.

Your son had a balance of 3 years 5 months and 10 days in Rahu Dasa. Therefore he finished Guru Dasa (Jupiter) when he completed 19 years 5 months and 10 days, i.e., on 15th December, 1959. Then Saturn Dasa, Saturn Bhukthi ended on 18-12-62: later, Mercury for 2 years 8 months 9 days, i.e., upto 27-8-1965.

Thereafter he will be running Saturn Dasa, Kethu Bhukthi from 27-8-1965. At the time of examination (i.e., between 20-9-65 and 26-11-65) he will be having Saturn Dasa, Kethu Bhukthi Venus Anthra. So he will entertain good hopes and be happy at the time of examination and till the result is declared.

As the 11th house signifies Victory and success in one's attempts and it is occupied by Saturn and owned by Mars during Saturn Dasa, Mars Anthra, i.e., after 19-1-66 the result will be declared within 12-2-66 and he will surely pass with credit, as Mars gets itself satisfied only when it offers a rank.

(There is a finding that the conjoined periods of the planets A and B are very good if both are Neecha (debilitated) and either of A and B occupies the other's sign; i.e., A in B's sign or B in A's sign. Saturn is debilitated in Mesha. Its lord, Mars, is also debilitated. So it is excellent. It is Neecha banga a fortunate disposition.)

As explained already, Mars in Saturn's star has to fail once, but it is the same planet which will give success in the bhukthi (sub period) of a planet or node which signifies education and success. So Mars Anthra in Mercury Bhukthi had to give a

failure as both were under the sway of Saturn. But Kethu is no way connected with Saturn, i.e., Kethu is not influenced by Saturn. Therefore Kethu gives success in the sub sub period of Mars.

GOOD LUCK

K. S. K.

(N. B. to students: Always one is to find out how a student's period is at the time of the announcement of the result and not when one sits for examination. Beneficial period, at the time of examination, keeps him cheerful then: the period between the time of examination and announcement of the results may be pleasant or anxious depending upon the period then. But success or failure depends on the period one runs at the time of the announcement of the result. If one would have had bad time at the time of exami-

nation, it does not mean that he will fail. He would have suffered from fever, dysentery, etc., or he would have gone to the hall late and so on. But at the time of the announcement of the result if the period is auspicious, he passes in spite of the handicaps at the time of examination.

If one would have had good time at the time of examination it does not mean that he will surely pass. The good time at the time of examination gives all comforts and convenience to study and sit for examination. But success depends on the favourable period at the time of the announcement of the result. Bad period surely gives a failure. So during good period, he entertained hopes and did not feel worried. But he is disappointed when failure is announced, as he has entered into an undesirable period at the time the result was published.

LITIGATION AND SUCCESS—WHEN?

I am furnishing my chart. I have a litigation in the High Court. Will I come out victorious and if so, when?

	Moon 28° 20'	Jup. 18° 54'	Kethu 13° 10'
	Born 4—10—1917 2-5 A.M. I.S.T. 29° 30' N. 78° 00' E.		Nep. 14° 8' Sat. 19° 27' Mars 20° 27' Lagna 23° 16'
Uranus 27° 29'			Mercury 29° 37'
Rahu 13° 10'	Fortuna 24° 9'	Venus 27° 54'	Sun 17° 27'

At the time of birth balance of Sun Dasa was 5 years 3 months.

Litigation is shown by the 7th and the 6th houses. His opponent is indicated by the 7th house. Litigation crops up during the periods of the lords of the houses 6, 12 or 8.

Success in litigation is promised by lord of 11 or planets in the 11th house. Peace, pleasure, prosperity are assured by the planets in the constellation of the occupants of the 11th Bhava, the occupants or the planets in the constellation of the lord of 11th cusp or the lord of the house, especially when it is connected with the 6th house. Also the unaffected lord of Lagna, well posited in the chart brings success and honour.

11th Bhava is occupied by Kethu. Only Rahu is in its constellation. Hence Rahu is one of the signifiers, especially when it is neither conjoined with, nor

aspected by, any planet, but is to offer the results of the lord of 6 also, as it is in the sign where the 6th cusp falls. The Lord of the 11th cusp is Venus. No planet occupies any of the three constellations, Bharani, Poorvapalguni and Poorvashada governed by Venus.

Venus as lord of 11 is strong in its own sign. Luckily it is in the constellation Visakha ruled by Jupiter—lord of the 6th house and the sub, according to Krishnamurthi Paddathi, is Venus. Hence Venus promises sure success.

Lord of Lagna in Mars sign promises that you will have the courage and confidence to go ahead, use your influence and come out successful, without once for all ending a dispute when it goes against you.

Moon is in the constellation of lord of 2 and its own sub. Hence Moon is propitious and strong. It is in Shookshma Parivarthana Yoga with Sun. Sun and Jupiter are in Moon's constellation. Hence Jupiter, Sun, Venus and Rahu are the signifiers. At the time when the query is put, it is a Friday (20-8-65) Karthika star-ruled by Sun and the Lagna is Sagittarius governed by Jupiter.

Therefore one has to find out the conjoined period of the signifiers, i.e., Jupiter Dasa Venus Bhukti Sun Anthra. Jupiter Dasa Venua Bhukti starts on 16-11-65. Venus sub sub period runs for 5 months 10 days. Therefore Sun sub period commences on 26-4-65 and it runs for 48 days. At the time of query, Moon was in Taurus (Nirayana) at 7° 14', i.e., in Sun's star and Kethu sub. So when Sun transits at 7° 14' Taurus around 20-5-1966 judgment will be passed in your favour.

[If the lord of 6 is connected with 11th house or the lord of 11 with the 6th house, the native wins. If the lord of 12 and the lord of 5 are connected, the native invariably loses.]

HORA AND ITS USE—(Contd.)

By

K. S. K.

JUPITER.

It is otherwise called Guru, Viyazhan, Brahaspathi, etc. It rules over Thursday. The hora of Jupiter will be very predominating on (a) Thursdays, (b) when Moon transits in Poorvathrapada 4th quarter, (c) when moon transits in Cancer, exalted sign of Jupiter and in Sagittarius and Pisces owned by Jupiter and, (d) when Moon transits in Punarvasu, Visakha and Poorvathrapada stars.

Approach people during Jupiter Hora. Do you want overdraft facilities from a bank? Meet the proper authorities during Jupiter Hora. Is Jupiter a benefic to you? Are you running Jupiter's period? Then, never miss to meet the ministers or high officials in the Government during Jupiter hora. Success in your attempts is certain. Have you the desire to study Veda, Astrology, Philosophy, Religion, Law, Economics, Banking etc.? Purchase books and begin to read on a Thursday, preferably on Jupiter's star day and in Jupiter Hora.

Do you deal in Gold and Silver? Is your income not satisfactory? Are you depressed? Open a branch on a Thursday in Jupiter Hora when Jupiter is in direct motion and is strong. You must have decent increase in income.

Always make it a point to meet commercial tax and Income-tax officials during Jupiter Hora. The interview will be pleasant, peaceful and profitable.

If you are ill and if a physician offers any specific medicine to be taken internally, prefer this Hora. Even to buy a tonic, to take ayurveda medicine, Jupiter Hora on a Tuesday is advantageous.

Establishment of Sri Sadhana office for the prevention of prostitution, animal

husbandry, construction of temples and charitable institutions, colleges, mutts, libraries, banks, etc., in Jupiter's Hora will prove to be advantageous.

This Hora is very essential to purchase vehicles especially on Fridays during Jupiter Hora, or refrigerators on Saturdays during Jupiter Hora or lay foundation for houses on Fridays during this hour or take up minister's post on Sundays or Tuesday in this hora or borrow money on Thursdays or invest on shipping or Petrol Shares on Mondays or take up a job in the educational department or air travel on Wednesdays, etc.

Depending on the God or Goddess on its day, during Jupiter Hora, have the initiation of mantras.

Note down Jupiter's hora in the night hours. Be friendly with your partner in life wife or husband. Even if you had no chance to have a child so far, Jupiter will not let you down. It will fulfil your desire by giving you a child. If you have already many, avoid this hour.

Open bank account, take up the junior auditor's post or accept the profession signified by Jupiter during its hour. Take up Insurance policy on Saturdays during Jupiter Hora. Your endowment policy will mature and you can enjoy the benefit. But if the Insurance agents were to obtain the signature of a person, in a Life Policy during the conjoined period of Saturn and Mars, the Insurance company will lose heavily, whereas it will be a fortune to the members of the family who outlive the person who has signed his policy during Mars Hora on a Saturday or Saturn Hora on a Tuesday.

The Government has to choose Jupiter Hora if they lay foundation for hospitals

(on Sundays), Shipping (on Mondays); Buildings, for Police, Military Magistrate Court, Law Courts Industry etc. (on Tuesdays); for educational Institution, Postal Departments, Communication, All-India Radio, Textiles Engineering, etc. (on Wednesdays); for Law College or legal department, Temples, churches, charitable Institutions, Banks, Treasury, Revenue department, International Trade etc. (on Thursdays); Animal Husbandry, Food department, Agriculture, Tea Board, Coffee Board, Prohibition department, Gold De Control etc. (on Fridays); Insurance Corporation, Labour department, mines and minerals, control department, Intelligence Dept. Retrenchment, famine, refugee, quarters for servants, incineration, slaughter house, etc. on Saturdays. Such a beginning promises, (a) no delay and difficulty in completing the project, (b) Expansion and improvement, (c) Co-operation from the public and their whole-hearted support, and (d) fulfilment of the desire of the Government and benefit to the subjects.

VENUS

It is otherwise called Sukra, Brigu, Velli, etc. It governs Friday.

The hora of Venus is very strong for Venusian matters (a) on Fridays, (b) on the days when Moon transits in Bharani, Poorvaparguni and Poorvashada constellations and (c) when Moon transits in Taurus or Libra or Pisces which is its exalted sign. If on a Friday, during Venus Hora, when Moon transits in its own star, one commences to do any of the matters signified by Venus, knowingly or unknowingly, success is sure. Peace and prosperity are promised. Harmony and happiness can be had.

Prefer Venus Hora if you want to meet an officer who is generally impatient, who is a hard task-master and who is moody. You will find that he is calm and co-operating. Even a militant type of person, arrogant, foolhardy and rash will give a patient hearing and will be helpful. The temper gets softened during this hour. A cobra may be ferocious due to Mars. But if it takes its food, which is shown by

Venus, it is harmless. The fiery nature of Mars will be toned down by Venus.

It is not out of place to mention an instance in this context.

A hardworking senior clerk in a firm committed a small mistake in his work. His officer got wild and called for an explanation. The poor fellow expected reversion. He was awfully afraid of advancing his argument. He was advised to meet the officer during Venusian Hora and approach the officer most politely and confess to him, how the mistake had cropped in. Also the clerk was advised not to be very frank and place all the matters on the table for his consideration, as the mistake was committed by the sister of the officer.

The clerk went to the officer's room, at the Venus Hora. A lady was also found in the same room. The clerk appealed to the officer and in many words requested him to excuse him. Though the officer was vehement to start with, suddenly he became calm. Now and then, looking at the girl and then turning to the clerk, he gave a patient hearing. The intelligent officer understood that his sister had committed the blunder. So, he said to the clerk "Don't worry. I am satisfied. Anyhow be careful hereafter". Further he added that he had recommended that the senior clerk may be given a superintendent's post. Look! How Venus has played its part! It so happened that a girl was in the officer's room. The mistake is that of a girl with whom he will not be strict. Also, one is to understand that the recommendation for promotion to the senior clerk is more to create the vacancy of the senior clerk's post and offer it to his sister. Thus Venus will play its role during its hour.

If you have a look at the girl or at the boy before fixing up your marriage, you select Venus Hora if you want to select this partner, but if you do not like the alliance, you select Mars or Saturn Hora when the negotiation will fall through and you can be happy. Venus Hora promises harmony and happiness. If you feel that

you are exhausted and you have lost much of your vitality, take medicine, especially Ayurvedic (especially from Sadhana Ayurveda ashramam at Calcutta). On a Thursday or Friday during Venus Hora, it will rejuvenate you.

Write love letters during Venus Hora. You start writing after this hour starts and finish it before this hour is over. Even though you may not normally have command of language to give expression to your love, during Venus Hora, appropriate words will be used by you which will appeal to the partner. If you receive a reply during other Horas, do you not be impatient. Wait till Venus Hora starts. Then open the sealed cover and read. You will be very happy.

Now you may ask, "She had already written and posted the letter. How can the Hora change the contents of the letter?"

The answer is this. Knowingly or unknowingly you can open the letter at any Hora. According to the Hora, you will find the letter. If it is Saturn Hora, then the partner would have mentioned the inability to meet you and he will fix up some other time. If it is Mars Hora, the tone of the letter will upset you. So, why should you take a chance? Venus Hora will arrange for tea, dinner, cinema, music, party, meeting in an unfrequented place, etc. Those who would desire to cultivate love, must prefer Venus Hora.

Buy jewels, silk sarees, costly dress, diamond and costly gems, sandalwood, glass, powder, scented oils and scents, eyeglass, lipstick, etc., during Venus Hora. It will add beauty by moderate use.

Buy a Scooter or Car or any vehicle during Venus Hora, preferably on a Friday.

Start agricultural operations or open the industry to manufacture agricultural implements for tilting, ploughing, etc., especially on a Tuesday.

If you desire to have a poultry farm, cattle breeding or possessing race horses,

etc., prefer Venus Hora. Contractors to supply spare parts, etc., to Railway, shipping, airport, etc., have to sign the agreement during Venus Hora on a Wednesday and those who would like to have honey-moon, have to commence their journey during Venus Hora. Though it is silly to mention an instance in such a magazine dealing in divine science, yet, to impress upon the mind of the readers that the planets will never fail to do their job promptly, the following is given to read and forget. A boy, a non-believer in astrology, got married, arranged for a honey-moon and he left his house with his *modest* wife on Monday during Mars Hora. The honey moon was arranged for 3 days and they had to return on next Friday to attend a reception. Imagine what Moon and Mars would have done. After they stepped into the air-conditioned 1 class compartment and when the train steamed off, she made her husband understand that she was having her monthly period. What a pity! According to original programme, they remained only for a day in OOTY:

They cannot enjoy the beauty. They came back. When they returned, the astrologer met them on the platform. Both of them invited smile. Yet, the astrologer laughed loudly at them and said that a person is wise only when he has learnt astrology also.

During Venus Hora, have the initiation of Mantras on Goddess, especially Goddess of Wealth, Lakshmi. On Sunday during Venus Hora, you can worship Chaya Devi; on Monday, Parvathi; on Tuesday Lalitha; Raja Rajeswari, Kali; on Wednesday, Lakshminarasimha; on Thursday, Dhana Lakshmi; On Friday Sowbagya or Dhanya Lakshmi; On Saturday, Alamelumangal Thayar, etc.

Those who start milk dairy should have it during Venus Hora on a Monday. For rice business, Venus Hora on a Tuesday. For story writing, love letters, pleasant journey, shipping clearance agency, agency for Textiles, Rayons, silk, perfumery, toilet, pharmaceutical products, cotton,

fancy articles, hosiery for women, biscuits, chocolates, confectionery, fruits, flowers, vegetables, etc., on Wednesday during Venus Hora.

Lay foundation for women and children hospital, animal husbandry, Accountant-General's office, Income-tax office, Law court, etc., during Venus Hora on Thursdays. Or join duty in such departments on those days and hours.

Music Colleges, Cinema Theatres, Studios, Photographic Studios, Railway, Air Travel, Shipping, Sīri Sadhana Hostels for ladies, Schools and Colleges for girls may, with advantage, be started during Venus Hora on Fridays.

Vigilance Home, Famine Shed, refugee Camps, Slaughter house, leather, skin and hides departments on Saturdays during Venus Hora.

(To be continued)

CASTING A CORRECT CHART

Sir,

Is Venus in my chart in Virgo or Leo (Nirayana)? As per Drik system or that which you have explained in your magazine, it is in Leo—Please let me have a correct chart.

C.N.D.

Dear Sir,

You are born on the night (Thursday) 30-10-1919 and, before sunrise on 31-10-1919.

According to Hindus, Thursday commenced at sunrise on 30-10-1919 and ended by sunrise on 31-10-1919. But as per civil calendar date 30-10-1919, was over by midnight 12. So 31-10-1919 commenced at midnight.

Your birth was at 53 G. 29 V. after sunrise on Thursday 30-10-1919.

As 1 day = 60 Ghatis; $2\frac{1}{2}$ Ghatis = 1 hour; and $2\frac{1}{2}$ V = 1 minute. 53 G. 29 V = 21 hours 23 minutes 36 sec. Take it as 21 hours 24 minutes, after sunrise.

Then note when the sun rose on 30-10-1919 at the place of birth, Jullunder, which is $31^{\circ} 19' N.$ and $75^{\circ} 18' E.$ From the ready reckoner, it can be seen that sun rises for the latitude $31^{\circ} 19'$ on 14-10-1919 at 6-01 A.M. L.M.T. As your birth was 21 hours 24 minutes after sunrise, it should be at 3-25 A.M. L.M.T. on 31-10-1919.

Your birth place was $75^{\circ} 18' E.$

I.S.T. is fixed for $82^{\circ} 30'$. Hence difference in Longitude $82^{\circ} 30'$ minus $75-18 = 7^{\circ} 12'$. Therefore difference bet. L.M.T. and I.S.T. is ever $7^{\circ} 12' \times 4 = 28$ mts. 48 secs. This figure 28 min. 48 secs. is to be added to the birth time 3-25 A.M. L.M.T. on 31-10-1919 = 3 hrs. 53 mts. 48 secs. I.S.T. Therefore birth time I.S.T. = 3 hrs. 53 min. 48 secs. A.M. = L.M.T. = 3-25-00 A.M.

Now let us take the ephemeris of the year 1919 and turn over the page of October (20).

The sidereal time is given in the Ephemeris for 12 Noon at Greenwich. So note the S.T. for the previous Noon, i.e., 30-10-1919 and also for 31-10-1919 for 12 Noon Greenwich. As you are born after 30th Noon L.M.T. and before 31st Noon L.M.T., note the sidereal time given for 30th (previous) Noon = 14 hrs. 31 in. 1 sec.

You are not born in Greenwich. Your place of birth is $75^{\circ} 18' E.$ Therefore your place had 12 Noon before Greenwich by $4 \times 75^{\circ} 18'$ as sun appears to move 1° in 4 minutes. The sidereal time is ever advancing the civil time and hence sidereal time at your birth place at 12 Noon must be ever less. It is $\frac{4 \times 75 - 18}{360}$ mts.

or $240 \times \frac{75.18}{360}$ secs. less than the S.T.

at Noon at Greenwich $\left(\frac{240}{360} = \frac{2}{3} \right)$
Therefore deduct $75.18 \times \frac{2}{3}$ secs.
50 secs.

Hence sidereal time at Noon in your birth place on 30-10-1919 hour 14-31-1 minus hour 0-0-50 = hour 14-30-11.

Sidereal time is arrived at for 12 Noon L.M.T. You are not born at 12 Noon. You were born at 3-25 A.M. L.M.T. Therefore you were born 15 hours 27 min. after noon on 30-10-1919. If our civil watch advances by one hour, the sidereal clock moves to 1 hour and 10 secs.

For every 24 hours the sidereal clock gains roughly by 4 minutes i.e., 10 secs. per hour. Therefore for the interval between previous Noon L.M.T. and your birth time L.M.T. is 15-25-00.

The correction for the interval (which is the advancement of the sid. clock) = 10 secs. per hr. = 0-2-34.

Add these. You get 29-57-45.

As the number of hours is above 24, deduct one circle of 24 hours, when the Sid. Time at birth = 5-57-45.

Now take the table of Houses—Raphael's.

Turn over the page where he has furnished the cusps of Houses for latitude

31° 12' which is very near the latitude of your place of birth.

He has given the position of the 6 cusps i.e., Meridian the 10th, 11th, 12th, Asc. 2nd and 3rd for the sidereal time 5-55-38 and 6-0-0.

S.T.	M.C.		12	Asc	2	3
5-55-38	29°	Gem. 1° Leo	1° Virgo	29° 3' Virgo	27° Lib	27° Scor
6-0-0	30°	2° Leo	2° Virgo	30° 0' Virgo	28° Lib	28° Scor

Therefore, the cusps 10, 11, 12, 2 and 3 have moved by 1=60' in 6-0-0 minus 5-55-38 = 4 mts. 22 secs. = 262 sec.

Actually the sidereal time at the time of birth was 5-57-46.

So 5-57-46 minus 5-55-38 = 2 mts. 8 secs. = 128 secs. alone have lapsed.

Therefore in 128 secs. how far each cusp would have moved is to be calculated.

So, each cusp has moved by 29', i.e., at the time of birth: 10th cusp should be 29° 29' Gemini; the 11th cusp at 1° 29' Leo; the 12th cusp at 1° 29' Virgo; the 2nd cusp at 27° 29' Libra and the 3rd cusp at 27° 29' Scorpio.

But the ascendant which was at 29° 3' has moved only by 57'. Hence the ascendant had a motion of 28' before birth time ($57 \times \frac{128}{262}$).

Therefore the ascendant was exactly at 29° 3' plus 28' = 29° 31' Virgo.

In the table of Houses, the cusps are given only to 6 houses as the other 6 houses are exactly 180° away. So

Asc.	Virgo	29° 31'
II cusp	Libra	27° 29'
III cusp	Scorpio	27° 29'
IV	„ Sagitt	29° 29'
V	„ Aquarius	1° 29'
VI	„ Pisces	1° 29'

VII cusp	29° 31'	Pisces.
VIII	27° 29'	Aries.
IX	27° 29'	Taurus.
X	29° 29'	Gemini.
XI	1° 29'	Leo.
XII	1° 29'	Virgo.

Ayanamsa for the year 1919 is 22° 38' according to Krishnamurti. Therefore Nirayana position of the cusps will be

I	Virgo	6° 53'
II	Libra	4° 51'
III	Scorpio	4° 51'
IV	Sagitt	6° 51'
V	Capri	8° 51'
VI	Aquari	8° 51'
VII	Pisces	6° 53'
VIII	Aries	4° 51'
IX	Taurus	4° 51'
X	Gemini	6° 51'
XI	Cancer	8° 51'
XII	Leo	8° 51'

Next, the position of the planets is to be worked out.

In the Ephemeris, the positions of the planets are given for 12 Noon Greenwich time which is 5-30 P.M. I.S.T. Therefore, one is to note which 5-30 P.M. had just passed before the birth time and which 5-30 P.M. is to come, immediately after the birth.

[Note: Wherever one is born, whatever be the Latitude, whether North Pole or South Pole; whatever be the Latitude, convert the birth time to G.M.T. and find where the planets would be or the

difference between the G.M.T. and I.S.T. if birth time is given in I.S.T. i.e. 5-30 hours advance. So take the position of planets as though the position of planets are given in the Ephemeris for 5-30 P.M. I.S.T. If the Standard time of a nation is 2 hours in advance to G.M.T., then the position of planets in the Ephemeris can be taken as though it is worked out for 2 P.M. of the Standard time of the nation.]

As you are born at 3 hrs. 53 mts. 48 seconds on 31-10-1919, the 5-30 P.M. on 30-10-1919 has already passed before birth and 5-30 P.M. on 31-10-1919 is to come. Therefore note the position of planets as given in the ephemeris on 30-10-1919 and 31-10-1919.

Planets	30-10-1919	31-10-1919
Sun	6° 1' Scorpio	7° 1' Scorpio
Moon	18° 11' Capricorn	0° 27' Aquarius
Mars	12° 13' Virgo	12° 49' Virgo
Mercury	25° 32' Scorpio	26° 54' Scorpio
Jupiter	16° 8' Leo	16° 15' Leo
Venus	22° 2' Virgo	22° 47' Virgo
Saturn	9° 10' Virgo	9° 15' Virgo
Rahu	25° 41' Scorpio	25° 38' Scorpio
Kethu	25° 41' Taurus	25° 38' Taurus
Uranus	27° 48' Aquarius	27° 48' Aquarius
	Retrograde	
Neptune	11° 29' Leo	11° 29' Leo
Fortuna		

Therefore find out how far each planet has moved Sun, 60', Moon 12° 16' or 736'; Mars 36'; Mercury 82'; Jupiter 7'; Venus 45', Saturn 5'—all these are in direct motion and they advanced in their longitude counted from Aries 0°. But Rahu, Kethu and Uranus were retrograde. Rahu and Kethu have moved backward 3', Uranus though retrograde was more or less stationary. Neptune was in direct motion. It has not moved even by 1', but less than that it was moving.

Note the interval between the birth time and the previous 5-30 P.M., i.e. 3-53', 48" or you can take it as 3-54 A.M. minus 5-30 P.M. = 10 hrs. 24 mts.

We have got, how far a planet can move in the 24 hours, i.e., between 5-30 P.M. on 30th and 5-30 P.M. I.S.T. on 31-10-1919.

So if the planet can move a particular longitude in 24 hours, how far it would have moved in 10 hours 24 minutes is to be calculated. Therefore Sun has moved by 26' Moon 322' or 5° 22'; Mars 16'; Mercury 36'; Jupiter 3'; Venus 20'; Saturn 2'; Rahu 1'; Kethu 1'; Uranus 0' and Neptune 0'.

This difference is to be added to the position of planets in direct motion; and it is to be deducted if they were retrograde from the position of planets on 30-10-1919. Therefore on 30-10-1919,

	Difference to be added	Result
6° 1' Scorpio — Sun	+ 0° 26'	6° 27' Scorpio
18° 11' Capricorn — Moon	+ 5° 22'	23° 33' Capricorn
12° 13' Virgo — Mars	+ 0° 16'	12° 29' Virgo
25° 32' Scorpio — Merc	+ 0° 36'	26° 8' Scorpio
16° 8' Leo — Jupiter	+ 0° 3'	16° 21' Leo
22° 2' Virgo — Venus	+ 0° 20'	22° 22' Virgo
9° 10' Virgo — Saturn	+ 0° 2'	9° 12' Virgo
25° 41' Scorpio-Rahu	- 0° 1'	25° 40' Scorpio
25° 41' Taurus — Ketu	- 0° 1'	25° 40' Taurus
27° 48' Aq. Uranus	- 0° 0'	27° 48' Aquarius
11° 29' Neptune	+ 0° 0'	11° 29' Leo

Fortuna, the most sensitive point, is to be worked out. It is obtained by adding the Longitude of the Ascendant and Moon and then deducting therefrom the longitude of Sun. (One is to take all Sayana or all Nirayana position.) Longitude of Ascendant Sayana

= 29° 31' Virgo = 5 Signs 29° 31' = 179° 31' Long. of Moon is 12° 29' Scorpio = 7 signs 12° 29' = 222° 29'.

Sum 402° 0' 402° 0'

Deduct Longitude of Sun
= 6° 27' Scorpio
= 7 signs 6° 27'

i.e. 402 0 minus 216° 27'

So, the result or the position of Fortuna = 185° 33' = 6 signs 5° 33' = 5° 33' Libra.

Ayanamsa is 22° 38'. Therefore Nirayana position is:—

Sun 6° 27' Scorpio minus 22° 38'	13° 49' Libra
Moon 23° 33' Capricorn minus 22° 38'	0° 55' Capricorn
Mars 12° 29' Virgo minus	19° 51' Leo
Merc. 26° 8' Scorpio	3° 30' Scorpio
Jupiter 16° 21' Leo	23° 43' Cancer
Venus 22° 22' Virgo	29° 44' Leo
Saturn 9° 12' Virgo „	16° 34' Leo
Rahu 25° 40' Scorpio „	3° 2' Scorpio
Ketu 25° 40' Taurus	3° 2' Taurus
Uranus 27° 48' Aquarius „	5° 10' Aquarius
Neptune 11° 29' Leo	18° 51' Cancer
Fortuna 5° 33' Libra	12° 55' Virgo

		Kethu	
Uranus	Nirayana Rasi	Neptune, Jupiter	
Moon			Saturn, Mars, Venus
	Rahu, Mercury	Sun	Asc., Fortuna

Refer to Navamsa table and erect the Navamsa Chart. If a chart is not available, find the Longitude of the planet from Mesha 0. Divide by 40. The remainder is to be taken for consideration. Then the Navamsa sign, where the cusp

planet will be is as under:—

Planet in between

0 to 3° 20' Mesha
3° 20' to 6° 40' Taurus
6° 40' to 10° 0' Gemini
10° to 13° 20' Cancer
13° 20' to 16° 40' Leo
16° 40' to 20° Virgo
20° to 23° 20' Libra
23° 20' to 26° 40' Scorpio
26° 40' to 30° Sagittarius
30° to 33° 20' Capricorn
33° 20' to 36° 40' Aquarius
36° 40' to 40° Pisces.

For example, Sun is in Libra 13° 49'. Libra is the 7th sign. Sun is in the 7th sign counted from Mesha 0°. So Sun has moved 6 signs and in Libra it has passed 13° 49'. Therefore, Sun's Longitude = 6 × 30° = 180° for 6 signs plus 13° 49'

= 193° 49' Divide 193° 49' by 40°. 33° 49' is the remainder. Hence the Navamsa position of Sun is Aquarius. Thus to Lagna, and to all planets find and erect Navamsa chart.

Asc.	Fortuna		
Sun., Jupiter	Navamsa		Rahu
Kethu, Moon			Mercury, Saturn
Venus, Neptune	Uranus		Mars

In a way, the chart is complete only when the Vimshothari Dasa is calculated. Moon was in Capricorn at 0° 55'. Between 0° Capricorn to 10°, is Uthrashada star. It is governed by Sun. As only Moon's position is taken and it has to move another 9° 5' = 545' to complete the star.

For 13° 20' which is the longitude of a star i.e. 800', Sun is allotted 6 years. For 545 minutes how much of the dasa is to run, is to be worked out

i.e. $\frac{545}{800} \times 6 \text{ years} = 4 \text{ years } 1' \text{ month } \& 15 \text{ days.}$

It is advisable to furnish the native with a ready reckoner for the various periods he or she had already experienced and those he or she has to enjoy in the future. Please note, how it is furnished.

Dasa	Bhukti	From	To
Sun		31-10-1919	15-12-1923
Moon		15-12-1923	15-12-1933
Mars		15-12-1933	15-12-1940
Rahu		15-12-1940	15-12-1958
Jupiter	Jupiter	15-12-1958	3- 2-1961
	Saturn	3- 2-1961	15- 8-1963
	Mercury	15- 8-1963	21-11-1965

Dasa Bhukti From To

Jupiter	Kethu	21-11-1965	27-10-1966
"	Venus	27-10-1966	27- 6-1969
"	Sun	27- 6-1969	15- 4-1970
"	Moon	15- 4-1970	15- 8-1971
"	Mars	15- 8-1971	21- 7-1972
"	Rahu	21- 7-1972	15-12-1974
Saturn	Saturn	15-12-1974	18-12-1977
"	Mercury	18-12-1974	27- 8-1980
	Kethu	27- 8-1980	6-10-1981
	Venus	6-10-1981	6-12-1984
	Sun	6-12-1984	18-11-1985
	Moon	18-11-1985	18- 6-1987
	Mars	18- 6-1987	27- 7-1988
	Rahu	27- 7-1988	3- 6-1991
"	Jupiter	3- 6-1991	15-12-1993
Merc.		15-12-1993	and so on.

Never work out Dasa Bhukti for one only for 20, 30 or 40 years, like that and end our calculation because the native may mistake that he could live only till that date. Generally work for 70 years and above. At the time when you expect a danger write "and so on". Do not give much space between 'So' and 'on'. Write quite close. He will take it as 'soon'.

If you use the Anayamsa advocated by me or Mr. Lahiri or C. G. Rajan, Drik system will agree with us. But if the ayanamsa given by anybody else which varies widely, the position of the planets will never agree. Some advocate Ayanamsa, which, when used disagrees with both Drik and Vakya which two systems alone are in vogue since thousands of years. I advocate 'Drik' and 'Drik' alone.

Hence use the Ayanamsa I have published. Do not give any second thought. Then what you get is correct.

In your chart Venus is in Leo. If any one would have entered Venus in Virgo, either it is a clerical error, which is pardonable or it is a deliberate mistake, probably by using any other Ayanamsa, when that chart becomes useless.

K. S. K.

HOW TO USE SIDEREAL TIME

Sir,

In your valuable magazine 'Astrology and Athrishta' you may give the sidereal time for the Longitude $82^{\circ} 30'$ at 5-30 P.M. Can you kindly guide how to make use of it, please.

Yours
Kaul.

The idea of giving the S.T. for 5-30 P.M. I.S.T. for Longitude $82^{\circ} 30'$ E is more to avoid one calculation. We give correction for the sidereal time for the Eastern Longitude to the place of birth in India by taking the Longitude of the place, multiplying it by $\frac{4}{3}$ and the number of seconds so obtained is deducted from the sidereal time given for 12 noon Greenwich.

(1) If you take the sidereal time for 12 noon Greenwich, you have to find what would be the sidereal at 12 noon at the place of birth. As $82^{\circ} 30'$ is more or less the central of India and all places are between 72° and 92° roughly, the maximum Longitudinal difference will be only 10 degrees. The correction is 2 seconds for every 3° . Therefore the sidereal time may differ by a maximum of 7 seconds. As the time of birth is not so accurate to the second, and as the result, i.e., the cusp of the houses will not vary much, for all births in India the sidereal time at 5-30 P.M. LMT at $82^{\circ} 30'$ E may be taken, as is furnished in the magazine.

The correction for Longitude is avoided.

(2) When we take the sidereal time for 12 noon, then we calculate the interval between the previous 12 noon and the Birth time—Instead, when the sidereal time is furnished for 5-30 P.M. note the interval between the previous 5-30 P.M. and the time of birth in L.M.T. (never I.S.T.)

That is all.

(3) At the time of birth, one says that 'x' years of a dasa is to run, whereas the total period of the dasa is $x+y$. They deduct 'y' years saying it had already passed before birth and add that the balance is 'x' years. I want to know whether the x years are to be subdivided among all the nine planets or how is it to be done?

Each planet is allotted some years and the sum of the periods of all the nine planets is 120 years. Suppose one is born in Bharani, the second star—It is governed by Venus which rules for 20 years.

Then you unite that these 20 years are subdivided between the 9 planets and the first subdivision belongs to the dasa lord. Only in cyclic order, the other sub periods operate.

Out of 120 years,

Ketu rules over the stars 1, 10 and 19 and it has 7 years

Venus	2, 11 and 20	20
Sun	3, 12 and 21	6
Moon	4, 13 and 22	10
Mars	5, 14 and 23	7
Rahu	6, 15 and 24	18
Jupiter	7, 16 and 25	16
Saturn	8, 17 and 26	19
Mercury	9, 18 and 27	17

If Venus Dasa commences the first subperiod belongs to Venus, then the Sun, Moon, Mars and so on and after Mercury Kethu follows which is the last sub.

If Mars Dasa runs, Mars has the first subperiod then Rahu, Jup. and so on and after Mercury Kethu, Venus, Sun and

finally Moon. If Mercury Dasa begins, Mercury governs the first, Kethu follows, then, Venus, Sun, Moon, etc., and Saturn sub in the last.

Sub period or Bhukti or Apahara can be had by the simplest method, i.e.

3. A.B. days— $Three \times A \times B$ —days. Where A is the year allotted to the Dasa Lord and B is the year allotted to Bhukti Lord.

If at the time of birth, it is said that one had 3 years of Venus Dasa, it means

that 20 minus 3=17 years have passed before birth. As Venus sub is 40 months, Sun 12; Moon 20; Mars 14; Rahu 36, Jupiter 32, Saturn 38; Mercury 34 and Kethu 14, then before birth Saturn Bhukti was also over, as Saturn's sub period ends 16 years after Venus Dasa enters. So Mercury sub period will be running. Mercury's period is for 34 months. Already 1 year has passed. Therefore 22 months of Mercury and 14 months of Kethu alone are the periods of the sub lords Venus in Venus Dasa if only 3 years of Dasa is to run.

RECTIFICATION OF BIRTH TIME

Question

When one is doubtful about his exact time of birth, but says that it may be around 15 minutes this way or that, is there any method by which one can find out the exact moment of birth?

Answer

I shall give some of the methods which are available. How far you can rely on them, is left entirely to you and to the readers.

(1) Convert the approximate time of birth given in I.S.T. to Vighatias after Sunrise (Sunrise will be given in L.M.T. convert to I.S.T.). Multiply by 4 and divide by 9. The remainder is the number of the star counted from Aswini, Makham or Moolam. Suppose Sun rises at 6 A.M. Birth is at 8 A.M. That is, the birth took place 2 hours after Sunrise.

1 day = 60 Ghatis = 3600 Vighatias

1 hour = $2\frac{1}{2}$ Ghatis = 150 Vighatias

1 Ghati = 24 min. = 60 Vighatias

1 minute = $2\frac{1}{2}$ Vighatias

1 Vighati = 24 seconds

If the birth is 2 hours after Sunrise then it means it is 5 Ghatis = 300 Vighatias

Multiply by 4 and divide by 9

$$\text{Then } \frac{300 \times 4}{9} = \frac{1200}{9} = 133 \frac{3}{9}$$

Remainder is 3. That is, it means that Moon at the time of birth should be in the Nakshathra which is the 3rd from Aswini or Makham or Moolam i.e., it may be Karthikai or Uthrapalguni or Uthrashada.

But, suppose the star is Chithra, then one is to find out that Vighati, next to the number of Vighatias given by the consultant.

He mentioned 8 A.M. = 300 Vighatias after birth. So you should add or

subtract 1 Vighati or 2 or 3 and so on till you get the remainder 5 which shows the three stars Mrigasirisha, Chithra and Dhanishtā.

Therefore if one is born at 305 Vighatias or 296 Vighatias, the remainder after multiplying by 4 and dividing by 9 will be only 5. But the person says that it may err to a maximum of fifteen minutes, either way. Then find how many Vighatias yield the same result.

The following Vighatias will give the remainder 5.

278; 287; 296; 305; 314; 323; 332; 341 and so on.

278 Vighati is after 7-45 A.M. and

341 Vighati is before 8-15 A.M.

Which will you give?

(2) Another method mentioned is as under—

Note where Mandi was at the time of birth. The Lagna sign will be either 5 or 7 or 9 or 1 when counted from the sign occupied by Mandi—(Then alternatives are given—either to Moon or Lagna, either in Rasi or Navamsa).

If Mandi and Lagna are to be in 1, 5, 7 or 9 the consultant asks, why then the same author gives the results of Mandi occupying any house from Lagna, i.e., the first, second, third, fourth, etc. up to 12.

How to reconcile?

If the sign is to be either 5 or 9,—for example—it can be useful to find the Lagna, correct to 30°.

If Navamsa is taken, the position of Lagna is correct to 3° 20'. As the Navamsa Lagna changes roughly once in 13 to 14 minutes, how far will this calculation will give a precise answer?

(3) In Uthra Kalamrita, it is said that the interval between Sunrise and the time of birth is to be converted into Vighatias.

Divide by 225.

Then males are born if the remainder is between 0 and 15 ; or 45 and 90 ; or between 150 and 225. Females are born if the remainder is between 15 and 45 or between 90 and 150.

(Therefore 90 Vighatias are allotted to girls and 135 Vighatias for boys.)

(Read and correct in the book translated by the learned astrologer Shri Subramanya Sastri. I am sure, it is a mistake committed by him in an unguarded moment.)

"According to this method, we have to multiply $53\frac{1}{2}$ Ghatis by 60 (he has taken the time of birth as $53\frac{1}{2}$ Ghatis) to convert them to Vikatias, thus $= 53\frac{1}{2} \times 60$ or 215×15 . This has to be divided by 225. Thus, $215 \times 15 \div 225 = 14\frac{1}{3}$. This falls within the first group of 15 which shows that the sex is male". The mistake is that when 215×5 is divided by 225, it goes 14 times and the remainder is '75'. Luckily 75 remainder also shows 'male'.

In the first example taken, when the first principle is applied, the birth may be between 278 and 341 Vighatias. So the remainder may be 53 or 62 or 71 or 80, or 89 or 98 or 106 or 115.—So if the consultant is a male (presuming that the horoscope belongs to the consultant) then 53; 62; 71; 80 will be one of the timings. If the consultant is a lady, then the number of Vighatias will be 98 or 106 or 115 when both the rules 1 and 3 will be satisfied.

(4) Pre-natal-Epoch.

Much is said about this. Very briefly let me state how it is not useful to one and all. Suppose two persons are born with the Ascendant and Moon as shown below say, they are born at an interval of 30 minutes on the same day.

	X hour chart A		L 10°
Moon 6°			

	X hour 30 minutes chart B		L 17°
Moon 6° 15'			

According to the rules, it is found that Lagna and Moon at the time of Epoch to A & B are Moon is passing 10° and 17° in Aquarius, on the same day.

			Lagna 6°
Moon 10°	Epoch A		

			Lagna 6° 15'
Moon 17°	Epoch B		

What is the rule, find out the exact time on the day of epoch when Lagna for A will be Gemini 6° and for B Lagna will be Gemini 6° 15'.

It can be only one minute.

If the Lagna of Epoch were to be, say, 2 P.M. to A, then for 'B' it will be only 2-01 P.M.

Now we have to calculate when Moon would be, on the day of epoch, for A at 2 P.M. and for B at 2-01 P.M.

It is more or less the same position; probably it moves by 0.5 minute.

So, in the Epoch Chart, it is worked out and found that when Gemini 6° rises, on the day of Epoch, Moon was actually in 13° 15' 40'.

Whereas for the B, when the ascendant is in 6° 15', Moon was in 13° 16' 20'.

Now, we have to take that, for 'A' in his horoscope, the Lagna should be 13°

15' 40" and for the chart B, Lagna is 13° 16' 20'.

Think, think awhile. If one's Lagna on a particular day is 13° 15' 40" and the other's Lagna on the same day is 13° 16' 20", what should be the interval between one's birth and the other. It can only be 2 minutes. But what is the actual interval 30 mts. Then how for we can boldly declare this to be a method for rectification is to be judged by the readers.

So, in all magazines, one may publish symposium on these. How far it will be useful, is left to the judgment of the readers who want the truth. I am not to confuse the readers or give a wrong impression that astrology is such a complicated difficult science. It is rendered simple.

Kindly read Krishnamurti Padhdhati.

Explanation:—Exhaustive, convincing and impressive.

Illustration:—Plenty.

Tables:—All those needed by astrologers.

Method of prediction:—Most simple. Time taken—fraction of a minute a higher elementary school student can read, learn and predict precisely. No confusion—No contradiction.

Casting:—Quick.

Working:—Most simplified.

No laborious, cumbersome, frightening and pages filling calculations. Follow my method for rectification of Birth time.

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HOUSES AND THEIR SIGNIFICANCE

BALA

11TH BHAVA

1. Kadasa ; —

2. Labha (profit or gain);

3. Aya (income or all kinds of receipts);

4. Agamana (acquisition);

5. Apti (gain);

6. Prapthi (what is unto one);

7. Kama (desire, passion);

8. Siddhi (fulfilment of one's desire);

9. Vibhava (wealth or riches);

10. Slaghyata (veneration, commendation);

11. Sarasa (anything juicy or succulent).

Both the oriental and occidental astrologers are unanimous in describing the 11th house as the house of friends. It stands for all those who are allied to the native by likeness or sympathy of interest, society, community, etc. It includes one's favourites, flatterers, admirers, associates, advisers, adherents, supporters, well-wishers and close acquaintances (casual acquaintance is shown by the third house). Therefore it is necessary to pay attention to the 11th bhava to find out the sort of friends one will acquire.

Houses 9, 10, 11 and 12 are termed Dharma, Artha, Kama and Moksha houses. 'Kama' should not be construed to mean only passion. It also shows desire. 'Siddhi' signifies fulfilment. From the 11th house should be resolved all questions concerning one's hopes, wishes and aspirations and their realisation. The 11th house governs success in all undertakings, whether it be in profession or business, higher studies or foreign collaboration, election, litigation, speculation, writings, health, etc. Suppose one is engaged in litigation at the time when he is running the conjoint periods of the

planets favourably connected to the 11th house. He will then come out successful, mostly by compromise, even though his case may be weak, as the 11th house stands for lasting friendship.

The 11th house is most commonly referred to as 'Labhasthana' denoting profit or gain. It is through this house that very accumulation of incoming wealth is to be expected. One may earn by one's own exertion which is indicated by the lagna. His self-acquisition is determined by the 2nd house. Earnings through short writings, agency, writings, younger brother, etc., are shown by the third house. Money received through mother, vehicles, immovable property, treasure, etc., is described by the 4th. Gains in speculation, sports, lottery, amusement interests like cinema, drama, etc., and through children are governed by the 5th house. 6th house denotes income through service, pet animals or by borrowing. Income accruing to one through business partnerships, wife or husband, litigation, etc., is indicated by the 7th house. The 8th house has to do with insurance, provident fund, wills, legacies, etc. One may derive monetary advantage through foreign collaboration, contact with strangers, father, or by doing research which is the influence of the 9th house. Lastly, one's income through profession, business or inheritance is indicated by the 10th house. The 12th house of a horoscope shows all expenses, investments and withdrawal of money from the Bank. Therefore, houses 1 to 10 put together describe the various sources of one's income; the 12th house deals with expenses. Adding the income resulting from houses 1 to 10 and deducting the expenses indicated by the 12th house, one gets the net balance called profit. This is what is shown by the 11th house.

If one has lent money to someone, then the principal and interest are ruled by the 11th house. On the other hand, if one has borrowed then the 5th house deals with discharge of debt. Why? Because the 5th house is the 11th house counted from the 7th house which denotes the person from whom the money has been borrowed. So good aspects to the significators connected with the 11th house signify return of the capital and interest by the person who has taken money on loan and, on the same analogy, favourable aspects to the planets beneficially connected to the 5th house connote that the native will pay back the amount taken on loan together with interest thereon.

The 11th house presides, among other things, over pleasure, prosperity, profit, progress in attempts, peace after achievement of aspirations, partnership and permanent tie of friendship.

The desire to have reunion is denoted by this house and so one has to investigate this house to infer what sort of emotional attachments one will have. In fact, the lover is more accurately ascertained from the 11th house rather than from the 7th. This is so as the 11th house stands for lasting friendship and intimacy that may end in marriage. One may also live with pleasure with a member of the opposite sex without actually contracting marriage. The 7th house shows one to whom one is bound by ties of legal bondage and not necessarily a lasting friendship. If the significators connected to the 7th house and 11th house are favourably disposed, one may contract marriage which may culminate in a lasting friendship, or one's friendship may be so fast as to favour a successful marriage. In matters concerning marriage, the 11th house should also be a factor along with houses, 2 and 7.

One has to investigate the 11th house to ascertain how far one will succeed in social and financial matters and whether at all he will succeed. The 11th house reflects the native's attitude towards society and his interest more for group advantage as distinct from personal aims

and ambitions. It also relates to reformative and unconventional activities.

Another important feature coming under the domain of the 11th house is progeny or rearing of children. The 5th house, chiefly, deals with children. By reflex action, the 11th house which is the opposite of the 5th is connected. Ramadayulu in Sanketanidhi provides support for this interpretation when he says that any bhava and its 7th will always have similar aims to be carried out. He clearly elucidates in Sloka 106 that the good or bad effects from the 11th house will be the same as the effects of the planets posited in the 5th and vice versa. Not only this, the 11th also happens to be the 5th counted from the 7th ruling the married partner.

The 11th house governs elder brother or sister and so all information in this respect is indicated by the 11th. One should pay attention to the 11th house, the planets connected with it, its lord, etc. and judge accordingly.

The 11th house has to do with trusts. It also denotes the financial affairs of the employer or those in command over the native, being the 2nd to the 10th house.

In the physical body, it has domain over the left ear, the right foot, the left hand and the two shanks.

Vaidyanatha Dikshitar suggests that one should look to the 11th bhava to find out accumulation of incoming wealth. He emphatically declares that the planet occupying the 11th bhava, when strong, is capable of bringing prosperity and wealth.

Varahamihira refers to this house as 'Aya' denoting one's income. He avers that the 11th house is one of the improving houses or upachayasthanas. That even malefics placed in upachaya houses (3, 6, 10 and 11) prove auspicious and bring profit and pleasure, is the saying of the sages.

Mahadeva in Jataka Tatva calls the 11th house as 'Labhasthana'. It indicates gains which accrue to a person, the nature of such gain being dependent on the nature of the planet connected. If it be

a benefic, one will acquire wealth by fair means and by pursuit of right actions. If the planet therein be a malefic, one may earn by unfair means even. If the planets connected are both malefic and benefic, then in their respective periods or sub-periods one will resort to foul or fair methods, as the case may be, to attain one's objectives. Mahadeva also feels that the 11th house has to be seen to determine the type of vehicles one will have.

Kalidasa mentions in Uttara Kalamritam that the following are to be deduced from the 11th house.

Realisation of one's wishes and desires; acquisition of wealth; profit in every undertaking; varieties of income; one's influence; dependency, eldest brother, paternal uncle, undesirable nature (if afflicted), worship of deities and of the virtuous; devotion to God; respect to elders; gain of knowledge (10th stands for gnana; 11th is the 2nd from the 10th); high level of intelligence; the welfare of the employer; loss of interest on one's capital; possession of costly metals, ornaments, etc.; advising others; luck; easy gains; brother-in-law; mother's longevity (8th to the 4th house); left ear; the knee; attractive painting and arts; sarasa (juicy articles); hearing some pleasing and delightful music or happy news; ministership; dawn of fortune; and longevity.

In Jataka Chandrika, it has been declared that the 11th house is the bhadhakasthana for persons born in movable sign (chara rasis). For those at whose births the fixed signs (sthira rasis) were ascending, the 9th house is the bhadhakasthana and for those born with common signs (ubhaya rasis) in their Ascendant, the 7th house is the bhadhakasthana. For all nativities, the 7th and 2nd houses are marakasthanas or death-inflicting houses, being respectively in 12 to the 8th and 3rd houses representing longevity and in opposition to the 1st and the 8th houses. One should not go by the literal meaning of the term 'bhadhakasthana' and conclude that it is evil in every respect. 'Bhadhakasthana' applies only to longev-

ity and health. It has to be understood that during the period or sub-period of the planet owning the bhadhakasthana or of the planet connected with the bhadhakasthana, whichever is the stronger of the two, one may suffer from ill-health or there may be anxiety in regard to one's health. If, according to the indications at birth, one is destined to live long, one will survive the period or sub-period of the planets connected with the bhadhakasthana and only enjoy the beneficial results related to the 11th house. If one has lived the allotted span of life and his death is drawing near, the planets in the bhadhakasthana or its lord will operate at that time to put an end to life.

Ramayalu in Sankethanidhi, in discussing the 11th house, makes it clear that all matters pertaining to right foot, left hand, one's knowledge, income, wealth, good actions, horses, elephants, vehicles, chariots, furniture, ornaments, clothing, swinging cradles, beauty, festivity, decoration, etc. are to be ascertained from this bhava. He adds that a respectful offering, sovereign, money, daughters, friends, cattle and good effects come under the purview of the 11th bhava.

The author of Jatakadesamarga expresses the opinion that attainment of efforts, desire and absence of misery are to be predicted through the 11th bhava.

Bhattotpala ascribes elephant riding, horse riding (or elephants, horses and conveyances), clothing, crops, jewels, wisdom and wealth to the 11th bhava and says that one should guess every information about these from it.

Sun in 11 is an indication of lofty actions and desires and success in realising them. One may associate with men in power and high position who will remain firm, honourable and steadfast in friendship. The native is sure to reap immense benefit through them. It is a good position for social success, provided other testimonies lend support.

Jupiter in this house shows that one's friends will be wealthy, virtuous, true and influential and render all assistance. Social success, popularity and credit will

be secured through friendship. One's ambitions will be achieved and hopes realised in full. Jupiter's situation here with good aspects from other cannotes social, financial and political success. If Jupiter is afflicted, then the friends may be sincere in their desire to help but will lack the ability to fulfil it or they may serve their self-interest by such friendship.

Mercury in 11 draws many acquaintances among literary and scientific minded people, but Mercury being mutable by nature, none of them will be sufficiently steadfast in their affections, unless Mercury is aspected well. If afflicted, one should not place any reliance on friends for assistance nor should he stand surety to them.

Moon in 11, receiving harmonious aspects, shows a large circle of friends, especially among the female folk, patronage of women and social success and popularity. Moon is changeful by nature and so one will have few lasting attachments unless Moon was well aspected at birth by planets in fixed signs or Moon itself was in a fixed sign. If afflicted, those extending their hand of friendship will do so with the ulterior motive of deriving benefits from the native.

Saturn in 11, well dignified by occupation and aspect, attracts aged and serious friends. One may contract friendship with those in subordinate positions. Saturn shows constriction; Jupiter, expansion. Therefore Saturn in 11 shows few friends while Jupiter indicates a large number of friends. If Saturn is afflicted, one should beware of aged people lost they should make use of the native for selfish ends and desert him when he is no longer of any use to them. Saturn is a planet of limitation and restriction and its position in the 11th house does not augur well; for it portrays delay in the achievement of ambitions even when well aspected.

Mars in 11 brings friends among the martial and athletic class. If well dignified, one works courageously and enthusiastically to realise one's desires leaving no stone unturned till success is sure. If

afflicted, it makes one touchy and sensitive towards his friends. Mars is an ambitious planet and if afflicted one is likely to over-reach himself in his desires and suffer consequently. If Mars is afflicted, it causes impulsiveness and rashness thereby denoting disagreement with friends. If Saturn or Mercury afflicts, violation of friendship and treachery is indicated. If Sun, Jupiter or Mercury aspect unfavourably, friends may offer wrong advice landing one in trouble. Venus or Moon afflicting indicates overindulgence with friends, especially female companions.

Venus in 11, favourably aspected, portrays friendship with those of the opposite sex and those in social circles who will be ever ready to assist one in realising his desires. One's friends may be humane and sympathetic and artistically inclined. This position of Venus favours a fruitful marriage. The 11th house shows fondness for society and Venus is said to be a social planet and so its situation here is conducive to success in social affairs. Afflictions to Venus often show that one's friends may prove to be ambitious and time-saving and throw the native aside when opportunity offers.

Uranus in 11 is a strong influence to bring about strange, sudden and remarkable friendships. One will associate with those who are original, creative, or inventive who will prove immensely helpful to the native in case Uranus was well aspected at birth. Uranus being a progressive planet, one's hopes will be progressive and peculiar. If affliction occurs, friends will turn out to be foes all of a sudden.

Neptune in 12 well aspected, gives a person high spiritual aspirations and will gift him with the ability to attract other persons of like nature who may aid him in realising his ambitions. If afflicted, then those who pose as friends may prove deceptive and treacherous. Those with this position of Neptune afflicted, should be careful in cultivating friendships.

In Political Astrology, the 11th house is said to indicate Parliament or equivalent legislative branches in other Governments.

It rules the Lok Sabha, the Lower House of State Assemblies, Corporations, Municipal Bodies, District Boards, Panchayats and similar legislative bodies. It also bears relation to the parties, legislation, governmental policies and planning. It is related to international friendships and exchange of amenities among nations. It deals with companies, stores, governing bodies, associations, societies, etc., and all institutions where group interest is involved. It represents the wealth and money or the 'exchequer' of the Government and the friends and allies of the nation.

In horse racing, it denotes the management, of the committee under the control of the stewards. The number of the winner is shown by this house.

In market forecasting, this house is taken for Government loans, electric companies, gas, museum, agriculture, estate, irrigation, silk, etc.

In Horary Astrology, as in Natal Astrology this house is connected with hopes and desires and their fulfilment. If the 11th house is afflicted, the querist will suffer severe disappointment in the matter under examination.

Being the 2nd from the 10th, it shows the financial gain derived from occupation. It rules over father's short journeys, gains through correspondence, editing, publishing, his younger brother or sister, etc., being the 3rd counted from the 9th. It indicates the termination of a will or legacy being the 4th reckoned from the 8th house. The 11th house concerns birth of children being the 5th from the 7th; also partner's pleasurable pursuits, speculation, etc. It shows recovery from ill-health and victory over enemies, being the 6th reckoned from the 6th representing ill-health, enemies and debts. As it is 7th house from the 5th, it signifies the daughter-in-law, the children's competitors in examination, etc. Being the 8th to the 4th, it stands for danger, difficulties, disappointment and even death of the mother. To younger brother or sister represented by the 3rd, it is the 9th house and hence is related to her/his long journeys in connection with education, their success in competitive examinations, etc. It is the house of success to elder brother or sister if well fortified. It also signifies freedom from misery and pain and discharge from hospital being in 12 to the 12th house.

SATURN—SANI

Astronomy: Our ancients knew only the seven planets Sun, Moon, Mars, Mercury, Jupiter, Venus and Saturn. Saturn is called "Sanaishchara" as it moves along the Zodiac leisurely and more slowly than the other planets. It is the outermost of the planets known to them. (However, Uranus, Neptune, etc., which have been discovered recently are farther away from the Sun and the Earth and they move much more slowly than Saturn.) Saturn is visible to the unaided eye.

Saturn is surrounded by a system of three concentric rings. These rings are separate and there is only black empty space in-between any two rings. Saturn appears like a blue ball with 3 yellow rings.

Saturn is 886 million miles away from the Sun. It is smaller than Jupiter and its diameter is around 75,000 miles. It has nine moons. Saturn is about 700 times in volume when compared with earth. But in weight, it is a little less than 100 times than earth.

Saturn takes nearly $29\frac{1}{2}$ years to go round the Sun. Hence, on an average, Saturn passes through each sign for a period of about $2\frac{1}{2}$ years.

Mythology: Saturn is called 'Yama'. Why? It is the chief governor for 'Longevity'. It has to carry out the duty of God Siva or Rudhra. Saturn is a cold icy planet. That is why, probably, it is said that "Icy hands are laid on one" meaning that one is dead.

Saturn is the father of the two significant evil—Gulikan and Mandhi. Saturn is also called Neelam and Mandhan. Saturn is said to be 'Lame'. The story is said that when Indrajit was about to be born, Saturn stretched its leg, from the 11th house to the 12th so that Saturn can fill the child with pride and bring about a great fall eventually. Ravana tried to

keep all planets in the 11th house at the time of the birth of his son, Indrajit. Why? Planets in 11 will invariably do good to the person concerned. Of the twelve Bhavas, the eleventh alone is the most auspicious for the fulfilment of one's desire and the realisation of one's ambition. But the Devas, realising the consequences, appealed to Saturn who encouraged the Devas by saying that he alone can sanction what they want, with least effort. Saturn in 11 is very good. Saturn in 12 is very very bad. So Saturn stretched its leg to the 12th Bhava. When Ravana was informed that a son was born, he wanted to confirm whether all planets were occupying the 11th house. To his distress, Saturn was found stretching its leg to the 12th house. Ravana is noted for his rash and foolhardy actions. Suddenly he cut off the leg of Saturn. Hence Saturn is called 'Lame'. By that one is to understand that Saturnians are slow.

Saturn is the son of Sun. Look at their qualities and characteristics. Both are diametrically opposed to each other. Consider Moon also. Saturn never agrees with Moon. That is why perhaps Saturn is allotted Capricorn and Aquarius, the signs just opposite to those of the luminaries.

According to Westerners Saturn is the son of Uranus. He married Rhea. When he understood that children born to him would govern the world, he destroyed them. But Jupiter is for survival. So when Jupiter was born, the mother gave him some hard stuff wrapped in cloth which Saturn did away with. But Jupiter escaped.

God always pays every one in the same coin. Saturn dethroned Uranus. In turn, Jupiter deprived Saturn and taught the law of nature.

There are many such stories.

A few authors say that Saturn represents 'Brahma'. But I disagree considering the general role that Saturn plays in human lives. To me, the conception of Saturn representing Lord Siva-Rudhra is more appealing. Sun may be called the 'Brahma'. So also Jupiter. But Saturn has the characteristics of Siva doing the duty of Siva. That is why Navagrahas are installed in Siva temple; at least, Saturn image is found in Siva temples. Saturn is called Neelan and Siva is called Neelakantan.

Saturn rules Sasira Ruthu—February and March—the cold months of the year.

Astrology: Saturn is a barren, binding, cold, constant, dry, defensive, hard, nervous and secretive planet.

It governs the houses Capricorn and Aquarius. The moolatrikona house or the day house is Aquarius and the night house is Capricorn.

Though Saturn is the son of Sun, it rules the sign opposite to that of Sun. Saturn's exalted sign is Thula or Libra where Sun gets debilitated. Saturn's debilitated sign is Aries which is the exaltation sign of Sun.

Leo owned by Sun and Cancer owned by moon, are the houses of fall for Saturn.

Saturn is said to occupy friend's quarters in Mithuna (Gemini) or Kanni (Virgo) ruled by Mercury and Rishaba (Venus) and Thulam (Libra) ruled by Venus and is considered to be in enemy's camp while occupying other houses.

Saturn is considered to be very favourable for people born in the signs owned by Venus, whereas Saturn is evil to those born in the signs governed by Mercury.

Saturn, according to Uttara Kalamrita, proves to be beneficial when it is in its own sign or when it occupies the signs of Jupiter or when it is exalted.

But, one peculiarity has to be carefully remembered. If Saturn, by lordship, is a benefic then it should not be strong by being in Swakshethra, exalted or Vargothama to produce favourable results during

Venus sub period. Kalidas is of opinion that strong Raja yoga Saturn in Venus period will make one beg alms in the street even if the person is born a King or a Kubera.

According to Krishnamurti Padhdhati, Saturn ruling the constellations Pushya, Anuradha and Uthrapadha, will modify the results of planets in any of the three stars so much so that what Saturn has to offer to the native by its lordship and occupation is given by the planet in its star(s).

Saturn will cause delay. It can deny. It will disappoint. Disharmony, dispute, difficulty, dependency, dejection and differences are the outcome of an evil Saturn. Plodding, persevering, patiently working, prudence, frugality, economy, saving, endurance, industry, thrift, power to keep secrets, stability, self-control, sense of duty, etc., are attributed to a beneficial Saturn.

Lazy, lethargic, idle persons are born under the influence of malefic Saturn.

Never will they have the mind to work. If they begin to do anything, some impediment, obstacle or hindrance dissuades or discourages them. They become diffident; there is the fear whether it would be possible to come out successful. So they are anxious: they suspect others, Saturn causes distrust. Saturnians will always miss the bus. They are mostly late to start, to do, to receive the benefit etc. They may try to speak on the platform; they may prepare well; but to and behold, they will remember the points only after they resume their seats. Students under the influence of Saturn cannot recollect all points when they answer the questions. When they come out of the examination hall, they will recollect everything. A Saturnian may visit a friend's house for a particular work. On reaching the place, he will spend the time on other things. There will be some hindrance and he will find it difficult to attend to his work. Saturn is a powerful planet either as a malefic or as a benefic. Let us see what a benefic Saturn has done. One student, while consulting me said "Sir, I am in love with a girl. I

think, from the way in which she conducts herself she is also in love with me. Daily, in the morning she comes by a bus and waits in the bus stand till that bus comes, I jump into it. Believe me or not, everyday, I find at least one friend of my father sitting by her side and offering a seat next to him or away from her. In the evening, I experience similar obstacles. On important days, the phone gets out of order.

Astrologers say that I am running Saturn's period; there is always some difficulty or the other in the way of fulfilment of my wishes. What do you say? The reply was this: "That you run Saturn's period is correct. But Saturn is a benefic to you. The girl whom you love is one of the twins. Thank this Saturn! Do you know, why? You would have mistaken the other twin and behaved in a distasteful manner. Consider your position and that of her sister whom you love. Luckily, old persons representing Saturn intervening save you from such dirty situation. Saturn will delay. Be cautious and careful." This is how beneficial Saturn saves. See how a malefic Saturn wrecks. I go to my friend's house to borrow money when I press the calling bell he to whom I owe money opens the door and says in a loud voice "How many times am I to demand money from you. When do you propose to make the payment?" The house owner whom I wanted to approach asks what the matter is. Readers will be knowing who would have answered this question. The fellow, who opened the door narrates the story and ends by saying that I am a defaulter for many years. Now, who is Saturn? The fellow who opened the door.

Thus people born on Saturdays, or in Capricorn or Aquarius as Ascendants or in the constellations Pushya or Anuradha or Uthrapathra will take the role of Saturn and do good or evil depending upon the favourable or unfavourable position of Saturn during nativity.

Saturn is the chief governor for longevity occupying the house of longevity, i.e., the 8th house gives a long span of life to the native. The off-quoted slogan "Karako Bhava Nasaha" does not apply to Saturn.

Jupiter is the chief governor for production and expansion. Hence as Jupiter produces, Saturn destroys, to maintain equilibrium.

People born under the influence of Saturn do not relish hot stuff. They desire to have cold dishes preferably preserved in frigidaire, Saturn being a cold planet. They prefer old and preserved food stuff. Saturn also denotes that they will like astringent and sour taste.

Saturn, when benefic, makes a person true, reliable, honest, sincere, faithful, chaste, etc. Also, it aids for concentration, meditation, prayers etc.

Whereas a Jupitarian is a Vedanti, Purohit, preacher (whether he practises or not), a Saturnian is one who practises, does not preach much, grows beard, observes silence (mounam), keeps up penance, avoids feasts, but now and then periodically fasts, prefers seclusion, shuns society, etc. Jupiter is for expansion, improvement, for opening many branches, for undertaking varieties of works spending more than what he should, simply to maintain false prestige: But, Saturn never cares for other's opinion, consolidates, concentrates and is economical and calculating. The colour of Saturn is blue. When one is filled with sorrow or depressed, downcast, down on one's luck, sullen, low-spirited or crest fallen, never use blue colour, for screen, for table cloth, for wall painting or blue-sapphire in the ring or ornament. Use red symbolising the character of Mars when he will gather courage, be active, will never lament nor feel dejected. Whenever a person runs the evil period of Saturn, some friends may suggest to use "Blue" colour. The person also will have the mind to purchase a "Blue." Why? That which appeals to one at a particular period is governed by the planet ruling that period. When one runs Saturn's period, blue colour will attract. Saturn is called a 'Temptor'. So one should not fall a victim. But, instead use red: or use pure gold. The evil of Saturn can be warded off by the powerful Mars or Jupiter. If in the horoscope, Mars is a benefic and it aspects Saturn, use red. If benefic Jupiter

mitigates the affliction of Saturn, use pure gold.

Saturn being a depressor, people having Moon and Mercury afflicted by Saturn will have the inferiority complex and the fear complex use red in such conditions.

Stupidity, dullness, want of originality and death of ideas are due to ill-positing Saturn.

It is said by Hindu sages that the father of a person born during day time is indicated by Sun, whereas for one born by night Saturn is the chief governor denoting one's father.

Saturn is called St. Peter. It can open the gate of Heaven or Hell to one.

Saturn governs pure blue: Black, dark brown and indigo are the colours prescribed to Saturn by Westerners.

Saturn denotes all matters kept hidden or in secret, mines, mine ores, excavation of tunnels, trenches, burial ground, etc. and the subject. Geology is governed by it.

Saturn is next to Mars in indicating lands and estates. Probably Mars denotes plants bearing fruits under the influence of the fiery Sun, whereas Saturn may indicate the bulbs, potato, groundnut, tapioca, etc. growing underground.

Saturn gives such diseases as it takes a long time to be cured. All chronic ailments and particularly those of the bony system are attributable to Saturn. Mottled enamel, fluorine intoxication, eczema, amputation are caused by Saturn.

Physical Features :

Saturn produces people, thin-built, bony and pale or of dark complexion. The face is either melancholic or the person will appear to be much older than his actual age. The eyes will be deep-set. Also the look may appear as though he stares. Piercing eyes with profuse growth of dark hair on the eyebrows are the distinguishing features of a Saturnian. Generally Saturn makes one a little deaf. The person will request the people to repeat what they say and

he will hold his hands near the ears, suggesting to the speaker to speak loudly. The limbs will be long and thin.

Parts of the body :—Osseous system—Bones, hair and hair growth ears. Teeth, Pneumo-gastric nerve.

Diseases and defects :

Saturn and Moon forming unfavourable aspect shows obstruction of lymphatic circulation, nutrition, retention of waste in the body, membranes getting hardened, pyorrhoea, pasturion etc. Smallpox is caused by the adverse aspect among Saturn, Mars and Moon where there is pus. But chicken pox is due to Mars and Moon alone as it ends in vehicular stage.

Saturn and Mars in evil aspect cause falls, injury, bruises, operation, amputation, fracture, curvature of the spine gallstone etc.

Mercury afflicted by Saturn produces fear complex appearing like a mad person, ear trouble, deafness, (pus in the ear if Moon also is afflicted), chills, cold diphtheria asthma, Pulmonary consumption, defective speech, paralysis, Vitamin 'B' and enzymes deficiency.

Saturn and Jupiter in mutual affliction makes for impotency, constipation, Sciatica, Bright's disease Locomotor Ataxia, Nausea and Cancer.

Sun and Saturn in adverse aspect cause blood pressure, cerebral haemorrhage, cerebral anaemia, thrombosis, cardiac trouble, gout, etc.

Venus and Saturn in evil aspect will cause venereal disease, leprosy, eczema, baldness black or blue patches and weakness due to malpractice.

Plants and Herbs :

Leguminous seeds, sesame, plantain hemp, ivy, rye, black grains, barley, etc.

Places : Obscure valleys, hills, forests, deserts, caves, dens, sepulchres ruinous, dilapidated buildings, very old buildings, churches, temples, holes, trenches, coalpits, cesspools, wells, stinking places, slump

areas, dirty places, saloon, leather, tanning factory, bone meal factory, and such places with nauseating smell.

Political: Construction of huge buildings mostly for scientific research, laws concerning labour problems,—disagreement and difference of opinion among the members of Parliament death or overthrow of one in power, danger to the prestige of the nation, prohibition, control rationing, emergency powers (not misusing independence), famine, earthquake, unnecessary and unavoidable wastage of public money, such unsuccessful attempts as are made by Research Departments, Geological Survey.

Economic: Heavy taxation discouraging private sectors, decrease in Export, difficulty in Foreign Exchange, Labour problems—sit and strike—Mediation not satisfying either famine, floods, earthquakes, many-rendered—homeless; nationalisation; Acquisition of property, estate, mines from private owners and taking away their business; Wars; Difficulty in Transport; loss of materials, men, vehicles, conveyance, arms, and ammunition; scarcity of all the commodities.

Products:

Lead; (with Sun) Antimony; (with Moon) Kerosene; (with Moon and Venus) Petrol; (with Moon, Venus & Mars) Petroleum products; (with Moon & Mars) Coal; (with Mars) Mine, Mineores; (with Mars & Mercury) Hume pipes; (with Mars & Venus) cement; leather; hides; skin; (with Mars and Sun) Metallurgy, (with Venus) wood.

Profession:

Dealers in lead, iron, black articles, hair, chowrie, wool, leather, quarry, metals, mine ores and the products mentioned above. Sun and Saturn being the signifiers indicate those who organise and manage big concerns either sponsored or assisted by Government, service in the Local Board, Panchayat Board, District Board or Government, Surgeons, Moon and Saturn show agriculturists,

dealers in land, animals like goat, donkey etc., and oils, kerosene, gingelly oil, (with Mars) pumpsets (with Venus) petrol.

Mars and Saturn: Masons, engravers, surveyors, (Mercury) engineers, contractors, builders; (Venus) Venereal expert; (Venus and Uranus) 'X' Ray Technicians.

Rulership: Saturn is called "Ayul karaka". The Span of one's life is chiefly governed by Saturn.

Mars frames its own law and it does everything in public, known to others.

Saturn follows its own law and it does everything secretly without the knowledge of others.

Lucky Colour: If Saturn is a benefic, Colour BLUE is the lucky one.

Lucky Number: 8, 17, 26, 35, 44, 53 and so on.

Lucky day: Saturday: next, Friday.

Lucky Gem: Blue Sapphire.

Lucky star day: Pushya, Anuradha and Uthraphatrapada, Mercury and Saturn, Engineer, old Purana writers, Novel writers, Censor department, short hand writers, (with Mars) Stenographers; Intelligence department, false propaganda; tale carriers; black mailing, (with Venus) wood cutters, teachers, scientists etc.

Jupiter and Saturn: Physicians, mine owners, brokers of landed properties, service in banks, religious endowments, political offices, Scientific laboratories, big companies, clubs, societies and birth control appliances or propagandists.

Venus and Saturn: Dealers in mica or workers in Mica mines, tailors, piper (who goes on continuously playing for Sruthi—(ஒத்து ஊதுபவர்), pimps (Mercury), play back, extras in cine field, draftsmen, trainees of horses and elephants experts in skin disease, leprosy, venereal disease etc.

Uranus and Saturn: Telepathy, osteopathy, healing without any medicine, occult scientists, railway service, geologists, astrologers, mesmerists, one who

preaches old ideas practises ancient customs, and follows tradition; service in museum, stadium.

Neptune and Saturn : Submarine, secret service, service in places where liquids are dealt with (acids, oils) etc. service in Stock Exchange, fifth columnists.

Keywords of Saturn : aestic, aged, bony, bankrupt, binding, bereavement, calculative, chronic, Concentration, Continuation, Coagulation, cold, dry, decaying, devitalising, doubts, delay, dissatisfaction,

depression, dejection, difficulties, dispute, detention, deafness, dutiful, economical, emaciated, excavation, foundation, frigidaire, funeral, fatal, famine, grudge, gravel, hindrance, hesitation, hide, hearing, hate, impediment, immovable, ice, inside, jealousy, kill, knees, loss, lead, leather, labour, lament, melancholy, misfortune, needy, neglect, old, obnoxious, poor, practical, quarry, quiet, retrench, rheumatism, secretive, scape goat, sad, skin, thrift, tunnel, trench, underground, unity, valley, vow, weary, worry, etc.

PISCES—MEENA

Pisces is the 12th sign, the last sign of the zodiac. It is also 30° in longitude. It extends from 330° from the vernal equinox (the point of intersection of the celestial Equator and the Ecliptic where the zodiac commences—which is Aries 0°) to 360° and this sign is in the far end of the zodiac. The 30th degree of Pisces, and the zero degree of Aries are one and the same point. Sun in its Northern Course, while passing this sign, comes nearer and nearer to the celestial equator and is exactly on the celestial equator, when Sun is in 30° Pisces.

The constellations contained in the sign are Poorvapathra pada 4th quarter, Uthrapathrapada and Revathi.

According to Sayana system, the Sun, nowadays, enters Pisces on or around 19th February and passes on to Aries on or around 21st March. Sun in the first week moves by one degree half minute, then mostly one degree till 7th March and then it moves little less than a degree a day. In the horoscopes—erected according to Sayana System—for people born in any of these dates Sun will be shown in Pisces.

But, the Nirayana zodiac being a fixed one, throughout this yuga, the Sun will enter Pisces-Meena on 12th March and leave this sign on 13th April any year. All the 24 stars in this sign will be passed by Sun in this period. For people born during this time of a year, the Sun will be shown in Pisces.

Pisces is governed by Jupiter. Before the discovery of the planet Neptune, westerners also allotted this sign to Jupiter. Now, they have given it to Neptune, as the qualities of this sign and those of Neptune mostly agree.

In this sign Venus gets exaltation. Mercury is debilitated. Saturn does not lose strength but becomes auspicious.

It is said by the Hindus that Venus and Jupiter are enemies. By that they mean

that the qualities of Jupiterians and Venusians will be different; their thought, their action, their mode of life, their company, society etc. will never agree. We should not literally take that Jupiter and Venus are enemies. Jupiterians are inclined towards spiritual during life whereas Venusians are out to satisfy their animal instincts and will try to enjoy all the fruits of life in this world.

This sign is said to be a friendly one to Sun, Moon and Mars. To me, it appeals that Moon alone can have full advantage in this sign and Mars as well as Sun cannot be so strong in offering the results of the houses they own. Why? Pisces is the 9th sign to Cancer owned by Moon. So Moon will form trine aspect to its sign. But Mars will be weak in bestowing the results denoted by Aries, as it will be in the 12th house to Aries and Sun loses strength to offer the matters signified by Leo, as the owner will be in the 8th house to his own house.

Neptune, the God of the Ocean, will be strong in this Sign. As Pisces is the 12th sign of the Zodiac and since the 12th house denotes sea voyage and life in a foreign land, it is appropriate to allot this house to Neptune.

Pisces is symbolised with two fishes. One will lead towards the north and the other towards the south and it is parallel to ecliptic.

This is called the sign of Moksha, mostly obtained by doing Dharma, i.e., one's duty, charity, etc. It is said that Jesus fed with five loaves and two fishes. This sign is a symbol of compassion also.

Pisces is a watery, cold, common, Ubaya, feminine, fruitful, psychic, emotional, bicorporal double-legged sign—on Southern hemisphere and is of short ascension.

Physical Features: Pisces generally produces short people. They will weigh

as much as a tall person as they will be plumpy and the hands and feet will appear to be short and stout. The shoulders are muscular and Spherical. The eyes will be big and protruding. But the hair will be soft and silky.

Characteristics: Pisces is a watery sign ruled by Jupiter, the chief governor for philosophy, and progeny. Hence the person will be philosophical, restless, ever dreamy, contemplating, imagining and never hesitating to lead romantic life. He will be honest, outspoken, helpful and humane. He will not go into the cause of others' troubles, but he will lend his assistance at a moment's call. Just like water which can put out the fire (no doubt depending on the proportion) so also, the person born in Pisces will calm down the enemies, treat them courteously and forgive them. He will be unassuming and due to overliberality and unbounded generosity, he cannot progress much. They hamper his advancement. He is a staunch "Ahimsa" observer. He will not kill poisonous reptiles. He cannot think of doing harm to any: Not that he is incapable; but he is so good a person depositing, in his bank, more of his meritorious deeds than the money which he can save by being economical. As it is a dual sign, he is a puzzle to others and to himself. One can find contradictions in his nature. He cannot be steady. He is mostly sweet-tempered and socially inclined.

Being a feminine sign, he can be lead away by fresh ideas and fancies. He will be polite and modest.

Venus, exalted herein, makes him a poet, a musician or a painter or he can serve in a make-up room as he is a harmless person. So also, in worldly affairs, he can clearly understand the defects, difficulties and deficiency and plan in various ways to alleviate the sufferings of the people. He is best fitted to be in the Planning Commission.

[The difference between Virgo and Pisces-borns is that the Virgo-borns are really more intelligent but they do not enjoy the Providential Help as the Pisces-borns

can. Because, the tenth house brings name, fame, etc. When the 10th house is ruled by Mercury, it may or may not be helpful to him depending on its connections. But Jupiter as lord of 10 to Pisces-borns will ever protect him as it is the strongest natural benefic. Kendra adhipathyam of Jupiter will not apply to Pisces-borns.]

Being a common and feminine sign, the expression of his thoughts will be modified and even thoroughly changed depending upon the audience. (In one city he can plead for Congress, in the other Swatantra, in the third Jan Sangh, in the 4th D.M.K. and so on.) Pisces type of character is really difficult to cope with.

Being the 12th sign of the Zodiac, he will have the desire to study the occult science, the divine life. He is timid and has no self-confidence. He will have the wish to go overseas and will be visiting foreign lands.

Mars, the lord of the second house, makes him extravagant. He earns more and spends equally more money. He will be frank and fearless.

Venus as lord of the 3rd house gives him good neighbours and he develops his friendship by his generosity and great service to them.

Mercury indicates that he will be studious and be ever changing his residence.

Moon makes him more timid, dreamy and imaginative.

Sun shows that he has to necessarily take all precautionary measures whenever there is an epidemic and he will be a nervous type of person.

The one defect in Pisces is that they will rely upon all their friends and late in life they will realise that the world has produced both good and wicked people and he is also not an exception to fall a victim in the hands of the so-called Saturn and friends. Wisdom comes late.

Characteristics to be corrected:—

(a) Do not worry as you are susceptible to varying moods.

- (b) Do not belittle yourself.
- (c) Cultivate push.
- (d) Be generous but not over-liberal.
- (e) Do not entertain hopes on others' promises.
- (f) Do not be contemplating and dreaming always.

Health: Being a watery sign, one will be addicted to drink and as this sign is opposite to Virgo, the persons born in Pisces will develop gastric troubles.

As the 12th house denotes ankle and foot, one will have affections of the ankles and feet.

As it is a watery sign and 12th sign, one may suffer from varicose veins or guinea worm.

Sun in Pisces: Perspiration of the feet, chilliness, intestinal troubles due to lack of blood supply, and typhoid.

Moon: Drink, over-drugging the system.

Mars: Fracture in the foot, deformities, corns, piles, inflammation in the bowels and hernia.

Mercury: Generous nervous debility, deafness, tends to tuberculosis, cramps.

Jupiter: Feet swollen, perspiring, liver gets enlarged, tumours in the abdomen, intestines overworked, deficiency of enzymes, tumours in the abdominal region.

Venus: Gout, intestinal tumours.

Saturn: Rheumatism, foot-drop, tuberculosis, dropsy, beri-beri.

Planets in Pooravapadrapada constellation shows abdominal tumour, enlarged liver, enzyme deficiency.

Planets in Uthrashada leads to rheumatism and T.B.

Planets in Revathi star cause deafness, general nervous debility, cramps, etc.

Finance and Fortune: Pisceans are really happy when their vocations include such nature of work which needs breadth of vision and scope of good action. Their main mode of life and desire are to be of

help to others who need either health, wealth or knowledge. Therefore they are good nurses, caterers, welfare workers, teachers, accountants and bankers.

Since the 5th house—the house of pleasurable pursuits—is ruled by Moon who, by nature, gives such a hobby or desire according to the house which it owns, one will be interested to music, opera, cinema etc., and also occult science.

The exaltation of Venus produces musicians, poets, actors etc. They cannot concentrate and do any detailed work. But if any arduous task is to be done, they are methodical, persevering, industrious, true, sincere and honest.

They have good business ability. They thrive better as Liason Officer than as Managing Director or Chairman.

Jupiter owning both the Ascendant and the tenth house show that they can succeed as Ministers and physicians. The best business or service suited to them will be sailor in Navy, Captain of a Ship, shipping and clearing agents in the harbour, port-trust, custom house, dealers in drinks, oils, beverages, chemicals, motion-picture (since it is a mute-sign) costumes, cosmetics, service in temples, churches, mutts, aquariums, submarines, isolation hospitals, asylums, sanatoriums, etc. Fishery, educational, shipping, financial, and medical departments are shown. To select which of these can be understood when Krishnamurti Padhdhati is studied.

Pisces people do not relish the idea of being dependent on their children in their old age. One need not elaborate the danger of being dependent. So, they want to invest (being the 12th sign of the zodiac owned by a benefic) so that the money is safe and is useful as they are ever conscious of approaching old age. They will be helpful to others as they cannot refuse any request. Yet they lend to those who can repay on demand. In spite of that, Saturn, as lord of 11 and 12, threatens that a few friends—Saturnians, will be good friends till they receive the help and then disappoint the Pisces-borns.

Sun forming good aspect (as lord of 6) shows permanent service in Government departments.

Mars, when favourable and strong makes them serve in Navy, Custom, Port Trust and oil fields. They have plurality of interest.

Jupiter as lord of 10 makes one a politician or philosopher or serve in any of the departments indicated by Jupiter and if allowed, to do business also.

Domestic Environments: These people generally welcome many friends. Why? Not to entertain them, but the guests will patiently listen to the narration of the troubles of Pisces-borns, pity them and give them mental solace. Honestly, they can always invite astrologers who will be useful for such encouragement (7th house is ruled by Mercury for astrologer).

They are desirous of giving higher education to their children. They would also wish to have an educated partner in life. If she is not educated, they will try to educate the wives also.

They love happy domestic life. They are very affectionate at home. Throughout their married life, they do not get tired to carry out the romantic legend of lovers. One defect—as it appears to me and to many—is that they will be tempted with every pretty face and their fancies will be wandering. Most of those who touch the sculptures of different figures in the temples and those who stand for some time near the cloth shops where they have kept the figures of both the sexes, are those born in Pisces. It is due to Moon, the lord of the 5th house. Every figure is a thrill for them. It supplies them enough food for imagination alone.

Friends and Benefactors: As these people are good by nature, kind by disposition and very helpful, they will have many friends. Further they have the personal magnetism which adds more friends. But the friends will use the services of the Pisces-borns to the maximum extent as the latter are prepared to sacrifice, forget their personal problems and

attend to the need of their friends. Being awatery sign, belonging to benevolent Jupiter, they are influenced by the surroundings and environments also, they worry themselves when their friends are in difficulties, and they enjoy when their good friends have fortune.

They are very sincere and true to their friends. Even though familiarity may breed contempt, yet people will never feel the intimacy of the Pisces-borns as they are helpful and never treacherous.

But what about the friends of Pisces people? Some are true and loyal and a few are outwardly honest but inwardly scoundrels, cheats, low-born, ill-bred selfish people with a narrow mind. Therefore Pisces-borns should not confide everything to friends. People are betrayed and put into trouble by such few friends. Why? 12th house is ruled by Aquarius. So Aquarius-borns will receive help from Pisces-borns and at the same time gather confidential information from them during unguarded moments and use it as a weapon to bring ill-repute and downfall to the Pisces-borns.

The editor knows a case of Piscean who took an Aquarian as his friend. In spite of repeated warnings, he confided with the Aquarian all his matters. The latter betrayed him which resulted in heavy loss of money, reputation, etc., and imprisonment.

Romance and marriage: Pisces people prefer the beauty of the partner, his or her intellectual pursuits, and fine arts. They do not want mean-minded partners. But they forget that such qualifications of the partners lead them to be jealous of their partners and they look at them always with suspicion which slowly kills their love. The partners should understand this suspicious nature of the Pisces-borns and try to assure them of their sincere love to them, and flatter them to their satisfaction. The Pisces-borns will be ever dreaming about love and they will be delaying and postponing doing anything to develop it. They should not select any partner who is free with all. Suspicion will keep the love in suspense. As Pisces is a dual sign, on some occa-

sions they will not be warm but will be reluctant for some time whereas in other moments they admire, adore and be amorous and affectionate.

Look at the peculiarity of Pisces-borns. They are by nature kind, sympathetic and loyal. But thinking that they are wise by putting on a show, they are harsh, etc. They are classified as good people and also moody people.

Throughout their life they will be attracted to the romantic side.

If Mars, ruling the second house, is the strongest significator, the partner will be bold, brave and independent. If the Pisces-borns ill treat the martians type of partner, there can be no harmony at all. If Venus and saturn form evil aspect, the married life will be short. It may end in a divorce.

If Mercury is the strongest significator, the partner is very clever like the faithful animals, they will keep silent when the master is angry and they will fondle when the master is jolly. So, the partners will be tactful and clever.

If Saturn is the strongest ruling planet, the Pisces-borns have to be a little careful and they have to correct themselves.

Otherwise the partner will share the joy of Pisces-borns and like the rat in the sinking ship, desert them when they are in difficulties.

The above statement applies to partners in business and friends also.

Pisces-borns can lead a happy life with Virgo-borns and Cancer-borns.

Children : Jupiter, lord of Pisces, gets exalted in the 5th sign, Cancer, and the 5th house indicates the offspring. That is why, probably, Piscesians love and adore their children who also reciprocate. They are more like a mirror. The children will always return in the same coin. The Pisces-borns should not be strict with their children. Then they will reap the consequences.

If children have not scored sufficient marks, if they are playful etc., they should be well advised and never threatened.

Because they will teach their parents a lesson which is the dividend for their firm undesirable and unwise attitude. The children will be normally intelligent and successful in their lives. They will turn out to be good artists.

If Pisces-borns are not moody and suspicious, they are the good social workers and they lead a very happy and harmonious wedded life.

As 2, 5 and 11 indicate children, mostly Mars, Moon and Saturn rule these signs. Hence they will be rich, business people dealing in mine products, metals boilers, oils, etc.

Lucky days: Thursdays, Tuesdays and Sundays.

Mondays and Saturdays, tempt and cause loss.

Wednesdays and Fridays are inauspicious to Pisces-borns whereas they are beneficial to their partners or opponents.

For profession, reputation, etc. select Thursdays.

For finance, higher studies and long journey prefer Tuesdays.

For competition, overdraft facility, never miss Sundays.

Mondays, Wednesdays and Fridays are auspicious to make purchases for the partner.

Saturdays must be avoided for dispute agreement, etc.

Lucky Colours : Red and yellow, preferably orange will prove to be fortunate.

Avoid blue. White, cream and green are good for partner. Pisces-borns should not use them.

Coral mounted in gold ring may be used with advantage.

Lucky Numbers :

1, 10, 19, 28, 37, 46, 55 and so on

4, 13, 22, 31, 40, 58

3, 12, 21, 30, 48, 57

9, 18, 27, 36, 45, 54

avoid

8, 17, 26, 35, 44, 53

Prefer to partner but you should avoid
for yourself

6, 15, 24, 33, 42, 51 ,,
5, 14, 23, 32, 41, 50 ,,
2, 11, 20, 38, 47, 56 ,,
7, 16, 25, 34, 43, 52 ,,

Objects, etc. indicated by Pisces:
Poorvapathrapada constellation denotes
politicians, ministers, bank agents, travel-
lers, tourists, advocates, professors,
generous people, religious minded people,
arbitrators, etc.

Uttrapathraphada refers to very rich
persons, rulers, valuable dhanyam, corns,
rishis, those who are charitable, who do
penance and sacrifices.

Revati constellation refers to pearls,
couch-shell, lotus, fragrant or aquatic
flowers, salt, perfumes, gems, business
people, literates, journalists, accountants,
auditors, bankers, electric thermal station,
etc.

Places indicated by Pisces; Pond,
ocean, fisheries, fish canneries, backwater,

places in undated, damp and wet places,
make up soil, oil fields, oil tanks, temples,
harbour, asylum, sanatorium, places of
segregation, isolation, jails, water-mills,
old hermitage, wells, cisterns, etc.

Countries and Cities: South of Asia
Minor, Calabria, Portugal, Normandy,
Fezzan, Egypt, Gallacia in Spain, Zara
desert-Nubia Ceylon.

Cowes, Bournemouth, Grimsby, Christ-
church, Farnham, King's Lynn, Lancaster,
Alexandria Preston, Southport, Compo-
stella Régensbury Ratisbon, Seville,
Worms, Chicago.

Products: Fisheries, breweries, rubber,
submarines diving operation, shipping,
navigation, liquids.

Whom to Pray: Narayana: Krishna:
Also, Parvathi, Sakthi, Raja Rajeswari,
Lalitha. If Mars is strong Narasimha,
Muruga, Kali. If Venus is beneficially
posited Lakshmi. If Saturn receives good
aspects, Krishna. (Saturn, Venus and
Moon denote Lord Krishna) read Geetha.

THEFT AND CHANCES OF RECOVERY

By
K. S. K.

The following are the horoscopes of two persons in Calcutta who had lost their movable property by theft between 1 and 2 P.M. on 9-7-1965. The question is (a) why they had to lose and (b) whether they can recover the lost property.

		Lagna, Rahu, Uranus	
	Born on 26-8-46 Rasi	Saturn, Mercury	
		Sun, Moon	
	Kethu	Jupiter	Neptune, Mars, Venus

		Neptune	Mars, Sun, Moon
Kethu	Navamsam		
Lagna, Mercury		Venus, Rahu	
		Jupiter, Saturn	Uranus

Kethu Dasa—Balance at birth 2 years 11 months 12 days.

Lagna 24°	Uranus 12° 47'	Kethu 0° 36'
Sat. 24° 34' Venus 2° 42'	Born 2-1-1937 Rasi	Moon 22° 52' Neptune 26° 3'
Mercury 7° 30'		
Sun 18° 36' Jupiter 11° 11' Rahu 0° 36'	Mars 5° 11'	

Mercury	Rahu	Saturn	
Lagna	Navamsam	Jupiter	
		Uranus	
	Neptune Mars	Moon, Kethu, Venus	Sun

Venus Dasa—Balance 5 years 8 months and 12 days.

- (a) By theft, we have to understand that one loses one's movable property without one's knowledge which is indicated by the twelfth house representing loss, secret inimical activity counted from Lagna or Moon sign whichever is strong.
- (b) The opponent represented by the seventh house, that is the thief to be successful in his attempts in knocking away other's possessions.
- (c) Gain or profit to the opponent which is judged by the eleventh

house to the 7th house, i.e., that 5th house from either unafflicted Lagna or Moon sign.

The stolen property becomes his temporary or permanent possession which is denoted by the second house to the seventh, i.e., the 8th house.

Therefore one has to consider the houses 12, 7, 5 and 8 to ascertain the loss to the person, the successful attempt of the thief, his gains and possession.

So, one is to judge the strength of the planets in the following manner:—

- (a) The planets situated in the constellation of the occupants of the houses 5, 7, 8 and 12;
- (b) occupants of the houses 5, 7, 8 and 12;
- (c) the planets in the constellation of the lords of the houses 5, 7, 8 and 12;
- (d) the lords of these houses;
- (e) planets conjoined with them; or
- (f) planets aspected by them.

In the chart of the native, born on 26-8-1946, the Lagna is afflicted as in the same sign, Rahu was posited and the lord of Lagna is debilitated. Moon was in Leo-Simha. Sun, its lord is strong in its own house and is conjoined with Moon. Hence the Moon sign is stronger.

Leo represents the person.

- (a) Loss to her is indicated by the 12th house which is occupied by Saturn and Mercury. Saturn is in its own constellation and is definitely evil. Mercury in the 12th house in the constellation of the lord of 2 and 11 to Leo, is not adverse. *Any planet or planets in any Bhava, occupying the constellation of the lord of 2 and 11, will prove to be a benefic. They are advantageous to the person. But a planet or planets in the constellation(s) of the lord(s) of 5 and 8, in any sign threaten(s) loss.*

Hence Saturn is to cause loss.

- (b) The thief is indicated by the 7th house. 7th house is Aquarius. It is owned by Saturn. It is in the 12th Bhava. Therefore the thief is an aged person—more aged than the native—as the lord is Saturn; he is not related, but he is a stranger as lord of 7 is in 12. No planet is in Saturn's constellation, except Saturn. Hence Saturn indicates thief.
- (c) Houses 2 and 11 to the 7th house are Pisces-Meena and Sagittarius-Dhanus. Both are unoccupied. Both the signs are governed by Jupiter—no planet was in the constellation of Jupiter. But Jupiter was Varogham and strong. Jupiter is a significator. Therefore Saturn and Jupiter are the two strong signifiers.

Mars is in the constellation of the lord of 12 and is aspected by Saturn.

Venus is in Mar's star and aspected by the malefic Saturn.

Thus it will be seen that Saturn and the planets aspected by Saturn, as well as by Jupiter, the lord of 5 and 8 are the signifiers.

At the time of birth, the lady had a balance of 2 years 11 months and 12 days of Kethu Dasa. On 9-7-1965 she had been running Venus Dasa, Saturn Bhukti, Jupiter Anthara and Mars Sookshma.

Let us see the lord of the day, the lord of the star on the day of theft, the lord of the rasi where Moon was on the day of theft and the lord of the Lagna.

On 9-7-65 between 1 and 2 P.M., the lord of the day—Friday—is Venus, the dasa-natha;

the lord of the star—Anuradha—is governed by the Bhuktinatha-Saturn;

the lord of the rasi—Where moon was—Scorpio (Vrischika) is owned by Mars and the Lagna of theft was Libra owned by Venus.

Hence Stellar astrology can pinpoint the nature of event and the time of event.

Horoscope (b):

- (1) Lagna is strong: It is neither occupied by, nor aspected by any malefic. Lord of Lagna is in its own sign and is not in 6, or 8 or 12.
- (2) 5th house is occupied by Moon. It is also the lord of the 5th house. It is under the sway of Venus, the lord of 8, as it was in the constellation Pooram-Poorvaphalguni governed by Venus. So Moon is to cause loss to the native and gain or profit to the opponent or thief.
- (3) 7th house is occupied by Mars. It is in its own constellation and is strong. Kethu and Venus are in the constellation of Mars.
- (4) 8th house is unoccupied. Venus rules the 8th house and is under the influence of the planet in 7th Bhava.
- (5) 12th house is owned and occupied by Saturn. The loss was during the time when this person was running Mars Dasa, Moon Bhukti, Saturn Anthara and Venus Sookshma.

When did he lose the property? On the day.

- (a) When Moon transited in Scorpio-Vrischika ruled by Mars; the dasa-natha;
- (b) On Anuradha star day governed by Saturn-the anthara lord;
- (c) on Friday, ruled by Venus, in whose constellation, the Bhuktinatha, Moon was and also on the day of Venus as Venus Sookshma was on;
- (d) and in the Lagna Libra owned by Venus.

Will he recover?

Recovery of the article includes

- (a) loss of the temporary possession of the stolen property with the full knowledge of the thief (12 to 7 that is the 6th house);
- (b) regaining the lost property indicated by the second house;
- (c) to come out successful in finding out the thief shown by the Lagna; and

- (d) to consider the recovery as a treasure and a profit denoted by 11th house.

Hence houses 6, 2, 1 and 11 are to be considered.

To the first native, the lady, Leo-Simha, the Moon sign is to be considered as the first house.

Sun is strong in the First Bhava.

Mars and Venus are in the second house. Rahu and Jupiter are in the constellation of Mars. No planet is in the constellation of Venus.

6th house is unoccupied. It is owned by Saturn who is also the lord of 7. Saturn alone is in its own constellation. Saturn has to play both the roles. Success to the thief and later loss to him.

11th house is unoccupied. It is owned by Mercury. Its constellations are Ashlesha, Jyeshtha and Revathi. Mercury and Kethu are in Ashlesha and Jyeshtha respectively.

Therefore during Venus Dasa, Mercury Bhukti, Kethu Anthara, Saturn Sookshma, the property which is stolen will be recovered.

A property cannot be recovered if the lords of 2 and 11 are in the constellation of the lords of either 5, 8 or 12 (as these three houses are 11th, 2nd, 6th to the thief). It is, then, once for all lost.

Luckily Mercury is the lord of 2 and 11. It is in its own constellation. It is conjoined with Saturn who is to act both ways as lord of 7 and 6.

Therefore between 15-2-66 and 24-2-66, the property will be recovered mostly on a Wednesday governed by Mercury, in Poorvashada star day ruled by Venus, in Sagittarius Rasi owned by Jupiter and in the Lagna Gemini-Mithuna lord of which is Mercury. So, on 16-2-66 at about 3 P.M. the property will be recovered, by this person.

At that time the other person will have Rahu Dasa, Rahu Bhukti, Jupiter Anthara, Jupiter Sookshma.

Rahu is in Moolam star, ruled by Kethu which has to act as an agent of Mercury, the lord of the sign and Mars, the lord of the constellation.

Therefore, Rahu is to act as a representative of Jupiter with whom it is conjoined and in whose sign it is ; also Rahu has to offer the conjoined results of Mercury and Mars.

So, Rahu Dasa, Rahu Bhukti, Jupiter Anthara may be considered as the conjoin-

ed period of Jupiter, Mercury and Mars. Jupiter is the lord of 1 and 10, in the 9th house. Mercury is in the 11th house in the constellation of the Sun, the lord of 6.

Mars, the lord of 2, is in its own constellation.

Hence, the editor declares that these two persons who had lost their property will recover it at about 3 P.M. on Wednesday, 16-2-1966 and in April 1966 issue, the fulfilment of the prediction will be announced.

PRE-NATAL EPOCH

ITS USE AND LIMITATIONS

In a hospital on 8-11-1945, there were two births. One child was born at 5-30 P.M. The same nurse went to the next room and attended upon another lady and another child was born at 6 P.M. on 8-11-1945. Both want to find out the

correct time of birth by applying Pre-natal Epoch.

The horoscope of the child born at 5-30 P.M. on 8-11-1945 at 25° 19' N and 82° 30' E and that of the other at 6 P.M. in the same hospital are as under:

		Asc. 21° 6'	Ura. 16° 35'
	5-30 P.M. 8-11-45	Rahu 2° 19' Sat. 24° 54' Mars 29° 4'	
Kethu 2° 19'	Sayana		
Moon 24° 11' Mercury, 6° 12'	Sun, 15° 43'	Ven 25° 16' Jup 15° 15' Nep 7° 35'	

		Asc. 29° 29'	Ura. 16° 35'
	6 P.M. 8-11-45	Rahu 2° 19' Sat 24° 54' Mars 29° 4'	
Kethu 2° 19'	Sayana		
Moon 24° 26' Mercury 6° 14'	Sun, 15° 44'	Ven 25° 18' Jup 15° 15' Nep 7° 35'	

- (1) Sidereal time at Noon on 8-11-45

Deduct for East Longitude 82° 30'
at $\frac{4}{3}$ secs. per degree

Add Interval between previous noon
and the time of birth in L.M.T.

Add correction for interval

Therefore sidereal time for 5-30 P.M.
on 8-11-45 at 82° - 30' E

- (2) The sidereal time for 6 P.M. on
8-11-45 at 82° 30' E

- (1) The ascendant for the latitude of
25° 19' for the sidereal time 20 hrs.—
39 mts. 14 secs.

- (2) The ascendant for the latitude of 25°
19' for the sidereal time 21 hrs.
9 mts.—19 secs.

15 hours 9 min. 14 secs.

0 0 55

+ 5 30 0

+ 0 0 55

= 20 39 4

= 21 9 19

= 51° 6'

= 59° 29'

A couple may have pleasant time every night. Yet, one cannot say which night function would have been fruitful. The day itself is not definite. Further, the male spermatozoa can enter into female

ova at any time after copulation within a period of 38 hours. Therefore at which moment, the epoch commences, nobody can say, even though one knows the few minutes of pleasure.

Generally, from the time of epoch, the growth commences and the intra-uterine life will be around nine months, i.e., nine solar months or ten lunar months.

I. There may be an increase or decrease in this period. It is found that it depends upon four factors: i.e., (a) whether Moon was waxing—Sukla Paksha—increasing in light or the longitude between Sun and Moon is increasing from the New Moon; or (b) Moon was waning—Krishna Paksha, decreasing in light or the longitude between Sun and Moon decreasing from the time of Full Moon; (c) whether Moon is found above the horizon, anywhere in the houses 12, 11, 10, 9, 8 or 7; (d) or Moon is found below the horizon, anywhere in the houses 6, 5, 4, 3, 2 or 1.

Then, the period of intra uterine life in above nine solar months if (a) Waxing Moon, is below horizon (1 to 6 houses) or (b) Waning Moon is above horizon (7 to 12 houses) and it is less than nine solar months if (a) the Waxing Moon is above horizon (7 to 12 houses), or (b) the Waning Moon is below horizon (1 to 6 houses).

II. To find out which sign would have been occupied by Moon on the day of Epoch and which part of the Zodiac will be rising at the time of Epoch one is to follow the following rules.

Suppose, at the time of birth, it was Sukla Paksha, i.e., it is Waxing Moon, then the Ascendant at the time of epoch will be the sign and the position of Moon at the time of birth. The day of epoch is that day on which (around 9 months prior to birth) Moon transited in that sign and around the degree of the Lagna at the time of birth.

In the above examples, Moon gets separated from Sun. New Moon was over. It is increasing in light. It is called Waxing Moon. As the Lagna in the first example is $21^{\circ} 6'$ Taurus, 7th cusp will be $21^{\circ} 6'$ Scorpio. Therefore Aries, Pisces, Aquarius, Capricorn, Sagittarius and the portion between 30° Scorpio and $21^{\circ} 6'$ Scorpio are above the horizon.

Hence the position of Lagna at the moment of Epoch should be $24^{\circ} 11'$

Sagittarius (which was the position of Waxing Moon at the time of birth). Further the day of Epoch will be 18th February 1945 (9 months before the birth time) when Moon was transiting around $21^{\circ} 6'$ Taurus.

In the second example, the position of Lagna at the time of Epoch will be $24^{\circ} 26'$ in Sagittarius (as it was Waxing Moon at the time of birth) and the day of Epoch will be 19—2—1945 when Moon transits $29^{\circ} 29'$ Taurus.

III. Find the exact time on the day of Epoch when the Lagna will rise on the day of Epoch which is the position of Moon at the time of birth.

For this, one is to take the table of Houses for the Latitude at which the mother stayed during those pleasant days. Here in these examples, the mother was during the pleasant days and the painful day, all along, in the same place. So from the table of Houses for Latitude $25^{\circ} 19'$, note the sidereal time given for the Ascendant in Sagittarius $24^{\circ} 11'$ i.e., look down the column "Ascendant". When you come to the 7th line on the right side page, you will find Asc. $24^{\circ} 15'$ Sagittarius when the sidereal time would be 12 hours 22 mts. and 2 secs. If you calculate, you will find that $24^{\circ} 11'$ Sagittarius would have risen when the sidereal time was 12 hours 21 minutes 44 seconds. Suppose a child is born on 18—2—1945 and you find the sidereal time at the time of birth of a child is 12 hours 21 min. 44 seconds, then what is the actual time of birth.

Hrs. Min. Secs.

On 18—2—1945, the sidereal time at noon is given as	21	52	20
But the sidereal time obtained is	12	21	44
(Add 24 hours)	36	21	44
Then the interval between previous noon and the time obtained plus the correction at 10 Secs/ hour.	36	21	44
		minus	
	21	52	20
	<hr/>		
	14	29	24

If you calculate deducting rectification for the interval at 10 secs. per hour, you will get the figure 14 hours 27 mts. as the interval between previous noon and the time of birth i.e., 2-27 A.M. on 19—2—1945.

Find out the position of Moon at 2-27 A.M. on 19—2—1945. Moon at 2-27 A.M. on 19—2—1945 will be $23^{\circ} 36'$ in Taurus.

Similarly if one works for the time on 19—2—1945 when Asc. $24^{\circ} 26'$ Sagittarius rises, it will be found that the sidereal time would be 12 hours 22 mts. 50 secs. and the time of birth will be 14 hours 30 mts. 30 secs. added to previous noon i.e., 2-28—5 A.M. on 19—2—1945.

Calculate the position of Moon for this time 2 hours 28 mts. 5 secs. A.M. 19—2—1945. It is $23^{\circ} 36' 1''$ in Taurus. Therefore the Lagna at the time of birth for one born at 5-30 P.M. is arrived at as $23^{\circ} 36'$ Taurus and for the other born at 6 P.M. it is found to be $23^{\circ} 36' 1''$, as the *position of Moon at the time of Epoch is the position of Lagna at the time of birth*, if Moon at birth was waxing.

How far this method of rectification is useful is left to the readers.

The editor suggests the useful method according to Krishnamurti Padhdhati, in his valuable book "*Krishnamurti Padhdhati*". It answers for twin births and births with a difference of a few minutes.

PROMOTION—WHEN

“Promotion—when” is generally asked by persons who already hold an appointment and who have got some higher scales of pay.

Service is judged from the houses 2, 6 and 10: Sun is the chief governor for profession; Jupiter is concerned with one's financial position. 11th house indicates gains. Hence

- (a) planets in the constellation of the occupants of the houses 2, 6 or 10,
- (b) the occupants of the houses 2, or 6 or 10,
- (c) the planets in the constellation of the lords of 2, 6 or 10,
- (d) lords of 2, 6 or 10 and (e) those conjoined with or aspected by them denote whether one is in service and if so, the nature of the job and prosperous and adverse time in his service.
- (a) Sun, Mercury and Rahu are in the second house. Rahu in close conjunction with Mercury is the strongest. Sun is in one of the 3 constellations of Rahu. Venus and Kethu are in the constellation of Sun who is in the 2nd Bhava. Jupiter is in the constellation of Mercury ashlesha. Therefore Rahu, Kethu, Mercury, Jupiter, Venus and Sun are the strong significators.

Aspect between Jupiter, the dasa lord and Kethu is applying square. The aspect between Jupiter and Mercury is separation square and applies to 108° aspect. Jupiter to Venus is 36° aspect which is favourable. Jupiter and Sun will be applying square. Hence Westerners will prefer Jupiter and Venus as the benefics to bestow you with desirable results.

What may be your profession? Rahu Dasa was running at the time you had to start your life. Rahu was in Jupiter's star Rahu sub. (Rahu indicates Jupiter as it is in its constellation, Rahu is to act as an agent of Mars as it is in its sign and also that of Mercury as it is conjoined with it.) Hence Rahu in the conjoined sub periods of Jupiter or Mercury gives you self-acquisition. Actually you joined as a civilian in the Defence Department on 25-2-42 on a Wednesday and in Arudhra star day (Rahu's star in Mercury's sign).

Later during Rahu Dasa Venus sub period and Jupiter sub period you joined the Revenue Department on 18-10-1954. Now when can you expect an increase in income and improvement in status? You can expect it during Jupiter Dasa, Venus Bhukthi Jupiter Anthra or Mercury Anthra—as Jupiter was in the constellation of Mercury, one is to prefer Mercury Anthra. Jupiter in the 11th house can bring you both social and financial success. But Mercury has everything to do with profession as it is the lord of 10 and is in the constellation of the lord of 6.

So beginning of January 1969 will be the time when Sun transits in Jupiter's sign and Venus star Poorvashada.

In the meanwhile when you are running Jupiter Dasa, Mercury Bhukthi, Saturn Anthra it indicates not only outstanding remarks in your confidential report but also change of seat or the nature of work is shown. It is to come immediately, i.e., in November 1965. This is only a change in the nature of the duty.

Promotion and prosperity are promised in January 1969. It is likely that you may have to scrutinise deal with people who have something to do with money of the deceased as Kethu is in the 8th Bhava and Kethu Bhukthi follows immediately.

VARIOUS YOGAS

CHAPTER XVII (Continued).

Sloka 11. SUN - MARS-MERCURY - JUPITER: Courageous, bereft of wife and riches, extreme sorrow, wanderer, originator of rules and laws (like Panini).

Sloka 12. SUN - MARS - MERCURY - VENUS: Addicted to others' wives, thievish, bad-manners, lack of bravery, unequal limbs.

Sloka 13. SUN - MARS - MERCURY - SATURN: Warrior, learned, cruel, best of the poets, fit to be a king or a Premier, mean habits.

Sloka 14. SUN - MARS - JUPITER - VENUS: Prosperous, worshipful by all, rich, pleasing to the king, very reputed, righteous.

Sloka 15. SUN - MARS - JUPITER - SATURN: Lunatic, fit for respect in assemblies of good people, successful in undertakings, always in the company of relatives and friends, liked by king.

Sloka 16. SUN - MARS - VENUS - SATURN: Deformity of limbs, ill-mannered, enmity with relatives, failure in undertakings, both eyes not similar.

Sloka 17. SUN-MERCURY-JUPITER - VENUS: Rich, pleasurable pursuits, successful in undertakings, relatives, respect everywhere.

Sloka 18. SUN-MERCURY-JUPITER - SATURN: Lack of manliness, fond of quarrel, brothers, lack of enthusiasm, self-respect.

Sloka 19. SUN-MERCURY - VENUS - SATURN: Talkative, prosperous, intelligent, happiness, brave and neat, help by relatives.

Sloka 20. SUN - JUPITER - VENUS - SATURN: Greedy, poet, high status, leader of low-class people and labourers, liked by king.

Sloka 21. MOON-MARS-MERCURY - JUPITER: Very learned, expert, proficiency in Manthiras, very intelligent.

Sloka 22. MOON-MARS-MERCURY - VENUS: Quarrelsome, sleepy, mean, husband of a woman of ill-repute, sorrowful, unhappy, enmity with relatives.

Sloka 23. MOON-MARS-MERCURY - SATURN: Brave, will do harm to his parents, born in a base family, will have many children, wives and relatives, righteous conduct.

Sloka 24. MOON - MARS - JUPITER - VENUS: Deformity of organs, good wife, will patiently bear all sorrows, self-respect, learned, many relatives and happiness.

Sloka 25. MOON - MARS - JUPITER - SATURN: Deaf, rich, brave, crooked behaviour, clever at speech, intelligent, charitable, steady.

Sloka 26. MOON - MARS - VENUS - SATURN: Unchaste wife, lustrous, look like that of a snake (venomous).

Sloka 27. MOON - MERCURY - JUPITER - VENUS: Learned, bereft of father and mother, handsome personality, luxurious life, rich, no enemies.

Sloka 28. MOON - MERCURY - JUPITER - SATURN: Charitable, leader, liked by relatives, intelligent, minister, reputed poet.

Sloka 29. MOON - MERCURY - VENUS - SATURN: Addicted to others' wives, wife of questionable character, no relatives, educated, disliked by public.

Sloka 30. MOON-JUPITER-VENUS - SATURN: Loss of mother in infancy, prosperity, skin disease, unbearable sorrow, incessant travel, very talkative.

Sloka 31. MARS - MERCURY - JUPITER - VENUS: Troublesome with ladies, aristocratic, universal respect, noble qualities, immune from diseases.

Sloka 32. MARS - MERCURY - JUPITER - SATURN: Brave, learned, eloquent in speech, poor, truthful and neat, forbearance, intelligent.

Sloka 33. MARS - MERCURY - VENUS-SATURN: Proficiency in boxing, wrestling, reared by others, well-developed and strong physique, reputed, play with dogs (hunter).

Sloka 34. MARS - JUPITER-VENUS-SATURN: Handsome appearance, wealthy, fond of sex pleasures, fickle-minded, deceitful, bad-mannered.

Sloka 35. MERCURY - JUPITER - VENUS - SATURN: Liberal minded, enamoured of women, many servants, fond of taking meals in places where ceremonies are performed.

CHAPTER XVIII

RESULTS OF YOGA OF CONJUNCTION OF FIVE PLANETS IN A SIGN (Pancha—Graba Yogas)

If FIVE planets are conjoined in any one sign at birth time, their effects are as follows:

Sloka 1. SUN - MOON - MARS - MERCURY-JUPITER: Ever sorrowful, has to do much manual labour, anguish due to separation from wife.

Sloka 2. SUN - MOON - MARS - MERCURY-VENUS: Work for others' sake, lose fighting spirit due to associates, befriend people who lack manliness.

Sloka 3. SUN - MOON - MARS - MERCURY - SATURN: Short life, internment (bondage), poverty, devoid of prosperity, wife, children and wealth.

Sloka 4. SUN - MOON - MARS - JUPITER - VENUS: Born blind, will suffer untold miseries, forsaken by parents, interest in music.

Sloka 5. SUN - MOON - MARS - JUPITER-SATURN: Clever in warfare, expert in trade, will covet others' riches, trouble others, miser.

Sloka 6. SUN-MOON-MARS-VENUS-SATURN: Never will enjoy wealth and happiness, no self-respect, base instincts, addicted to other's wives.

Sloka 7. SUN - MOON - MERCURY - JUPITER-VENUS: Produce machinery immense wealth, will grace a king's council, world famous.

Sloka 8. SUN - MOON - MERCURY - JUPITER - SATURN: Fear complex, forsaken by relatives, cheat and a swindler will depend on others for food.

Sloka 9. SUN - MOON - MERCURY - VENUS - SATURN: Tall; hairy body, prepared to die any time, bereft of riches, children and pleasure.

Sloka 10. SUN - MOON - JUPITER - VENUS - SATURN: Good speaker, expert as a conjurer, fickle-minded, intelligent, many enemies, fearless, enamoured of ladies.

Sloka 11. SUN - MARS - MERCURY - JUPITER - VENUS: Passionate, will possess many associates and horses, a commander, free from sorrow, liked by king and very lucky.

Sloka 12. SUN - MARS-MERCURY - JUPITER - SATURN: Always afflicted with misery and disease, eke livelihood by begging, wear torn and dirty clothes.

Sloka 13. SUN - MARS-MERCURY - VENUS - SATURN: Sufferings from various diseases and enemies, forsake house and go out, outcaste, ever sorrowful, wandering with worries.

Sloka 14. SUN - MARS - JUPITER - VENUS - SATURN: Inventor of hydraulic machines, work with gold and silver, and their chemistry, gain popularity in making medicines.

Sloka 15. SUN - MERCURY - JUPITER - VENUS - SATURN: Highly learned, liked by relatives and preceptor, charitable and generous.

Sloka 16. MOON-MARS-MERCURY - JUPITER-VENUS: Good-natured, healthy, will possess good education, wealth, prosperity and relations, liked by relatives and truthful.

Sloka 17. MOON-MARS-MERCURY - JUPITER-SATURN: Will be blind, and poor and beg for food, insult his relatives.

Sloka 18: MOON-MARS-MERCURY - VENUS-SATURN: Many enemies, helpful to relatives, will work for others, mischievous, self-respect.

Sloka 19. MOON-MARS-JUPITER- VENUS-SATURN: Minister, equal to a

king, leader of an association, respected by the public, righteous.

Sloka 20. MOON-MERCURY-JUPITER-VENUS-SATURN: Minister, equal to a king, leader of a community, respected by all.

Sloka 21. MARS-MERCURY-JUPITER-VENUS-SATURN: Pleasing to a king, temperamental, will sleep for long duration, no worries of any kind, poor, beneficent in mentality.

CHAPTER XIX

SHAD-GRAHA YOGA

(Conjunction of six Planets)

If six planets are conjoined in a sign at birth time, their effects are as given below:

Sloka 1. SUN-MOON-MARS - MERCURY-JUPITER-VENUS:

Penchant for education, wealth and charity, talkative, and mean mentality.

Sloka 2. SUN-MOON-MARS-MERCURY-JUPITER-SATURN:

Fickle minded, very generous and charitable, fond of helping others; pure in mind, will seek solitude to practise yoga.

Sloka 3. SUN-MOON-MARS - MERCURY-VENUS-SATURN:

Thief, will seek others' wives, leper, forsaken by relatives, dull-witted, will fall from status, childless.

Sloka 4. SUN-MOON-MARS-JUPITER-VENUS-SATURN

Rogue, will take delight in others' activities, afflicted with T.B., or disease of the lungs, irritable to relatives.

Sloka 5. SUN-MOON-MERCURY - JUPITER-VENUS-SATURN:

Minister, surrounded by wealth and luxury, patient (polite), afflicted with sorrows, possess wife but no money.

Sloka 6. SUN-MARS-MERCURY-JUPITER-VENUS-SATURN:

Take bath in holy rivers, bereft, of children and wealth, dwell in forest or mountain (solitude).

Sloka 7. MOON-MARS-MERCURY-JUPITER-VENUS-SATURN

Neat and tidy, boastful, will enjoy the company of large number of ladies, pleasing to a king or minister, possess children and enjoy all the pleasures and comforts of life.

Sloka 8. If five or six planets are conjoined in one Rasi, the subject will be poor, suffer many sorrows and very dull.

Sloka 9-10. If all the seven planets are conjoined in one Rasi, the yoga is called GOLA YOGA. Its effects will be dealt with later.

The effects of all the seven planets in

Lagna: Short-lived, sinister mentality, pauper, life in a foreign place, mean profession of art, vulgar in speech.

In the Second house: Devoid of wealth, intelligence and eyes.

Sloka 11. In the Third house: Bereft of brothers, evil-minded, deaf.

In the Fourth house: Bereft of mother, relatives and pleasures.

Sloka 12. In the Fifth house: Bereft of children and a lunatic.

In the Sixth house: Troubled by enemies, afflicted with many diseases, wound marks on the body, sorrowful.

Sloka 13. In the Seventh house: Loss of wife and conjugal bliss.

In the Eighth house: Jeopardy to life, happiness and livelihood.

Sloka 14. In the Ninth house: No preceptor, enamoured of preceptor's wife, loss of father.

In the Tenth house: No profession, talked ill by all.

Sloka 15. In the Eleventh house: Immense wealth and earnings but ultimately loss will be greater than earnings and will become pauper.

In the Twelfth house: Sinful acts, poor, will commit heinous crimes, attain hell after death.

WHY IS THERE DELAY IN MARRIAGE?

When will it materialise? Born at 5-55 P.M. on Saturday 31-10-1931 at 13° 04' N and 80° 15' E.

Uranus 23° 48'	Lagna 18° 35'		Moon 10° 25'
Rahu 10° 44'			Jupiter 27° 28'
	Rasi		Neptune 14° 46'
Saturn 25° 7'	Mars 7° 55'	Venus 28° 18' Merc. 22° 23' Sun 14° 20'	Kethu 10° 44'
Fortuna 14° 40'			

Balance of Rahu Mahadasa is 12 years 11 months and 8 days.

Marriage includes increase in the number of the members of the family which is indicated by the 2nd house, legal bondage with the other sex to lead a family life with whom one shares his or her pleasure and pain, shown by the seventh house and with whom one has to enjoy life and try to maintain permanent tie of friendship, co-operation, etc. and have children indicated by the 11th house.

Therefore one has to study these three houses 2, 7 and 11 counted from either Lagna or from Moon sign, whichever is stronger and unafflicted.

Venus is the planet which is the chief governor for matrimony, whether it occupies or owns the houses 2, 7 or 11 or not. Of whichever house, Venus is the lord, its inherent natural result is to contribute for one's marriage and married life.

In this chart, Aries-Mesha is the Ascendant-Lagna. The lord of the sign Aries is Mars. It is in the 8th sign, counted

from Aries. As a house becomes weak, if its lord occupies the 6th or the 8th or the 12th sign counted from the house. Aries Lagna becomes weak, since Mars, its lord, is in the 8th sign. [One may think that it is in its own sign. It is true. But it is strong to offer the results indicated by Scorpio and it is really weak to give the results denoted by Aries. Therefore Lagna is weak.]

Moon is in Gemini. Its lord is Mercury-Budha. Mercury is in the 5th house counted from the Moon sign. Hence Moon sign is stronger.

If a doubt arises, follow Krishnamurti's technique. What is the date, today when you want to see your chart. It is 22-9-1965. What is the day? Wednesday. Who is its lord?—Mercury. What is the time now and where is the Lagna at this moment? Now the Lagna is at 13°—Aquarius? According to Krishnamurti Padhdhati, which planets rule 13th degree Aquarius? It is the sign of Saturn: the star is Sathabisha ruled by Rahu and the sub is governed by Mercury. So which are all, your ruling planets? Mercury, the lord of the day, Mercury, the lord of the star, and the Lagna governed by Saturn in Rahu star. Therefore Mercury, Rahu and Saturn are your ruling planets.

Consider your horoscope? If you take the Lagna, it is ruled by Mars. As Mars does not rule at this moment, consider the Moon sign. You are born in Rahu's star, Mercury's sign aspected by Saturn and your birth day was ruled also by Saturn.

Hence, take your Moon sign and judge all the results. Forget your Lagna.

Follow anyone principle. (Never bring each person one rule and somehow to quote something or other. That is the job of those who have to learn more and who have not yet matured.)

Always

- (a) Note the planets occupying those houses which signify a particular matter. Write down the constellations governed by these occupants; note whether there is any or are many planets in any of those constellations. These planets in the constellation of the houses 2, 7 or 11, are the main significators. The strongest of these occupants is the main significator.
- (b) If there is no planet in any of the stars occupants, then take the occupants. Consider their strength.
- (c) If there is no planet in any of the houses 2, 7 or 11, then find out the planets situated in the constellation of the lords of the houses 2, 7 or 11.
- (d) Next, judge the lords of these houses and their strength.
- (e) Finally note those planets which are conjoined with, or aspected by, any of the strong significators.

Never miss to note that Rahu or Kethu occupying either of the signs ruled by a significator is stronger than the significator owning the sign, occupied by either of the nodes. This is very important. Then Rahu or Kethu conjoined with a significator takes the role of the significator: hence one is to judge carefully.

In this horoscope, it is decided to take Gemini—Mithuna—as the first house, where Moon was. Therefore Cancer—Kataka is the second house; Sagittarius—Dhanu is the seventh house and Aries—Mesha is the eleventh house.

Cancer is occupied by Jupiter. Its stars are Punarvasu, Visakham, Poorvaphatra-pada.

Mercury and Venus are in Visakha. Mercury's sign is occupied by Kethu. Hence take that Kethu and Venus are the significators.

Next, the 7th house is occupied by Saturn. Its stars are Pushya, Anuradha and Uthraphatra. No planet is in Pushya.

Anuradha is occupied by Mars and is in Uthraphatra.

No planet is in the 11th house.

Jupiter and Saturn are in 2 and 7.

The second house is owned by Moon. Its stars are Rohini, Hastham and Sravanam. Kethu alone is in Hastham.

The seventh house is ruled by Jupiter and it is already stated that Venus and Kethu should be taken as though they are under the sway of Jupiter.

11th house is owned by Mars. No planet is in its star. Therefore take Saturn, Kethu, Venus, Mars, Rahu and Jupiter: Rahu is stronger than Jupiter. So drop away Jupiter: Of these, Saturn, Kethu and Venus are very strong. Rahu and Mars unpected by Saturn, but aspected by Jupiter is weak to offer the results indicated by Saturn as Jupiter is in 8 to Saturn and Mars is in 12 to Saturn.

Thus by a thorough analysis and systematic elimination one can boldly pitch upon the three significators, Saturn, Kethu and Venus.

You have entered into Saturn Dasa on 8-10-60. Now you are running Mercury sub period—Bhukti till 20-6-1966. Then follows Kethu Bhukti. Venus Anthra will operate between 13-7-1966 and 20-9-1966. This is the period when marriage will be celebrated. Why was there so much delay in marriage?

- (1) Saturn in 7 to Moon delays (Moon was in Mercury's sign Rahu star) till you enter into the period of a planet either not aspected by them or forming adverse aspect. Kethu squares moon.
- (2) According to progression, Venus was squaring Rahu and Kethu after opposing Moon. Now only, Venus is getting separated from these aspects from March 1965.
- (3) According to transit, the significators have to transit in the constellation or sub of the significators i.e., Saturn, Kethu and Venus have to transit, their signs or stars or sub.

⁴ Now, the date of marriage will be 31-8-1966.

Kethu has no day. But anything, the Bhuktinatha Kethu is to give, it will do so only on the day of the lord of the sign in which it was. As Kethu is in Kanni, the day will be Wednesday. Moon will be in the rasi or constellation of Dasanatha and Bhuktinatha. As Kethu and Venus have no stars in Saturn's sign and as Rahu, a little weaker significator indicating marriage, has its star Sathayam in Saturn's sign. Moon will be in Sathabhisha star.

The time of marriage will be at the moment when $10^{\circ} 44'$ of Virgo rises in the east, as the Lagna will be the position of Kethu i.e., 7-48 A.M. on 31-8-1966.

Whenever the exact date is to be fixed, wise astrologers will follow (a) the dasa Bhukti system for a few areas due to permutation and combination of periods which may extend between 1 month and 6 months; (b) the progression fixes in which of these periods the matter will materialise and (c) the transit according to Krishnamurti Padhdhati gives the date. If you consider that dasa bhukti system is the hour hand and the progression is the minute hand, then the transit according to Krishnamurti Padhdhati, invariably in all cases is the hand used for 'alarm'—signal. It will strike only when that second comes

old method of finding out whether milk is genuine or not, was by dripping a drop on the floor. Later, lactometer was introduced. Even there, certain manipulation gives wrong judgment i.e., removing butter and adding water gives the same result. But, when it is tested in a laboratory for fatty and non-fatty solid, etc., how correctly one can give the result, so also, one following Krishnamurti Padhdhati can give the date of event. But by following the ancient rules alone, one cannot satisfy the customers, the clients, the students and the research scholars. One cannot convince the non-believers.

The days are advanced. Everything must have a scientific approach and a scientific treatment. People want the exact date when a thing will happen. Pooram asks whether for every event in one's life, there is any method to fix the exact date. What is the use of saying when a planet transits in a particular sign, one's health will fail or one will lose his career. When? on which day? What is the scientific explanation? Is that rule applicable to all? These are the questions posed by the people. Here is the solution, says Sravana and gives it to all those who have the genuine desire to learn and all those who want to find out at least one mistake. Alas! A friend of Sravana Sathasivam tried in vain to find fault with him and died with professional jealousy.

HOW TO JUDGE ONE'S PROFESSION?

Sir,

My friend is a student of astrology. He has the research mind and he is actually doing research since a long number of years. He wants you to write articles on 'Profession'. I am also equally interested in it. I request you to take this subject and deal it in your method. I am enclosing his letter written to me. Thanks.

Your sincerely,
B. Sundaram.

Dear Sir,

Please send this letter to Krishnamurti your friend.

"Astrology" is one of the most ancient sciences practised all over the world from time immemorial. In India, its ancestry dates back to the ages of the Vedas and it is acclaimed as most important angas of the Vedas. It is compared to the eyes of a person.

But, in fact, all the criticism hurled against astrology has arisen due to incomplete study, incoherent learning of the subject and lack of research. What is really available in various languages are bits of data torn out of context, so much so that it has not been possible to establish any continuity of thought or cogency in the matter of learning this science.

In recent years, the interest taken in the study of this subject has both in the East and West proved beyond doubt that there are some substantial truths which this noble science can unfold, provided a systematic and analytical study is undertaken. Readers of the various books and the magazines published in the old tradition are aware of the mesh of rules and aporisms confusing them because there is much of contradiction to each other. There are innumerable methods of treatment of one particular subject and these too lack a scientific form.

Take, for instance, the determination of longevity which is more essential than

anything else. How many methods are propounded by our sages? They are as many in number as the methods followed by those who try to find out the winner in the races. There is no meeting point in the treatment of the subject, among these authors. What is worse, there is a welter of bewilderment, for the aspiring student in following a method which would be scientific, simple and at the same time lead to a hundred per cent accurate results. That is why those who have not progressed further, have found out an excuse. What is it? They call that the readings of the astrologer are nothing but an indication and a tendency of the planets which can be modified or altered by the will of the person or by doing some Santhi or wearing some gem, etc. But, if one is learned and is sure of his grounds, he declares that a particular result must happen at a particular time and it does take place, in spite of one's efforts. That is astrology. Mr. Krishnamurti has conducted systematic study for many long years and also coached up students, most of them I.A.S. Officers, and very intelligent people with high academical qualification for many years. He puts forth this subject on scientific lines. Indeed, he has struck at some truths arrived at by the application of the advanced method of stellar system which appears to be novel but is based upon sound principles of astrology. It is convincing. It is clear. It corrects the vague and confusing rules and dicta. It is exact and precise. While we are grouping in the dark in search of a system of prediction which is simultaneously simple and accurate, this Padhdhati is a boon to real astrologers one will surely and boldly declare that one cannot have more simple and correct method than Krishnamurti Padhdhati. Other than that, what we have today is useful for a symposium, but it is not useful for the consultant as nobody says which of these methods is to be followed and why. What is the finding after going through a symposium. I find

that Krishnamurti gives out the science, holding nothing with him and follows only one principle. Now may I request you to write to Mr. Krishnamurti to deal with "Profession" as I am interested to study and do research on this subject."

PROFESSION

First of all, let us know all the methods propounded by our sages. Then Krishnamurti Padhdhati will follow. You will find that the latter is a refined and a clear one like distilled water, whereas the other methods will be like muddy water. After the first rains, only discoloured and opaque water will flow. But later comes crystal clear water, as the sediment is allowed to settle down.

Jataka Parijata

1. Count from Lagna or from the Moon sign and note which planets occupy the tenth house. One can acquire wealth through father; if Sun is in the 10th house. Moon in 10 indicates wealth through mother; Mars shows that which he gains through foe. Similarly Mercury through friend; Jupiter through brother; Venus through wife; Saturn through servants.
2. Find out the lords of the 10th house counted from Lagna, Moon and Sun. Judge the strongest of the lords. Note in which navamsa sign, the strongest of the lords of the 10th house is counted from Lagna, Sun or Moon. Then find out who rules the Navamsa sign. This lord is the indicator of the profession.
3. But Bhattotpala is of opinion that one should not make a selection among the lords of the 10th house counted from Lagna, Sun and Moon and among the occupants of the 10th house counted from Lagna and Moon sign. All must be taken for consideration.
4. Bhattotpala supports the view of Garga, which is said in item 3.

5. If the navamsa sign is owned by

- (a) **Sun**: medicine, wool, grass, water, grain, gold, pearls, respectable post under the government including minters.
- (b) **Moon**: dealing in things derived from water, agriculture, earth, indulging in controversial matters, apparel etc.
- (c) **Mars**: metallurgy, war, robber, using fire, daring action, etc.
- (d) **Mercury**: arts, poetry, astrology, vedas, to recite mantras for the benefit of others, priests, etc.
- (e) **Jupiter**: Teacher, Purohit, law, etc.
- (f) **Venus**: gold, ruby, elephants, horses, cattle, jaggery, cooked rice, salt, curdled milk, female, etc.
- (g) **Saturn**: woodcutter, carpenter, servants, etc.

6. Beneficial planets owning the Navamsa signs occupied by the lord of the 10th house in the Navamsa chart shows that the person will be beneficial to others. He will have authority. But malicious planets owning the Navamsa sign, indicates that the person is evil minded or a hard task-master and he has to serve another.

7. If the tenth house from Moon is occupied by

- (a) **Sun**: the person is successful in his enterprises.
- (b) **Mars**: he will be wicked and rash.
- (c) **Mercury**: he will be learned person
- (d) **Jupiter**: he will be royal person.
- (e) **Venus**: he will be a voluptuous man.
- (f) **Saturn**: he will be a pessimistic fellow.

8. Sun in conjunction with Mars :
He will be addicted to wine and women.

Sun in conjunction with Mercury :
Astrology, valuable articles obtained from liquids, ladies and jewels.

Sun in conjunction with Jupiter :
Respected by Government.

Sun in conjunction with Venus :
Favour from Government, wife with good wealth.

Sun in conjunction with Saturn :
He will be illpaid, depressed and dejected.

Mars in conjunction with Mercury :
He will be a scientist.

Mars in conjunction with Jupiter :
He will dominate over others.

Mars in conjunction with Venus :
Foreign trade.

Mars in conjunction with Saturn :
Bold action. Fearless job.

Mercury in conjunction with Jupiter :
He will be famous and favoured by Government.

Mercury in conjunction with Venus :
He will be learned and will earn wealth.

Mercury in conjunction with Saturn :
He will be a copyist dirty job.

Jupiter in conjunction with Venus :
He will be helpful to good natured people, respected by Government and learned.

Jupiter in conjunction with Saturn :
Mischievous monger, promoter of quarrels.

Venus in conjunction with Saturn :
He will manufacture fragrant powder, cosmetics; will practise medicine or do business.

9. If Mars and lord of the 4th house are in 1, 4, 5, 7, 9, 10 or 11th house and if the lord of the tenth house is conjoined with, or aspected by, Venus and Moon, the person will have cattle and will attend to agriculture.

Thus, an idea is given by Vaidyanatha Dikshita in Jataka Parijata.

Let us refer Mantraeswara's Phala Deepika. He also advocates to note the lord of the navamsa occupied by the strongest of the planets owning the 10th house counted from Lagna, Moon and Sun. If the lord were to be

Sun : Fruit trees, Mantras, by fraudulent action or by gambling, by speaking untruth, dealing in wool, medicine, metals, Government service or service under some noble person.

Moon : Business, pearls, corals, agriculture, cattle farming, pilgrimage, serving a damsel, textiles.

Mars : metals, military, service, cooking, agriculture, gold, troubling or blackmailing others, weapons, bold actions, wicked company, spy, thief.

Mercury : poet, reader, clerk, magician, astrologer, vedanthi, priest, etc.

Jupiter : Favour from good people, Government service, reciting mantras and Puranas, studying sastras, money lending Law.

Venus : Women, cows, buffaloes, elephants, horses, dance, silver, scents, silk, milk, jewels, Aid-de-Camp-Kavi.

Saturn : Bulbs, fruits, labour, serving with low morality, bad grains, cooly, dirty jobs, sculpture, carpenter, butcher etc.

The place of acquiring wealth is indicated by the sign representing the tenth house or the navamsa sign occupied by the ruler of the 10th house.

He can make money in his own place if the 10th sign is occupied by its owner or at least aspected by him. If the lord of the 10th rasi occupies in Navamsa, a fixed sign he earns in his own place. If this navamsa sign receives aspect from planets other than the owner, the native will earn money in a foreign place.

If we take a twin birth, we find that one looks after agriculture and remains in the village, whereas the other roams about and like a rolling stone does a variety of service and never stays in one place.

If we take another twin birth no doubt, for both, the Lagna, the position of Sun and Moon should be the same. Hence the lord of the tenth house must be the same. The Navamsa sign occupied by it, is the same. Yet one is a very famous medical practitioner remaining in his own residence and making money, whereas the other twin brother is an advocate, an orator, a vice-chancellor, an educationist, and an Industrialist moving from one place to the other and earning in all places which he visits and wherever he stays.

Let us take another twin at Delhi. One is a Government official and another is a speculative businessman.

Suppose the parents of the twins show both the horoscopes, how will you predict:

- (a) in which college medical, Engineering, arts or technical—they will get admission? and
- (b) which profession they will have?

Mind, there is no choice for the individual: Planets portray. They promise whatever they presage that alone will happen. When one is doubtful because he himself is not sure of anything, one may offer advice and say that he may study medicine. But if the boy is keen, he may join Engineering: If he does not like either, put him again in Arts College. But if you follow the principle expounded by Krishnamurti, you can predict that which is to happen. Elimination is easy. Fixation is simple. Rules are very clear. Result is correct. No laborious calculation for days is needed on one horoscope. It is after all a matter of a few minutes. *The method will be published in Krishnamurti Padhdhati, Text Book on advanced Stellar astrology.*

Let me state very very briefly the combinations etc. to fix a profession. It will give the readers an idea about the method.

1. Study what each sign indicates e.g.

Aries: Police, Defence Military, Industry, Land, Brick kiln, Soldiers, Surgeons, Chemists, those who deal in metals, iron, steel, etc. butchers, barbers, cooks, those who use sharp instruments, etc.

Similarly study all the 12 signs and what they indicate.

2. Understand what each planet denotes i.e.,

Jupiter: Law, administration, religion, finance, education, physician, judge, political career, production, expansion,

Venus: Music, art, paint, poet, actor, union, flower, scent, silk, milk, embroidery, fancy articles; costly ones, jewels, etc.

Saturn: Land, property, mine, coal, lead, jail, cremation, burial ground digger, watchman, cooly, etc.

3. Now combine the Rasi and the planet. Aries-Mesha is ruled by Mars. In it there are 24 stars. First is Aswini ruled by Kethu. The second is Bharani governed by Venus. The third is Karthikai, lord of which is Sun. Hence, according to Krishnamurti Padhdhati, suppose the meridian falls between 20° 6' 40" and 21° 53' 20" then this area is in Aries owned by Mars, in the star Bharani governed by Venus and the sub is ruled by Jupiter. Therefore Mars, Venus and Jupiter indicate his profession. Suppose one is born with the meridian between 21° 53' 20" and 24° 0' in Aries, then Mars rules the sign, Venus the star and Saturn the Sub. To note the position of meridian and the lords of the sign, star and sub will not take even a minute. You can invariably find that people working in animal husbandry or as a judge will have the connection between Mars, Venus and Jupiter. Why? Venus and Mars indicate kama and strength to unite. Jupiter is the chief governor for progeny. So he will be animal husbandry or a (veterinary doctor also). Mars indicates authority and power. Jupiter shows law and Venus denotes assessment, judgment, balancing the merits and demerits of the case. So he can be a judge.

But if it is in the sub of Saturn, Mars, Venus, Saturn show that he works in a slaughter house or deals in skins and hides or manufactures of shoes, etc. Why? Mars and Venus indicate "animals". Saturn is called 'yama', the chief governor to slaughter. So he may work in

a slaughter house. Or Venus is for 'Thejas' - skin (beauty) Saturn denotes the dead. Mars shows industry, an industry dealing in skins and hides.

Hence every point in the zodiac indicates a profession. 21° in Mesha Aries shows animal husbandry, 22° in Mesha—Aries indicates slaughter house.

When a twin is born, having their meridian in this manner, it appears funny when one understands that one of the twins breeds cattle, while the other destroys them.

Consider well! For both, the Lagna is the same. The positions of planets etc., do not change in the interval of 5 minutes between the time of birth of one child and that of the other. But look at the results.

After fixing the meridian, consider in which position the significator of profession is. Suppose Sun is in 21° Aries then he serves in a place where there is security of service as Sun is to give a steady life; also it indicates maximum labour and minimum wages. He may be a veterinary surgeon. If Moon is in 21° Aries, then the light of Moon is modified by Mars, Venus and Jupiter. Therefore he may be a captain of a ship, where Moon indicates ocean, Venus the vehicle, Mars, to handle with authority and power, Jupiter to manage and administer. Or one who supplies water to animal. If Mercury is in 21° Aries, the combination is Mercury, Mars, Venus and Jupiter, when he is a building contractor, Sanitary Engineer or an Accountant or clerk in animal husbandry or a law court. Selection of any of these depends on the strength of a planet. Thus one is to take into consideration.

- (a) Which planet signifies one's profession;
- (b) in which sign, star and sub it is;

- (c) with which planet it is conjoined; or
- (d) by which planet it is aspected.

Thirdly one should note according to Udu-dasa which period he runs.

Never miss to find the position of the Dasa lord and Bhukti lord.

A person may be a teacher to start with, during Jupiter Bhukti. Then he may be a legal adviser in a company dealing with labour during Saturn, Mercury and Kethu, sub periods. Later he can be taken as a public prosecutor in Venus sub period. Therefore, the sub periods indicate the changes and one should be careful while passing a judgment.

Further one should apply the mind and select the correct one. As Aries represents the profession surgeon, barber, butcher, etc. can any one following the tradition, simply repeat and recite the Sloka? No one should know that a barber is to remove the hair indicated by Saturn, (weaker than Venus) bring back beauty (Venus) using sharp instrument (Mars). A butcher is to kill (Saturn stronger than Venus) an animal (Venus) using a sharp instrument (Mars). A surgeon uses the service of a barber, is allowed to cut open the body, is expected not to kill the patient, but tries to end his trouble and not him. So a Surgeon should have Sun (for medical Dhanvantry), and Mars (to use a sharp instrument). Therefore the area of the sub of Sun in Aswini star or Bharani star and Karthik star in Aries indicates surgeons. The sub of Saturn in Aswini or Bharani indicates butcher. The sub of Venus denotes a barber.

Thus research has been made for the past three decades and the following combinations are given in alphabetical order for various jobs, business, etc.

[To be continued]

LETTERS TO EDITOR

Mr. Krishnamurthy,

I would like to thank you. I want to thank you because after ten months search in India, I had at last found a man who deals in the truth, the whole truth of the science of astrology. Right from last November, I began searching for or studying the science of astrology. I have met other experts—and there are experts who have a great knowledge in Madras, Bangalore, right up to the North and across to the East and I thought I had met the best in this field of study, and I know I hadn't. Because now that fortune has—or the planets have—introduced me to you, I know the cue or the quintessence of what I was searching for in this science. Now I visited you at your home on the recommendation of some one in a bookshop after I had asked for someone genuine in this science. I came for ten minutes and stayed for three hours. Then in the evening I attended your class (at Bharatiya Vidya Bhavan) which showed how much impressed I was. Even now I am with you in the thirty-six hours of my stay in Delhi.

The way you conduct your class was probably the most impressive thing to me because my experience with astrologers is that nowhere does a man want to give away too much of this science. It is occult. There is this human element of secrecy that stops him from giving all. With you, that does not apply. You give, and give and give as much as the student can absorb and 100% more too. But the thing is, you give, and you hold back nothing. You give for the love of giving for the science that you love. And I thank you again because I am going to receive from you for many years I can say and you can say, the pile of your magazines I am taking with me to the hills.

Regarding your technique, this is an extraordinary thing. As I have said, I have studied under a number of astrolo-

gers, but I think the technique generally is the same. But yours is extraordinarily different. It changes the whole complexion and as a matter of fact, it fills in the obvious blanks that exist in the others. They are not consistent. Because we all recognise the truth in the science, we make allowances. We stretch our imagination a little to fill in the blanks. That should not be necessary in a science; because we recognise basically the science; we do that to fill in the blanks.

Your personal reading of my horoscope shows also your great competence and the effectiveness of your technique and how correct it is. You told me much of the past that others have told me and much more than they have told me and it was all correct. You told me about the present and that too is correct. What you told me about the future, on the basis of your predictions of the past and present, I can only assume that too will be correct and another most impressive thing I must record here is the dexterity with which you arrive to fix the periods and the times in your head as you read the chart.

Within a matter of minutes, to my amazement, you are able to elucidate those things and which, what is more, prove correct. You are convincing, you are clear and it has been a pleasure for me, if I can say this, to study (your technique) at the peaceful hours I have on the hills. Thank you.

AN AUSTRALIAN ASTROLOGER
(Sydney).

From
L. N. Bhanja Deo, M.P.
(Lok Sabha)
New Delhi.

Dear Sir,

I have gone through your magazine since its inception. I have found it very useful and educative to beginners like me whose knowledge is little in this vast

subject. I am confident it is doing very useful service in making available to the seekers of this abstract knowledge in easy language so that a layman can learn something from it if he so desires. I am told a very useful book on 'Krishnamurti Paddhati' is to come out from press in January, 1966 most of which was published in your esteemed journal. We are all awaiting for it eagerly as I am sure it will be a very useful addition to the existing limits number of books on Astrology in English language.

Yours faithfully,
Sd. L. N. Bhanja Deo
24-9-65.

Dear Sir,

Please accept our most respectful Pranams. We have been very keen student of Astrology for a number of years and have read books of Alan Leo and Indian Authors too. We have also followed the magazines in Astrology. Sir, we must gratefully acknowledge you and your esteemed magazine—ASTROLOGY AND ATHRISHTA as our true 'Guru' found after a long search.

Our conception of this science has definitely become clearer and *at last we have been getting a scientific grasp of this subject.*

We are eagerly awaiting for the publication of two PRICELESS volumes of KRISHNAMURTI PADHDHATI.

Your most obedient students,
1. Akram Hussain,
2. Parthadeb Sen,
Theatre Road, Calcutta-17.

Revered Sir,

According to your tour programme you will be in Nagpur between 1-11-65 and 3-11-65. Kindly let me know where you will stay as I have an earnest desire to call on you there.

Secondly I would like to know if you will be holding a class at Bombay during your one month stay there; if so, I will apply for the requisite leave so as to enable me to attend the same.

I am a regular reader of the esteemed magazine of which you are the editor. Your astounding predictions on the basis of stellar astrology in which you have made research and propounded its theory with successful experiments, has inspired me to learn the same. I am registering my name for 'KRISHNAMURTI PADHDHATI' a great granthraj which is under print.

With best regards,

Yours sincerely,
Sd. L. P. DESHPANDE
Bhusawal.

KRISHNAMURTI PADDATHI—A DISCOVERY

Dear Sir,

.....When there are many books on Astrology, what is the necessity for this book "Krishnamurti Padhdhati." Does it differ from others or does it bring out more truth? Is yours an advanced Study.....

Nath N.D.I.

Reply:—

Let me reproduce the extract of four of the letters received by me and published in the magazine "Astrology and Athrishta."

"I had the good fortune to meet you and attend your classes this year, and I have been very much impressed by your logical, rational and scientific approach to astrology and the excellent results got by the application of your (Krishnamurti) Padhdhati which are fairly simple. In fact these methods are consistently applied to all horoscopes by you and they yield remarkably accurate results. I have seen a number of horoscopes which are so confusing and baffling that they defy all astrological rules and reasoning. The same horoscopes can be easily understood and correct indications given by following your methods.

I have myself achieved a fair amount of success by the application of your methods which are very precise and clear-cut."

Student I.M.N.
New Delhi.

[He is an Officer, very highly placed in life and is a student after studying most of the books available—published by Hindus and Westerners.]

II. "The articles which are presented in a wonderful and impressive way with a scientific approach have not only captured my heart, but also the hearts of thousands of persons who have had the real fortune to have access to your most illuminating magazine.

For an amateur and a beginner like me with a thirst for knowledge—I can say without fear of contradiction that there is *no magazine* like "Astrology and Athrishta" to present the subject in a very simple lucid style and above all in a language which is understandable to all without recourse to much of technical jugglery, a right mare to most of the layman. This is not an exaggeration but a feeling expressed with throbbing sincerity after having experienced the pleasure of reading your valuable magazine, which I have started preserving now as a *priceless treasure*."

V. S., Bombay-71.

III. "Anything useful grows"—Your new methods of teaching astrology are spectacular and striking. *You have made easy the occult science sublime*—this difficult celestial science of Astrology and Astronomy and *your researches* have proved unimpeachably the integrity of the Law of Nature. Working in the lives of men, applicable to the 20th century—Standard of this advanced scientific age, spiritual and Mundane, practical and philosophical."

During our mutual comparing of notes and consultation and debates and discussions on world events (as you apprehended in your 1962 lectures) the passing of Mr. Nehru in May 1964 last week and particularly the dates 28th and 29th of May came true as good as a Godsword."

V. J. S. N. K., Visakhapatnam.

IV. "Over 3 decades, I had been studying astrology both Western and Hindu System. Since a year, I am regu-

larly going through your monthly magazine.

It is very educative. I can say that it is a corrective one. Normally, doubts arise while reading the text books. But I admire your clarification with scientific explanation and appropriate examples. Krishna-murti Tarika (Padhdhati) is indeed, simple, supreme and most convincing. *It does offer astoundingly accurate results* which cannot be arrived at or explained by any other method.....Your explanation for Vimshothari dasa system in original and unsurpassed.

V. D. K., Calcutta.

These letters are reproduced only to impress on you what a student feels, a scholar says, a saint approves and a savant admires. Krishnamurti Padhdhati

- (a) states everything very clearly, exhaustively with numerous examples.
- (b) There is no contradiction and confusion.

1. (Even in Uttarakalamrita—Jupiter is declared to be good to Makara Lagna Khanda IV Sloka 9. Again in Dweedheeya Kanda Sloka 95, Jupiter is said to be an Asubha.)
2. 6th house is said to be one of the 4 Upachayasthana, and it is said that planets in Upachayasthana do good; also it is said that planets in 6 are evil.

Similarly there are hundreds of contradictions which will confuse the students.

Such can never be found in this book.. Whereas proper, correct and convincing explanation will be given then and there.

- (c) In all the Western Text books, they take only the solar mansion (rasi extending to 30° each), planets, houses etc., and whether it is exalted or debilitated and offer a general prediction.

In the Hindu System, they include constellations of 13° 20' and find the qualities of planets both in the signs and asterisms.

To find out the strength of planets, to calculate Ashtagavarga, to erect these maps etc., involve a laborious task and even then, one is not able to predict the inequalities, differences etc., in a twin birth. According to the available data, in ashtagavarga,

- (a) to get the same result in husband's and wife's charts for children is very rare mostly they differ;
- (b) it is not helpful and correct in the case of twin-borns where one lives, the other dies; one is rich, the other is poor; one is healthy, the other is invalid; one is a profligate, the other is a good person.

Also everybody will agree when the following is carefully studied:—

1. It is said that people born in Karthikai star are fond of other's wives. There are, in fact, many who possess sterling character. No doubt, just like other asterism-borns, there are a few who are adulterous. So this is a general statement. But according to Krishnamurti Padhdhati one can say Who is Who clearly and categorically even though they are born in the same star.
2. In transit—Gocharapalan, it is said that Saturn in 3 is auspicious and in 8 evil. Then (a) is Saturn beneficial all the 2½ years when Saturn is in 3 and (b) is Saturn evil all the 2½ years when Saturn is in 8? Further one cannot predict exactly when Saturn can either do good or bad also, what desirable results it can offer and which disagreeable ones it threatens. The data available is insufficient.
3. The results attributed to a planet by occupying a sign or a star is not the same to all those who have the same planet in the same constellation, born in the same sign, as

lagna. Experience has confirmed that the results vary when the cusp or the planet is in different parts in the same constellation.

Suppose one says that a person is running Venus Dasa and he has to enjoy Rajayoga.

- (a) Venus is allotted 20 years. he enjoy all the 20 years. No. He may get married during Venus sub period, he may start a business in Sun sub period, may go overseas with wife in Moon sub period, may have a child and prosperity in Mars, may face some difficulties and suffer from some disease or other during Rahu sub period, again enjoy large turnover, expansion of business and one more child in Jupiter's sub period untold miseries, difficulties and bereavement of an aged relative, etc. in Saturn sub period, take up agency and tour frequently during Mercury sub period and visit holy places during Ketu sub period.

Therefore, note that he gets married, starts a business, goes overseas, has children, expands business, suffers for some time, there is bereavement, pilgrimage etc. On the whole the overall picture is that he enjoyed his life.

Suppose a person is given a general prediction that he will have profits much larger in a year than what he had in previous years. But there will be the ups and downs, periods of profit, dull days, periods of loss etc., within that one year; To predict these clearly Krishnamurti Padhdhati is helpful.

Further, suppose there are 4 planets in the same star and Navamsa also. With the available data, one has to predict whether those planets are auspicious or not by their occupation. All the four will be classified as either good or bad and it is not possible to precisely predict what favourable results one can bestow or what unfavourable results these planets can offer.

- For example, consider that planets A, B, C and D are in Sagittarius—Dhanus between 26° 40' and 30°.

Dhanus is ruled by Jupiter.

Longitude 26° 40' to 30° is governed by Sun.

Both rasi and Navamsa are Dhanus.

Normally the modification to the planets A, B, C & D is the same.

But according to Krishnamurti Padh-dhati Planet 'A' in between 26° 40' and 27° 20' gains strength or gets weakened according to the sign, Dhanus, ruled by Jupiter; The planet 'A' instead of giving results according to its nature and lordship, offers the results indicated by

Physician: Health Department
 Priest Goddess Temple
 Druggist-Chemist
 One who deals in Tonics
 Ayurveda
 Jail Department
 Teacher—Education Department
 Priest—Religious endowment
 Gallows—Slaughter house
 Advertisement
 Publish—Press
 Transport
 Income Tax
 Tourist
 Shipping
 Animal Husbandry
 Jail for Women
 Banker—Revenue Department
 Company Law
 Advocate
 Banker—Finance Department
 Mines—mine ores
 Death duty
 Auditor
 Inspector in a Bank
 Civil Engineer
 Income Tax
 Reserve Bank Physician
 Education College:
 Politician
 Mayor—Minister
 Orator
 Civilian in Military
 Foreign Embassy
 Judge
 Jail Department

the lord of the constellation. The lord of the constellation may indicate many matters. But the lord of the sub, eliminates many of them and specifies a particular matter. Planet 'B' in between 27° 20' and 28° 26' 40' is in Jupiter's sign, Sun's star Uthrashada and sub of Moon.

Planet 'C' in between 28° 26' 40" to 29° 13' 20" is under the sway of Jupiter—lord of the sign—Sun, lord of the star and Mars, lord of the sub.

Planet 'D' in between 29° 13' 20" to the end of the sign is in Rahu sub, the sign lord and star lord being Jupiter and Sun respectively.

For Sagittarius, the following profession is mentioned:

Jupiter	Ketu	Ketu
Jupiter	Ketu	Venus
Jupiter	Ketu	Sun
Jupiter	Ketu	Moon
Jupiter	Ketu	Mars
Jupiter	Ketu	Rahu
Jupiter	Ketu	Jupiter
Jupiter	Ketu	Jupiter
Jupiter	Ketu	Saturn
Jupiter	Ketu	Mercury
Jupiter	Ketu	Mercury
Jupiter	Venus	Venus
Jupiter	Venus	Sun
Jupiter	Venus	Moon
Jupiter	Venus	Moon
Jupiter	Venus	Mars
Jupiter	Venus	Rahu
Jupiter	Venus	Jupiter
Jupiter	Venus	Jupiter
Jupiter	Venus	Jupiter
Jupiter	Venus	Saturn
Jupiter	Venus	Saturn
Jupiter	Venus	Saturn
Jupiter	Venus	Mercury
Jupiter	Venus	Mercury
Jupiter	Venus	Mercury
Jupiter	Venus	Mercury
Jupiter	Sun	Sun
Jupiter	Sun	Sun
Jupiter	Sun	Moon
Jupiter	Sun	Mars
Jupiter	Sun	Mars
Jupiter	Sun	Mars
Jupiter	Sun	Mars
Jupiter	Sun	Mars
Jupiter	Sun	Rahu

Let us take Character

Jupiter	Sun	Sun	...	Magnanimous True
Jupiter	Sun	Moon	...	Submissive to women; does subversive activities
Jupiter	Sun	Mars	...	Bold—fond of bad deeds.

Therefore one can note, that hundreds of Professions are indicated by the sign—Dhanus. But if we take constellations, each represent a few dozens of them.

Therefore, he who has the planets A, B, C and D if he runs 'A' dasa, he will then be magnanimous, reliable, honest, serve in Education Department or bank or be a physician.

But when he runs 'B' the period of the planet 'B', he may be a politician or one benefitted by a politician then, if it is a benefic.

When he runs the period of the planet 'C' he may be a civilian in Military, Defence Department, or an orator or a mayor or a minister.

Planet 'D' may authorise him as one of the visitors of Jails.

Thus the planet within these 3° 20' has to indicate many varieties. When the sub is applied, one can eliminate most of them, and pinpoint on one or two items, when alone it is helpful to the querist.

If one gives a list of appointments assigned to a sign, just like the server presents a 'Menu' card in a hotel, what is the advantage. Specific ones are needed in these days, just like one wants to know the special dish of the day.

Suppose there is a planet in a sign. Then, the planet is the source of light. It indicates the source of a result which a native enjoys.

If the planet is lord of 1, he gains by his own efforts and influence. If it is lord of 3, through brother or publication, he gains or loses, depending on the sub. If it is lord of 4, through mother or the matters signified by the 4th house, he has

that result. If it is lord of 5, through speculation, music or children he enjoys the result. Thus the planet who transits or the planet whose period is running, shows how one gets the result, i.e. the source of the result.

The sign and its lord indicate the extent to which one can enjoy as it shows whether the planet is strong or weak.

The lord of the constellation is that which shows the nature of the result, i.e. to which houses, the lord of the constellation is the owner. Then the matters signified by those houses will manifest.

Suppose the lord of the constellation owns the houses '3 and 10, i.e., Mars to Aquarius-borns or Venus to Leo-borns.

Then the planet in Mars constellation to Aquarius-borns or in Venus constellation for Leo-borns show that one corresponds, interviews or makes a short journey for a job. Then the favourable or unfavourable sub denotes whether he is successful or not.

When? It will be during the conjoined period of the planet, star lord and sub-lord.

Suppose a planet transits in a sign, e.g. take Jupiter.

According to principles available, one cannot definitely state when he can have its beneficial results and what results it can offer at a particular time.

But by studying the book and following the magazine astrology and athrishta published at *Madras* one can say 9 different results when a planet is in a star.—Asterism.

(To be continued)

DIFFERENCE BETWEEN ŚRAVANA AND SATHABISHA

What is the difference between *Sravana* and *Sathabisha*?

Constellation *Sravana* is ruled by Moon. *Sathabisha* star is governed by Rahu. Moon has weight and it throws light. Rahu has none. Moon represents mind. So there will be fertile imagination and proper application of mind. Rahu cannot. Rahu can follow only one route, steadily but it is ever retrograde. Moon's speed may vary, but it is ever direct and in forward motion.

Suppose there are two schools where both boys and girls compete. Also, presume that the first two candidates alone are to be given prizes. *Sravana* has to distribute the prizes in School 'B' which is popular since a decade whereas *Sathabisha* has to distribute in School 'A', constructed years ago. *Sravana* opens the packets and knows what is kept inside each packet. *Sathabisha* keeps the bigger packet marked as 1 and the smaller packet marked as 2 and did not notice the contents. In both the schools, one boy and one girl came first and second.

Sathabisha gave the bigger packet 1 to the winner and the smaller packet 2 to the runner. But *Sravana* gave that packet to the boy in which a shaving set was kept, and that in the Lip Stick and eyelash to the girl. The winner and runner in the School 'A' found it funny and embarrassing where the boy receives stick and the girl the shaving set. *Do you find the difference?*

Again to *Sravana*, Makara rasi, *Sathabisha* is in the second sign Aquarius, i.e., Moon, the lord of 7 to Capricorn is in the second sign. Therefore *Sravana* gains. But to *Sathabisha* (Aquarius rasi) Moon is the lord of 6 and it is in its own star, in the 12th house. Therefore to *Sathabisha*, *Sravana* is a danger—for what? to lose in any competition, transaction or in any attempt. Just like Waxing Moon, *Sravana* will ever shine. Look at *Sathabisha*. Rahu tries to swallow the luminary; but it is not able to do so, except for a few hours to hide it, that too, from a few people on earth. *Sathabisha* can try. But mind you, luminaries appear brighter after eclipse.

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By

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TEACHER'S PROFESSION

MADHAV KRISHNA ATHALYE,

— *Urun-Islampur (Sangli)*

The Teacher's Profession is regarded as a pious occupation since very remote times. He cannot become an excellent teacher unless he has sufficient knowledge of the subject he teaches. He commands his reverence due to knowledge he possesses. How can he teach a certain thing unless he has full grasp of the subject matter? In ancient times the pupils were required to go to their preceptor's hermitage and stay there till they complete their education. As times passed by, the preceptor's hermitage has turned into a school. There are now varied subjects to be taught and learnt. One will never be able to have mastery in all the subjects at one time or even throughout his life. It is not even so that one well-versed in a subject can teach it to his pupils successfully. For, teaching is an art. In everyday life we see that a teacher of ordinary qualifications can impress his pupils by his ability of making his pupils learn by making them properly understand and thus win popularity within the student circle. But a man having degrees but void of Teaching art becomes unpopular in the student world within a short time. Intellectual class is seen generally engaged in this profession. In British regime, when there was not much progress of our nation there were only two professions open viz., Teaching and Clerical, and it is no wonder the intellectual class was first attracted towards these two vocations. It was not so that such a teacher or a clerk was not able to follow any other pursuit in life but the fact is that there was no other profession available and that was why he became a teacher or a clerk. It is not that he liked those professions but he was compelled to follow either of the two by sheer necessity. This was the circumstance in the beginning. Now there are several branches of education. Several opportunities are open to him to choose any one of his own choice.

As per Raphael and Max Heindel, the Teacher's profession is enlisted under the influence of Mercury. Perhaps, it may be due to Mercury because he is the general indicator of intellect. But, if we refer to our ancient book Jatak-Parijat by Vaidyanathan, this profession is placed under the influence of Jupiter. This can be seen from the stanza 48 of Chapter 15 of the above as—

Jeevanshake Bhusura devatanam upasannadhyapaka roopa Margat |

Puran shastragamā neetimarga dharmopadeshajira kuseedam abuh ||

Meaning thereby—Worshipping Gods and Brahmins, Teachers, Teller of Puranas, one well-versed in scriptures, preceptor, are the occupations of Jupiter.

Good intellect is possible due to benefic position of Mercury but there is no gain of knowledge without the benefic position of Jupiter and that is why Jupiter must have been conferred with the authority of teaching. In my opinion, therefore, instead of taking either Mercury or Jupiter as indicator of this profession, both Mercury and Jupiter must be supposed as indicators of the Teaching profession. For that man's nature or Pinda must be connected with Mercury. So we must take into consideration the Ascendant first. Ascendant means the ascending point, its lord or the planet or planets therein. Secondly, the teacher has to talk much. The speech is governed by the 2nd house. So consideration of this house is necessary. Besides second house deals with wealth and it must be considered to know about one's nature of earning. Oratory of the teacher depends on the strength of the intellect he possesses means the 5th house, i.e., the house of one's intellect. This is third consideration. The fourth consideration is that generally we consider profession from the

10th house as it is the house of action. So the planets, Mercury and Jupiter, and the houses, 1st, 2nd, 5th and 10th, lay the astrological foundation of this occupation and this can be well marked from the following birth charts which belong to Professor and Head masters of Secondary schools and these factors can very well be found useful to the charts of Primary to the highest in rank in the line. Higher or lower rank may be recognised by other aspects. I give below some example charts with the description of the application of principles as shown above. These are *Sayan* positions.

Uranus 24.39			Kethu 12.24
	CHART 1		Jup. 12.39 Moon 13.31
Mars 28.52 Asc. 13.49 Ven. 2.14			Nep. 8.57 Sani 28.10
Sun 26.12 Mer. 15.34 Rahu 12.24		Mc. 22.15	

In this chart, Mercury is in the house of Jupiter and makes trine to the Asc.—lord Saturn and sextile to M.C. and Uranus in the 2nd and is conjoined to the 5th and 10th, lord Venus. This gentleman is M.A., B.T. and now a Professor.

Uranus 21.16	Mc. 14.36 Moon 9.27		
Mars 5.16 Kethu 24.14	CHART 2		Venus 1.6 Asc. 20.5 Sun 23.53
			Mer. 15.47 Jep. 19.19 Rahu 24.14
Jup. 10.27		Saturn 26.3	

Mercury in the 2nd house is in trine to Asc. lord Moon, M.C., and Jupiter is in his sign in the 5th. This gentleman has raised himself from ordinary clerkship to Headmastership. Now he is B.A., B.T.

	Kethu 28.3	Moon 1.28	
Jup. 10.1	CHART 3		Nep. 3.12 Mars 22.44
Sani 22.4			Venus 5.27 Mc. 11.17
Uranus 17.17	Asc. 11.29	Rahu 28.3	Sun 0.8 Mer. 12.01

Exact Mercury opposite the 5th i.e., in the 12th in sextile to the Asc., second lord Jupiter exactly opposite to M. C.

	Moon 11.43		Nep. 22.7
Rahu 5.6 Asc. 1.15	CHART 4		Venus 12.6
			Sun 23.55 Kethu 5.6
	Mc. 8.00 Uranus 25.6 Sat. 24.26		Jup. 14.46 Mer. 19.8 Mars 24.10

Mercury in the 7th i.e., opposite to Asc. and in conjunction with 2nd lord Mars and M.C. lord Jupiter and in sextile to Venus in the 5th house.

Uranus 22.37			
Venus 23.37 Sun 8.12 Jupiter 5.24	CHART 5		Rahu 24.50
Mercury 25.57 Kethu 24.50			Moon 7.38 Mc. 16.00 Neptune 23.49
Mars 22.4	Saturn 24.59 Asc. 15.11		

Asc. lord Mercury opposite to M.C.
Jupiter in 11th, i.e., opposite to 5th. 2nd
lord Moon in 5th in trine to Asc.

Mercury in sextile to Saturn in the Asc.
and Herschel in the 5th. 2nd lord Jupiter
is in conjunction with M.C.—lord Sun.

			Jupiter 25.35 Uranus 29.35			Rahu 18.4
Venus 21.48 Rahu 20.36	CHART 6			CHART 8		
Mar. 27.47 Jupi. 20.53 Sani. 17.27 Sun 7.24 Merc. 5.21			Asc. 6.43 Sun 1.16 Moon 0.10			Nep. 29.3
Uranus 18.19			Merc. 22.4 Sani 12.37 Mars 11.8 Kethu 18.4	Venus 17.14	Mc. 17.00	

Asc. and M.C. Lord Mercury in sextile
to Rahu in the 2nd and 5th lord Saturn in
conjunction with Jupiter.

	Jupiter 1.22 Uranus 2.25		Asc. 8.38 Rahu 24.10
Mc. 29.00	CHART 7		
			Nep. 27.5
Kethu 24.10 Sani 1.31		Moon 15.27	Merc. 3.33 Sun 6.24 Venus 22.56 Mars 23.3

Mercury in parallel to the Asc. and
opposite to M.C. and in Jupiter's house.
In conjunction with Herschel, the
trine to Venus, the lord

of a teacher is never
of teacher's business. It is
planets such as Mercury
their benevolent, in-
ing nature, should be
his profession. I cannot
at a teacher endowed
good intellect and pious
held in high esteem in

the sign positions of the
we see that Mercury
occupies very and earthy signs. Jupiter,
Asc. lord and M.C. lord may be in any
sign. 5th lord is in other than airy.

It seems difficult to declare on the face
of block horoscope that it belongs to a
teacher but if we apply the principles as
laid down above to the Sayana charts, it is
no wonder that one will easily be able to
declare whether he is a teacher or not and
for that this is a scientific effort.

In short it seems that the Teacher's
profession requires—

- (1) Mercury, connected with the Ascendant.
- (2) Mercury and/or Jupiter connected with the 2nd, 5th and 10th houses.
- (3) Mercury placed in fiery or earthy signs.
- (4) 5th lord placed in non-airy sign.

TRANSFER—WHEN ?

APPLICATION OF KRISHNAMURTI PADHDATI

By

K. V. R. ANJANEYULU, B.A.

Generally, in service, transfer involves that a native has to change the place of service, and in many cases his residence also. In a horoscope the 3rd house indicates change of place and journey, 10th house shows, employment and 12th house signifies life in a totally different environment. So whenever one wants to know regarding transfer which presupposes a journey, change of place and duties at a different place, we have to take into consideration the houses 3, 10 and 12.

A person asked me on 24—9—1965 at 11-25 A.M. at Visakhapatnam: "When will I be transferred?" and also furnished his horoscope. It is as under :

	Mars Rahu	Moon Mercury	Jupiter Sun
	Rasi Chart		Venus
Saturn		Kethu	Lagna

Balance of Moon period, at Birth :
0 year—3 months 27 days. The following is the Bhava table:—

- I. Kethu.
- II.
- III. Saturn.
- IV.
- V.

- VI.
- VII.
- VIII. Mars, Merc, Rahu
- IX. Moon Jup, Sun.
- X. Venus.
- XI.
- XII.

First cusp or Ascendant is the beginning of Lagna Bhava, and not about, 15° behind the Ascendant. In this respect westerners are quite right in the preparation of the Bhava Chart and Sri K. S. Krishna Murthy, the esteemed Editor of this Magazine rightly declares that the lagna cusp i.e., Ascendant, should be taken as the beginning of a house. We shall publish, in due course of time, the statistical material to prove the above declaration. Truth is to be accepted even though it is bitter to us. Sri K. S. Krishna Murthy, the erudite scholar and truth seeker, speaks only truth without fear or favour? The above Bhava chart is as per the method of Krishna Murthy.

The following are the positions of the planets with reference to the constellations and subs in accordance with the method of Krishna Murthy:—

Sun is in the constellation of Rahu, in the sub of Jupiter.

Moon is in the constellation of Moon, in the sub of Sun.

Mercury is in the constellation of Moon, in the sub of Venus.

Mars is in the constellation of Venus, in the sub of Saturn.

Venus is in the constellation of Saturn, in the sub of Rahu.

Jupiter is in the constellation of Rahu, in the sub of Rahu.

Saturn is in the constellation of Venus, in the sub of Sun.

Rahu is in the constellation of Kethu, in the sub of Rahu.

Kethu is in the constellation of Mars, in the sub of Moon.

Now about the Transfer, consider houses 3, 10 and 12. 3rd house is occupied by Saturn. The constellations ruled by Saturn are Pushyam, Anuradha and Utra-bhadra. Mars alone is in the sub of Saturn. So Mars is the significator.

The 10th house is occupied by Venus. The constellations ruled by Venus are Bharani, Pubba and Poorvashada. Mercury is in the sub of Venus. So Mercury is the significator.

12th house is vacant.

So the planets that can cause transfer are Mars and Mercury. Now we have to find out whether any node is in the sign owned by any one of the significators since the nodes are always stronger than the planets to bestow results in preference to the planets themselves. Rahu is in Aries owned by Mars. So Rahu is a strong significator. Any planet in the sub of Rahu will reflect the results as caused by Rahu. In the present horoscope Jupiter is in the sub of Rahu. Venus is in the sub of Rahu. Rahu itself is in its own sub.

So the significators that can cause transfer are Mars, Mercury, Rahu, Jupiter and Venus. Whenever the conjoined period of these planets operate, the native gets transferred.

The native was transferred on 28-1-51 when he was running the major period of Rahu, sub period of Venus and in the anthra of Jupiter.

Again he was transferred on 20-12-60 when he was running Jupiter's major period, Mercury's sub period and in the anthra of Venus.

Again he was transferred on 30-10-61 in his Jupiter major period, Mercury sub period and in the anthra of Rahu.

Again he was transferred on 10-9-62 in his Jupiter's major period, Venus' sub period and in the anthra of Saturn.

And again he was transferred on 26-2-65 in his Jupiter major period, Venus sub period and in the anthra of Jupiter.

What next?

When again he will be transferred?

He will be transferred in the major period of Jupiter, in the sub period of Venus, in the anthra of Mercury when Sun transits Visakha constellation, in the sub of Mercury on 10-11-1965. He will report for duty at the new place on 15-11-1965. His place of Transfer will be south-west of Visakhapatnam.

ERECTION OF A CHART: CORRECT METHOD

Sir,

Is Mars in Aquarius or Pisces. Can you erect the chart for the birth at 35 Ghatis, 44 vighatis after sunrise on Saturday 5-5-1928 at 31° 19' North and 75° 54' East: (Sd) K.

Birth was at 35 Ghatis 44 vighatis after Sun rise on 5-5-1928.

1 day = 60 Ghatis.

1 hour = 2½ Ghatis.

1 minute = 2½ Vighaties.

Therefore 35 Ghatis 44 Vighatis = 14 hours, 17 minutes 36 secs.

Sunrise on 5-5-1928 at 31° 19' North Latitude was 5-16 A.M. L.M.T.

As the place of birth is 75° 54' East, the difference between I.S.T. and L.M.T. = 82° 30' minus 75° 54' = 6° 36' = 6° 36' × 4 or 26 minutes 24 secs.

Therefore birth after 35 Ghatis 44 Vighaties.

= 14 hours 17 minutes 36 secs after Sunrise.

= 19 hours 33 minutes 36 secs L.M.T.

= 20 hours 0 min. 0 secs I.S.T.

= 8 P.M. I.S.T.

= 7-33-36	P.M.	Hrs.	Min.	Secs.
L.M.T.				

The sidereal time at noon on 5-5-1928	}	=	2	52	26

Add Interval between previous noon and birth time in L.M.T.		+	7	33	36
---	--	---	---	----	----

Add correction for Interval @ 10 secs per hour		+	0		16
--	--	---	---	--	----

Deduct correction for Longitude @ 2 secs per 3 degrees		-	0	0	51
--	--	---	---	---	----

Therefore sidereal time at the time of birth			10	26	27
--	--	--	----	----	----

From the table of houses, for the Latitude 31° 19', turn over the page where the table is given for 31° 12'. The difference will be negligible.

Sidereal time at the time of birth is 10 hours 26 minutes 27 seconds.

The cusps are given for the sidereal time 10-23-35 and 10-27-22". That is, if the sidereal time were to be 10 hours 23 min. 35 sec., then

the meridian will be Virgo 4°

the 11th cusp will be Libra 6°

the 12th cusp will be Scorpio 3°

the Ascendant is Scorpio 25° 46'

the Second cusp is Sagittarius 26°

the Third cusp is Capricorn 29°

If the sidereal time were to be 10 hours 27 min. 22 seconds,

the meridian will be Virgo 5°;

the 11th cusp will be Libra 7°;

the 12th cusp will be Scorpio 4°;

the Ascendant will be Scorpio 26° 34';

the 2nd cusp will be Sagittarius 27°;

the 3rd cusp will be Capricorn 30°;

Calculate the proportion. Then the actual position for the sid. time 10-26-27 will be,

Meridian Virgo 4° 45';

11th cusp Libra 6° 45';

12 cusp Scorpio 3° 45';

Ascendant Scorpio 26° 22';

2nd cusp Sagittarius 26° 45';

3rd cusp Capricorn 29° 45'.

If you add 180°, the cusp of the opposite houses can be worked out.

Hence

4th cusp will be Pisces 4° 45';

5th cusp Aries 6° 45';

6th cusp Taurus 3° 45';

7th cusp Taurus 26° 22';

8th cusp Gemini 26° 45';

9th cusp Cancer 29° 45'.

Sayana position of the 12 cusps is as follows:—

Ascendant	Scorpio	26° 22' minus 22° 45' ;
II cusp	Sagittarius	26° 45' ,,
III	Capricorn	29° 45'
IV	Pisces	4° 45'
V	Aries	6° 45'
VI	Taurus	3° 45' ,,
VII	Taurus	26° 22'
VIII	Gemini	26° 45'
IX	Cancer	29° 45'
X	,, Virgo	4° 45'
XI	Libra	6° 45'
XII	Scorpio	3° 45'

Ayanamsa according to Krishnamurti is 22° 45' for that year.

The Nirayana position is as follows:—

Nirayana Position

Ascendant	3° 37'	Scorpio
II	4° 0'	Sagittarius
III	7° 0'	Capricorn
IV	12° 0'	Aquarius
	14° 0'	Pisces
VI	11° 0'	Aries
VII	3° 37'	Taurus
VIII	4° 0'	Gemini
IX	7° 0'	Cancer
X	12° 0'	Leo
XI	14° 0'	Virgo
XII	11° 0'	Libra

Now, calculate the position of planets. In the Ephemeris, the position is calculated for 12 noon Greenwich which is 5-30 P.M. I.S.T.

Therefore you have to take the position of planets on two dates, so that their position is given just before and after birth.

The positions of the planets at 5-30 P.M. on 5-5-1928 and 6-5-1928 are to be taken.

Position at 5-30. P.M. on

Planets	5-5-1928	6-5-1928
Sun	14° 44' Taurus	15° 42' ;
Moon	21° 52' Scorpio	Sāgi 3° 40' ;

Planets	5-5-1928	6-5-1928
Mars	21° 21' Pisces	22° 7' ;
Mercury	17° 8' Taurus	19° 18' ;
Jupiter	23° 27' Aries	23° 41' ;
Venus	29° 24' Aries—Taurus	0° 37' ;
Saturn	18° 1' Sagittarius	17° 58' ;
Rahu	11° 0' Gemini	10° 57' ;
Ketu	11° 0' Sagittarius	10° 57' ;
Uranus	5° 39' Aries	5° 41' ;
Neptune	26° 24' Leo	26° 23' .
Fortuna	—	—

Calculate how far each planet has moved.

Sun 0° 58' (15° 42' minus 14° 44') ;
Moon 11° 48' (Sāgi 3° 40' minus Scorpio 21° 52') ;

Mars 0° 46' (22° 7' minus 21° 21') ;
Mercury 2° 10' (19° 18' minus 17° 8') ;
Jupiter 0° 14' (23° 41' minus 23° 27') ;
Venus 1° 13' (Taurus 0° 37' minus Aries 29° 24') ;

Saturn minus 0° 3' (and so on) ;
Rahu minus 0° 3' ;
Kethu minus 0° 3' ;
Uranus direct 0° 2' ;
Neptune minus 0° 1' .

The positions of the planets are given for 5-30 P.M. I.S.T. But birth was at 8 P.M. I.S.T.

Hence work out how far each planet would have moved in 8 hours—5½ hours or 2½ hours i.e., $\frac{5}{2} \times \frac{1}{24} = \frac{5}{48}$ of the motion in twenty-four hours.

Then each has moved as follows in 2½ hours.

Sun 0° 5' ;
Moon 1° 14' ;
Mars 0° 5' ;
Mercury 0° 14' ;
Jupiter 0° 1' ;
Venus 0° 8' ;

All other planets 0° 0' ;

Add this difference to their respective positions at 5-30 P.M. I.S.T. on 5-5-1928, if they are in direct motion, or deduct the

Difference if the planet is in retrograde motion.

Then you get

Sun 14° 49' Taurus;
Moon 23° 6' Scorpio;
Mars 21° 26' Pisces;
Mercury 17° 22' Taurus;
Jupiter 23° 28' Aries;
Venus 29° 32' Aries;
Saturn 18° 1' Sagittarius;
Rahu 11° 0' Gemini;
Kethu 11° 0' Sagittarius;
Uranus 5° 39' Aries;
Neptune 26° 24' Leo.

Fortuna is obtained by adding the Longitude of Moon counted from Aries 0° to the Longitude of the Ascendant counted from Aries 0° and then deducting the Longitude of Sun counted from Aries 0°.

Therefore Fortuna will be at

Moon 23° Scorpio 6' Plus Ascendant 26°
Scorpio 22' minus Sun 15° Taurus 45'.
= 233° 6' + 236° 22' minus 45° 45'

If the remainder is above 360°, deduct 360°.

Therefore 469° 28' minus 45° 45'
= 423° 43°. Deduct 360°
= 63° 43'.
= 3° Gemini 43'.

Now we have got the Sayana position of all the planets. For the position of Kethu, add 180° to the position of Rahu, as Kethu's position is always 180° away from Rahu's. Thus Sayana position is calculated. For Nirayana position, deduct the ayanamsa for the year of birth. Ayanamsa, according to Krishnamurti for the year 1928 is 22° 45'. By deducting this the position of the planets is as follows:

Sun 22° 4' Aries;
Moon 0° 21' Scorpio;
Mars 28° 41' Aquarius;
Mercury 24° 37' Aries;
Jupiter 0° 43' Aries;
Venus 6° 47' Aries;
Saturn 25° 16' Scorpio;

Rahu 18° 15' Taurus;
Kethu 18° 15' Scorpio;
Uranus 12° 54' Pisces;
Neptune 3° 39' Leo;
Fortuna 10° 58' Taurus.

The following is the Rasi kundali or birth chart or Rasi chakram:—

Uranus 12° 54'	Jup. 0° 43' Ven. 6° 47' Sun. 22° 4' Mercury 24° 37'	Fortuna 10° 58' Rahu 18° 15'	
Mars 28° 41'	Nirayana Chart		
			Neptune 3° 39'
	Sat. 25° 16' Ketu 18° 15' Asc. 3° 37' Moon 0° 21'		

For, Navamsa, divide the longitude of the planet by 40. Take only the remainder. Enter in the sign as shown below, according to the remainder obtained by dividing its longitude by 40°.

If the remainder is between

0° to 3° 20' enter in Mesha—Aries;
3° 20' to 6° 40' Rishaba—
Taurus;
6° 40' to 10° 00' Mithuna—
Gemini;
10° 00' to 13° 20' Kataka—
Cancer;
13° 20' to 16° 40' Simha—Leo;
16° 40' to 20° 00' Kanni—Virgo;
20° 00' to 23° 20' Thulam—
Libra;
23° 20' to 26° 40' Vrischik—
Scorpio;
26° 40' to 30° 00' Dhanus—
Sagittarius;
30° 00' to 33° 20' „ Makara—
Capricorn;

33° 20' to 36° 40' enter in Kumbha—
Aquarius;
36° 40' to 40° 00' Meena—
Pisces.

The following is the Navamsa Chart:—

	Jupiter, Fortuna	Neptune	Venus, Rahu, Mars
Saturn	Navamsa		Moon
			Asc.
Kethu	Mercury	Sun, Uranus	

The chart will be in a way fit for prediction of the Vimshothari dasa period is also worked out and a ready reckoner is given.

Moon was in 0° 21' in Scorpio—Visakha constellation (16th star) extends from 20° Libra to 3° 20' in Scorpio. Therefore Moon has to cover 2° 59' to complete Visakha star. The longitude is 2° 59' or 179'. The whole star is 13° 20' or 800' in longitude. All stars are each 800' in longitude. Therefore, the balance of

Ududasa at birth = $\frac{179}{800}$ of the number of years allotted to the lord of the constellation.

Visakha is governed by Jupiter which rules for 16 years.

Hence the balance of Jupiter dasa at the time of birth = $16 \times \frac{179}{800}$ yrs = 3 years 6 months and 29 days.

The ready reckoner must include sub periods at least when also for the future, it will be useful. Better to do it in detail from the time of birth, so that without effort, one can note the past events and verify.

Jupiter		5. 5-1928	4-12-1931
Saturn		4-12- 31	4-12- 50
Merc.	Merc.	4-12- 50	1- 5- 53
	Kethu	1- 5- 53	28- 4- 54
	Venus	28- 4- 54	28- 2- 57
	Sun	28- 2- 57	4- 1- 58
	Moon	4- 1- 58	4- 6- 59
	Mars	4- 6- 59	1- 6- 60
	Rahu	1- 6- 60	19-12- 62
	Jupiter	19-12- 62	25- 3- 65
	Saturn	25- 3- 65	4-12- 67
Kethu	Kethu	4-12- 67	1- 5- 68
	Venus	1- 5- 68	1- 7- 69
	Sun	1- 7- 69	7-11- 69
	Moon	7-11- 69	7- 6- 70
	Mars	7- 6- 70	4-11- 70
	Rahu	4-11- 70	22-11- 71
	Jupiter	22-11- 71	28-10- 72
	Saturn	28-10- 72	7-12- 73
	Merc.	7-12- 73	4-12- 74
Venus	Venus	4-12- 74	4- 4- 78
	Sun	4- 4- 78	4- 4- 79
	Moon	4- 4- 79	4-12- 80
	Mars	4-12- 80	4- 2- 82
	Rahu	4- 2- 82	4- 2- 85
	Jupiter	4- 2- 85	4-10- 87
	Saturn	4-10- 87	4-12- 90
	Mercury	4-12- 90	4-10- 93
	Kethu	4-10- 93	4-12- 94
		4-12- 94	4-12-2000
		& so on	

[If you use the ayanamsa published in my magazine—Astrology and Athrishta or follow Lahiri, C. G. Rajan or use Drik almanac, then Mars will be in Aquarius only.]

MARS DOSHA

Boy: Born on 21-2-1940 at 11-30 A.M.

Kethu Guru Sukra Sani	Mars		
Sun, Mercury	Rasi		Moon
		Lagna	Rahu

Sani Kethu		Budha	Lagna
	Amsa		Mars
Guru Sukra Sun	Moon		Rahu

Girl: Born on 22-5-1946 at 9-57 P.M.

	Budha	Sun Rahu	Sukra Sani
	Rasi		Mars
Moon			
Lagna	Kethu		Guru

		Sukra	Sun Kethu
	Amsa		
			Lagna
Budha Sani Rahu	Guru	Moon Mars	

Respected Sir,

I have given above the chart of my son and also a girl's chart. Some say there is "Kuja Dosha" and it cannot be matched.

Kindly give your opinion, i.e., whether there is Kuja Dosham or not and whether the charts agree.

Thanking you,

Yours sincerely,

K.R.V.R.
Madras.

Dear Sir,

Both the horoscopes agree most satisfactorily.

There is dasa porutham: Ruling planets to both are the same. The bride is born in Moon's star Saturn sign on Mercury's Budha's day. Moon Saturn and Mercury are the ruling planets. The bridegroom is born in Moon's sign, Saturn star and Budha day. Hence temperament, agreement, understanding, harmony are promised. Her name 'CHANDRA' shows

that Moon is a strong significator. Name Shri Janakiraman, a dual name is due to Mercury. Janaki is due to Moon and Saturn: because Saturn is for geology, that which is taken from earth. Moon is a female: Hence Janakiraman name is given because Moon Saturn, Vaishnavite Budha are the ruling planets.

The only rule printed in the books, but a failure, is that samasapthamam to Cancer and Capricorn do not concord. In practice, Samasapthamam between Moon's sign Cancer as well as Sun's sign Leo with the signs owned by Saturn Capricorn and Aquarius do live for long number of years with health and harmony and happiness.

Regarding Mars dosha: Just like no two professionals agree, no two clocks agree, inexperienced astrologers with half baked knowledge can say anything they like. Honestly there is no dosha in either of the horoscopes.

Bride: Mars owns the 5th and 12th houses: It is in the 8th sign, in the constellation of Saturn lord of 2 and 3 receiving aspect from the lord of the sign Moon: Not only Neechabanga Raja yoga is caused by Mars there is Chandra Mangala yoga too.

"Chara rasi Gatbow Bowma
Chatbur Ashta Vyayae
Dwayae Lagna Papa Vinasatyath
Chaeshae Papoh Visheshathaha".

If Mars is in 1, 2, 4, 8, or 12 in a movable, chara rasi there is no dosha for Mars. Cancer-Kataka is a movable sign. Mars is in 8. Hence its evil result will be warded off.

There is also the verdict of a few sages that Mars in the 8th sign is not harmful. It can delay Marriage due to the interference of a person-Martian type and the partner will spend liberally.

"Ravi Indu Kshethra Jathanam
Kuja Dhosho Na Vidhyathae

If Mars occupies either Leo or Cancer, governed by Sun or Moon, there is no dosha at all.

Again another author says

"Ashtamac Kuja Dgshashyath
Kataka Makaryore Vina "

Mars in the 8th sign either in Kataka or Makara is free from affliction.

Therefore there is no dosha at all in the girl's chart. Further she had Mars Dasa between her age of 2 yrs. 4 mths. & 23 days till 9 yrs. 4 mths. and 23 days. Future dasa lords are not influenced by Mars.

When we Count form the Moon sign, Mars is in 7. To Sukra Venus, Mars is in the 2nd sign. It is said that Mars in 2 or 7 in the girl's chart has no dosha.

Further,

"Chathush Sapthamakoe Bowmoh
Mesha Karkali Nakraha
Yatha Rasow Subbaf Proktha
Kujath Doshoh Na Vidhyathae."

If Mars in the Charts of both the bride and the bridegroom in the 4th or 7th sign which is either Aries—Mesha, Scorpio—Vrischika, exalted sign Capricorn-Makara, or debilitated sign Cancer-Kataka, no evil result is to be expected.

In the bridegroom's chart Mars is in its own sign in Mesha, in 7 and hence there is no dosha at all.

Just as, Mars is in 2 to Venus in the bride's chart so also Mars is in 2 to Venus in the bridegroom's chart.

Moon and Mars square in the boy's map whereas Moon and Mars oppose in the girl's chart. The boy will have Mars Dasa commencing at his age of 60 years 2 months and 24 days. Hence both the horoscopes agree.

Regarding Praptham-Destiny:—

For matrimony consider as follows and select the significators:—

- Planets in the constellation of the occupants of the houses 2, 7 or 11;
- the planets situated in 2, or 7 or 11;
- the planets in the constellation of the lords of 2, 7 & 11;
- the lords of 2 or 7 or 11th house;
- those conjoined with any of the above, or
- those receiving aspect from them.

In the girl's chart, Moon in 2, Saturn and Venus in 7 gain strength. So a boy born in the Moon's sign Cancer, Saturn Star Pushyam and Thulam-Libra lagna ruled by Venus can marry her.

Similarly, if one analyses the boy's chart one will find that Moon rasi is stronger than Lagna as the lord of Lagna (though exalted) is in the 6th house, counted from Lagna. No planet is in 2, 7 or 11.

Sun, the lord of 2, is in 8 to Moon and no planet is in its star.

Saturn rules the 7th house. Moon is in its star Pushyam. So Moon is a ruling planet of the partner.

Saturn is conjoined with Kethu-Mars alone is in Kethu's star-Aswini. Venus and Jupiter are conjoined with Saturn. Venus is exalted. Jupiter is in its own sign. Venus is lord of 11. It is exalted. It is in rapt conjunction with Jupiter.

Therefore Moon, Saturn, Venus, Jupiter and Mars are the significators and they must be the ruling planets of the partner.

Actually the bride is born in Moon's star, Sravana. Moon is in Saturn's sign Capricorn-Makara. Sagittarius—Dhanus Lagna owned by Jupiter and Lagna is aspected by Venus.

Hence the marriage of Mr. Janakiraman with Sowbagyavathi Chandra, during his Venus Dasa, Venus bukthi, Jupiter anthra and during the bride's Rahu dasa, Mercury bukthi, Saturn anthra, Venus Shookshma is proper.

To me it appears that the marriage will be celebrated on 27-1-1966 on a Thursday governed by Jupiter on Uthratathi star day ruled by Saturn (Meena Rasi owned by Jupiter) and in Aquarius Lagna between 8-15 and 9-15 A.M.

Good Luck

K.S.K.

MARRIAGE—WHEN?

By
K. G.

"I shall be glad if I am given the exact time of my daughter's marriage. The horoscope is as under."

Born on 2-5-1931 at 3 P.M. at 13° 04' North and 80° 15' East.

V. rus. Rahu	Sun Merc.		Jupiter
	Rasi		Mars
Saturn			Lagna
		Moon	Kethu

	Moon Jupiter		Kethu
	Navamsa		
Saturn			Merc.
Lagna, Mars, Rahu	Venus		Sun

Dasa Balance at the time of birth. Jupiter Dasa 15 years 5 months and 25 days.

For marriage, consider the houses 2, 7 and 11. Lagna is strong as lord of Lagna is exalted and is in the 9th sign.

The significators are:

- the planets in the constellation of those occupying the houses 2, 7 or 11;
- occupants of these three houses;
- the planets in the constellation of the lords of the houses 2, 7 or 11;

- the lords of these houses;
- planets conjoined with them;
- those aspected by the significators.

Though Kethu is in the second sign, according to Westerners it comes to Lagna Bhava and Moon comes to the second house. Therefore note the stars of Moon. Rohini; Hastham and Sravanam are ruled by Moon. Kethu is in Moon's star. It is a significator.

Venus and Rahu are in the 7th Bhava—House. Rahu's stars are Arudhra, Swathi and Sathabhisha: Venus' stars are Bharani, Phoorvapalguni and Poorvashada.

No planet is in Rahu's star.

Sun and Mercury are in the constellation of Venus. Therefore Sun and Mercury are the significators.

Mars in the 12th sign is in the 11th house. Its stars are Mrigasira, Chitra and Dhanishta—No planet is in its star.

The Lord of 2 and 11 is Mercury. Mars and Rahu are in the constellation of Mercury.

The Lord of 7 is, Saturn. Venus is in its star, Uthrapadrapada.

These planets are to be considered, only when there were no significators, according to the first dicta.

Kethu, Sun and Mercury occupying Moon's star and Venus' stars are the indicators.

Saturn who is the lord of 7 is very strong and it is in the 12th sign to its own sign, Aquarius (the 7th) and is in the 5th Bhava. It aspects Venus, Rahu, Mars and Moon. Hence these 5 planets are to delay the marriage. Those which are not afflicted by Saturn, if they are the significators of marriage, will surely give the marriage.

Neither Ketu, nor Sun nor Mercury (the significators) receive aspects from Saturn. (Even though Jupiter is not associated with Saturn, it is not a signifier.)

Hence she will get married only when Saturn Dasa is over. It comes to an end on 27—10—1965.

The time of marriage will be Mercury Dasa, Mercury Bhukthi, Ketu's or Sun's Anthra, i.e., between 1—3—1966 and 23—4—66 or between 18—9—66 and 31—10—66.

Now, to select one of the two periods, judge from the progression and transit. Never omit to note when this chart is taken for reading (6 P.M. Sunday, 24—10—65). As per progression, Moon,

the lord of 12, squares its original position. Sun applies sextile with Uranus. It is not helpful to elect either of the two dates.

As per transit, Sun, one of the significators will transit in Dasanatha Mercury's star, Revathi and the sub of Ketu or Sun. Moon may transit in one of the three constellations belonging to Mercury, Ketu and Sun.

Therefore, on 4—4—66, Uthrapalguni star day, the marriage will be celebrated. (Ketu has no star in Mercury's sign. Sun rules Uthrapalguni. Makham is ruled by Ketu in Sun's sign. But the day is a Saturday when this party will not celebrate as they consider that it is inauspicious in their community.)

TIME OF DEATH—WHEN?

APPLICATION OF KRISHNAMURTI PADHDATI

By

K. V. R. ANJANEYULU, B.A.

To ascertain the time of death, consider houses 2, 7 and 12; also Badhakasthana and Subha Kendra Adhipathi.

The strength of the planets is to be considered in the following order.

1. Planets in the sub of the occupants of Badhakasthana, houses 2, 7, 12 and in the sub of Subha Kendradhipati;
2. Occupants of 2, 7, 12 and Badhakasthana;
3. Planets in the sub of the lords of 2, 7, 12, Badhakasthana and Subha Kendradhipati;
4. Lords of 2, 7, 12 and Badhakasthana Adhipati and Suba Kendra Adhipati;
5. Planets conjoined with or aspected by significators.

Let us consider three horoscopes and apply the above principles.

Example: Horoscope No. 1.

A male born on 14-11-1889 at 11-30 P.M. (I.S.T.)

Lat. 25° 26' N. Log. 81° 52' E.

			Rahu 12° 49'
			Moon, 18° 12' Lagna 28° 12'
	Rasi Chart		Sat. 10° 54'
Jupiter 15° 17' Kethu 12° 49'	Sun 0° 17'	Venus 7° 29' Mercury 17° 15'	Mars 10° 5'

1. Lagna is Cancer, a movable sign. Hence badhakasthana is eleventh house. Eleventh house is occupied by Rahu. The constellations of Rahu are Arudra, Swati and Satabhisam. Venus is in the sub of Rahu. So Venus is the significator.
2. Lagna is Cancer. So Kendras are Thula, Capricorn, Aries and Cancer. The Lord of Thula Rasi is Venus who is a natural benefic. The Lord of Capricorn sign is Saturn who is malefic. The Lord of Aries sign is Mars who is again a malefic. The Lord of Cancer is Moon. In the present horoscope, Moon is in the dark-half. Hence she is considered to be malefic. Therefore Sudha Kendra Adhipati is only Venus. The constellations ruled by Venus are Bharani, Pubba and Poorvashada. Mercury is in the sub of Venus. Jupiter is also in the sub of Venus. Therefore Mercury and Jupiter are significators.
3. The 2nd house is occupied by Mars, Mrigasira, chitra and Dhanista are the constellations ruled by Mars. No planet is in the sub of Mars.
4. The 7th house is vacant.
5. The 12th house is occupied by Moon whose constellations are Rohini, Hastha and Sravana. Mars is in the sub of Moon. Sun is also in the sub of Moon. Therefore Mars and Sun are the significators.

So the planets that can cause death are Venus, Mercury, Jupiter, Mars and Sun. Now we have to see whether any node occupies any house conjoins with the planets who are the significators, as nodes are stronger than the planets. Rahu is in

Gemini ruled by Mercury who is one of the significators. Kethu is in the sign Sagittarius ruled by Jupiter who is also the significator. Hence Rahu and Kethu are strong to inflict death on the native in preference to the planets themselves. Of the significators Venus is both Subha Kendra Athipati and Badhakasthana Adhipati; hence it acquires maleficence to cause death. That planet in the sub of such first rate malefic will acquire greater power to inflict death next in preference to the nodes. In the present horoscope, Mercury is in the sub of Venus. Hence Mercury is strong to cause death next to the node. The native breathed his last in the major period of Rahu, in the sub period of Mercury, in the anthara of Rahu on Wednesday when Moon was in the constellation of Jyeshtha, in the sign of Mars, when the constellation Uttara ruled by sun rose in the east in the sub of Mercury, Lord of sign Virgo, on 27-5-63 at about 2 P.M. This exactly answers the method of reckoning according to the principles of Krishna Moorthy Paddhati, the advance method of stellar astrology.

Let us take up another horoscope. A male was born on 5-9-61 at 0-42 P.M. (I.S.T.) at Madras. The following is the horoscope:

			Moon 26° 54'
Rahu 3° 56'			Venus 14° 43'
Jupiter 4° 39'	Rasi Chart		Kethu 3° 56'
Saturn 0° 26'			Sun 19° 15'
	Lagna 26° 37'		Mars 19° 11'
			Mercury 7° 35'

Balance of Jupiter's period at birth :
7 years 8 months and 19 days.

1. Lagna (Scorpio) is a fixed sign and hence Badhaka sthana is the 9th house. The 9th house is occupied by Kethu and Sun. The constella-

tions of Kethu are Aswani, Magha and Moola Mercury is in the sub of Kethu. So Mercury is one of the significators of death.

Sun's constellations are Krithika, Uttara and Uttarashada. No planet is in the sub of Sun.

2. Subha Kendradhipati is Venus. The constellations ruled by Venus are Bharani, Pubba and Poorvashada. Rahu and Moon are in the sub of Venus. So Rahu and Moon are significators of death.

3. 2nd house is posited by Saturn and Jupiter.

Pushyam, Anuradha and Uttarabhadra are the constellations ruled by Saturn. Jupiter is in the sub of Saturn. Therefore Jupiter is the significator.

Jupiter's constellations are Punarvasu, Visakha and Poorvabhadra. No planet is in the sub of Jupiter.

4. 7th house is vacant.

5. 12th house is vacant.

So it would be seen from the above particulars that Mercury, Rahu, Moon and Jupiter are the significators of death. Mercury is in association with Mars; Jupiter is in association with Saturn and Venus is aspected by Jupiter. Therefore Venus, Saturn and Mars also contribute to the demise of the native.

As is already known, nodes are stronger than the planets. Rahu, one of the significators, is posited in the sign Aquarius ruled by Saturn. So that planets who is in association with or receiving the aspect of Saturn will acquire greater significance in causing death in preference to other planets. In the present case, Saturn is with Jupiter and aspects Venus. Therefore Jupiter and Venus get greater power to cause death.

The native died during the major period of Jupiter, in the sub period of Venus and in the anthara of Venus on 6-9-61 at 7-30 P.M. at Madras. The day was Wednesday ruled by Mercury.

The ruling constellation was Pushyam ruled by Saturn.

The ascendant at the time of death was Pisces. The constellation rising in the east was Utharabhadra, ruled by Saturn.

The sub rising in the east was that of Rahu. This again confirms how accurate results are arrived at by the application of Krishnamurthy Paddhati.

Let us now examine a third horoscope, of a male born on 2-11-1935 at 5-40 A.M., Bangalore. The following is the horoscope:

			Kethu 23° 10'
Sat 10° 40'	Rasi Chart		Mc. 5° 37'
Rahu 23° 10' Moon 21° 14' Mars 10° 8'	Jup 5° 37'	Lagna 7° 1' Sun 15° 47' Venus 0° 27'	Mercury 27° 47'

Balance of Venus Dasa at birth 8 years 1 month and 24 days.

1. Lagna is libra, movable sign. Therefore Badhakasthana is the 11th house (Leo). It is vacant.
2. Subha Kendra Adhipathis are Moon and Venus.

Rohini, Hastha and Saravana are ruled by Moon. No planet is in the sub of Moon.

Bharani, Pubba and Poorvashada are ruled by Venus. Sun is in the sub of Venus. So Sun is a significator of death.

3. The 2nd house is vacant.
4. The 7th house is vacant.
5. The 12th house is posited by Mercury and Venus.

Aslesha, Jyeshtha and Revathi are ruled by Mercury. Venus and Jupiter are in the sub of Mercury.

So Venus and Jupiter are significators.

Bharani, Pubba and Poorvashada are ruled by Venus.

Sun is in the sub of Venus. Hence Sun is a strong significator.

Sun, Venus, and Jupiter are therefore the significators of death. Rahu is in sign Sagittarius ruled by Jupiter. So planets in association with Rahu, and planets in the sub of Jupiter are strong significators to cause death, Mars and Moon are in association with Rahu and Mercury is in the sub of Jupiter. Therefore Mercury, Mars and Moon acquire death-inflicting power. The native died on 9-9-63 at 4-30 P.M. (I.S.T.) on Monday when Sravanam was rising in the east in the sub of Mercury, during the major period of Mars, in the sub paid of Mercury and in the anthara of Venus, when the ruling constellation was Krithika.

DESIRE FULFILLED ON CHANDRA ASTHAMA DAY?

The following is the letter and horoscope of Mr. H. Viswanathan who wants the scientific explanation for his success on Chandra Ashtama day.

"On Thursday 30-9-65 at 3-30 P.M., I have been relieved on leave by my present employer for undergoing training in a leading firm after passing a professional examination. There had been delay in my relief to this day. Can you explain why I had my desire fulfilled on a Chandra Ashtama day?

(Sd) H. Viswanathan.
Khandari Colony,
Bombay.

Sun	Mars, Moon		Kethu
Mercury, Saturn, Venus	Born on 26-3-1936		
Asc. 3.56			
Rahu, Jupiter			

Venus	Mars, Saturn, Jupiter		Mercury
Asc. Kethu	Navamsa		
			Rahu
		Sun, Moon	

At the time of birth, balance of Venus Dasa was 9 years 5 months and 23 days.

Answer: On 30-9-65, Jupiter rules the day, Mars governs the sign Scorpio-Vris-

chika where Moon was transiting and Jyeshtha was the constellation in which Moon was passing at 3-30 P.M. and the Ascendant was the 1st degree in Aquarius.

On the day you were relieved, you had been running Mars Dasa, Mercury Bhukti, Mars Anthara. It commenced on 19-3-1965.

(1) Generally if the Dasa lord and Bhukthi lord are strong in the sign and Navamsa position, then the matter signified by them can be had when Moon transits in the sign, star and sub ruled by them. Actually on that day the star was Jyeshtha, governed by Mercury in Scorpio, owned by Mars. Whether Moon is in a favourable position or not to its original position in the horoscope, whether it is Chandra Ashtama or not, the matter will be fulfilled.

(2) You are born in Capricorn ascendant. Moon owns Cancer the 7th house. It indicates those with whom you transact. It shows one with whom you work, one who is to issue orders, etc.

Jyeshtha is governed by Mercury which rules both the 6th and 9th houses. 6th house signifies service; 9th house is negative (12) to the profession house 10. Hence to get relief in service, the lords of 6 and 9 will prove to be helpful. Further Mercury was in the constellation Poorvapadra, ruled by Jupiter owning the houses 3 and 12 indicating 'changes' in the routine.

Mercury owns the houses Gemini-Mithuna and Virgo-Kanni. It is to be remembered that Rahu or Kethu in Gemini or Virgo will offer the results themselves, and during the period of the planet in its constellation. Kethu is in Gemini. It represents Mercury, the lord of the sign and Jupiter, the planet which aspects Kethu. Hence Kethu is the agent of

Mercury and Jupiter who indicates change in the routine, transfer, higher education, training or probation?

Mars and Jupiter are in Kethu stars, Aswini and Moolam respectively.

Mars Dasa, Mercury Bhukti, Mars Anthara shows that you should have a transfer. Mars, the lord of 4 in the 3rd house indicates change of place: Mercury, the lord of 9, promises further study.

Hence on a Jyeshtha star day you are relieved.

To your ascendant, Moon, the lord of 7, with whom you have to deal, was transiting in the 11th house. So the officer was helpful on that day and relieved you.

Moon is the lord of 7. It was in the constellation of Venus who rules the 11th house counted from the 7th house. So when the lord of the 7th transits in a sign, 8, eighth from the sign occupied by it in the horoscope, and if that lord is in the constellation of the lord of 11 counted from the house which it owns, it shows separation. The period was Mars Dasa, Mercury Bhukthi, Mars Anthara. Mercury was in Jupiter's star. Hence on a Jupiter day Thursday, on Jyeshtha star day ruled by Mercury, when Moon was in

Scorpio owned by Mars, the officer had to relieve you.

The moment when you were relieved also needs explanation. The Lagna was Aquarius at 3-30 P.M. on 30-9-65. It was in the 1st degree. According to Krishnamurti Padhdhati, 1st Aquarius is Dhanishta star ruled by Mars and the sub belongs to Mercury. (Suppose a child is born with Moon in the 1st degree of Aquarius. Then according to Vimshothari Dasa, what dasa and bhukti will the child have at the time of birth? Is it not Mars Dasa, Mercury Bhukti? So that area is ruled by Mars and Mercury.) The general rule is that Chandra Ashtama day is evil and that one cannot have his desires fulfilled.

The readers can verify in all horoscopes and invariably one can find that the results depend on the lord of the constellation in that sign and the general statement fails.

The next transfer

Kethu is to act as an agent of Mercury and Jupiter, promising changes. Therefore Mars Dasa, Kethu Bhukthi, Mars Anthra i.e., 18-5-1966 on a Wednesday when Moon will transit in Kethu's star and Mars' sign.

THE NODES

RAHU AND KETHU

There is in existence a vast amount of literature both descriptive about the seven planets Sun, Moon, Mars, Mercury, Jupiter, Venus and Saturn. From time immemorial these seven planets have been recognised, studied, understood and honoured. The very fact that the seven days of the week have been named after the seven planets in the order mentioned above shows that our ancients had a profound knowledge about them and that they, in their characteristic way, defined the planets and named the days of the week after them. But very little is said about Rahu and Kethu. Some of our ancient seers have entirely left these two out of the galaxy of influential planets and taken into cognisance only the seven. Astronomers have worked out the paths of planets in the heavens and in explaining all heavenly phenomena recognised the need and existence of Rahu and Kethu. Later astrologers have by intuition built up a theory about the existence and influence of these two *chayagrahas* or shadowy points. Observation and scientific analysis has fully confirmed of their intuition and to-day we have an amount of knowledge, though meagre and unconnected, of Rahu and Kethu, whereby it is well recognised that they have a distinct, profound and predictable influence on human lives and destinies. Western science is even poorer in their knowledge of these planetary points, though recently they have begun to apply their scientific minds to their study. We propose, hereunder, to collect, collate and arrange, on a logical and understandable basis, existing knowledge, so that students of astrology may find a scientific guide.

We shall consider them in the following order: (1) What are Rahu and Kethu? (2) Their natures and characteristics; (3) Their influence in various houses; (4) Their effects through aspects and combinations; (5) The effects of their Dasas;

and finally (6) Their place in predictive astrology.

Now what do we mean by Rahu and Kethu? They are not substantial heavenly bodies with an observable body, shape or mass like the Sun, Moon and other planets. So our ancients have not allotted to them any houses in the Zodiac to be called their own, though their influence has been recognised, their motions studied and accurately calculated as will be seen from the successful and correct predictions of eclipses even from very ancient days.

Hindu mythology has in their characteristic way, symbolised these two as two parts of a single body. In Puranic literature, we find stories about all heavenly bodies and influences, and a scientist will understand that these stories are allegorical and learn from them, the nature, characteristics and periodicity of the various heavenly bodies and influences. In describing their natures and the divine laws governing them, our seers have gone far beyond what scientific observation and deductions can lead us to. The descriptions are surprisingly accurate though the expositions may be smiled at by the modern minded as childish stories or fairy tales fit for old women and young children. The profound truths contained in the Hindu Puranas can be understood only by deep and reverential study. Scoffers, after a cursory reading can only grasp their apparent absurdity. *Pearls are not gathered by surf riders. Only divers harvest them.*

Let us digress here for a moment and consider the nature of Puranic tales about the planets in general and about Rahu and Kethu in particular. This digression would benefit us by making us understand how immutable laws of nature and great truths that are perennial and that govern the world are imparted to us in the form

of allegorical tales. This will provide us with a key to open the treasure chests of divine wisdom that our old Rishis have bequeathed to us. Let us now consider two such tales.

The forces of good and evil are as old as creation, and the clash between them has been symbolised in Hindu Theology as war between Devas and Asuras. Devas are by nature good and are powers that do good to the world. Asuras are by nature evil and are powers that do evil to the world. The war between them is eternal and the aim of the creator can only be the ultimate victory of good over evil. Hence, the Supreme Lord is supposed to aid the forces of good or Devas as against the forces of evil or Asuras. The churning of the ocean of life by two contending armies of Devas and Asuras on each is a picture of this perennial strife and according to the puranas, the results were various; a divine elephant, a horse, a physician, the Goddess of wealth, and finally, Amritha or immortality. It is but natural that strength, skill, wisdom, wealth and success should result from this struggle between elemental forces and that ultimately good should prove victorious. In this allegorical representation, the Supreme Lord is described as distributor of the Amrita among the contestants. He deludes the wicked by assuming the shape of an alluring woman Mohini, which literally means confusing the brain. Forces of evil fall a victim to temptation while the Devas or forces of good get a share of the Amrita or good that resulted. One among the Asuras, has also impulses to do good even though he was by nature so and in general evil. He stealthily joined the ranks of the Devas and got a share of Amrita but was discovered and exposed by the Sun and the Moon. As luminaries, it is but consistent and reasonable that they reveal or expose the evil or darkness. The Supreme Lord cannot allow a force of evil to become immortal and so he cut it with his sword. The Asura got beheaded but as a drop of Amrita has been tasted by him, both the sundered parts remained alive, though separated. This is spoken as the serpent cut into two, the head being called

“Rahu” and the body and the tail “Kethu”. That Rahu and Kethu should hate the Sun and the Moon is but a natural outcome of this incident and hence for ever they are at war. Periodically they succeed in swallowing the Sun and the Moon but they escape as they are immortal. Eclipses are the moments when Rahu and Kethu swallow the Sun or the Moon. In this allegory, the origin and nature of Rahu and Kethu are symbolised.

We shall consider the second tale of the Moon and his wives. The orbit of the Moon is studded with stars and 27 groups of stars through which the Moon passes in one circuit are called the 27 wives of the Moon. Our Puranas say that the Moon, quite like us mortals, was fonder of some of his wives than of others and thus there was dissatisfaction and jealousy among the wives. Krithika and Rohini were loved best by the Moon and so the rest complained about this preference to their common father, Thakshaprajapathi or creator. The father cursed the Moon and ordered that his effulgence should wane each day. The moon, beloved of Lord Siva or the Supreme being, ran to Him for succour and was counter-blessed to the effect that he should grow again and wax. Hence for a fortnight the Moon wanes and for a fortnight waxes till she is full again. The natural phenomenon of the waxing and the waning of the Moon has been allegorically represented in this story and astrologically, the Moon is at her best in the constellations, Krithika and Rohini. A prosaic or plain statement of the above would be that, in every lunar month, the Moon passes through the 27 constellations and during a circuit passes through all its phases waning from Full Moon to New Moon and again waxing from New Moon to Full Moon. The Moon is exalted in the constellations, Krithiga and Rohini.

A similar reading of the previous allegory about Rahu and Kethu would be that they are not independent planets like the Sun, the Moon, Mars and others; that they do not have different and independent orbits or periods: that, as two parts of one body, their movement is inter-related or joint; that they are at all times

at opposite points of the zodiac like the head and the tail; that though they are by nature evil and are generally evil in influence, yet by association they are capable of doing good, that, by association with benefics, they turn benefic; that their juxta positions with the Sun and the Moon cause eclipses.

Hindu Mythology has symbolically indicated the existence and nature of Rahu and Kethu. Except a few who have ignored them, most of the ancient sages have divined their influences on the world and mankind. They have described them as "chayagrahas" or shadowy planets, meaning thereby that they have no mass, shape or substance and that they are celestial points on the Zodiac, with regulated movement and orbit and that they have a distinct and predictable influence on mankind, readable from individual horoscopes. The motion of these points denoted as Rahu and Kethu has been accurately computed and judged, so that their position, at any particular moment, can be calculated as accurately as the position of the Sun or the Moon, though owing to their nature being without substance this cannot be verified by visual observation.

Westerners have named these points Rahu and Kethu as Dragon's Head and Dragon's Tail, their very nomenclature revealing their origin from the Hindu Mythological tales. Caput and Cauda are also the names given to Rahu and Kethu by Western astrologers. These sensitive points are also called nodes, the ascending node being Rahu and the descending node Kethu. To understand how these imaginary points are accurately located and their movements are calculated, we have to consider the apparent paths in the Heavens of the two planets Sun and Moon (i.e.) the paths along which the Sun and the Moon appear to an observer on Earth, to rotate. The Sun appears to move along an ellipse of which the Earth is a focus. The plane of this ellipse is inclined to the terrestrial Equator at an angle of 23 degrees. The Moon, as the satellite of the Earth moves round it and its path also is elliptical with the Earth as a focus, and plane of this orbit is inclined to the Equator at an angle of 28 degrees, so that the

planes of the orbits of the Sun and Moon appear to the observer on Earth to be inclined to each other at an angle of 5 degrees. When two circles cut each other, there are two points of interception. The two points at which the orbit of the Moon cuts the orbit of the Sun are called the nodes, and they are exactly 180 degrees apart. The point of intersection formed when the Moon's motion is from South to North, is said to be the ascending node and named Rahu, and the point of interception formed when the Moon's motion is from North to South is called the descending node or Kethu. It has been observed that the nodes have a retrograde movement in the zodiac at the rate of 19 degrees 20 minutes per year.

When the transit of the Sun and the Moon are close to these nodes, the Moon can intercept the light of the Sun from reaching the Earth, and thus cause a Solar Eclipse. The degree of proximity of the planets to the nodes determines the extent or size of the eclipse; when the Moon is within 5 degrees of the node on a New Moon day there will be either a total or annular eclipse of the Sun. If the New Moon is more than 5 degrees away from the node and the Sun is at the node then we have a partial eclipse. When a full Moon is formed while the Moon is crossing the points of the nodes the shadow of the Earth falls on the Moon and a Lunar Eclipse is the result. This too may be full or partial, according as the Sun is at the node or a little away from it.

Thus, the only apparent phenomena that can be connected with Rahu and Kethu are the eclipses when shadows obscure the Sun and Moon. Hence Hindu astrologers have called these "chayagrahas" or "shadowy" planets.

We have now seen that Rahu and Kethu are the points of Ecliptic where the plane of Moon's orbit intersects the plane of the Sun's orbit. Let us now consider their nature and influences, and what their places are in predictive astrology, according to Westerners, the Hindu Sages and the Editor of this magazine.

Llewellyn George :

"The point of the zodiac where a planet crosses from south to north Latitude is called the North Node and vice versa. The motion of the Moon's Node is retrograde about 3' per day.

Caput Draconis or Moon's North node is also called Dragon's Head. Its place is the sign and degree occupied by the Moon. When she crosses the ecliptic from the south to the north Latitude it is considered a beneficent degree. The Dragon's Tail (Cauda Draconis) is the opposite point and is considered malefic.

The north node is called the ascending, and the south, the descending node. The Sun, never crossing the ecliptic, has no node; and likewise the Earth which is considered as moving in the same plane as the Sun."

Westerners are of opinion that Rahu is a benefic whereas Kethu is a malefic.

They do not take these nodes for consideration to predict events in one's life or in mundane astrology.

According to the Hindus, Rahu and Kethu indicate one born in a low caste; one who may have intrigue with girls; one whose thoughts and actions will be evil; one who will resort to out-castes and low-born as well as ill-bred people.

One who is dissatisfied; fond of travelling; likes residences facing south; may like to go to a mountain, a big jungle, or stay outside; finds pleasure in uttering falsehood; continues to speak untruth, knowing fully well that he utters a lie; one who will not mind to cohabit with quadrupeds or like the animals one who is harsh in speech; one who will be looking downward while walking or talking with others; if a male, he will use umbrella; if a lady, she will use chowrie and also umbrella (Uthra Kalamrita).

Rahu and Kethu affect the spleen. Gas trouble and sharp acute pain are attributed to the nodes. Buddhist, snake catchers, ass, ram, wolf, camel, serpent, poisonous insects, a dark place, culex mosquito, bug, insects, owl, etc., belong to the nodes. Rahu denotes blackgram

and Kethu indicates horsegram. For both the nodes, a gate is the precious stone (Phaladeepika).

Rahu indicates the paternal grandfather whereas Kethu shows the maternal grandfather. Both the nodes can cause imprisonment. Sinking with the ship or drowning, pleasure with diseased women, amputation, leprosy, giddiness, wrestling, life in a cave etc., are attributed to Rahu. Fear complex, insanity, allergy, leprosy, injury, fire accident, punishment from Government, renunciation, Moksha, wisdom after sufferings and bitter experience, weakness to have pleasure with other ladies.

To live in a rented house, to enjoy life at other's expense, to use other's vehicles, to have an office car, to take one in adoption, danger to the offspring pilgrimage ill-health to the native and defect to the children and defect in vision, are also judged from the position of Rahu and Kethu in one's horoscope.

Rahu and Kethu do not own any house as all the twelve houses are distributed to the seven planets. But some sages allot certain signs as owned by the nodes, certain signs as their exaltation ones and the opposite signs as their debilitation ones, etc. They themselves do not agree with each other. For prediction, one can offer correct results without taking into consideration, their ownership, exaltation, etc.

As Rahu and Kethu do not own any sign, they represent the lord of the sign. But, the readers have to note that Rahu or Kethu will act as a strong agent to the planet with which it is conjoined. If they are not conjoined with any planet, then they give the results of the planet which aspects them. Only when they are neither conjoined with, nor aspected by any planet, they represent the lord of the house. This finding can be inferred from the following principle (uthrakalamrita—Khanda VI Sloka 14 onwards).

"If Rahu or Kethu were to occupy the beneficial houses, 5 or 9 and if they are in conjunction with, or aspected by, the lord of the maraka houses, 2 or 7, then they

cause death in their periods, even though the lord of the houses, 5 and 9, are to produce Rajayoga."

If the nodes are in 2 or 7 (the maraka houses—danger to life) and if they are conjoined with or aspected by the lords of 5 or 9, they do not cause death; but they increase one's wealth, improve one's health and contribute for a long span of life. But if the nodes are in 2 or 7 and if those lords are conjoined with either of them or if they aspect them, they cause death.

Therefore Rahu and Kethu offer the results of the planets with which they are conjoined; or by which they are aspected or the ruler of the sign in which they are posited.

If Rahu or Kethu were to be in Gemini-Mithuna, or Virgo-Kanni or Sagittarius-Dhanus, or Pisces-Meena, conjoined with the lord of 1 or 4 or 5 or 7 or 9 or 10th house, then the person enjoys life gaining wealth and becoming influential in their periods and sub periods.

If Rahu or Kethu were to be in any of the above 4 signs—Common rasi and if the lord of the sign owns any of the houses 1 or 4 or 5 or 7 or 9 or 10th house also, then also, in their periods and sub periods one can expect promotion, prosperity and power.

If Rahu or Kethu were to be in a dual rasi, as mentioned above, and if it is conjoined with, or aspected by, any of the lords of the houses 6 or 8 or 12, then the person will not receive much benefit in their periods, but he may lose any elder member of the family belonging to his or maternal side.

If Rahu or Kethu were to be in a movable (chara) or fixed (Sthira) rasi, conjoined with the lords of the Kendra (1, 4, 7 or 10) or Kona (1 or 5 or 9) signs, they confer on the person wealth and power.

If Rahu or Kethu were to occupy an evil house, but they are conjoined with the lords of Kendra or Kona house they cannot produce beneficial results.

But some other scholars say that the nodes can bring in fortune even if they

are in evil houses. But Kalidas does not mention with whom he agrees.

He continues to say that Rahu and Kethu will cause death to the person if they occupy evil houses even though they may be conjoined with benefics.

If Rahu or Kethu be occupying the houses 6 or 8 or 10 or 12, and if they receive aspect from any of the three lords or be conjoined with any of them, then during their dasas, the native will suffer.

If Rahu or Kethu were to be in 6 or 8 or 12 and if they are conjoined with or aspected by lords of 2 or 7, they affect the longevity of the native.

If Rahu or Kethu were to be in either 6 or 8 or 12 and if they are connected with the lords of Kendra or Kona houses i.e. (1, 4, 7 or 10; or 1, 5 or 9) then the native will enjoy the beneficial results during the sub period of such a lord and they suffer from disease, undergo varieties of difficulties, meet with accidents, and either succumb to such injuries or commit suicide or be drowned.

If Rahu or Kethu occupy the houses 1 or 3 or 4 or 7 or 9 or 10 and if Rajayoga planets conjoin the nodes or aspect them, one can expect happiness, health, wealth, children, power, prosperity and comfortable conveyance in their periods.

According to Kalidas Rahu is exalted in Taurus-Vrishaba and debilitated in Scorpio-Vrischika vice versa is that of Kethu. Rahu owns Aquarius-Kumba. Kethu rules Scorpio, Vrischika-Moolatri Kona sign of Rahu in Gemini-Mithuna whereas that of Kethu is Virgo-Kanni. As Rahu and Kethu eclipse Sun and Moon, Leo-Simha and Cancer-Kataka are their enimical signs. The friendly signs are Libra-Thulam and Capricorn-Makara. The neutral ones are Aries-Mesha; Sagittarius-Dhanus and Pisces-Meena. Shri Ramadayaalu in Sanketanidhi, says that Gemini-Mithuna is the exaltation sign of Rahu and Virgo-Kanni is the Swakshetra or the sign ruled by Rahu.

Sagittarius-Dhanus is the sign of exaltation of Kethu and Pisces-Meena is owned by Kethu.

He says that according to some astrologers Scorpio-Vrischika is the exaltation sign of Rahu and Aquarius is the sign of exaltation of Kethu.

Readers can understand that there is only confusion and contradiction and the new students will find it difficult to follow any of the authors.

Kalidas says Rahu and Kethu are very strong when exalted.

Rahu is beneficial when it is in any of the houses 4, 7, 9, 10 or 11. Kethu is favourable if it is in the 3rd house.

These are the general rules.

Let us consider what Rahu and Kethu indicate when they occupy the twelve houses-Bhavas in a horoscope.

Rahu in 1: A still-born child to the native; moles or scar in the head: wicked temperament, unsympathetic, diseased.

Rahu in 2: Ever in want: diseased: worries due to loss of children; dark complexion: may have more than one wife: will have a mark or mole near the chin; does not hesitate to pick up quarrels.

Rahu in 3: Interested in agriculture: bold: rich: never suffers from the scarcity of foodstuff.

Rahu in 4: Puts on jewels: may have two marriages; will engage servants; inauspicious to mother unless it is connected with a benefic; mostly a person of suspicious mind; keeps his wife and also the concubine inside and will not allow them to be social one, not reliable.

Rahu in 5: Danger to children; it is evil; likely to stammer. Cruel minded; may be punished by the Government; may live in a dirty house or village; funky; sympathetic; miserly.

Rahu in 6: Very bold; brave; will enjoy life; If Moon is also in 6, he will be liked by career women or ladies in good position; wastes money; will be ever victorious; will win in any dispute; will have long life.

Rahu in 7: May have two wives especially when there is another malefic; bene-

fics can ward off the evil; yet he will be proud, arrogant, headstrong, diseased.

Rahu in 8: Will be always ill: ever worried: confused: delay in achieving one's aim, depressed.

Rahu in 9: Unhelpful to children: will enjoy with one born in a low caste: will have servants: will never oblige any: will hate parents: will become rich and popular.

Rahu in 10: Prefers widows' company and lives in dirty places if Rahu is not connected with a benefic—can compose songs—cannot be straightforward—wicked person.

Rahu in 11: Many children: wealthy: will own lands and building—a little deaf—reputation in the war front—a pandit, a learned man, will achieve victory over enemies.

Rahu in 12: Will have a few children, will have defective vision, will be a sinner, unprincipled and unscrupulous: may get amputated; will be helpful to others.

Kethu in 1: A still-born child; marks in the face: diseased—miserly—if connected with benefics—rich and will have long-living children.

Kethu in 2: No savings; unhealthy; worried about the family; especially about children: black complexion; may marry twice: benefics conjoined with Kethu; cause a mole in the chin; lucky will hate people and will be hated by them.

Kethu in 3: Agriculturist: good-natured, rich, successful messenger, contractor.

Kethu in 4: Will possess wealth, jewellery, may marry twice; not good to mother—if it is connected with benefics, then the evil results will be mitigated—will hate relatives.

Kethu in 5: Inauspicious to children, may stammer, a bad person—may be punished by the Government—will reside in a place where there are indecent people—will be cunning—Hydrophobia—unhealthy.

Kethu in 6: Courageous: enjoys life to entire satisfaction: Moon conjoined

with Kethu threatens loss: no gains: no savings—will be clever: liked by relatives: famous: learned: studious.

Kethu in 7: May marry again after losing the first wife: second wife may suffer from some chronic disease: it is true if a malefic is also conjoined with Kethu: but if a benefic is conjoined with Kethu, the evil will be warded off and he will have only one long living, lucky wife, Malefics spoil the character of the partner and deny the pleasure of married life: always sleeping: no principles in life: cannot command any: always touring: a cruel person.

Kethu in 8: Will have chronic disease: gets legacy; enjoys at others' cost; finds pleasure in the company of others' wives: venereal disease: miserly. Benefics conjoined with or aspecting Kethu give long life and wealth.

Kethu in 9: Affects the longevity of children, finds pleasure with low class ladies and servants is never sympathetic; never donates: gets easily irritated: can argue: will talk nicely; will also talk ill of others: an indecent person, though very bold: self boasting: arrogant: likes only such arrogant or foolhardy people.

Kethu in 10: Finds pleasure in widow's company: lives in dirty places: benefics mitigate the affliction: will have faithful servant: will be clever, diplomatic, brave; good at engraving: will have social success: will tour always.

Kethu in 11: Will have many children: will be rich, courageous; will have social success: will spend the minimum; will desire to do meritorious deeds.

Kethu in 12: Will have a few children; defective vision: will be a sinner; weak-minded; unprincipled; will lose the ancestral property and reputation.

Again another doubt will arise among the students. What is that? It is said that Rahu and Kethu are always 180° away. If Rahu is in the 11th house, then Kethu must be in the 5th house. It is said that Rahu in 11 gives many children, etc., whereas Kethu which will be in 5 threatens loss of children, *Putradhosh*, will have still-

born children or abortion, etc. Does it not appear to be funny? No, Rahu in 11 will protect the children during his *dasa* and its sub periods whereas Kethu in 5 will affect the health or cause abortion during its period and sub period. Any planet indicating any result can offer such during its period and sub period. Rahu's beneficial results cannot be cancelled by Kethu's malefic ones and vice versa—Each will operate separately in their respective periods.

Results to be expected due to certain relative positions of Rahu and other planets are dealt with by a few authors.

Mars, Rahu and Saturn in the 8th house deprive one of his nostrils.

Mars in 6, Rahu in 7 and Saturn in 8 causes loss of partner and independent life.

Venus in 2, Moon in 1, Mercury and Sun in 12 and Rahu in 5 will involve one in murder and punish him with imprisonment.

If Rahu is in 7 and if it is strong, the complexion of the partner will be black.

Rahu in the 7th house reduces the strength of fecundity in the female to nothing. Saturn and Rahu in 7 cause Hysteria. Mercury and Rahu in 6 cause Typhoid. Venus, Saturn and Rahu cause venereal disease. Jupiter and Rahu cause surgical treatment for birth control.

Mars, Saturn and Rahu cause accidents.

Sun and Rahu indicate difficulties through Government Officials, litigation and loss of profession and prestige.

Moon and Rahu threaten worry, anxiety and inferiority complex, etc.

These are the findings of the Hindu sages.

Krishnamurthi Padbhathi: Rahu or Kethu will prove to be a benefic if they are conjoined with or aspected by the lords of beneficial houses or if they occupy the constellation and sub of the planets owning favourable houses, i.e., for one born in the ascendant Capricorn. Venus is a benefic by owning the 10th house. Hence Rahu will prove to be a benefic, if it is

conjoined with or aspected by Venus or if Rahu occupies the constellations belonging to Venus, i.e., Bharani, Poorvapalguni and Poorvashada or the sub of Venus which will extend to 2 degrees 13 minutes 20 seconds in each constellation. The same principle applies to Kethu also.

Rahu in the constellation of the lords of 6, 8 and 12 will produce undesirable results, even though the house (Solar mansion and bhava) may be considered as a beneficial one—Upachayasthana.

Similarly, Rahu or Kethu will do the greatest evil, causing death to the person in its period or sub period if it is in the constellation of the planet in Bhadhakasthana, or if it is in that of the owner of the Bhadhakasthana or in any manner connected with Kendhradipathi or occupies the constellation of the lords of 2 and 7 or is conjoined with, or aspected by them.

Suppose one is born in Thula Lagna (Libra ascendant). As it is a movable sign, the 11th sign is Bhadhakasthana. If there is any planet in Leo, Simha the 11th sign, then note the constellation of the occupant. If Mars is in 11, then Rahu in Mrigasirisha or Chithra or Dhanishta will prove to be evil whether it is in the 8th or 9th or 12th or 1st or 4th or 5th house counted from Lagna. It is found that one passes away in Rahu's sub or sub sub-period, irrespective of the house it occupies. If there is no planet in Bhadhakasthana, then take the lord of that house. In this example, Leo is the Bhadhakasthana and its lord is Sun. Hence Rahu in Sun's sub or in any of the 3 constellations of Sun, Karthikai, Uthrapalguni or Uthrasada will definitely prove to be a Maraka. Thus one is to judge, when alone correct prediction can be offered.

Rahu and Kethu are ever stronger than other planets whether they are conjoined with, or aspected by a planet.

Suppose Venus and Rahu are conjoined in Pisces or Libra or Taurus. Even though Venus may be exalted or Vargothamamsa or occupying either the day house or night house, Rahu will predominate and offer the results of Venus to a greater extent than

Venus itself. If Venus is the significator, then Rahu takes its effect and acts as the strong significator of the matter in one's horoscope.

If the lord of 2, 6 or 10 is conjoined with or if they aspect Rahu or Kethu, then the node, so connected will indicate one's profession and one gets into service during the node's sub periods if the lord of the constellation is also a significator.

If the lord of 2, 7 or 11 or the planets in 2, 7 or 11 aspect Rahu or Kethu marriage will be celebrated in Rahu's sub periods, provided the lord of the constellation also is a significator.

Rahu or Kethu in 2, 5 or 11, *receiving good aspects* will give children in their periods and sub periods in any of the following stars Arudhra (Mercury and Rahu periods), Swathi (Venus and Rahu periods), Sathabhisha (Saturn and Rahu periods), Aswani (Kethu and Mars), Makam (Sun and Kethu), Moolam (Jupiter and Kethu).

Thus it will be seen that Rahu and Kethu are much stronger than the planets conjoined with them or the lord of the sign in which either of them is posited.

Rahu and Kethu are declared to be evil by the Hindu sages. But it is a fact that they are not always evil. Under certain circumstances, they will prove to be more auspicious than any other planet. If Rahu or Kethu be in the constellation of the lords of beneficial houses and is conjoined with or aspected by benefics by lordship they will offer the most favourable and agreeable results.

If Rahu or Kethu be in a sign, they will give the results of not only the matters signified by that house and sign but also the matters indicated by the other sign ruled by the same lord. Excepting Sun and Moon, each of the other planets rules two signs. So the nodes will offer the results of both the signs.

Rahu and Kethu are to be taken as the agents of the lord of the sign, the lord of the star and the lord of the sub. They are capable of producing the results caused by

the combination of the sign lord, star lord and sub lord.

A person had Rahu in Taurus at 26° 30'; then it is in Venus sign Taurus, Mar's star Mrigasirisha and Jupiter sub. So it offers one the job of a manager in an automobile industry in Rahu Dasa, Jupiter sub period, Venus sub sub period and Mars shookshma. Invariably Rahu's or Kethu's results are modified by the lords of the constellation, sign and sub.

Rahu in the constellation of Sun, i.e., Karthikai, Uthrapalguni or Uthraashada. High fever: heart disease; giddiness: enmity, quarrels: Unpleasant domestic environments: fear and will suspect the partner, will not trust anybody: changes the occupation and also residence: suffer from contagious disease also: mental unrest, especially when Sun rules over evil houses. But if Sun is a Rajayogadhipathi, promotion, reputation name, fame, cessation of enmity and charity are indicated.

Rahu in the constellation of Moon, i.e., Rohini, or Hastham or Sravanam shows success in agriculture, good crop, purchase of cows: increase in income, a pleasant life, life with kith and kin, sea voyage: and purchase of wet lands. But if Moon is afflicted or ill-posed or if it owns evil houses, it threatens danger by drowning, trouble in micturition, change of residence and transfer, loss or danger to wife, pain and swelling in the limbs, injury to person, mental worries and anxieties.

Rahu in the constellation of Mars, i.e., Mrigasirisha, Chithra or Dhanishta threatens loss by fire, theft or robbery; loss in litigation: loss of money: difficulties sorrow, open inimical activity: fondness for easy and dissolute habits, disputes, irritation: rash action, violence, disharmony with partner, calamities, failure of memory, danger from officials, government, the Police, and Military etc. chances for imprisonment, etc. If Mars is a benefic service in jail department and other favourable and agreeable results are indicated.

Rahu in Mercury's constellation.—Ashlesha, Jyeshtha or Revathi shows that one

will have a large number of acquaintances, friends and benefactors: will be fond of frequent travels: will earn satisfactorily in many ways: will save much: will gain royal favour: will come in contact with strangers: and enter into agreement with them; will lead a happy life: will have birth of many children; will purchase conveyance, gain through business, agency. If Mercury is the lord of an evil house, the person will be a fraud, will give word easily to everybody and will never keep it up or fulfil it: will put on show: will appear outwardly to be honest: and inwardly cunning, a cheat, so enemies will increase in number because of his own action; will never hesitate utter falsehood or commit forgery, will suffer from Vitamin 'B' deficiency and Typhoid.

Rahu in the constellation of Jupiter, Punarvasu, Visakham or Poorvaphalguni (and if Jupiter rules beneficial houses) promises that the enmity will come to an end, one can come out victorious at election; will win in litigation, enjoy the good-will of Government servants, acquire wealth, will have the birth of children, increased pleasure, will gain influence and position through persons in power; will have good relationship with politicians benefits from superiors: success in all efforts; happy celebrations in the family, visits to holy places and dips in sacred rivers.

Rahu in the constellation of Venus, i.e., in Bharani, Poorvaphalguni or Poorvashada. The person will purchase vehicles and costly articles fancy ones and good furniture, on hire purchase or will import them, will have good relationship with relatives, especially ladies; will acquire wealth, compromise; will have friendly alliance; will be fortunate, happy; will gain advantages from superiors; will have promotion, popularity, marriage, birth of children etc. If Venus rules over evil houses he will be liable to deception: will suffer from venereal disease: will have troubles from enemies: will be unfriendly with the other sex: will suffer illrepute and scandal through ladies, loss of money and honour.

Rahu in the constellation of the malefic Saturn i.e., in Pushyam, Anuradha or Uthratadhi threatens ill-repute, injury by the person falling down or something falling on the person: bad association: misunderstanding with partner. It may lead even to divorce. There will be incessant contests and disputes with everybody; chronic ailment-rheumatism biliousness and disease due to wind and bile. The correspondence will be depressing. Relatives will be in distress: Friends and well-wishers also will be in a helpless situation; will remove the residence to an unfrequented, remote place and will prefer seclusion.

Rahu in its own constellation, Arudhra, Swathi or Sathabisha will cause disturbance in mind: anxieties, petty quarrels; misunderstanding with relatives, death of elders or partner in life: danger of poisoning, transfer to undesirable quarters; all varieties of scandal and ill-repute: ill-health: pain in joints: bites of insects: injury: may have to attend court as a witness at least: failure of intellect: loss of wealth; if it is in the sub of a benefic one can become the head of the family, enjoy life; have promotion; visit foreign places, etc.

Rahu in Kethu's constellation i.e., in Aswani, Makham or Moolam star threatens confusion, contradiction, danger from insects, fracture, piles, fistula, untimely meal, susceptibility to infectious diseases, ill-health to the members of the family, troubles through partner in life, enmity with superiors, loss of money, prestige honour, etc, loss of children, death of pet animals and cattle and misfortune of all kinds. But if Kethu is well posited in the horoscope, purchase of costly jewels, marriage, promotion, ownership of a building or car, starting of a business, birth of child, etc., are indicated.

Kethu in Sun's constellation, i.e., in Karthikai, Uthrapalguni or Uthrasada the following are indicated. Bodily pain, disappointment in attempts, danger, blood poisoning, cardiac trouble, obstacles in profession, disagreement with superiors, enmity, troubles in one's service, sickness

to paternal relatives, long journey, separation from family members, unfavourable Government order, loss in speculation.

Kethu in Moon's constellation, i.e., in Rohini, Hastham or Sravanam star: mental depression: disputes—worry about fair sex—trouble through daughters and mother: cold, Pleurasy, Bronchitis, Pneumonia, T.B., loss of relatives and also money. But if Moon owns good houses—bhavas, one will have both social and financial success.

Kethu in Mar's constellation, i.e., in Mrigasira, Chithra or Dhanishta: Trouble due to rash action: injury, amputation, dispute with brothers, partition, enemies, difficulty to have any progress, difficulties through lands, poor yield from field, high fever, loss by theft, imprisonment, piles, operation, profuse bleeding, abortion, etc. If Mars is a benefic by lordship, marriage, purchase of houses, maintenance of good health may be expected.

Kethu in Mercury's constellation, i.e., in Ashlesha, Jyeshtha or Revathi—no more evil—end of troubles (reunion with) relatives—Favourable friends—no anxiety—no jealousy—no deception—gain of knowledge—probation—training—long journey—marriage—entering into contract and a new cycle of pleasant life.

Kethu in Jupiter's constellation, i.e., in Punarvasu, Visakham or Poorattadhi. Freedom from disease and debt—earning of money—satisfactory bank position—birth of children—profitable transactions. Success in efforts—association with politicians, bankers and judges; cure to allergy—marriage, etc.

Kethu in Venus, constellation, i.e., Bharani, Poorvapalguni and Poorvashada star—The person will enjoy life—will have a good house to live in—well furnished—will have increase in income—improvement in status, wife's health will be indifferent—may own a comfortable conveyance—will pray to Goddess who crowns him with success; will redeem jewels and other pledged articles overdraft facilities will no longer be needed.

Kethu in Saturn's constellation, i.e., in Pushyam, Anuradha or Uthrapathrapada star. Loss of close relatives—trouble from enemies, danger of imprisonment, loss of money, sale of property, loss through floods, failure of agriculture, heavy loss in all ways, change of residence, litigation with landlord, cutaneous disease, mental anguish, disagreement with relatives, running away from the house, secret activities with servant maids.

Kethu in Rahu's constellation, i.e., Arudhra; Swathi or Sathabhisha : Sale of the possessions, litigation, chances for

imprisonment, dispute—disagreement—with friends also prestige at stake—loss of power and property, punishment by Government, loss by theft, failure of business adultery with low class ladies, ill-repute—reversion in service and reversals of attempts—disappointment.

Kethu in Kethu's constellation, i.e., in Aswini, Makam or Moolam : confusion, worries, much loss, delay, separation, estrangement, bereavement, blood poisoning, depression, etc. But if Kethu is in a good house and its lord is also well positioned, the evil will be less.

WHEN IS THE INTERVIEW?

On Thursday 4-11-65, I, my friend and his wife reached Puttaparti, a village 21 miles from Penukonda in Andhra Pradesh "What for?" may be asked.

There is a Siddha Maha Purusha. He is called Bhagwan Sri Satya Sai Baba. People call him as the Avathar of God and also as Sri Sai Baba II.

Interviews individually. Really, thousands were waiting outside when we arrived there. With all humility, sincerity and devotion we took our seats behind the crowd. It was 4 P.M. We could hear the clock striking four times. The door was opened. Maha Purusha Sri Sai Baba stepped out. The whole mass got up. Everyone was praying within himself or herself that he or she should be given an opportunity to interview him and have a private talk. Swamiji took a glance of the people assembled there and he asked all to sit down.

What a pindrop silence! What a discipline! All took their seats and were eagerly looking at Swamiji with fear and for his favour. At random, he called about 30 people and went in. These people with their family members, in an order, went inside a room with their problems and after a few minutes came out smiling and appeared as though they were fully satisfied and the heavy load they had was removed instantaneously. It was about 7 P.M. when the interview was over. 'Bajan' followed in a big hall and over a thousand devotees participated in the Bhajan.

My friend's wife was very anxious to have an interview. Neither of us was called in. We had our own fears whether we would return without an interview but satisfy ourselves with his Darshan. Now the lady asked me "Uncle, when can we have an interview?"

"Tell me a number within 108," I asked.

"69" replied she, after once mentioning "Baba

The chart for the number 69 at

Indeed, he is super-human. He has many astounding, remarkable and extraordinary powers. Volumes may be written about his mysterious actions. I was told that all the devotees can have his Dharsan; but one should be fortunate to be one of the 20 or 30 people whom he selects and gives

about 8 P.M. on Thursday 4-11-65 is as follows:—

		Rahu 12.26	Jupiter R 7.39
Moon 25.00 Sat R 17.19	Rasi		
			Ura. 25.14
Venus 5.25	Mars 20.26 Lagna 16°40' to 20° Ke hu 12.20 Merc 0.48	Nep 26.12 Sun 18.40	

The ascendant is in Scorpio and the Navamsa pada is the 6th in it. $69 = (9 \times 7) + 6$, i.e., 6 is the remainder. 7 signs are completed. 8th sign, 6th pada is the Lagna. Jyestha star first quarter rises.

Success or failure is shown by the houses 1 and 11.

Mars is the lord of the Ascendant. It is strong in its own sign, in Mercury star, Jyestha and in Saturn sub. Lord of 1 in the constellation of lord of 11 shows success.

The third house is to be judged for interview. Saturn is in the 3rd Bhava and it is also the lord of the 3rd house. Its stars are Pushya, Anuradha and Uthratadhi or Uthrapadrapada. Mercury and Kethu are in Saturn's star Anuradha. Kethu is stronger. (Nodes are stronger than the planets.) Therefore Kethu is the strong significator.

11th house shows realisation of one's ambition. No planet is in the 11th house. Its lord is Mercury. The constellations governed by Mercury are Ashlesha, Jyestha and Revathi. Mars alone is in Mercury's star. Therefore Mars, Saturn, Kethu and Mercury are the significators. Mars and Saturn aspect mutually (Hindu system).

Interviews are to be judged from the 3rd and the 11th houses and

luckily they form aspect with each other. Actually the interview was at a time when the Lagna Scorpio ruled by Mars was rising in the east. The exact position of the part rising in the east from the time Sai Baba called in (all the three of us) and till we came out was 6° Scorpio to 9° Scorpio, i.e., the area is ruled by Mars (Sign Scorpio) Saturn (Star Anuradha) and the subs were Mercury and Kethu, i.e., 7-25 to 7-35 A.M. Further I am running Saturn Dasa Venus Bhukthi Mars Anthra and Saturn Shookshma. I had the interview during the time when Scorpio was rising. Scorpio is ruled by Mars. The ascendant was in Anuradha star ruled by Saturn. The day is Friday governed by Venus. Thus it can be seen that important and memorable events can happen only when the moment is governed by the lords of the dasa, bhukthi and anthra.

According to me, houses 1, 3 and 11 are to be taken for consideration and one is to judge whether one can have an interview and if so, the time of interview will be at the moment when the ascendant is governed by the significators. Those who had tried all varieties of treatment, who are tired of attending on invalids who want solutions for any of their problems, however difficult they may be, there is this Siddhar—Mahapurusha, who does not accept anything from the devotees but robs away from us our worries, anxieties, difficulties, etc. He waves his right hand. What a thrill! What an amazement! To give us mental strength, to impress on us that he is superhuman, to create faith, to remove our burden and to make us happy, he gives 'Holy Ash' or his photo or that of any God or Goddess whom one has to pray. Wherefrom he gets, is a mystery. How he cures, is another wonder.

One may ask "How can he do anything against one's fate?"

The correct answer is this. Those whose evil days are over, are alone called by him, given an interview. He blesses and gives His Prasadam. Those, who have to suffer for some time more accord-

ing to their fate cannot have his interview.

Readers are requested to give their findings. Number given is 69. We met him at 7-25 A.M. and were with him till 7-35 A.M. The chart given above is erected for the moment of query, for ready reference. The editor applies the same method to find out when one can have an interview or when a Trunk Call will materialise, etc.

His horoscope is as follows :

Born on 23—11—1926. Nakshathra Arudhra. Time. Sunrise 6-26 A.M. I.S.T.

Birth place—Puttaparthi 14° 22' Lat : 76° 58' Long.

Monday just ended ; Tuesday just started : Sun rising.

Horoscope is as follows

	Mars		Moon, Rahu
	Rasi		
Jupiter			
Kethu	Mercury, Saturn, Venus, Sun		

Moon		
Rahu	Navamsa	Mars
		Saturn, Kethu
	Merc.	Jupiter, Sun, Venus, Lagna

Rahu Dasa Balance 1 year 2 months 5 days. Now he is running Mercury Dasa Kethu Bhukthi from 25—6—65.

During Mercury Dasa Rahu Bhukthi, i.e. between 25—7—1972 and 13—2—1973 his mysterious powers will reach a great height. What does it mean? During this period whomsoever visits his place and has his dharsan will surely be benefited instantaneously even without an interview. Interview guarantees 'Cure'.

I have to say that during his Kethu Dasa, i.e., between 28-1-1980 and 28-1-1987 he will observe 'Mounam'—Silence and he will reach the highest rung of the ladder.

May He bless and may we have Peace and Prosperity.

In the subsequent issue, his horoscope will be discussed as to why he has such mysterious powers and his followers consider him as an Avathar.

LUCKY STARS TO EACH RASI BORN

Sir,

Which are the lucky stars for each Lagna-born? According to your Padhdhati, the planets occupying the constellations of some planets at the time of birth are declared to be fortunate and that such planets produce beneficial results when they transit in these constellations. Can you explain this in detail through the columns of your magazine?

NVR, New Delhi.

Answer :—What is your conception of "Fortune"? Does not Fortune include everything? Don't you consider it a fortune if you maintain good health, free from defects and diseases? Does one ever wish to suffer from Asthma, T. B., Leprosy, Elephantiasis, Gastric Ulcer, etc. Don't they curse themselves saying that they are unfortunate? Is not the lot of a blind man much worse? A deaf person may feel better than the blind, but look at his fate in a music concert! Think of a rich person and a poor fellow, also one who owns houses and another finding it difficult to live even in a rented accommodation; one owning a car and another not being able to purchase even a bi-cycle one who has married a beautiful wife and is enjoying life and another remaining unmarried or having married an ugly, uncouth, diseased girl. Hence one may be fortunate in certain aspects of life whereas the same person may be unfortunate in others. I am yet to see a person who is satisfied that he is fortunate in all respects and enjoys absolute peace of mind. It is common knowledge that everybody wants peace, even at a certain premium but rarely does he get it wholly.

In the article, let me discuss a person's luck in so far as success and financial gains are concerned since failure in attempts and financial losses are the experiences of unfortunate people.

According to Krishnamurti Padhdhati, houses 1, 2, 3, 6, 10 and 11 offer victory over enemies, success in competition, election, games, betting, litigation etc. and financial benefit. The other houses are unfavourable in these respects.

Why?

The Lagna indicates the person. The 7th house from the Lagna should be taken as the Lagna of the opponent, competitor, etc.

The Lagna of the native denotes his health and success in his efforts. The second house shows his financial gain. The third represents the providential help. The tenth denotes his reputation and income. The eleventh stands for his profit. The sixth indicates loss to the opponent since it is the twelfth to the seventh, and inversely, gain to the native.

Thus, houses 1, 2, 3, 6, 10 and 11 signify certain advantages to a person.

Similarly, if one counts from the 7th house i.e., the houses 1, 2, 3, 6, 10 and 11, they are auspicious to the competitor. They are the houses 7, 8, 9, 12, 4 and 5 counted from the Lagna of the native. They are favourable to the opponent and unfavourable to the native.

The following classification will be helpful. Find out which houses are ruled by a planet. As Sun and Moon each owns only one house, the asterisms of Sun or Moon when occupied or transited by planets will offer such good results as mentioned above if they own the houses 1, 2, 3, 6, 10 or 11. If they own the other houses, planets occupying or transiting the constellations of luminaries will threaten failure and loss in the transaction.

Sun's stars are Karthik, Uthrapalguni and Uthrashada.

Moon's constellations are Rohini, Hastham and Sravanam.

To people born in the signs Leo, Cancer, Gemini, Pisces, Scorpio and Libra, the asterisms of Sun promise beneficial results.

To people born in Cancer, Gemini, Taurus, Aquarius, Libra and Virgo, the stars of Moon will give favourable results.

The other planets own each 2 houses. They can be classified as follows. The planets owning the first group of houses give grand success and much gain. The planets owning the second group are

moderately good; those owning the third group offer mixed result; the fourth, bad and the fifth very bad.

From the following table, you know which two houses are owned single planet :—

Very good	Good	Mixed	Bad	Very bad
1 and 6	1 and 2	2 and 5	1 and 4	1 and 8
2 and 7	1 and 10	4 and 11	3 and 4	1 and 12
2 and 11	2 and 3	5 and 6	3 and 8	4 and 5
6 and 7	2 and 9	5 and 10	3 and 12	5 and 12
6 and 11	3 and 6	8 and 11	4 and 7	5 and 8
10 and 11	3 and 10	11 and 12	4 and 9	7 and 12
	6 and 9		7 and 8	
	7 and 10		8 and 9	
	9 and 10		9 and 12	

Let us take the example of a person with Aries as Ascendant. Then Mars rules the houses 1 and 8 which is self-destructive and planets in the constellations or sub of Mars will cause failure, loss etc. Mrigasirisha, Chithra and Dhanishta are governed by Mars. Venus owns the houses 2 and 7. It means that Venus owns the houses 1 and 8 to the opponent. As lord of 8 is to throw obstacles and bring about loss, it is bad to the opponent and thereby it is good to the native (Ex-parte decrees in Law Courts will be had during the period or sub period of the planet occupying Venus star, Bharani, Poorvapalguni or Poorvashada, or the sub of Venus).

Mercury rules the houses 3 and 6. It may create enmity but ends it by giving success. Also it may cause some diseases but success in litigation, help, financial assistance, receipt of entangled money, receiving money as loan to complete one's project etc., are promised. So planets in the constellation of Mercury or in the sub of Mercury give success in elections, competition, etc. and sudden gains in betting, lottery, speculation, etc.

Moon and Sun own the houses 4 and 5 respectively and planets in their stars or sub are advantageous to the opponent as they are the 10th and 11th houses to him.

Jupiter owns 9 and 12 and success during the period of the planets in the constellation or sub of Jupiter is out of question since they are the 3rd and 6th

houses to the opponent. (In litigation one has to appeal to a higher court.)

Saturn as lord of 10 and 11 gives success during the period of the planet in the constellation of Saturn or by sub of Saturn. It is certain. Thus for each sign one has to note down to which group a planet belongs and find out their constellations. The reader should not however fail to note that for an Aries Lagna-born, planets in the constellations of Moon during their period can do good to mother; or the native can buy a car or build a house or prosecute his study. But if there is a litigation, competition etc., he will lose. For fourth house matters, Moon may be good. But to the native, it is a period of drain, issuing cheque, deterioration of bank position and failure in competition. Similarly, Sun and planets in Sun's constellations and its sub can give the mind an opportunity to speculate. But as Leo is the 11th house, counted from the 7th house to Aries-born, the opponent will gain and the native will lose. He cannot keep quiet without risking. As for other matters relating to the fifth house, for example, Sun can give children. The planets in Sun's constellation or sub can give birth to children in their periods and sub periods. One may attend any music, concert, cinema, drama, opera, etc. But in so far as financial expectations are concerned, no profits can be anticipated by an Aries-native, since Leo is the 11th house to the opponent.